TWENTY-SECOND SUNDAY AFTER PENTECOST

OCTOBER 25, 2026 • 9:30 AM



"We are determined to share with you not only the gospel of God but also our own selves."

1 Thessalonians 2:8

ST. MICHAEL
— AND ALL ANGELS' —
EPISCOPAL CHURCH

Welcome to St. Michael & All Angels

We are delighted to have you with us today. This bulletin has been designed to help you worship with us. Please note that wherever it says "stand, sit, kneel" (Episcopalian Calisthenics!), these are only suggestions. In general, we Stand to Praise; Sit to Listen; and Kneel to Ask. You are welcome to do whatever you are able or find most comfortable.

We hope you will not find our silence before the liturgy to be a lack of hospitality. We merely have a custom of keeping the silence before the liturgy as a time of preparation and talking to God. There's an old adage which says, "Before liturgy, talk to God. During liturgy, let God talk to you. After liturgy, talk to each other." We will be very enthusiastic to talk with you—and each other—after the service.

Please remember St. Michael's in your prayers and we hope you will return to worship with us again!

Visiting Us for the First Time?

Please speak with an usher and ask for a visitor card. We'd love to know how you found us, make you feel at home, and keep in touch for future events at St. Michael's. You may write a prayer request on the back of the card. And we will never spam you.

Take This Bulletin Home!

The bulletin you're holding is more than just today's worship guide—it's your handy roadmap to what's happening at St. Michael & All Angels over the next few months. Take one home, put it on the fridge, and let it remind you of all the good things coming up!

Flowers for the Altar

Each Sunday, members of the congregation may sponsor altar flowers, chapel flowers, and the sanctuary light in thanksgiving for all the blessings of this life or in memory of loved ones. Call the church office at (949) 644-0463 or make your dedication via our website at https://stmikescdm.org/altar-flowers/.

THE INTROIT HYMN *(Please stand as able.)*

Hymnal 379 *God is Love, let heaven adore him* *Abbot's Leigh*



THE OPENING ACCLAMATION

Celebrant Blessed be God: ✚ Father, Son, and Holy Spirit.

All **And blessed be God's kingdom, now and for ever. Amen.**

THE COLLECT FOR PURITY

Celebrant Almighty God,

All **to whom all hearts are open, all desires known, and from whom no secrets are hid: purify our hearts by the inspiration of your Holy Spirit. Free us from the desire to be admired, the fear of being forgotten, and the illusion that our worth is measured by what we accomplish. Teach us to love you without reservation, to love our neighbors without condition, and to offer ourselves without counting the cost; that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

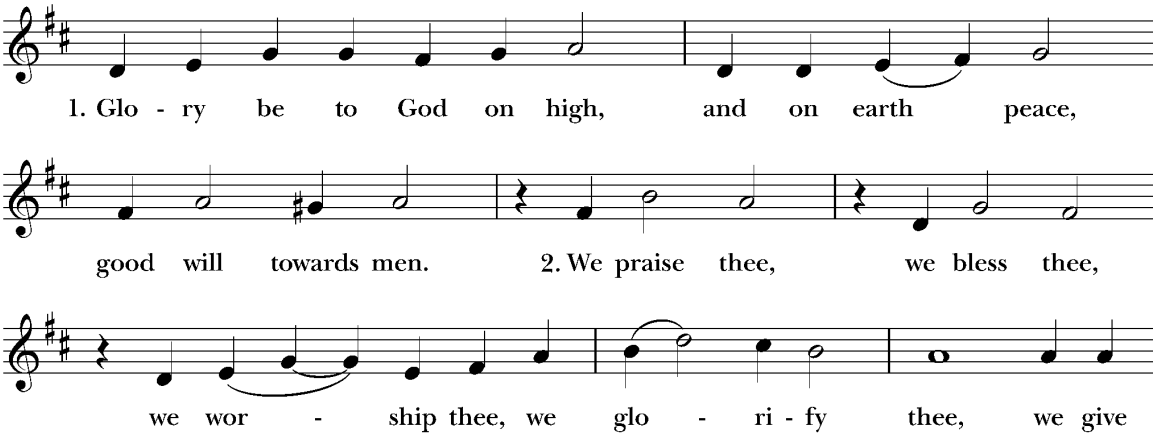
THE SUMMARY OF THE LAW (St. Michael's "Mission Statement")

Celebrant Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart, and with all your soul, and with all your mind. This is the first and great commandment. And the second is like unto it: You shall love your neighbor as yourself. On these two commandments hang all the Law and the Prophets.

THE GLORIA

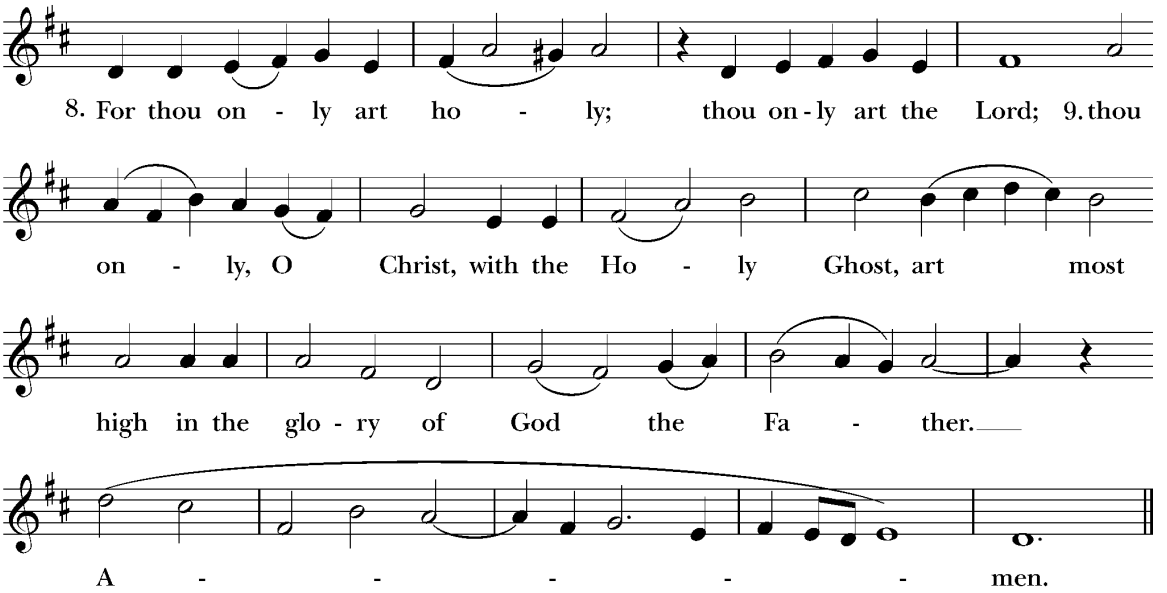
Hymnal S-202 *Glory be to God on high* *Willan*



The Gloria continues on next page.



The Gloria continues on next page.



THE COLLECT OF THE DAY

Celebrant Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE SERMON *(Please be seated.)* *The Rev'd Shane Scott-Hamblen*

THE FIRST READING: Deuteronomy 34:1-12 *Beth Bianchi*

Reader A Reading from the book of Deuteronomy.

1 Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is
opposite Jericho, and the LORD showed him the whole land: Gilead as far as Dan, 2 all
Naphtali, the land of Ephraim and Manasseh, all the land of Judah as far as the Western Sea,
3 the Negeb, and the Plain—that is, the valley of Jericho, the city of palm trees—as far as
Zoar. 4 The LORD said to him, "This is the land of which I swore to Abraham, to Isaac, and
to Jacob, saying, 'I will give it to your descendants'; I have let you see it with your eyes, but
you shall not cross over there." 5 Then Moses, the servant of the LORD, died there in the land
of Moab, at the LORD's command. 6 He was buried in a valley in the land of Moab, opposite
Beth-peor, but no one knows his burial place to this day. 7 Moses was one hundred twenty

years old when he died; his sight was unimpaired and his vigor had not abated. [8]The Israelites wept for Moses in the plains of Moab thirty days; then the period of mourning for Moses was ended.

[9]Joshua son of Nun was full of the spirit of wisdom, because Moses had laid his hands on him; and the Israelites obeyed him, doing as the LORD had commanded Moses.

[10]Never since has there arisen a prophet in Israel like Moses, whom the LORD knew face to face. [11]He was unequaled for all the signs and wonders that the LORD sent him to perform in the land of Egypt, against Pharaoh and all his servants and his entire land, [12]and for all the mighty deeds and all the terrifying displays of power that Moses performed in the sight of all Israel.

Reader The Word of the Lord.
People **Thanks be to God.**

Please stand as able and join in singing.

THE PSALM: Psalm 90:1-6, 13-17 *Mode 5*



© Saint Meinrad Archabbey

[1] O LORD, you have been our refuge,
from generation to generation.
[2] Before the mountains were born,
or the earth or the world were brought forth,
you are God from age to age.
[3] You turn us back to dust and say, "Return O children of earth."

[4] To your eyes a thousand years
are like yesterday,
come and gone,
or like a watch in the night.
[5] You sweep them away like a dream,
like grass which is fresh in the morning.

[6] In the morning it sprouts and is fresh;
by evening it withers and fades.
[13] Turn back O LORD! How long?
Show pity to your servants.

14 At dawn fill us with your merciful love;
we shall exult and rejoice all our days.

15 Give us joy for the days of our affliction,
for the years when we looked upon evil.
16 Let your deed be seen by your servants,
and your glorious power by their children.
17 Let the favor of the LORD our God be upon us;
give success to the work of our hands.

THE SECOND READING: 1 Thessalonians 2:1-8 *(Please be seated.)* *Melinda Rader*

Reader A Reading from Paul's First letter to the Church in Thessalonika.

1You yourselves know, brothers and sisters, that our coming to you was not in vain, 2but though we had already suffered and been shamefully mistreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. 3For our appeal does not spring from deceit or impure motives or trickery, 4but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts. 5As you know and as God is our witness, we never came with words of flattery or with a pretext for greed; 6nor did we seek praise from mortals, whether from you or from others, 7though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. 8So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us.

Reader The Word of the Lord.
People **Thanks be to God.**

THE GOSPEL: Matthew 22:34-46 *(Please stand as able.)*

Celebrant **+** The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

34When the Pharisees heard that Jesus had silenced the Sadducees, they gathered together, 35and one of them, a lawyer, asked him a question to test him. 36"Teacher, which commandment in the law is the greatest?" 37He said to him, " "You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.' 38This is the greatest and first commandment. 39And a second is like it: 'You shall love your neighbor as yourself.' 40On these two commandments hang all the law and the prophets."

41Now while the Pharisees were gathered together, Jesus asked them this question:

42"What do you think of the Messiah? Whose son is he?" They said to him, "The son of David." 43He said to them, "How is it then that David by the Spirit calls him Lord, saying,
44"The Lord said to my Lord,
"Sit at my right hand,
until I put your enemies under your feet'"?
45If David thus calls him Lord, how can he be his son?" 46No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

Celebrant The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE CREED

Celebrant We believe

People **in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE INTERCESSIONS *(Please kneel as able or be seated.)* *Richard De Lorimier*

Intercessor In the presence of the God who has been our refuge from generation to generation, let us offer our prayers for the Church, the world, and all whom God has entrusted to our care.

For the holy Church of God throughout the world: that we may never mistake religious observance for holiness, nor the defense of tradition for the practice of

love; but may reveal the beauty of Christ through reverence, truth, compassion, and lives generously given.

To you, O Lord, we pray.

All **Teach us to love as you have loved us.**

Intercessor For the nations of the earth, and for all who exercise authority: that those entrusted with power may remember that leadership is a form of service, that justice cannot be separated from mercy, and that the dignity of every human being is more precious than the ambitions of any ruler.

To you, O Lord, we pray.

All **Teach us to love as you have loved us.**

Intercessor For those whose journeys have been interrupted, whose hopes remain unfulfilled, or whose labors seem to have borne little fruit: that they may discover, as Moses did, that faithfulness is not measured by reaching every destination, but by answering the call of God.

To you, O Lord, we pray.

All **Teach us to love as you have loved us.**

Intercessor For the poor, the displaced, the persecuted, and all who suffer through the indifference of others: that our love of neighbor may become more than a sentiment, finding expression in generosity, courage, and the pursuit of justice.

To you, O Lord, we pray.

All **Teach us to love as you have loved us.**

Intercessor For the beauty and abundance of creation: that we may cherish the earth entrusted to our care, remembering that we are stewards of a world we did not create and cannot possess, and that our responsibility extends to generations we shall never see.

To you, O Lord, we pray.

All **Teach us to love as you have loved us.**

Intercessor For the sick, the lonely, the anxious, and all who suffer in body, mind, or spirit, especially _____, and those who have no one to pray for them: that they may find tenderness in those who care for them, courage in the midst of uncertainty, and peace in the unfailing love of God.

To you, O Lord, we pray.

All **Teach us to love as you have loved us.**

Intercessor For those who have died, especially _____, and for those who mourn them: that the God who has been our dwelling place in every generation may gather them into everlasting life, where every unfinished journey finds its fulfillment in the love of God.

To you, O Lord, we pray.

All **Teach us to love as you have loved us.**

Intercessor For what else shall we pray?

Intentions may be offered.

Celebrant Let us pray together.

All **Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. Amen.**

THE CONFESSION & ABSOLUTION

Celebrant Let us confess our sins to the God who calls us to love with all our heart, soul, and mind.

Silence is kept.

Most merciful God,

All **we confess that we have loved you with divided hearts, and our neighbors with reluctant generosity. We have preferred being right to being kind, being admired to being faithful, and being comfortable to being compassionate. We have measured the worth of our lives by what we have achieved, and the worth of others by what they can offer us. We have spoken of love more readily than we have practiced it. Forgive us for the good we have left undone, the kindness we have withheld, and the opportunities for grace we have allowed to pass us by. Restore in us the joy of loving without calculation, serving without recognition, and trusting without fear; through Jesus Christ our Lord. Amen.**

Celebrant Almighty God have mercy on you, ✚ forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE *(Please stand as able.)*

Celebrant The peace of the Lord be always with you.
People **And also with you.**

The Ministers and People exchange signs of peace in the name of the Lord.

THE OFFERTORY SENTENCE

Celebrant St. Paul reminds us that the Gospel is shared not only through the words we speak, but through the lives we give. Let us therefore offer to God not merely the work of our hands, but the love of our hearts and the gift of our very selves.

Online Giving: make your secure, private donation by scanning one of the QR codes found in the Announcements section at the back of this bulletin.

THE OFFERTORY

Open thou mine eyes (John Rutter)

The Eucharistic Prayer *(Please stand as able.)*



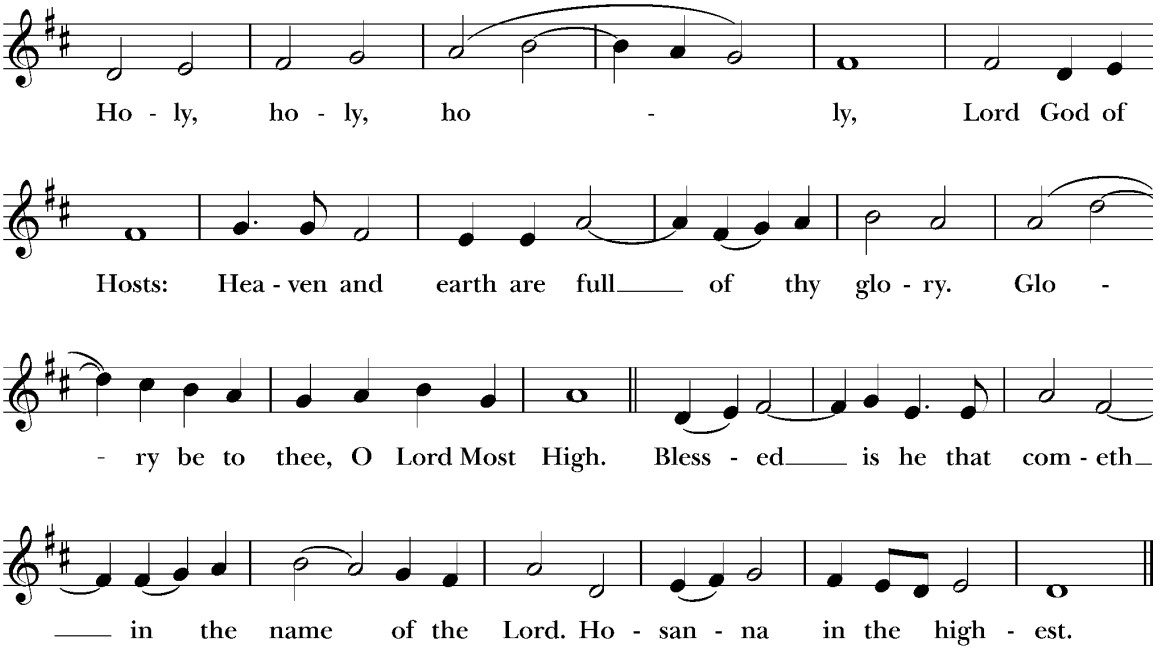
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

Hymnal S-114 *Holy, holy, holy, Lord God of Hosts* *Willan*



Holy and gracious Father, from everlasting you are God, the source of all life, the beginning of every journey, and the fulfillment of every hope.

Before the mountains were brought forth, before the earth was formed, you were God; and from generation to generation you have remained our dwelling place.

You called Abraham into an unknown land, led your people through the wilderness, and spoke with Moses as one speaks with a friend. Though Moses did not enter the land of promise, his faithfulness was not forgotten; for your purposes are greater than the span of any single life, and your promises endure beyond the limits of our understanding.

Through the law and the prophets you taught your people the ways of righteousness and peace. Yet when we made obedience a burden and holiness a matter of outward appearance, you did not abandon us.

In the fullness of time you sent your only Son, Jesus Christ our Lord, born of the house of David, yet Lord of David and of all creation. In him you revealed the mystery of your love: a love that seeks no advantage, demands no privilege, and gives itself freely for the life of the world.

He taught us that all your commandments find their fulfillment in love: to love you with all our heart, soul, and mind, and to love our neighbors as ourselves.

He welcomed those whom others rejected, touched those whom others feared, and gave himself wholly to those whom he called his friends. In his suffering and death he bore the weight of human sin; and in his glorious resurrection he opened for us the way to life everlasting.

For on the night in which he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it and gave it to his disciples, saying:

"Take, eat. This is my Body: it is broken for you."

After supper he took the cup of wine; and when he had given thanks to you, he gave it to them, saying:

"Drink this, all of you. This is my Blood of the new covenant; it is poured out for you and for all, that sins may be forgiven. Do this in remembrance of me."

We now obey your Son's command:

All **We recall his blessed passion and death, his glorious resurrection and ascension; and we look for the coming of his Kingdom.**

Remembering therefore his life freely given, his death for our redemption, and his victory over the grave, we offer you these gifts of bread and wine, together with our own lives, as a sacrifice of praise and thanksgiving.

Send down your Holy Spirit upon us and upon this bread and this wine, that they may be for us the Body and Blood of your Son, and that we may become one body and one spirit in Christ.

Teach us to love as he has loved us: without calculation, without fear, and without seeking our own reward.

Give us the courage to undertake work whose completion we may never see, to plant seeds whose harvest others may gather, and to trust that nothing offered in love is ever lost to you.

Make us gentle in our dealings with one another, steadfast in adversity, generous in prosperity, and faithful in the ordinary duties of our days.

Remember in your mercy those who have gone before us, whose journeys on earth are ended. Bring us, with Moses and the prophets, with St. Michael and all angels, and with all your saints, into that heavenly country where every promise finds its fulfillment, every sorrow is transformed, and love alone remains.

Through Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, all honor and glory be to you, Almighty Father, world without end. AMEN.

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

Our Father,

All **who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

THE FRACTION

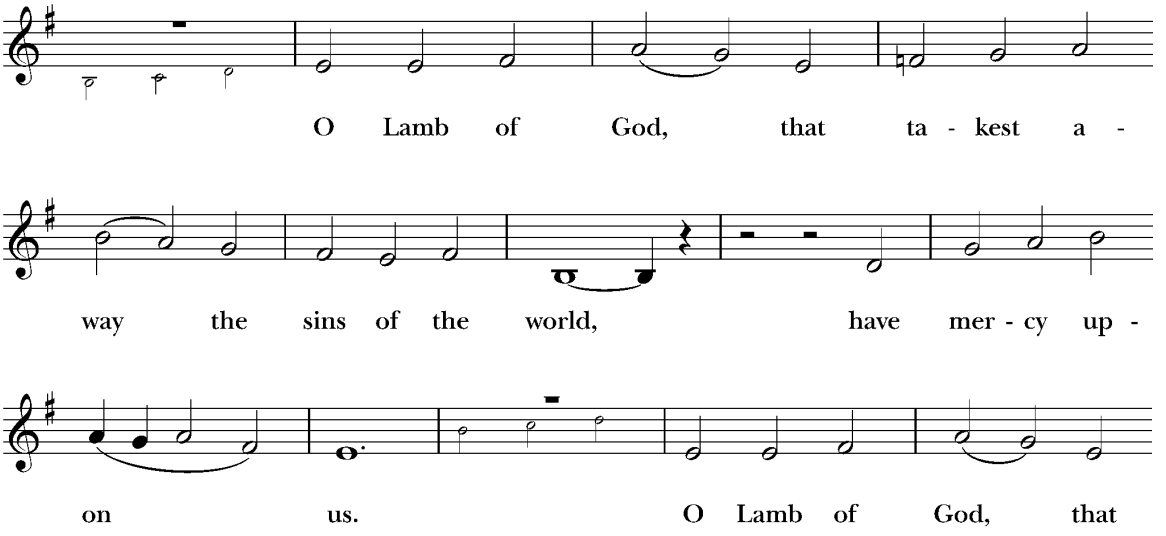
Celebrant We break this bread to share in the Body of Christ.

People **Though we are many, we are One Body, because we all share in one bread.**

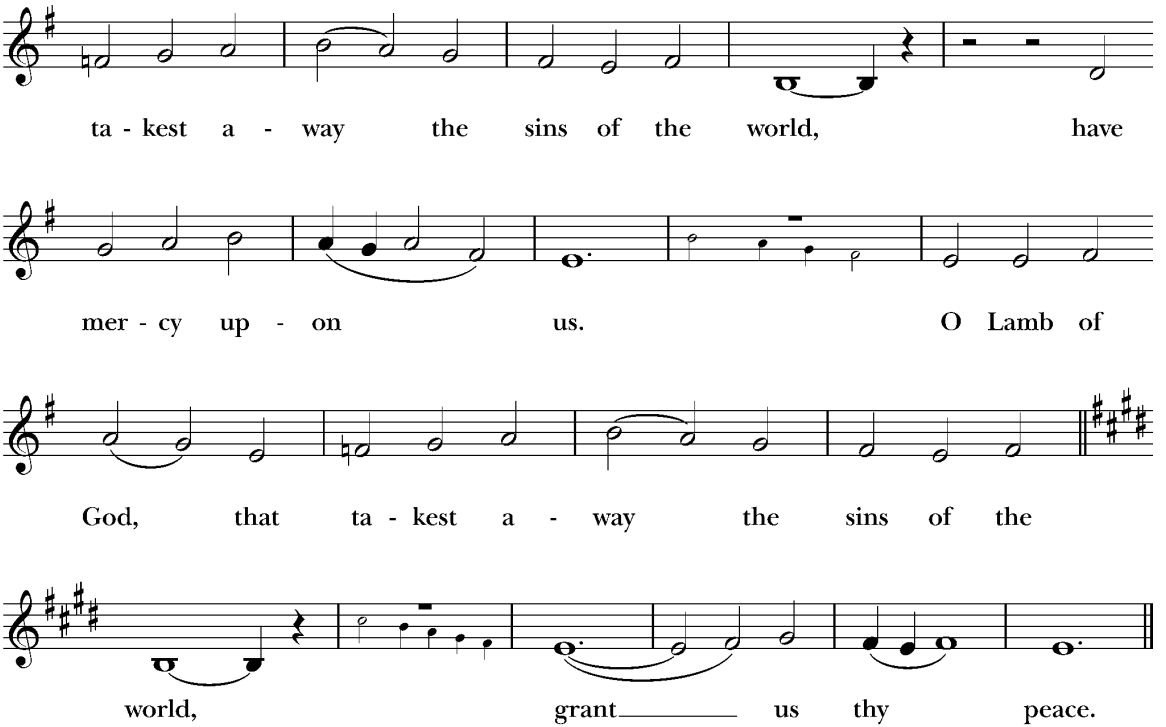
Celebrant The Gifts of God for the People of God.

THE AGNUS DEI

Hymnal S-158 *O Lamb of God* *Willan*



The Agnus Dei continues on next page.



Everyone is welcome to receive Christ's Body and Blood in our Church. If you do not wish to receive either the bread or the wine, please cross your arms and a short blessing will be said. You are also welcome to intinct the bread into the chalice if you prefer not to drink directly from the chalice. (Though, to be honest, it is fortified with extra alcohol to kill germs. If you don't drink it, the priest must, and then the announcements can get a bit entertaining after Mass.)

Gluten-free wafers are also available upon request.

Congregants worshiping on YouTube or Zoom may say the following:

THE SPIRITUAL COMMUNION PRAYER

Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot receive you in the Sacrament of your Body and Blood, come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

THE COMMUNION ANTHEM

The Lord bless you and keep you (John Rutter)

THE POST-COMMUNION PRAYER *(Please kneel or sit as able.)*

Celebrant Let us pray.

Eternal God,

All **you have fed us with the Body and Blood of your Son, in whom your love is made perfect. Having received the gift of his life, teach us to give our own lives generously. May our faith be known not merely by the words we profess, but by the tenderness of our hearts, the courage of our convictions, and the love we bear for one another. Bless the work of our hands, even when its completion lies beyond our sight; and lead us onward in hope, until the journey of faith gives way to the fullness of your presence; through Jesus Christ our Lord. Amen.**

ANNOUNCEMENTS *(Please be seated.)*

THE BENEDICTION *(Please stand as able.)*

May the God who has been our refuge from generation to generation guide you upon the paths you have yet to travel; may Christ our Lord teach you to love without fear, to serve without counting the cost, and to trust where you cannot see the end; and may the Holy Spirit bless the work of your hands, that all you begin in faith may bear fruit in love, even beyond the measure of your days.

And the blessing of God Almighty, ✚ the Father, the Son, and the Holy Spirit, be among you and remain with you always. *Amen.*

THE RECESSIONAL HYMN

Hymnal 657 *Love divine, all loves excelling* *Hyfrydol*



THE DISMISSAL

Celebrant Let us go in peace to love and serve Our Lord.
All **Thanks be to God.**

THE POSTLUDE

Today's Worship Team

Celebrant and Preacher	The Rev'd Shane Scott-Hamblen, ThD
Choirmaster	Lukas Hasler
Lay Eucharistic Minister: Host	Stacie Tibbetts
Lay Eucharistic Minister: Chalice	Melinda Rader, Michael Strong
Acolyte	Stacie Tibbetts
Altar Guild	Stacie Tibbetts
Flower Guild	Melinda Rader
Ushers	Richard De Lorimier, Clyde Dodge
We Serve Coffee Team	Jane Woodson
Livestream Host	Kim Montgomery

Godly Play (ages 3-11) — 9:30 am in the Yellow Room

Going Bongos for Jesus. Storyteller: Bob Weathers, Beth Bianchi.
Contact: Marjie Blevins (blevinsmarjie@gmail.com)

Parish Prayer List

Ann, Barbara, Bonny, Carrie, Corinne, Dennis and Susan, Gregg, Griffin, Joni, Josephine, Lynn, Lynne, Margie, Marlo, Nick, Peggy, Richard, Ruth, Theo, Tom

Prayer requests remain on the list for three weeks unless otherwise requested.
To submit a name to the prayer list contact Beth Bianchi, Stacie Tibbetts, or The Rev'd Dr. Shane Scott-Hamblen.

This Week at St. Michael's

Sunday, October 25
9:30 am Holy Eucharist (Rite II)
11:00 am Choir Rehearsal
11:00 am Sunday Conversations Forum

Sunday, October 18
9:30 am Holy Eucharist (Rite II)
11:00 am Choir Rehearsal
11:00 am Sunday Conversations Forum

Tuesday, October 27
8:30 am Holy Eucharist (Rite II)
9:15 am Coffee & Conversation
10:00 am Lectionary Study
6:00 pm Tuesday Night at Mike's

Wednesday, October 28
3:30 pm Coffee & Conversation

Thursday, October 29
8:30 am Men's Fellowship

Friday, October 30
10:00 am Prayer Shawl Ministry

Sunday, November 1 – All Saints' Day
9:30 am Holy Eucharist (Rite II)
11:00 am Choir Rehearsal

Weekly Finance Update

Sunday, October 18

Weekly Pledge Income	$3,679
Weekly Other Income	$5,825
Weekly Budgeted Exp	$13,921
Net Income (Loss)	($4,317)

Attendance

	Sunday Worship	Children and Youth
September 27	118	2
October 4	60	2
October 11	55	2
October 18	55	2

Altar Flowers

Each Sunday, members of the congregation may sponsor altar flowers, chapel flowers, and the sanctuary light in thanksgiving for all the blessings of this life or in memory of loved ones. Call the church office at (949) 644-0463 or make your dedication via our website at https://stmikescdm.org/altar-flowers/.

Announcements

TODAY! Godly Play: Going Bongos for Jesus!
St. Michael's is getting a brand-new beat! Thanks to Dr. Robert Weathers, our children will learn to play the bongos on **the last Sunday of every month**. It's a joyful, creative way to make music, have fun, and explore faith together—and, as St. Thomas Aquinas reminds us, eutrapelia, or wholesome play and recreation, is an important part of a healthy spiritual life. For more information, contact the church office!

TODAY! Sunday Conversations Forum:
Christianity at a Crossroads
Sunday, October 25, at 11:00 a.m.
Join us after the service on Sunday, October 25, at 11:00 am in St. Michael's Davis Library for the next gathering of our Sunday Conversations forum, part of our Christian Adult Education efforts. We will view and discuss the first episode of the brand-new, 4-part PBS documentary series *Christianity at a Crossroads*, produced by award-winning filmmaker Martin Doblmeier. Filmed on location across the country, the series explores the changing face of Christianity in American life today through compelling stories and insightful commentary. The opening episode offers a timely and relevant look at the realities and challenges facing congregations across the United States.

Living Generously | Matthew 22:34–46
Asked to name the greatest commandment, Jesus refuses to give just one. Love God with everything you have, he says—and love your neighbor as yourself. Everything else hangs on these. Budgets matter. Pledges matter. Buildings, programs, and ministries matter. But they are never the final measure of Christian generosity. Love is. We give because we love God. We sustain ministry because we love our neighbors. We care for the world because love does not treat God's gifts as disposable. Generosity is love taking material form.

Living Generously | Voting is Stewardship
Christian stewardship is the faithful management of all the gifts God has given us, including our civic voice. When we cast a ballot, we directly live out our Baptismal Covenant to "strive for justice and peace among all people, and respect the dignity of every human being." The Episcopal Church is strictly non-partisan; we do not endorse candidates or parties. Instead, we advocate for the sacred right of every individual to exercise their moral agency. This election season, let us treat our vote as the holy resource it is—a way to love our neighbors and shape a world in Christ's image.

Remembering Those We Love but See No Longer
As part of our **All Souls' (Nov. 8)** and **Veterans Day (Nov. 15)** memorials, we will be reading the parish necrology. To add a name to this year's necrologies, see the signup sheets by the front door of the church. Please write in **legible print** (not cursive) the full first name and last name of your departed loved one; for Veteran's Day include their full rank and branch of the military.

Sunday, November 8: A Service of Remembrance and Hope for All Souls' Sunday
On All Souls' Sunday, the St. Michael's Choir, orchestra, and organ will present *Lux Aeterna* by Morten Lauridsen. Composed in 1997, *Lux Aeterna* is one of Lauridsen's best-known works and has become a cornerstone of the modern choral repertoire. Lauridsen selected texts from the Latin liturgy that focus on the themes of light, rest, and eternal peace. Written in memory of his mother, the work draws inspiration from the Gregorian chant tradition while combining it with Lauridsen's distinctive contemporary harmonic language.

Little Red Wagon:
Thanksgiving Food Drive
Today is the final day for collecting supplies for Purrfect Pets in Costa Mesa. The cats and dogs at the shelter thank you for supporting them, helping to keep them alive and well fed. During the first three weeks of November (11/1, 11/8, and 11/15) we will collect items for a Thanksgiving Food Drive.



Save the Date

Mark your calendars for these coming events at St. Michael's:

- **All Saints' Sunday** - November 1 at 9:30 am
- **All Souls' Sunday** - November 8 at 9:30 am
- **Veterans Remembrance Sunday** - November 15 at 9:30 am
- **Advent Choral Evensong** - December 13 at 4:00 pm
- **Christmas Eve Holy Eucharist** - Thursday, December 24 at 5:00 pm
- **Christmas Morning Holy Eucharist** - Friday, December 25 at 9:30 am

Online Giving

To make a one-time gift or pledge, please scan one of these QR codes.
Note that Zelle doesn't charge the church service or processing fees.

Zelle

PayPal

St. Michael's Website

The Episcopal Church of

St. Michael & All Angels





3233 Pacific View Drive
Corona del Mar, CA 92625
(949) 644-0463
https://www.stmikescdm.org

Office Hours:

Monday	9:00 am to Noon
Tuesday	9:00 am to Noon
Wednesday	9:00 am to Noon
Thursday	9:00 am to Noon
Friday	Closed

Our Clergy and Staff

The Rev'd Shane Scott-Hamblen, ThD
Rector, fr.shane@stmikescdm.org, (845) 240-4516

Lukas Hasler
Choirmaster, lukas.hasler@stmikescdm.org

Maile Jansen
Bookkeeper, mailejansen@stmikescdm.org

Wayne Hastings
Communications, wayne.hastings@stmikescdm.org

The Vestry

Jill Draffin, *Senior Warden*
Ali Haghjoo, *Junior Warden, Adult Education, and Buildings and Grounds*
Anthony Agoni, *Branding*
Patricia Albers, *Music and Liturgy*
Mary Bailey, *Mission and Outreach*
Susan Brown, *Communications*
Steve Gribben, *Clerk of the Vestry*
Jim Headley, *Growth and Membership*
Elizabeth Henry, *Hospitality and Godly Play*
Jamie Mead, *Building Project / Real Estate*
Doug Neff, *Treasurer*
Tom Nicholson, *Building Project / Real Estate*

Adult Christian Education and Small Discussion Groups

Tuesday Night at Mike's

Tuesdays at 6:00 pm on Zoom
https://us06web.zoom.us/j/83452513125
Meeting ID: 834 2976 3754 / Passcode: none
Contact: Beth Bianchi

Prayer Shawl Ministry

Fridays at 10:00 am
Please join us as we knit or crochet and pray!
Contact: Julie Jenkins at 949-244-7103

Men's Fellowship

Thursdays at 8:30 am in Michael's Room
Currently reading *Ludwig Wittgenstein: Philosophy in the Age of Airplanes* by Anthony Gottlieb.
Contact: Kim Montgomery

Sunday Worship Livestream

YouTube: https://www.youtube.com/@smaacdm/
Zoom: https://bit.ly/stmikessunday2023
Meeting ID: 912 3096 9532
Passcode: cdm080100!

Subscribe to our Email Newsletter

Get all the parish news and events in your inbox! *The Messenger* goes out every Thursday morning.
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https://stmikescdm.org/subscribe

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