

THE SIXTEENTH SUNDAY AFTER PENTECOST



SEPTEMBER 13, 2026 • 9:30 AM



*“Should you not have had mercy on your fellow servant,
as I had mercy on you?”*

MATTHEW 18:33



ST. MICHAEL
— AND ALL ANGELS' —
EPISCOPAL CHURCH

Welcome to St Michael and All Angels'

We are delighted to have you with us today. This bulletin has been designed to help you worship with us. Please note that wherever it says “stand, sit, kneel” (Episcopalian Calisthenics!), these are only suggestions. In general, we Stand to Praise; Sit to Listen; and Kneel to Ask. You are welcome to do whatever you are able or find most comfortable.

We hope you will not find our silence before the liturgy to be a lack of hospitality. We merely have a custom of keeping the silence before the liturgy as a time of preparation and talking to God. There's an old adage which says, “Before liturgy, talk to God. During liturgy, let God talk to you. After liturgy, talk to each other.” We will be very enthusiastic to talk with you—and each other—after the service.

Please remember St Michael's in your prayers and we hope you will return to worship with us again!

Flowers for the Altar

Each Sunday, members of the congregation may sponsor altar flowers, chapel flowers, and the Aumbry Candle in thanksgiving for all the blessings of this life or in memory of loved ones. Call the church office at (949) 644-0463 or make your dedication via our website at <https://stmikescdm.org/altar-flowers/>

THE INTROIT HYMN *(Please stand as able.)*

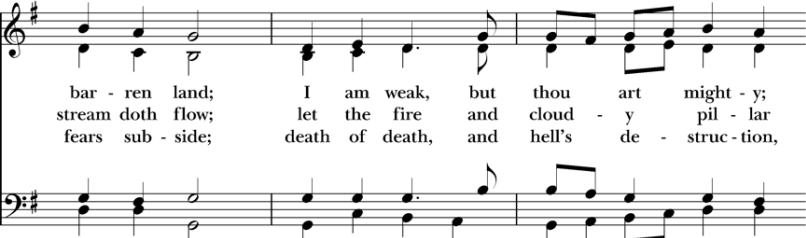
Hymnal 690

Guide me, O thou great Jehovah

Cwm Rhondda



1 Guide me, O thou great Je - ho - vah, pil - grim through this
 2 O - pen now the crys - tal foun-tain, whence the heal - ing
 3 When I tread the verge of Jor - dan, bid my anx - ious



bar - ren land; I am weak, but thou art might - y;
 stream cloth flow; let the fire and cloud - y pil - lar
 fears sub - side; death of death, and hell's de - struc - tion,



hold me with thy power - ful hand; bread of hea - ven,
 lead me all my jour - ney through; strong de - liv - erer,
 land me safe on Ca - naan's side; songs of prais - es,



bread of hea - ven, feed me now and ev - er -
 strong de - liv - erer, be thou still my strength and
 songs of prais - es, I will ev - er give to



more, feed me now and ev - er - more.
 shield, be thou still my strength and shield.
 thee, I will ev - er give to thee.

THE OPENING ACCLAMATION

Celebrant Blessed be God: + Father, Son, and Holy Spirit.

All And blessed be God's kingdom, now and for ever. Amen.

THE COLLECT FOR PURITY

Celebrant Almighty God,

All you have brought your people through the waters of death and made us your own: wash away the pride that judges, the resentment that imprisons, and the fear that hardens our hearts; that, remembering the mercy we have received, we may forgive from the heart and worthily magnify your holy Name; through Jesus Christ our Lord. Amen.

THE SUMMARY OF THE LAW (St Michael's "Mission Statement")

Celebrant Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart, and with all your soul, and with all your mind. This is the first and great commandment. And the second is like unto it: You shall love your neighbor as yourself. On these two commandments hang all the Law and the Prophets.

THE GLORIA

Deutsche Mass - Gloria

Franz Schubert, adapt. by Richard Proulx

Glo-ry, glo-ry to God in the high-est, and peace to his
peo-ple on earth. Lord God, heav-en-ly King, al-might-y God and
Fa-ther. We wor-ship you, we give you thanks, we

The Gloria continues on next page.

praise you for your glo - ry, we praise you for your glo - ry,

Lord, Lord Je - sus Christ, on - ly Son of the Fa - ther,

Lord God, Lamb of God, you take a-way the sin of the world, have

mer-cy on us, You are seat-ed at the right hand of the Fa - ther, re-

ceive our pray'r, re - ceive our pray'r. For you a - lone are the Ho-ly One,

you a - lone are the Lord. You a - lone are the Most High,

Je - sus Christ, with the Ho - ly Spir - it in the

glo - ry of God the Fa - ther. A - men. A - men.

Music: *Deutsche Messe*; Franz Schubert, 1797-1828; adapt. by Richard Proulx, © 1985, 1989, GIA Publications, Inc.

THE COLLECT OF THE DAY

Celebrant Let us pray.

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

THE SERMON *(Please be seated.)*

The Rev'd Shane Scott-Hamblen, ThD

THE FIRST READING: Exodus 14:19-31

Christina Alexopoulos

Reader A Reading from the book of Exodus.

¹⁹The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. ²⁰It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night.

²¹Then Moses stretched out his hand over the sea. The LORD drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. ²²The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. ²³The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. ²⁴At the morning watch the LORD in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. ²⁵He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, "Let us flee from the Israelites, for the LORD is fighting for them against Egypt."

²⁶Then the LORD said to Moses, "Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers." ²⁷So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the LORD tossed the Egyptians into the sea. ²⁸The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. ²⁹But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left.

³⁰Thus the LORD saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. ³¹Israel saw the great work that the LORD did against the Egyptians. So the people feared the LORD and believed in the LORD and in his servant Moses.

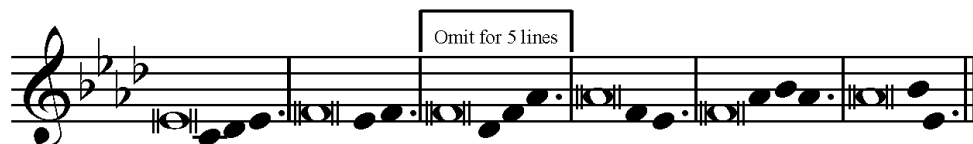
Reader The Word of the Lord.

People **Thanks be to God.**

Please stand as able and join in singing.

THE CANTICLE: The Song of Moses (Exodus 15:1-6, 11-13, 17-18)

Mode 8



© Saint Meinrad Archabbey

I will sing to the Lord for he is lofty and uplifted; *
the horse and its rider has he hurled into the sea.

The Lord is my strength and my refuge; *
the Lord has become my Savior.

This is my God and I will praise him, *
the God of my people and I will exalt him.

The Lord is a mighty warrior; *
Yahweh is his Name.

The chariots of Pharaoh and his army has he hurled into the sea; *
the finest of those who bear armor have been drowned in the Red Sea.

The fathomless deep has overwhelmed them; *
they sank into the depths like a stone.

Your right hand O Lord, is glorious in might; *
your right hand O Lord, has overthrown the enemy.

Who can be compared with you O Lord, among the gods? *
who is like you, glorious in holiness,
awesome in renown,
and worker of wonders?

You stretched forth your right hand; *
the earth swallowed them up.

With your constant love you led the people you redeemed; *
with your might you brought them in safety to your holy dwelling.

You will bring them in and plant them *
on the mount of your possession,

The resting-place you have made for yourself O Lord, *
the sanctuary O Lord, that your hand has established.

The Lord shall reign *
for ever and for ever.

Glory to the Father, the Son, and Holy Spirit: *
as before, so now and evermore. Amen.

THE SECOND READING: Romans 14:1-12 *(Please be seated.)*

Michele Dulson

Reader A Reading from Paul's letter to the Church in Rome.

¹Welcome those who are weak in faith, but not for the purpose of quarreling over opinions.

²Some believe in eating anything, while the weak eat only vegetables. ³Those who eat must not despise those who abstain, and those who abstain must not pass judgment on those who eat; for God has welcomed them. ⁴Who are you to pass judgment on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand.

⁵Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. ⁶Those who observe the day, observe it in honor of the Lord. Also those who eat, eat in honor of the Lord, since they give thanks to God; while those who abstain, abstain in honor of the Lord and give thanks to God.

⁷We do not live to ourselves, and we do not die to ourselves. ⁸If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. ⁹For to this end Christ died and lived again, so that he might be Lord of both the dead and the living.

¹⁰Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God. ¹¹For it is written,

“As I live, says the Lord, every knee shall bow to me,
and every tongue shall give praise to God.”

¹²So then, each of us will be accountable to God.

Reader The Word of the Lord.

People **Thanks be to God.**

THE GOSPEL: Matthew 18:21-35 *(Please stand as able.)*

Celebrant + The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

²¹Peter came and said to Jesus, “Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?” ²²Jesus said to him, “Not seven times, but, I tell you, seventy-seven times.

²³“For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. ²⁴When he began the reckoning, one who owed him ten thousand talents was brought to him; ²⁵and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made.

²⁶So the slave fell on his knees before him, saying, ‘Have patience with me, and I will pay you everything.’ ²⁷And out of pity for him, the lord of that slave released him and forgave him the debt. ²⁸But that same slave, as he went out, came upon one of his fellow slaves who

owed him a hundred denarii; and seizing him by the throat, he said, 'Pay what you owe.'²⁹Then his fellow slave fell down and pleaded with him, 'Have patience with me, and I will pay you.'³⁰But he refused; then he went and threw him into prison until he would pay the debt. ³¹When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. ³²Then his lord summoned him and said to him, 'You wicked slave! I forgave you all that debt because you pleaded with me. ³³Should you not have had mercy on your fellow slave, as I had mercy on you?' ³⁴And in anger his lord handed him over to be tortured until he would pay his entire debt. ³⁵So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart."

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

THE CREED

Celebrant We believe

People in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE INTERCESSIONS *(Please kneel as able or be seated.)*

Don Sheetz

Intervessor We do not live to ourselves, and we do not die to ourselves. Trusting in the mercy of the Lord, to whom we belong, let us pray for the Church and for the world.

For the Church throughout the world: that, having received the immeasurable mercy of God, we may welcome the weak, refrain from judging one another, and become ministers of forgiveness and reconciliation.

Lord of mercy,

All **teach us to be merciful.**

Intervessor For the nations of the world and all who exercise authority: that they may resist tyranny, cruelty, and vengeance; defend those whose freedom is denied; and seek the peace that is founded upon truth and justice.

Lord of mercy,

All **teach us to be merciful.**

Intervessor As we remember the attacks of September 11, 2001, we commend to God all who were killed, all who mourn them, and all whose bodies and spirits still bear the wounds of that day. We give thanks for firefighters, police officers, medical workers, chaplains, and ordinary people who acted with extraordinary courage. Deliver us from hatred, violence, and the desire for vengeance, and make us steadfast in the costly work of peace.

Lord of mercy,

All **teach us to be merciful.**

Intervessor For refugees, prisoners, and all who live under oppression; for those fleeing warfare, persecution, poverty, or disaster; and for all who seek a path through danger into freedom and safety.

Lord of mercy,

All **teach us to be merciful.**

Intervessor For those who are sick, anxious, lonely, or in pain; for those burdened by guilt, estrangement, or debts they cannot repay; especially _____; that the God who turns flint into a spring of water may open for them a way of healing and hope.

Lord of mercy,

All **teach us to be merciful.**

Intervessor For those who have died, especially _____; for the victims of terrorism and war; and for all who have perished while seeking freedom: that, whether we live or die, we may know ourselves to be the Lord's and rejoice in the resurrection of Christ.

Lord of mercy,

All **teach us to be merciful.**

Intercessor For what else shall we pray?

Intentions may be offered.

Celebrant Let us pray together.

All **Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. Amen.**

THE CONFESSION & ABSOLUTION

Celebrant God is love and we are God's children. There is no room for fear in love. We love because God loved us first. Let us reverently confess our sins to Almighty God:

Silence is kept.

Merciful God,

All **we confess that we have sinned against you and against one another. Though you have shown us mercy, we have kept account of the wrongs done to us. We have judged those whom you have welcomed, despised those with whom we disagree, and withheld the forgiveness we ourselves depend upon. Release us from resentment and self-righteousness; give us grace to make amends, patience to bear with one another, and hearts ready to forgive; through Jesus Christ our Lord. Amen.**

Celebrant Almighty God have mercy on you, + forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE *(Please stand as able.)*

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The Ministers and People exchange signs of peace in the name of the Lord.

THE OFFERTORY SENTENCE

Celebrant "Whether we live or whether we die, we are the Lord's." —Romans 14:8

Online Giving: make your secure, private donation by scanning one of the QR codes found in the Announcements section at the back of this bulletin.

THE OFFERTORY

Lead me, Lord (Samuel Sebastian Wesley)

The Eucharistic Prayer *(Please stand as able.)*



Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

Deutsche Mass - Sanctus

Franz Schubert, adapt. by Richard Proulx



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and
might. Ho - ly, ho - ly, ho - ly Lord,

The Sanctus continues on next page.

God of pow'r and might. Heav - en and earth are

full, full of your glo - ry. Ho -

san - na in the high - est, ho - san - na in the

high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the

high - est, ho - san - na in the high - est.

Music: *Deutsche Messe*, Franz Schubert, 1797-1828; adapt. by Richard Proulx, © 1985, 1989, GIA Publications, Inc.

Holy and gracious Father, your mercy is without measure and your faithfulness endures from age to age.

You heard the cry of your people in bondage and led them through the sea into freedom. You made the waters flee before your presence, turned the rock into a pool of water, and established a people to bear your Name.

Yet we forgot that we belonged to you. We judged those whom you had welcomed, despised those entrusted to your care, and demanded from one another the debts which you had freely forgiven.

But you did not abandon us to the hardness of our hearts. In the fullness of time you sent your Son, Jesus Christ, to be Lord of the living and the dead. He welcomed sinners, ate with outcasts, and proclaimed release to those held captive. Upon the cross he bore the burden of our sin; and, rising from the grave, he opened for all people the way from death into life.

Therefore, most merciful Father, we offer you our praise and thanksgiving, and present to you our very selves, together with this bread and this wine.

For on the night in which he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it and gave it to his disciples, saying:

“Take, eat. This is my Body; it is broken for you.”

After supper he took the cup of wine; and when he had given you thanks, he gave it to them, saying:

“Drink this, all of you: this is my Blood of the new Covenant, which is poured out for you, and for all, that sins may be forgiven. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

All **Christ has died. Christ is risen. Christ will come again.**

Remembering his death and resurrection, we offer you this bread and this cup, giving thanks that in Christ you have forgiven the debt we could never repay and made us your own.

Send down your Holy Spirit upon us and upon this bread and this wine, that they may be for us the Body and Blood of your Son; and that we, receiving them, may be renewed in his likeness.

Break the power of resentment within us. Free us from the prison of remembered injury. Teach us neither to judge nor to despise, but to welcome one another as you have welcomed us and to forgive as we have been forgiven.

Where peoples are enslaved, lead them into freedom. Where hatred has hardened human hearts, open a path to reconciliation. Where violence has left its wounds, bring justice, healing, and peace.

Make your Church a refuge for the fearful, a companion to the suffering, and a sign of your mercy among the nations.

Gather us with all your saints and with all who have lived and died in you at the table of your eternal kingdom, where every debt is cancelled, every captivity ended, and the whole creation rejoices in the freedom of your children.

Through Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, all honor and glory be to you, Lord of all ages, world without end. **AMEN.**

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,
Our Father,

All who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

THE FRACTION

Celebrant We break this bread to share in the Body of Christ.

People Though we are many, we are One Body, because we all share in one bread.

Celebrant The Gifts of God for the People of God.

THE AGNUS DEI

Deutsche Mass – Lamb of God

Franz Schubert, adapt. by Richard Proulx



Je - sus, Lamb of God, have mer - cy on us.



Je - sus, Bear - er of our sins, have mer - cy on us.



Je - sus, Re-deem - er, Re - deem - er of the world,



give us your peace, give us your peace.

Music: *Deutsche Messe*, Franz Schubert, 1797-1828, adapt. by Richard Proulx, © 1985, 1989, GIA Publications, Inc.

Everyone is welcome to receive Christ's Body and Blood in our Church. If you do not wish to receive either the bread or the wine, please cross your arms and a short blessing will be said. You are also welcome to intinct the bread into the chalice if you prefer not to drink directly from the chalice. (Though, to be honest, it is fortified with extra alcohol to kill germs. If you don't drink it, the priest must, and then the announcements can get a bit entertaining after Mass.)

Gluten-free wafers are also available upon request.

Congregants worshipping on YouTube or Zoom may say the following:

THE SPIRITUAL COMMUNION PRAYER

Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot receive you in the Sacrament of your Body and Blood, come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

THE COMMUNION ANTHEM

Jesus, joy of man's desiring (J.S. Bach)

THE POST-COMMUNION PRAYER *(Please kneel or sit as able.)*

Celebrant Let us pray.

Merciful God,

All **you have brought us through the waters of Baptism and fed us with the Body and Blood of your Son. Set us free from every resentment that enslaves us, and send us into the world as servants of your mercy; that we may welcome those whom you welcome, forgive as we have been forgiven, and live no longer for ourselves but for Christ our Lord. Amen.**

ANNOUNCEMENTS *(Please be seated.)*

THE BENEDICTION *(Please stand as able.)*

May the God who led Israel through the sea bring you safely through every fear and bondage; may Christ, the Lord of the living and the dead, release you from every burden of guilt and resentment; may the Holy Spirit make you generous in mercy, steadfast in hope, and courageous in the work of peace; and the blessing of God Almighty, ✚ the Father, the Son, and the Holy Spirit, be among you and remain with you always. Amen.

THE RECESSIONAL HYMN

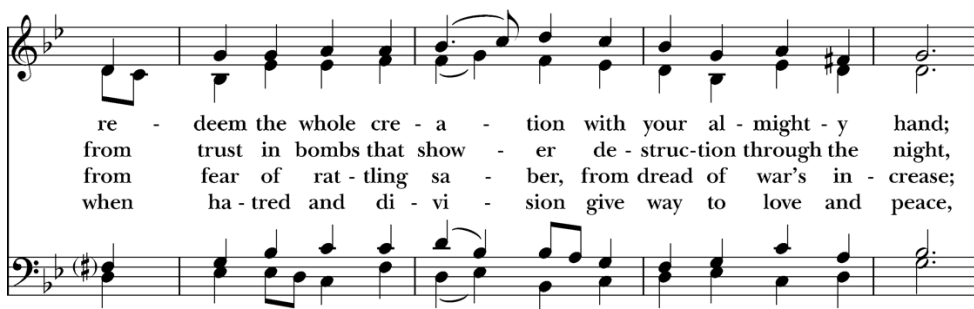
Hymnal 68

O God of every nation

Llangloffan



1 O God of ev - ery na - tion, of ev - ery, race and land,
 2 From search for wealth and pow - er and scorn of truth and right,
 3 Lord, strength-en all who la - bor that we may find re - lease
 4 Keep bright in us the vi - sion of days when war shall cease,



re - deem the whole cre - a - tion with your al - might - y hand;
 from trust in bombs that show - er de - struc-tion through the night,
 from fear of rat - tling sa - ber, from dread of war's in - crease;
 when ha - tred and di - vi - sion give way to love and peace,



where hate and fear di - vide us and bit - ter threats are hurled,
 from pride of race and na - tion and blind-ness to your way,
 when hope and cour - age fal - ter, your still small voice be heard;
 till dawns the morn-ing glo-rious when truth and jus - tice reign



in love and mer - cy guide us and heal our strife - torn world.
 de - liv - er ev - ery na - tion, e - ter - nal God, we pray!
 with faith that none can al - ter, your ser - vants un - der - gird.
 and Christ shall rule vic - to - rious o'er all the world's do - main.

THE DISMISSAL

Celebrant Let us go in peace to love and serve Our Lord.

All Thanks be to God.

THE POSTLUDE

Today's Worship Team

Celebrant and Preacher	The Rev'd Shane Scott-Hamblen, ThD
Choirmaster	Lukas Hasler
Lay Eucharistic Minister: Host	Colette Spence
Lay Eucharistic Minister: Chalice	Michele Dulson, Michael Strong
Acolyte	Coleman Hobson
Altar Guild	Colette Spence
Flower Guild	Michele Dulson
Ushers	Ali Haghjoo, Norm Bianchi
We Serve Coffee Team	Peggy Strong, Clyde Dodge, Michael Strong
Livestream Host	Ali Haghjoo

Godly Play (ages 3-11) — 9:30 am in the Yellow Room

Creation. Storyteller: Kristy Kiper.

Contact: Marjie Blevins (blevinsmarjie@gmail.com)

Parish Prayer List

Ann, Barbara, Bonny, Carrie, Corinne, Dennis and Susan, Gregg, Griffin, Joni, Josephine, Lynn, Lynne, Margie, Marlo, Nick, Peggy, Richard, Ruth, Theo, Tom

Prayer requests remain on the list for three weeks unless otherwise requested.

To submit a name to the prayer list contact Beth Bianchi, Stacie Tibbetts, or The Rev'd Dr. Shane Scott-Hamblen.

This Week at St Michael's

Sunday, September 13

9:30 am Holy Eucharist (Rite II)
11:00 am Adult Christian Ed
Commission Meeting
11:00 am Choir Rehearsal

Tuesday, September 15

8:30 am Holy Eucharist (Rite II)
9:15 am Coffee & Conversation
10:00 am Lectionary Study
6:00 pm Tuesday Night at Mike's

Wednesday, September 16

3:30 pm Coffee & Conversation

Thursday, September 17

8:30 am Men's Fellowship

Friday, September 18

10:00 am Prayer Shawl Ministry

Sunday, September 20

9:30 am Holy Eucharist (Rite II)
11:00 am Choir Rehearsal

Weekly Finance Update

Sunday, September 6

Weekly Pledge Income	\$6,941
Weekly Other Income	\$428
Weekly Budgeted Exp	\$13,921
Net Income(Loss)	(\$6,552)

Attendance

	Sunday Worship	Children and Youth
August 16	60	3
August 23	66	0
August 30	70	3
September 6	60	2

Altar Flowers

Each Sunday, members of the congregation may sponsor altar flowers, chapel flowers, and the sanctuary light in thanksgiving for all the blessings of this life or in memory of loved ones. Call the church office at (949) 644-0463 or make your dedication via our website at <https://stmikescdm.org/altar-flowers/>.

Online Giving

One-time gift or pledge, please scan one of these QR codes to make a secure, private donation.

Note that Zelle doesn't charge the church service or processing fees.



Zelle



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St. Michael's Website

Announcements

Living Generously | Matthew 18:21–35

Peter wants a number. How many times must I forgive? Jesus responds by taking him beyond calculation altogether. The parable that follows is about someone who receives astonishing mercy but cannot imagine extending even a fraction of it to someone else.

That's a problem. What we receive from God is never intended to stop with us. Grace, forgiveness, compassion, abundance—these gifts are meant to circulate, to share. Christian generosity begins in remembering how much we ourselves have received.



ST. MICHAEL & ALL ANGELS

Join the Reader & Chalice Team

Training with Fr. Shane

 **Sunday, Sept 13** |  Shortly after the service

We are looking for more parishioners to join our Reader & Chalice team. Serving as a reader or chalice bearer is a rewarding and necessary ministry of worship, welcome, and service.

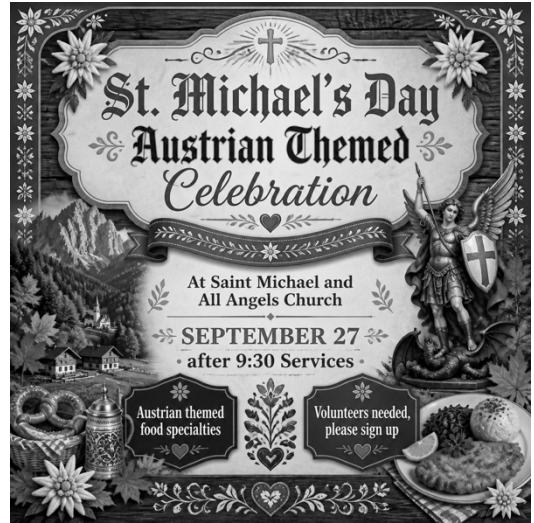
All are welcome.

Sunday, September 27: United Thank Offering (UTO) Ingathering

As we prepare for the Feast of Saint Michael and All Angels on September 27, we invite you to return your United Thank Offering (UTO) Blue Box or make your UTO donation. Every gift, no matter the size, is a tangible expression of gratitude for God's blessings and helps support innovative mission and ministry projects throughout The Episcopal Church and the Anglican Communion. Thank you for sharing your blessings and helping bring hope to communities near and far.

Sunday, September 27: St Michael's Day "Mass for Troubled Times"

For the Feast of St Michael and All Angels, our Sunday morning liturgy will feature *Missa in Angustiis* ("Nelson Mass") by Joseph Haydn. Composed in 1798 during a time of political uncertainty in Europe, Haydn's *Missa in Angustiis* ("Mass for Troubled Times") reflects both tension and hope. The work later became associated with the Battle of the Nile and the victory of British Admiral Horatio Nelson, from which it gained its popular name, the Nelson Mass. Widely regarded as one of Haydn's greatest sacred works, the Mass is notable for its dramatic intensity, powerful choral writing, and brilliant interplay between soloists and orchestra.



Sunday, November 8: A Service of Remembrance and Hope for All Souls' Sunday

On All Souls' Sunday, the St Michael's Choir, orchestra, and organ will present *Lux Aeterna* by Morton Lauridsen. Composed in 1997, *Lux Aeterna* is one of Lauridsen's best-known works and has become a cornerstone of the modern choral repertoire. Lauridsen selected texts from the Latin liturgy that focus on the themes of light, rest, and eternal peace. Written in memory of his mother, the work draws inspiration from the Gregorian chant tradition while combining it with Lauridsen's distinctive contemporary harmonic language.

Godly Play: Going Bongos for Jesus!

St Michael's is getting a brand-new beat! Thanks to Dr. Robert Weathers, our children will learn to play the bongos on **the last Sunday of every month**. It's a joyful, creative way to make music, have fun, and explore faith together—and, as St. Thomas Aquinas reminds us, eutrapelia, or wholesome play and recreation, is an important part of a healthy spiritual life. For more information, contact the church office!

Saint Michael and All Angels' Episcopal Church

3233 Pacific View Drive
Corona del Mar, CA 92625
(949) 644-0463
<https://www.stmikescdm.org>



Office Hours:

Monday	9:00 am to Noon
Tuesday	9:00 am to Noon
Wednesday	9:00 am to Noon
Thursday	9:00 am to Noon
Friday	Closed

Our Clergy and Staff

The Rev'd Shane Scott-Hamblen, ThD

Rector, fr.shane@stmikescdm.org, (845) 240-4516

Lukas Hasler

Choirmaster, lukas.hasler@stmikescdm.org

Maile Jansen

Bookkeeper, mailejansen@stmikescdm.org

Wayne Hastings

Communications, wayne.hastings@stmikescdm.org

The Vestry

Jill Draffin, *Senior Warden*

Ali Haghjoo, *Junior Warden, Adult Education,
and Buildings and Grounds*

Anthony Agoni, *Branding*

Patricia Albers, *Music and Liturgy*

Mary Bailey, *Mission and Outreach*

Susan Brown, *Communications*

Steve Gribben, *Clerk of the Vestry*

Jim Headley, *Growth and Membership*

Elizabeth Henry, *Hospitality and Godly Play*

Jamie Mead, *Building Project / Real Estate*

Doug Neff, *Treasurer*

Tom Nicholson, *Building Project / Real Estate*

Adult Christian Education and Small Discussion Groups

Tuesday Night at Mike's

Tuesdays at 6:00 pm on Zoom

<https://us06web.zoom.us/j/83452513125>

Meeting ID: 834 2976 3754 / Passcode: none

Contact: [Beth Bianchi](#)

Prayer Shawl Ministry

Fridays at 10:00 am

Please join us as we knit or crochet and pray!

Contact: Julie Jenkins at 949-244-7103

Men's Fellowship

Thursdays at 8:30 am in Michael's Room

Currently reading *Days of Awe and Wonder:*

How to Be a Christian in the Twenty-first Century

by Marcus J. Borg.

Contact: Kim Montgomery

Sunday Worship Livestream

YouTube: <https://www.youtube.com/@smaacdm/>

Zoom: <https://bit.ly/stmikessunday2023>

Meeting ID: 912 3096 9532

Passcode: cdm080100!

Subscribe to our Email Newsletter

Get all the parish news and events in your inbox! *The Messenger* goes out every Thursday morning.

To subscribe, visit our website at

<https://stmikescdm.org/subscribe>

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