

THE SEVENTEENTH SUNDAY AFTER PENTECOST



SEPTEMBER 20, 2026 • 9:30 AM



“What is it?”

Exodus 16:15



ST. MICHAEL
— AND ALL ANGELS' —
EPISCOPAL CHURCH

Welcome to St Michael and All Angels'

We are delighted to have you with us today. This bulletin has been designed to help you worship with us. Please note that wherever it says “stand, sit, kneel” (Episcopalian Calisthenics!), these are only suggestions. In general, we Stand to Praise; Sit to Listen; and Kneel to Ask. You are welcome to do whatever you are able or find most comfortable.

We hope you will not find our silence before the liturgy to be a lack of hospitality. We merely have a custom of keeping the silence before the liturgy as a time of preparation and talking to God. There's an old adage which says, “Before liturgy, talk to God. During liturgy, let God talk to you. After liturgy, talk to each other.” We will be very enthusiastic to talk with you—and each other—after the service.

Please remember St Michael's in your prayers and we hope you will return to worship with us again!

Flowers for the Altar

Today's altar flowers are given by Louise Stover in celebration of Corrine Stover's birthday.

To make an altar flower dedication visit stmikescdm.org/altar-flowers or call the office at (949) 644-0463.

THE INTROIT HYMN *(Please stand as able.)*

Hymnal 410

Praise, my soul, the King of heaven

Lauda anima

Unison or harmony

1 Praise, my soul, the King of hea - ven; to his feet thy tri - bute bring;
2 Praise him for his grace and fa - vor to his peo - ple in dis - tress;
3 Fa - ther - like he tends and spares us; well our fee - ble frame he knows;
4 An - gels, help us to a - dore him; ye be - hold him face to face;

ran - sored, healed, re - stored, for - giv - en, ev - er - more his prais - es sing:
praise him still the same as ev - er, slow to chide, and swift to bless:
in his hand he gen - tly bears us, res - cues us from all our foes.
sun and moon, bow down be - fore him, dwell - ers all in time and space.

Al - le - lu - ia, al - le - lu - ia! Praise the ev - er - last - ing King.
Al - le - lu - ia, al - le - lu - ia! Glo - rious in his faith - ful - ness.
Al - le - lu - ia, al - le - lu - ia! Wide - ly yet his mer - cy flows.
Al - le - lu - ia, al - le - lu - ia! Praise with us the God of grace.

THE OPENING ACCLAMATION

Celebrant Blessed be God: + Father, Son, and Holy Spirit.

All And blessed be God's kingdom, now and for ever. Amen.

THE COLLECT FOR PURITY

Celebrant Almighty God,

All you hear the murmuring of your people and feed us with bread from heaven: cleanse us from envy, comparison, and the fear that there will not be enough; open our eyes to your generosity, that, receiving all things as gift, we may rejoice in the good you give to others and worthily magnify your holy Name; through Jesus Christ our Lord. Amen.

THE SUMMARY OF THE LAW (St Michael's "Mission Statement")

Celebrant Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart, and with all your soul, and with all your mind. This is the first and great commandment. And the second is like unto it: You shall love your neighbor as yourself. On these two commandments hang all the Law and the Prophets.

THE GLORIA

Deutsche Mass - Gloria

Franz Schubert, adapt. by Richard Proulx

Glo-ry, glo-ry to God in the high-est, and peace to his
peo-ple on earth. Lord God, heav-en-ly King, al-might-y God and
Fa-ther. We wor-ship you, we give you thanks, we
praise you for your glo-ry, we praise you for your glo-ry,
Lord, Lord Je-sus Christ, on-ly Son of the Fa-ther,

The Gloria continues on next page.

Lord God, Lamb of God, you take a-way the sin of the world, have
mer-cy on us, You are seat-ed at the right hand of the Fa-ther, re-
ceive our pray'r, re - ceive our pray'r. For you a-lone are the Ho-ly One,
you a-lone are the Lord. You a-lone are the Most High,
Je - sus Christ, with the Ho - ly Spir - it in the
glo - ry of God the Fa - ther. A - men. A - men.

Music: *Deutsche Messe*; Franz Schubert, 1797-1828; adapt. by Richard Proulx, © 1985, 1989, GIA Publications, Inc.

THE COLLECT OF THE DAY

Celebrant Let us pray.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE SERMON (*Please be seated.*)

The Rev'd Shane Scott-Hamblen, ThD

THE FIRST READING: Exodus 16:2-15

Louise Stover

Reader A Reading from the book of Exodus.

²The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. ³The Israelites said to them, “If only we had died by the hand of the LORD in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger.”

⁴Then the LORD said to Moses, “I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not. ⁵On the sixth day, when they prepare what they bring in, it will be twice as much as they gather on other days.” “So Moses and Aaron said to all the Israelites, “In the evening you shall know that it was the LORD who brought you out of the land of Egypt, ⁷and in the morning you shall see the glory of the LORD, because he has heard your complaining against the LORD. For what are we, that you complain against us?” ⁸And Moses said, “When the LORD gives you meat to eat in the evening and your fill of bread in the morning, because the LORD has heard the complaining that you utter against him—what are we? Your complaining is not against us but against the LORD.”

⁹Then Moses said to Aaron, “Say to the whole congregation of the Israelites, ‘Draw near to the LORD, for he has heard your complaining.’” ¹⁰And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the LORD appeared in the cloud. ¹¹The LORD spoke to Moses and said, ¹²“I have heard the complaining of the Israelites; say to them, ‘At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the LORD your God.’”

¹³In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. ¹⁴When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. ¹⁵When the Israelites saw it, they said to one another, “What is it?” For they did not know what it was. Moses said to them, “It is the bread that the LORD has given you to eat.”

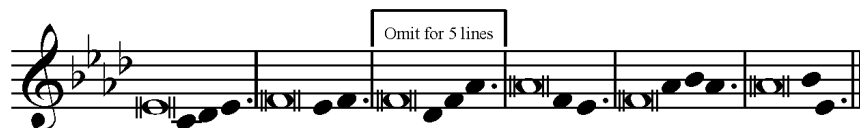
Reader The Word of the Lord.

People **Thanks be to God.**

Please stand as able and join in singing.

THE PSALM: Psalm 105:1-6, 37-45

Mode 8



© Saint Meinrad Archabbey

¹ Give thanks to the LORD; proclaim his name.

Make known his deeds among the peoples.

² O sing to him, sing his praise;

tell all his wonderful works!

³ Glory in his holy name;

let the hearts that seek the LORD rejoice.

⁴ Turn to the LORD and his strength;

constantly seek his face.

⁵ Remember the wonders he has done,

his marvels and his words of judgment.

⁶ O children of Abraham his servant,

O descendants of the Jacob he chose.

³⁶ He struck all the firstborn in their land,

the first fruit of all their strength.

³⁷ He led out Israel with silver and gold.

In his tribes were none who stumbled.

³⁸ Egypt rejoiced when they left,

for dread had fallen upon them.

³⁹ He spread a cloud as a screen,

and fire to illumine the night.

⁴⁰ When they asked he sent them quails;

he filled them with bread from heaven.

⁴¹ He pierced the rock and water gushed forth;

it flowed as a river in the desert.

⁴³ So he brought out his people with joy,

his chosen ones with shouts of rejoicing.

⁴⁴ And he gave them the lands of the nations.

Of other peoples they possessed the toil,

⁴⁵ that thus they might keep his precepts,

that thus they might observe his laws.

THE SECOND READING: Philippians 1:21-30 *(Please be seated.)*

Corinne Stover

Reader A Reading from Paul's letter to the Church in Philippi.

²¹To me, living is Christ and dying is gain. ²²If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. ²³I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; ²⁴but to remain in the flesh is more necessary for you. ²⁵Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, ²⁶so that I may share abundantly in your boasting in Christ Jesus when I come to you again.

²⁷Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, ²⁸and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. ²⁹For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well—³⁰since you are having the same struggle that you saw I had and now hear that I still have.

Reader The Word of the Lord.

People **Thanks be to God.**

THE GOSPEL: Matthew 20:1-16 *(Please stand as able.)*

Celebrant + The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Jesus said, ¹"The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. ²After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. ³When he went out about nine o'clock, he saw others standing idle in the marketplace; ⁴and he said to them, 'You also go into the vineyard, and I will pay you whatever is right.' So they went. ⁵When he went out again about noon and about three o'clock, he did the same. ⁶And about five o'clock he went out and found others standing around; and he said to them, 'Why are you standing here idle all day?' ⁷They said to him, 'Because no one has hired us.' He said to them, 'You also go into the vineyard.' ⁸When evening came, the owner of the vineyard said to his manager, 'Call the laborers and give them their pay, beginning with the last and then going to the first.' ⁹When those hired about five o'clock came, each of them received the usual daily wage. ¹⁰Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. ¹¹And when they received it, they grumbled against the landowner, ¹²saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' ¹³But he replied to one of them, 'Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? ¹⁴Take what belongs to you and

go; I choose to give to this last the same as I give to you. ¹⁵Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?’ ¹⁶So the last will be first, and the first will be last.”

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

THE CREED

Celebrant We believe

People in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE INTERCESSIONS *(Please kneel as able or be seated.)*

Michele Dulson

Intercessor God heard the complaining of Israel in the wilderness and gave them bread from heaven. Trusting not in what we deserve but in the generosity of God, let us pray for the Church and for the world.

For the Church throughout the world: that we may proclaim a kingdom not measured by rank, achievement, or reward, but by the abundant grace of God, who calls the first and the last into one vineyard.

God of abundance,

All **give us this day our daily bread.**

Intercessor For the nations of the world and all who exercise authority: that the wealth of the earth may not be hoarded by the few while others stand waiting in need; and that all people may receive the dignity, work, food, shelter, and peace necessary for life.

God of abundance,

All **give us this day our daily bread.**

Intercessor For those who live in wilderness places: for refugees and migrants, for the unemployed and underemployed, for those who do not know how they will meet tomorrow's needs, and for all who wait for someone to say, "You also go into the vineyard."

God of abundance,

All **give us this day our daily bread.**

Intercessor For those consumed by comparison, resentment, or fear of scarcity; for those who believe another's blessing diminishes their own; that gratitude may loosen our grasp and teach us to rejoice in a generosity greater than our calculations.

God of abundance,

All **give us this day our daily bread.**

Intercessor For those who are sick, anxious, lonely, or in pain, especially _____; that the God who heard Israel in the wilderness may hear their cry and give them strength sufficient for this day.

God of abundance,

All **give us this day our daily bread.**

Intercessor For those who have died, especially _____; that those whose labor is ended may enter the joy of the heavenly kingdom, where the last are first and the goodness of God is without measure.

God of abundance,

All **give us this day our daily bread.**

Intercessor For what else shall we pray?

Intentions may be offered.

Celebrant Let us pray together.

All **Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. Amen.**

THE CONFESSION & ABSOLUTION

Celebrant God is generous beyond our deserving and merciful beyond our imagining. Let us confess the sins by which we measure one another and mistrust the goodness of God.

Silence is kept.

Merciful God,

All **we confess that we have received your gifts without gratitude and looked upon the gifts of others with envy. We have measured worth by achievement, guarded what you have freely given, and mistaken your generosity for unfairness. Forgive our grumbling and our fear that there is not enough. Teach us to receive each day as gift, to rejoice in the good of our neighbor, and to trust the abundance of your grace; through Jesus Christ our Lord. Amen.**

Celebrant Almighty God have mercy on you, + forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE *(Please stand as able.)*

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The Ministers and People exchange signs of peace in the name of the Lord.

THE OFFERTORY SENTENCE

Celebrant “Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?” —Matthew 20:15

Online Giving: make your secure, private donation by scanning one of the QR codes found in the Announcements section at the back of this bulletin.

THE OFFERTORY

Cantate Domino (Giuseppe Ottavio Pitoni)

The Eucharistic Prayer A *(Please stand as able.)*

The musical notation is presented in four staves, each with a key signature of one flat (B-flat) and a common time signature (C). The first staff is for the Celebrant, followed by the People, then the Celebrant, and finally the People. The lyrics are written below the notes.

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

Deutsche Mass - Sanctus

Franz Schubert, adapt. by Richard Proulx

The musical notation is in treble clef, key of B-flat, and 3/4 time. It shows the first few measures of the Sanctus, with the lyrics "Ho - ly, ho - ly, ho - ly Lord, God of pow'r and" written below.

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and

The Sanctus continues on next page.

might. Ho - ly, ho - ly, ho - ly Lord,
 God of pow'r and might. Heav - en and earth are
 full, full of your glo - ry. Ho -
 san - na in the high - est, ho - san - na in the
 high - est. Bless - ed is he who comes
 in the name of the Lord. Ho - san - na in the
 high - est, ho - san - na in the high - est.

Music: *Deutsche Messe*, Franz Schubert, 1797-1828; adapt. by Richard Proulx, © 1985, 1989, GIA Publications, Inc.

Holy and gracious Father, you created the world in goodness and fashioned us in your own image. When your people wandered hungry in the wilderness, you heard their cry and gave them bread from heaven, enough for each day.

Yet we have mistrusted your abundance, measured your gifts, and compared ourselves with others. Still your mercy is greater than our deserving, and your generosity beyond our imagining.

In the fullness of time you sent your Son, Jesus Christ, who welcomed the forgotten, fed the hungry, and called the first and the last into your vineyard. In him you have shown us a kingdom where grace is not earned, but freely given.

Therefore, most merciful Father, we offer you our praise and thanksgiving, and present to you our very selves, together with this bread and this wine.

For on the night in which he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it and gave it to his disciples, saying:

“Take, eat. This is my Body; it is broken for you.”

After supper he took the cup of wine; and when he had given you thanks, he gave it to them, saying:

“Drink this, all of you: this is my Blood of the new Covenant, which is poured out for you, and for all, that sins may be forgiven. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

All **Christ has died. Christ is risen. Christ will come again.**

Remembering his death and resurrection, we offer you this bread and this cup, giving thanks that Christ is the bread of life, given for the life of the world.

Send down your Holy Spirit upon us and upon this bread and this wine, that they may be for us the Body and Blood of your Son; and that we, receiving them, may be renewed in his likeness.

Free us from envy and the fear that there is not enough. Give us bread for this day and grace sufficient for this hour. Make us generous because you are generous, and joyful whenever another receives your grace.

Gather us with all your saints at the feast of your eternal kingdom, where the first and the last rejoice together in the immeasurable goodness of God.

Through Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, all honor and glory be to you, Lord of all ages, world without end. AMEN.

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,
Our Father,

All who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

THE FRACTION

Celebrant We break this bread to share in the Body of Christ.

People Though we are many, we are One Body, because we all share in one bread.

Celebrant The Gifts of God for the People of God.

THE AGNUS DEI

Deutsche Mass – Lamb of God

Franz Schubert, adapt. by Richard Proulx



Je - sus, Lamb of God, have mer - cy on us.



Je - sus, Bear - er of our sins, have mer - cy on us.



Je - sus, Re-deem - er, Re - deem - er of the world,



give us your peace, give us your peace.

Music: *Deutsche Messe*, Franz Schubert, 1797-1828, adapt. by Richard Proulx, © 1985, 1989, GIA Publications, Inc.

Everyone is welcome to receive Christ's Body and Blood in our Church. If you do not wish to receive either the bread or the wine, please cross your arms and a short blessing will be said. You are also welcome to intinct the bread into the chalice if you prefer not to drink directly from the chalice. (Though, to be honest, it is fortified with extra alcohol to kill germs. If you don't drink it, the priest must, and then the announcements can get a bit entertaining after Mass.)

Gluten-free wafers are also available upon request.

Congregants worshipping on YouTube or Zoom may say the following:

THE SPIRITUAL COMMUNION PRAYER

Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot receive you in the Sacrament of your Body and Blood, come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

THE COMMUNION ANTHEM

The peace of God (John Rutter)

THE POST-COMMUNION PRAYER *(Please kneel or sit as able.)*

Celebrant Let us pray.

Gracious God,

All you have fed us with the bread of heaven and given us more than we could earn or deserve. Free us from envy and the fear of scarcity, and send us into your vineyard with grateful hearts; that we may share what we have received, rejoice in the blessings of others, and make known the immeasurable generosity of your kingdom; through Jesus Christ our Lord. Amen.

ANNOUNCEMENTS *(Please be seated.)*

THE BENEDICTION *(Please stand as able.)*

May the God who heard Israel in the wilderness provide for you in every place of need; may Christ who calls the first and the last into one vineyard free you from envy and teach you the joy of grace; may the Holy Spirit give you grateful hearts, generous hands, and bread sufficient for each day; and the blessing of God Almighty, + the Father, the Son, and the Holy Spirit, be among you and remain with you always. *Amen.*

THE RECESSIONAL HYMN

Hymnal 470

There's a wideness in God's mercy

Beecher

1 There's a wide-ness in God's mer-cy like the wide-ness of the sea;
2 There is no place where earth's sor-rows are more felt than up in heaven;
3 For the love of God is broad-er than the mea-sure of the mind;

there's a kind-ness in his jus-tice, which is more than lib - er - ty.
there is no place where earth's fail-ings have such kind - ly judg-ment given.
and the heart of the E - ter - nal is most won - der - ful - ly kind.

There is wel-come for the sin-ner, and more gra-cies for the good;
There is plen-ti-ful re-demp-tion in the blood that has been shed;
If our love were but more faith-ful, we should take him at his word;

there is mer-cy with the Sa-vior; there is heal-ing in his blood.
there is joy for all the mem-bers in the sor-rows of the Head.
and our life would be thanks-giv-ing for the good-ness of the Lord.

THE DISMISSAL

Celebrant Let us go in peace to love and serve Our Lord.

All Thanks be to God.

THE POSTLUDE

Today's Worship Team

Celebrant and Preacher	The Rev'd Shane Scott-Hamblen, ThD
Choirmaster	Lukas Hasler
Lay Eucharistic Minister: Host	Colette Spence
Lay Eucharistic Minister: Chalice	Julie Jenkins, Jackie Dodd
Acolyte	Colette Spence
Altar Guild	Jim Palda
Flower Guild	Gail Haghjoo
Ushers	Joni Malcolm, Ali Haghjoo
We Serve Coffee Team	Steve Dulson, Joni Malcom, Gail Haghjoo
Livestream Host	Clyde Dodge

Godly Play (ages 3-11) — 9:30 am in the Yellow Room

The Story of Sarah. Storyteller: Beth & Norm Bianchi.

Contact: Marjie Blevins (blevinsmarjie@gmail.com)

Parish Prayer List

Ann, Barbara, Bonny, Carrie, Corinne, Dennis and Susan, Gregg, Griffin, Joni, Josephine, Lynn, Lynne, Margie, Marlo, Nick, Peggy, Richard, Ruth, Theo, Tom

Prayer requests remain on the list for three weeks unless otherwise requested.

To submit a name to the prayer list contact Beth Bianchi, Stacie Tibbetts, or The Rev'd Dr. Shane Scott-Hamblen.

This Week at St Michael's

Sunday, September 20

9:30 am Holy Eucharist (Rite II)
11:00 am Choir Rehearsal

Tuesday, September 22

8:30 am Holy Eucharist (Rite II)
9:15 am Coffee & Conversation
10:00 am Lectionary Study
6:00 pm Tuesday Night at Mike's

Wednesday, September 23

3:30 pm Coffee & Conversation

Thursday, September 24

8:30 am Men's Fellowship
7:00 pm Choir Rehearsal

Friday, September 25

10:00 am Prayer Shawl Ministry

Saturday, September 26

10:00 am Choir Rehearsal
12:30 pm Choir Rehearsal (Full Orchestra)

Sunday, September 27

Feast of St. Michael / UTO Ingathering

8:00 am Choir Rehearsal
9:30 am Holy Eucharist (Rite II)

Weekly Finance Update

Sunday, September 13

Weekly Pledge Income	\$1,562
Weekly Other Income	\$6,311
Weekly Budgeted Exp	\$13,921
Net Income(Loss)	(\$6,048)

Attendance

	Sunday Worship	Children and Youth
August 23	66	0
August 30	70	3
September 6	60	2
September 13	55	2

Altar Flowers

Each Sunday, members of the congregation may sponsor altar flowers, chapel flowers, and the sanctuary light in thanksgiving for all the blessings of this life or in memory of loved ones. Call the church office at (949) 644-0463 or make your dedication via our website at <https://stmikescdm.org/altar-flowers/>.

Online Giving

One-time gift or pledge, please scan one of these QR codes to make a secure, private donation.

Note that Zelle doesn't charge the church service or processing fees.



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St. Michael's Website

Announcements

Living Generously | Matthew 20:1–16

The laborers in the vineyard expose our deep attachment to comparison. The first workers are not angry because they received too little; they are angry because someone else received the same. The landowner's generosity disrupts their sense of what fairness ought to look like.

Scarcity often begins with comparison. Someone else has more affluence, more influence, more recognition, more time. But Jesus' vineyard is built around abundance and belonging: there is work to do, there is room for all, and the invitation is open. What has God entrusted to your care this year?

For congregations welcoming people back in September, this can become a beautiful meditation on participation. Some people have served for decades. Others arrived last week. Some can give enormous amounts of time; others can offer very little. The kingdom is not a seniority system.

Sunday, September 27: St Michael's Day "Mass for Troubled Times"

For the Feast of St Michael and All Angels, our Sunday morning liturgy will feature *Missa in Angustiis* ("Nelson Mass") by Joseph Haydn. Composed in 1798 during a time of political uncertainty in Europe, Haydn's *Missa in Angustiis* ("Mass for Troubled Times") reflects both tension and hope. The work later became associated with the Battle of the Nile and the victory of British Admiral Horatio Nelson, from which it gained its popular name, the Nelson Mass. Widely regarded as one of Haydn's greatest sacred works, the Mass is notable for its dramatic intensity, powerful choral writing, and brilliant interplay between soloists and orchestra.



Sunday, September 27: United Thank Offering (UTO) Ingathering

As we prepare for the Feast of Saint Michael and All Angels on September 27, we invite you to return your United Thank Offering (UTO) Blue Box or make your UTO donation. Every gift, no matter the size, is a tangible expression of gratitude for God's blessings and helps support innovative mission and ministry projects throughout The Episcopal Church and the Anglican Communion. Thank you for sharing your blessings and helping bring hope to communities near and far.

Sunday, November 8: A Service of Remembrance and Hope for All Souls' Sunday

On All Souls' Sunday, the St Michael's Choir, orchestra, and organ will present *Lux Aeterna* by Morton Lauridsen. Composed in 1997, *Lux Aeterna* is one of Lauridsen's best-known works and has become a cornerstone of the modern choral repertoire. Lauridsen selected texts from the Latin liturgy that focus on the themes of light, rest, and eternal peace. Written in memory of his mother, the work draws inspiration from the Gregorian chant tradition while combining it with Lauridsen's distinctive contemporary harmonic language.

Godly Play: Going Bongos for Jesus!

St Michael's is getting a brand-new beat! Thanks to Dr. Robert Weathers, our children will learn to play the bongos on **the last Sunday of every month**. It's a joyful, creative way to make music, have fun, and explore faith together—and, as St. Thomas Aquinas reminds us, *eutrapelia*, or wholesome play and recreation, is an important part of a healthy spiritual life. For more information, contact the church office!

Saint Michael and All Angels' Episcopal Church

3233 Pacific View Drive
Corona del Mar, CA 92625
(949) 644-0463
<https://www.stmikescdm.org>



Office Hours:

Monday	9:00 am to Noon
Tuesday	9:00 am to Noon
Wednesday	9:00 am to Noon
Thursday	9:00 am to Noon
Friday	Closed

Our Clergy and Staff

The Rev'd Shane Scott-Hamblen, ThD

Rector, fr.shane@stmikescdm.org, (845) 240-4516

Lukas Hasler

Choirmaster, lukas.hasler@stmikescdm.org

Maile Jansen

Bookkeeper, mailejansen@stmikescdm.org

Wayne Hastings

Communications, wayne.hastings@stmikescdm.org

The Vestry

Jill Draffin, *Senior Warden*

Ali Haghjoo, *Junior Warden, Adult Education,
and Buildings and Grounds*

Anthony Agoni, *Branding*

Patricia Albers, *Music and Liturgy*

Mary Bailey, *Mission and Outreach*

Susan Brown, *Communications*

Steve Gribben, *Clerk of the Vestry*

Jim Headley, *Growth and Membership*

Elizabeth Henry, *Hospitality and Godly Play*

Jamie Mead, *Building Project / Real Estate*

Doug Neff, *Treasurer*

Tom Nicholson, *Building Project / Real Estate*

Adult Christian Education and Small Discussion Groups

Tuesday Night at Mike's

Tuesdays at 6:00 pm on Zoom

<https://us06web.zoom.us/j/83452513125>

Meeting ID: 834 2976 3754 / Passcode: none

Contact: [Beth Bianchi](#)

Prayer Shawl Ministry

Fridays at 10:00 am

Please join us as we knit or crochet and pray!

Contact: Julie Jenkins at 949-244-7103

Men's Fellowship

Thursdays at 8:30 am in Michael's Room

Currently reading *Days of Awe and Wonder:*

How to Be a Christian in the Twenty-first Century

by Marcus J. Borg.

Contact: Kim Montgomery

Sunday Worship Livestream

YouTube: <https://www.youtube.com/@smaacdm/>

Zoom: <https://bit.ly/stmikessunday2023>

Meeting ID: 912 3096 9532

Passcode: cdm080100!

Subscribe to our Email Newsletter

Get all the parish news and events in your inbox! *The Messenger* goes out every Thursday morning.

To subscribe, visit our website at

<https://stmikescdm.org/subscribe>

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