

MICHAELMAS

Patronal Festival of St Michael & All Angels'



SEPTEMBER 27, 2026 • 9:30 AM



“O Worship the Lord in the Beauty of Holiness.”

Psalm 96



ST. MICHAEL
— AND ALL ANGELS' —
EPISCOPAL CHURCH

Welcome to St Michael and All Angels'

We are delighted to have you with us today. This bulletin has been designed to help you worship with us. Please note that wherever it says “stand, sit, kneel” (Episcopalian Calisthenics!), these are only suggestions. In general, we Stand to Praise; Sit to Listen; and Kneel to Ask. You are welcome to do whatever you are able or find most comfortable.

We hope you will not find our silence before the liturgy to be a lack of hospitality. We merely have a custom of keeping the silence before the liturgy as a time of preparation and talking to God. There's an old adage which says, “Before liturgy, talk to God. During liturgy, let God talk to you. After liturgy, talk to each other.” We will be very enthusiastic to talk with you—and each other—after the service.

Please remember St Michael's in your prayers and we hope you will return to worship with us again!

Visiting Us for the First Time?

Please speak with an usher and ask for a visitor card. We'd love to know how you found us, make you feel at home, and keep in touch for future events at St Michael's. You may write a prayer request on the back of the card. And we will never spam you.

Flowers for the Altar

Each Sunday, members of the congregation may sponsor altar flowers, chapel flowers, and the sanctuary light in thanksgiving for all the blessings of this life or in memory of loved ones. Call the church office at (949) 644-0463 or make your dedication via our website at <https://stmikescdm.org/altar-flowers/>.

About Today's Missa in Angustiis (“Nelson Mass”) by Joseph Haydn

Composed in 1798 during a time of political uncertainty in Europe, Haydn's *Missa in Angustiis* (“Mass for Troubled Times”) reflects both tension and hope. The work later became associated with the Battle of the Nile and the victory of British Admiral Horatio Nelson, from which it gained its popular name, the Nelson Mass. Widely regarded as one of Haydn's greatest sacred works, the Mass is notable for its dramatic intensity, powerful choral writing, and brilliant interplay between soloists and orchestra.

THE INTROIT *(Please stand as able.)*

Kyrie

Missa in Angustiis

Joseph Haydn

Kyrie eleison

Lord have mercy,

Christe eleison

Christ have mercy,

Kyrie eleison

Lord have mercy.

THE OPENING ACCLAMATION

Celebrant Blessed be God: + Father, Son, and Holy Spirit.

All And blessed be God's kingdom, now and for ever. Amen.

THE COLLECT FOR PURITY

Celebrant Almighty God,

All you fill heaven and earth with your glory, and angels and mortals delight to serve you: cleanse the thoughts of our hearts, that in this holy place we may behold your presence, join the worship of heaven, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE SUMMARY OF THE LAW (St Michael's "Mission Statement")

Celebrant Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart, and with all your soul, and with all your mind. This is the first and great commandment. And the second is like unto it: You shall love your neighbor as yourself. On these two commandments hang all the Law and the Prophets.

THE GLORIA *(Please stand as able.)*

Gloria

Missa in Angustiis

Joseph Haydn

Gloria in excelsis Deo,

Glory to God in the highest,

Et in terra pax hominibus bonae voluntatis.

And peace on earth to men of good will.

Laudamus te, benedicimus te,

We praise you, we bless you,

Adoramus te, glorificamus te.

We worship you, we glorify you.

Gratias agimus tibi propter magnam gloriam tuam.

We give you thanks for Your great glory.

Please be seated

Domine Deus, Rex coelestis,

Lord God, King of Heaven,

Deus Pater omnipotens.

God the Father Almighty.

Domine Fili unigenite, Jesu Christe.

Lord only-begotten Son, Jesus Christ.

Domine Deus, Agnus Dei, Filius Patris.

Lord God, Lamb of God, Son of the Father.

*Qui tollis peccata mundi,
Miserere nobis.*

*Qui tollis peccata mundi,
Suscipe deprecationem nostram.
Qui sedes ad dexteram Patris,
miserere nobis.*

Please stand as able.

*Quoniam tu solus sanctus,
tu solus Dominus,
Tu solus altissimus, Jesu Christe.
Cum Sancto Spiritu in gloria Dei Patris,
Amen.*

*You who take away the sin of the world,
Have mercy on us.
You who take away the sin of the world,
Hear our prayer.
You who sit at the right hand of the Father,
Have mercy on us.*

*For you alone are holy,
you alone are Lord,
you alone are the Most High, Jesus Christ.
With the Holy Spirit in the glory of God the Father,
Amen.*

THE COLLECT OF THE DAY

Celebrant Let us pray.

Everlasting God, you have ordained the angels to worship you in heaven and to bear witness to your glory on earth: grant that Michael and all the heavenly host may guard your Church in faith and truth; and bless this parish, dedicated to their name, that all who enter here may know your presence, all who worship here may behold the gate of heaven, and all who depart from here may bear your light into the world; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, world without end. Amen.

THE SERMON *(Please be seated.)*

The Rev'd Shane Scott-Hamblen, ThD

THE FIRST READING: Genesis 28:10-17

Jackie Dodd

Reader A Reading from the book of Genesis.

¹⁰Jacob left Beer-sheba and went toward Haran. ¹¹He came to a certain place and stayed there for the night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place. ¹²And he dreamed that there was a ladder set up on the earth, the top of it reaching to heaven; and the angels of God were ascending and descending on it. ¹³And the LORD stood beside him and said, "I am the LORD, the God of Abraham your father and the God of Isaac; the land on which you lie I will give to you and to your offspring; ¹⁴and your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south; and all the families of the earth shall be blessed in you and in your offspring. ¹⁵Know that I am with you and will keep you wherever you go, and will bring you back to this land; for I will not leave you until I have done what I have promised you." ¹⁶Then Jacob woke from his sleep and said, "Surely

the LORD is in this place — and I did not know it!" ¹⁷And he was afraid, and said, "How awesome is this place! This is none other than the house of God, and this is the gate of heaven."

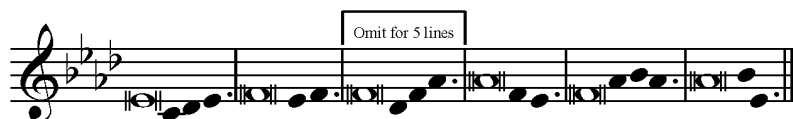
Reader The Word of the Lord.

People **Thanks be to God.**

Please stand as able and join in singing.

THE PSALM: Psalm 103:19-22

Mode 8



© Saint Meinrad Archabbey

¹⁹ The LORD has fixed his throne in heaven,
and his kingdom is ruling over all.

²⁰ Bless the LORD all you his angels,
mighty in power,
fulfilling his word,
who heed the voice of his word.

²¹ Bless the LORD all his hosts,
his servants who do his will.

²² Bless the LORD all his works,
in every place where he rules.
Bless the LORD O my soul!
Alleluia!

THE SECOND READING: Revelation 12:7-12 *(Please be seated.)*

Julie Jenkins

Reader A Reading from the Revelation of John.

⁷And war broke out in heaven; Michael and his angels fought against the dragon. The dragon and his angels fought back, ⁸but they were defeated, and there was no longer any place for them in heaven. ⁹The great dragon was thrown down, that ancient serpent, who is called the Devil and Satan, the deceiver of the whole world he was thrown down to the earth, and his angels were thrown down with him.

¹⁰Then I heard a loud voice in heaven, proclaiming,
"Now have come the salvation and the power
and the kingdom of our God
and the authority of his Messiah,
for the accuser of our comrades has been thrown down,

who accuses them day and night before our God.

¹¹But they have conquered him by the blood of the Lamb
and by the word of their testimony,
for they did not cling to life even in the face of death.

¹²Rejoice then, you heavens
and those who dwell in them!
But woe to the earth and the sea,
for the devil has come down to you
with great wrath,
because he knows that his time is short!"

Reader The Word of the Lord.

People **Thanks be to God.**

THE GOSPEL: John 1:47-51 (*Please stand as able.*)

Celebrant + The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

⁴⁷When Jesus saw Nathanael coming toward him, he said of him, "Here is truly an Israelite in whom there is no deceit!" ⁴⁸Nathanael asked him, "Where did you get to know me?" Jesus answered, "I saw you under the fig tree before Philip called you." ⁴⁹Nathanael replied, "Rabbi, you are the Son of God! You are the King of Israel!" ⁵⁰Jesus answered, "Do you believe because I told you that I saw you under the fig tree? You will see greater things than these." ⁵¹And he said to him, "Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man."

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE INTERCESSIONS (*Please kneel as able or be seated.*)

Don Sheetz

Intervessor With angels and archangels and all the company of heaven, let us pray to the
God whose glory fills heaven and earth.

For the holy Church throughout the world; that, guarded by St Michael and
strengthened by all the heavenly host, she may resist evil, proclaim Christ, and
remain faithful in hope.

Holy God,

All **open to us the gate of heaven.**

Intervessor For this parish of St Michael and All Angels, and for all who have worshiped,
served, prayed, mourned, rejoiced, and encountered God in this place; that this

church may remain a house of prayer, beauty, truth, and welcome for generations yet to come.

Holy God,

All **open to us the gate of heaven.**

Intervessor For the nations of the world and all entrusted with authority; that violence may be overcome, falsehood exposed, the defenseless protected, and the peace of God established among us.

Holy God,

All **open to us the gate of heaven.**

Intervessor For all who offer the gifts of music this day; for our choir, orchestra, organist, and choirmaster: that their skill and beauty may be offered not for our praise but for yours, and that through their music our hearts may be lifted from the gift to the Giver.

Holy God,

All **open to us the gate of heaven.**

Intervessor For the sick and all who suffer, that angels of mercy may surround them and the presence of Christ sustain them.

Holy God,

All **open to us the gate of heaven.**

Intervessor For those who have died, that with St Michael and all the angels and saints they may rejoice before the throne of God for ever.

Holy God,

All **open to us the gate of heaven.**

Intervessor For what else shall we pray?

Intentions may be offered.

Celebrant Let us pray together.

All **Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. Amen.**

THE CONFESSION & ABSOLUTION

Celebrant Before the God whose angels behold his glory, let us confess the sins that obscure his image in us.

Silence is kept.

Most merciful God,

All

we confess that we have turned from your light and followed lesser things. We have failed to resist what is evil, to speak what is true, and to love what is good. We have entered your holy places without becoming a holy people. Forgive us, restore us, and renew us, that our lives may proclaim your glory and our hearts become a dwelling place for you; through Jesus Christ our Lord. Amen.

Celebrant

Almighty God have mercy on you, + forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE *(Please stand as able.)*

Celebrant

The peace of the Lord be always with you.

People

And also with you.

The Ministers and People exchange signs of peace in the name of the Lord.

THE OFFERTORY SENTENCE

Celebrant

“Bless the LORD, all you his angels, mighty in power, fulfilling his word.”
Psalm 103:20

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THE OFFERTORY *(Please be seated.)*

Credo

Missa in Angustiis

Joseph Haydn

*Credo in unum Deum, Patrem omnipotentem,
factorem coeli et terrae,
visibilium omnium et invisibilium.*

*Et in unum Dominum Jesum Christum,
Filium Dei unigenitum, et ex patre natum
ante omnia saecula,*

Deum de Deo, lumen de lumine,

Deum verum de Deo vero.

*Genitum non factum, consubstantialem Patri;
per quem omnia facta sunt.*

*Qui propter nos homines et propter nostram salutem
descendit de coelis.*

*Et incarnatus est de Spiritu Sancto,
ex Maria virgine; et homo factus est.*

*I believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

*And in one Lord Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, light from light, true God from true
God, begotten, not made, of one being with the Father;
through him all things were made.*

*For us and for our salvation
he came down from heaven.*

*He became incarnate from the Virgin Mary
by the power of the Holy Spirit, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.*

*Crucifixus etiam pro nobis sub Pontio Pilato,
passus et sepultus est.*

*Et resurrexit tertia die secundum Scripturas,
et ascendit in coelum, sedet ad dexteram Patris,
et iterum venturus est cum gloria,
iudicare vivos et mortuos, cuius regni non erit finis.*

*Et in Spiritum Sanctum Dominum,
et vivificantem, qui ex Patre Filioque procedit,
qui cum Patre et Filio simul adoratur,
et conglorificatur, qui locutus est per Prophetas.*

*Et unam sanctam catholicam et apostolicam
Ecclesiam.*

*Confiteor unum baptisma in remissionem peccatorum,
et expecto resurrectionem mortuorum,
et vitam venturi saeculi. Amen.*

*He rose again on the third day in accordance with the
Scriptures;*

*he ascended into heaven, and is seated at the right
hand of the Father;*

*he will come again in glory to judge the living and the
dead, and his kingdom will have no end.*

*And I believe in the Holy Spirit, the Lord, the giver
of Life, who proceeds from the Father and the Son;
with the Father and the Son he is worshipped and
glorified. He has spoken through the prophets.*

*I believe in one holy catholic and apostolic Church;
I acknowledge one baptism for the forgiveness of sins;*

*I look for the resurrection of the dead,
and the life of the world to come. Amen.*

The Eucharistic Prayer A *(Please stand as able.)*

The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes, with 'Celebrant' and 'People' labels above the respective parts. The first staff has two parts: 'Celebrant' and 'People'. The second staff also has two parts: 'Celebrant' and 'People'. The third staff is for the 'Celebrant' and the fourth is for the 'People'. The lyrics are: 'The Lord be with you. And al - so with you.', 'Lift up your hearts. We lift them to the Lord.', 'Let us give thanks to the Lord our God.', and 'It is right to give God thanks and praise.'

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our great High Priest, in whom we are built up as living stones of a holy temple, that we might offer before you a sacrifice of praise and prayer which is holy and pleasing in your sight.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

Sanctus

Missa in Angustiis

Joseph Haydn

Sanctus, Sanctus, Sanctus, Dominus Deus Sabaoth. Holy, holy, holy, Lord God of Hosts.

Pleni sunt coeli et terra gloria tua.

Heaven and earth are full of your glory,

Osanna in excelsis.

Hosanna in the highest.

Holy and gracious Father, heaven and earth are full of your glory. Angels adore you, saints rejoice before you, and in every age you gather a people to bear your Name.

You have made your dwelling among us in Jesus Christ, your eternal Word, in whom heaven is opened and all creation is reconciled to you.

On the night in which he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it and gave it to his disciples, saying:

“Take, eat. This is my Body: it is broken for you.”

After supper he took the cup of wine; and when he had given you thanks, he gave it to them, saying:

“Drink this, all of you. This is my Blood of the new covenant; It is poured for you and for all, that sins may be forgiven. Do this in remembrance of me.”

We now obey your Son’s command:

All

We recall his blessed passion and death,

His glorious resurrection and ascension;

And we look for the coming of his Kingdom.

Made one with him, we offer you these gifts and with St Michael and all the angels and saints we offer you ourselves, a single, holy, living sacrifice.

Hear us, most merciful Father, and send your Holy Spirit upon us and upon these gifts of bread and wine, that, overshadowed by his life-giving power, they may be for us the Body and Blood of Christ, and we may be kindled with the fire of your love and renewed for the service of your Kingdom.

Make us one with him and with one another; and make this parish a living temple of your presence, a place of beauty and holiness, of truth and mercy, where earth is joined to heaven and Christ is made known.

Through Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, all honor and glory are yours, Almighty Father, world without end. AMEN.

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,
Our Father,

All **who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

THE FRACTION

Celebrant We break this bread to share in the Body of Christ.

People **Though we are many, we are One Body, because we all share in one bread.**

Celebrant The Gifts of God for the People of God.

Everyone is welcome to receive Christ's Body and Blood in our Church. If you do not wish to receive either the bread or the wine, please cross your arms and a short blessing will be said. You are also welcome to intinct the bread into the chalice if you prefer not to drink directly from the chalice. (Though, to be honest, it is fortified with extra alcohol to kill germs. If you don't drink it, the priest must, and then the announcements can get a bit entertaining after Mass.)

Gluten-free wafers are also available upon request.

Congregants worshiping on YouTube or Zoom may say the following:

THE SPIRITUAL COMMUNION PRAYER

Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot receive you in the Sacrament of your Body and Blood, come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

THE BENEDICTUS

Benedictus

Missa in Angustiis

Joseph Haydn

Benedictus qui venit in nomine Domini.

Blessed is he who comes in the name of the Lord,

Osanna in excelsis.

Hosannah in the highest.

THE AGNUS DEI

Agnus Dei

*Agnus Dei qui tollis peccata mundi,
miserere nobis.*

*Agnus Dei qui tollis peccata mundi,
miserere nobis.*

*Agnus Dei qui tollis peccata mundi,
dona nobis pacem.*

Missa in Angustiis

*Lamb of God, who takes away the sin of the world,
have mercy on us.*

*Lamb of God, who takes away the sin of the world,
have mercy on us.*

*Lamb of God, who takes away the sin of the world,
grant us peace.*

Joseph Haydn

THE POST-COMMUNION PRAYER *(Please kneel or sit as able.)*

Celebrant Let us pray.

Holy Michael, Archangel,

All prince of the heavenly host, guardian of the people of God: watch over this church committed to your patronage; strengthen us in faith, guard us in peace, and lead us in the way of Christ, that with angels and archangels and all the company of heaven, we may come at last into the holy light and behold the glory of God. Amen.

ANNOUNCEMENTS *(Please be seated.)*

THE BENEDICTION *(Please stand as able.)*

May God command his angels concerning you, to guard you in all your ways; may Christ, upon whom the angels ascend and descend, open heaven before you; may the Holy Spirit make you living stones in the temple of God; and the blessing of God Almighty, ✚ the Father, the Son, and the Holy Spirit, be among you and remain with you always.

All Amen.

Unison

1 Ye watch - ers and ye ho - ly ones, bright ser - a - phs, cher - u -
 2 O high - er than the cher - u - bim, more glo - rious than the
 3 Re - spond, ye souls in end - less rest, ye pa - tri - archs and
 4 O friends, in glad - ness let us sing, su - per - nal an - thems

Harmony *Unison*

bim, and thrones, raise the glad strain, Al - le - lu - ia! Cry
 ser - a - phim, lead their prais - es, Al - le - lu - ia! Thou
 pro - phets blest, Al - le - lu - ia, al - le - lu - ia! Ye
 ech - o - ing, Al - le - lu - ia, al - le - lu - ia! To

out, do - min - ions, prince - doms, powers, vir - tues, arch - an - gels, an - gels'
 bear - er of the e - ter - nal Word, most gra - cious, mag - ni - fy the
 ho - ly twelve, ye mar - tyrs strong, all saints tri - um - phant, raise the
 God the Fa - ther, God the Son, and God the Spi - rit, Three in

Harmony

choirs, Al - le - lu - ia, al - le - lu - ia, al - le -
 Lord, Al - le - lu - ia, al - le - lu - ia, al - le -
 song, Al - le - lu - ia, al - le - lu - ia, al - le -
 One, Al - le - lu - ia, al - le - lu - ia, al - le -

Unison

lu - ia, al - le - lu - ia, al - le - lu - ia!
 lu - ia, al - le - lu - ia, al - le - lu - ia!
 lu - ia, al - le - lu - ia, al - le - lu - ia!
 lu - ia, al - le - lu - ia, al - le - lu - ia!

THE DISMISSAL

Celebrant Let us go in peace to love and serve Our Lord.

All **Thanks be to God.**

THE POSTLUDE

Today's Worship Team

Celebrant and Preacher	The Rev'd Shane Scott-Hamblen, ThD
Choirmaster	Lukas Hasler
Lay Eucharistic Minister: Host	Stacie Tibbetts
Lay Eucharistic Minister: Chalice	Julie Jenkins, Jackie Dodd
Acolyte	Stacie Tibbetts
Altar Guild	Stacie Tibbetts
Flower Guild	Lynn Headley, Anette Johnson
Ushers	Richard De Lorimier, Clyde Dodge
We Serve Coffee Team	Hospitality Team, Jane Woodson
Livestream Host	Kim Montgomery

Godly Play (ages 3-11) — 9:30 am in the Yellow Room

Going Bongos for Jesus. Storyteller: Bob Weathers, Beth Bianchi.

Contact: Marjie Blevins (blevinsmarjie@gmail.com)

Parish Prayer List

Ann, Barbara, Bonny, Carrie, Corinne, Dennis and Susan, Gregg, Griffin, Joni, Josephine, Lynn, Lynne, Margie, Marlo, Nick, Peggy, Richard, Ruth, Theo, Tom

Prayer requests remain on the list for three weeks unless otherwise requested.

To submit a name to the prayer list contact Beth Bianchi, Stacie Tibbetts, or The Rev'd Dr. Shane Scott-Hamblen.

Online Giving

One-time gift or pledge, please scan one of these QR codes to make a secure, private donation.

Note that Zelle doesn't charge the church service or processing fees.



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St. Michael's Website

Announcements

Living Generously | Matthew 21:23–32

The parable of the two sons is wonderfully uncomfortable. One son says the right thing and does nothing. The other says the wrong thing but takes action. Jesus is interested in the distance between what we profess and what we actually do.

That makes this a fitting final September stewardship text. Congregations can say that generosity matters, that Creation matters, that outreach matters, that formation matters, that every person belongs. Eventually, faith moves from being an abstract head-knowledge into lived, physical action.

Where is there a “yes” in our life that has not yet become action? Where might the decision to act bring our lives closer to God?

October Little Red Wagon: Helping Priceless Pets

This October, our Little Red Wagon will collect donations for Priceless Pets, a no-kill animal shelter in Costa Mesa. Your generosity helps provide food and essential supplies for animals in their care. If you're able, please consider bringing an item from their current wish list:

Food & Feeding Supplies

- Iams dry cat food
- Iams dry kitten food
- Fancy Feast canned kitten food
- Royal Canin Mother & Babycat wet food
- Kitten bottles and nipples
- Costco dry puppy food
- Costco dry adult dog food

Cleaning & Household Supplies

- Laundry detergent
- Liquid bleach for laundry
- Paper towels
- Toilet paper
- Liquid hand soap
- Dawn dish soap

Thank you for helping us care for our furry friends and support the important work of Priceless Pets!

Sunday, October 4: Blessing of the Animals

Celebrate St. Francis and St. Clare Week with us on Sunday, October 4 at our 9:30 am worship. Bring your pet to receive a blessing! Dogs should be kept on leash. Cats and exotic pets should be secured in a carrier. You may also bring a photo or other keepsake of your pet. If you have a question about bringing your pet, contact the church office.

Sunday, November 8: A Service of Remembrance and Hope for All Souls' Sunday

On All Souls' Sunday, the St Michael's Choir, orchestra, and organ will present *Lux Aeterna* by Morton Lauridsen. Composed in 1997, *Lux Aeterna* is one of Lauridsen's best-known works and has become a cornerstone of the modern choral repertoire. Lauridsen selected texts from the Latin liturgy that focus on the themes of light, rest, and eternal peace. Written in memory of his mother, the work draws inspiration from the Gregorian chant tradition while combining it with Lauridsen's distinctive contemporary harmonic language.

Godly Play: Going Bongos for Jesus!

St Michael's is getting a brand-new beat! Thanks to Dr. Robert Weathers, our children will learn to play the bongos on **the last Sunday of every month**. It's a joyful, creative way to make music, have fun, and explore faith together—and, as St. Thomas Aquinas reminds us, eutrapelia, or wholesome play and recreation, is an important part of a healthy spiritual life. For more information, contact the church office!

Coming Events

Mark your calendars for these coming events at St. Michael's:

- **All Saints Sunday** - November 1 at 9:30 am
- **All Souls' Sunday** - November 8 at 9:30 am
- **Veterans Remembrance Sunday** - November 15 at 9:30 am
- **Advent Choral Evensong** - December 13 at 4:00 pm

And be sure to subscribe to our email newsletter at <https://stmikescdm.org/subscribe> and follow us on Facebook for all our updates and notices.

This Week at St Michael's

Sunday, September 27

Feast of St. Michael / UTO Ingathering

8:00 am Choir Rehearsal

9:30 am Holy Eucharist (Rite II)

Tuesday, September 29

8:30 am Holy Eucharist (Rite II)

9:15 am Coffee & Conversation

10:00 am Lectionary Study

6:00 pm Tuesday Night at Mike's

Wednesday, September 30

3:30 pm Coffee & Conversation

Thursday, October 1

8:30 am Men's Fellowship

Friday, October 2

10:00 am Prayer Shawl Ministry

Sunday, October 4

9:30 am Holy Eucharist (Rite II)

11:00 am Choir Rehearsal

Weekly Finance Update

Sunday, September 20

Weekly Pledge Income \$3,717

Weekly Other Income \$1,550

Weekly Budgeted Exp \$13,921

Net Income(Loss) (\$8,654)

Attendance

	Sunday Worship	Children and Youth
August 30	70	3
September 6	60	2
September 13	55	2
September 20	60	2

Altar Flowers

Each Sunday, members of the congregation may sponsor altar flowers, chapel flowers, and the sanctuary light in thanksgiving for all the blessings of this life or in memory of loved ones. Call the church office at (949) 644-0463 or make your dedication via our website at <https://stmikescdm.org/altar-flowers/>.

Saint Michael and All Angels' Episcopal Church

3233 Pacific View Drive
Corona del Mar, CA 92625
(949) 644-0463
<https://www.stmikescdm.org>



Office Hours:

Monday	9:00 am to Noon
Tuesday	9:00 am to Noon
Wednesday	9:00 am to Noon
Thursday	9:00 am to Noon
Friday	Closed

Our Clergy and Staff

The Rev'd Shane Scott-Hamblen, ThD

Rector, fr.shane@stmikescdm.org (845) 240-4516

Lukas Hasler

Choirmaster, lukas.hasler@stmikescdm.org

Maile Jansen

Bookkeeper, mailejansen@stmikescdm.org

Wayne Hastings

Communications, wayne.hastings@stmikescdm.org

The Vestry

Jill Draffin, *Senior Warden*

Ali Haghjoo, *Junior Warden, Adult Education,
and Buildings and Grounds*

Anthony Agoni, *Branding*

Patricia Albers, *Music and Liturgy*

Mary Bailey, *Mission and Outreach*

Susan Brown, *Communications*

Steve Gribben, *Clerk of the Vestry*

Jim Headley, *Growth and Membership*

Elizabeth Henry, *Hospitality and Godly Play*

Jamie Mead, *Building Project / Real Estate*

Doug Neff, *Treasurer*

Tom Nicholson, *Building Project / Real Estate*

Adult Christian Education and Small Discussion Groups

Tuesday Night at Mike's

Tuesdays at 6:00 pm on Zoom

<https://us06web.zoom.us/j/83452513125>

Meeting ID: 834 2976 3754 / Passcode: none

Contact: [Beth Bianchi](#)

Prayer Shawl Ministry

Fridays at 10:00 am

Please join us as we knit or crochet and pray!

Contact: Julie Jenkins at 949-244-7103

Men's Fellowship

Thursdays at 8:30 am in Michael's Room

Currently reading *Days of Awe and Wonder:*

How to Be a Christian in the Twenty-first Century

by Marcus J. Borg.

Contact: Kim Montgomery

Sunday Worship Livestream

YouTube: <https://www.youtube.com/@smaacdm/>

Zoom: <https://bit.ly/stmikessunday2023>

Meeting ID: 912 3096 9532

Passcode: cdm080100!

Subscribe to our Email Newsletter

Get all the parish news and events in your inbox! *The Messenger* goes out every Thursday morning.

To subscribe, visit our website at

<https://stmikescdm.org/subscribe>

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