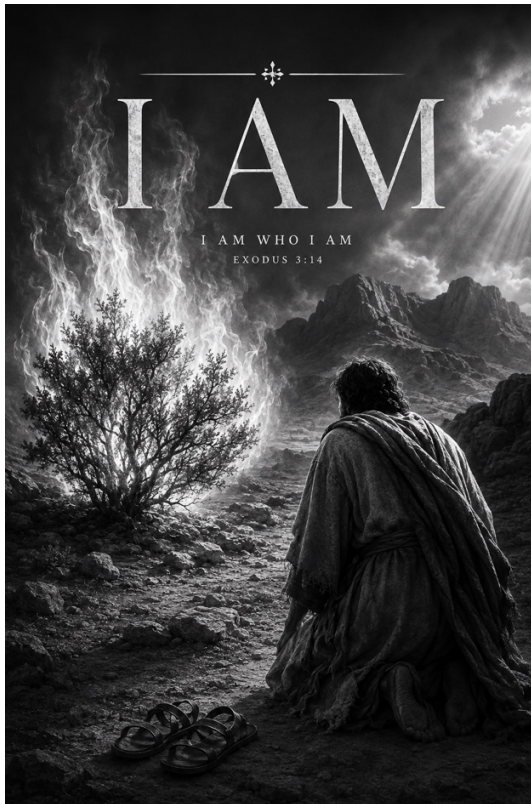


THE FOURTEENTH SUNDAY AFTER PENTECOST



AUGUST 30, 2026 • 9:30 AM



“The life Christ gives us is found only by giving it away.”



ST. MICHAEL
— AND ALL ANGELS' —
EPISCOPAL CHURCH

Welcome to St Michael and All Angels'

We are delighted to have you with us today. This bulletin has been designed to help you worship with us. Please note that wherever it says “stand, sit, kneel” (Episcopalian Calisthenics!), these are only suggestions. In general, we Stand to Praise; Sit to Listen; and Kneel to Ask. You are welcome to do whatever you are able or find most comfortable.

We hope you will not find our silence before the liturgy to be a lack of hospitality. We merely have a custom of keeping the silence before the liturgy as a time of preparation and talking to God. There's an old adage which says, “Before liturgy, talk to God. During liturgy, let God talk to you. After liturgy, talk to each other.” We will be very enthusiastic to talk with you—and each other—after the service.

Please remember St Michael's in your prayers and we hope you will return to worship with us again!

Flowers for the Altar

Each Sunday, members of the congregation may sponsor altar flowers, chapel flowers, and the Aumbry Candle in thanksgiving for all the blessings of this life or in memory of loved ones. Call the church office at (949) 644-0463 or make your dedication via our website at <https://stmikescdm.org/altar-flowers/>

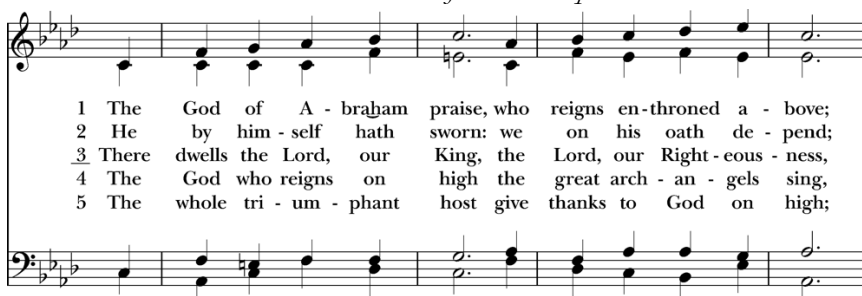
THE PRELUDE

THE INTROIT HYMN *(Please stand as able.)*

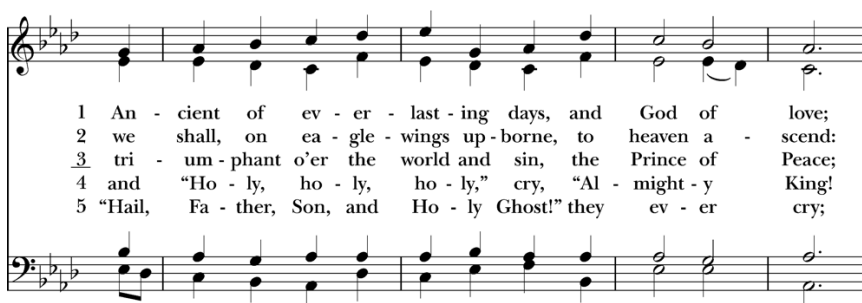
Hymnal 401

The God of Abraham praise

Leoni



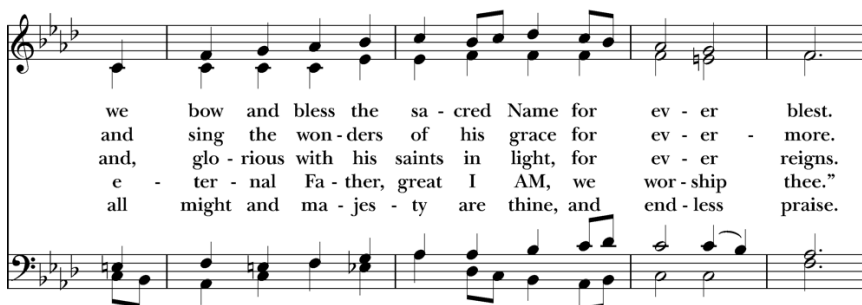
1 The God of A - braham praise, who reigns en - throned a - bove;
2 He by him - self hath sworn: we on his oath de - pend;
3 There dwells the Lord, our King, the Lord, our Right - eous - ness,
4 The God who reigns on high the great arch - an - gels sing,
5 The whole tri - um - phant host give thanks to God on high;



1 An - cient of ev - er - last - ing days, and God of love;
2 we shall, on ea - gle - wings up - borne, to heaven a - scend;
3 tri - um - phant o'er the world and sin, the Prince of Peace;
4 and "Ho - ly, ho - ly, ho - ly," cry, "Al - might - y King!
5 "Hail, Fa - ther, Son, and Ho - ly Ghost!" they ev - er cry;



1 the Lord, the great I AM, by earth and heaven con - fessed:
2 we shall be - hold his face, we shall his power a - dore,
3 on Zi - on's sa - cred height his king - dom he main - tains,
4 Who was, and is, the same, and ev - er - more shall be:
5 hail, A - braham's Lord di - vine! With heaven our songs we raise;



we bow and bless the sa - cred Name for ev - er blest.
and sing the won - ders of his grace for ev - er - more.
and, glo - rious with his saints in light, for ev - er reigns.
e - ter - nal Fa - ther, great I AM, we wor - ship thee."
all might and ma - jes - ty are thine, and end - less praise.

THE OPENING ACCLAMATION

Celebrant Blessed be God: + Father, Son, and Holy Spirit.

All And blessed be God's kingdom, now and for ever. Amen.

THE COLLECT FOR PURITY

Celebrant Almighty God,

All you call us by name and meet us on holy ground: remove from us whatever keeps us from hearing your voice. Burn away the fear that makes us turn aside from your call, the pride that seeks its own advantage, and the love of comfort that shrinks from the way of the cross. Kindle in us the fire of your Holy Spirit, that our love may be genuine, our lives may bear witness to your goodness, and we may follow Jesus Christ wherever he leads; through the same Jesus Christ our Lord. Amen.

THE SUMMARY OF THE LAW (St Michael's "Mission Statement")

Celebrant Hear what our Lord Jesus Christ says:

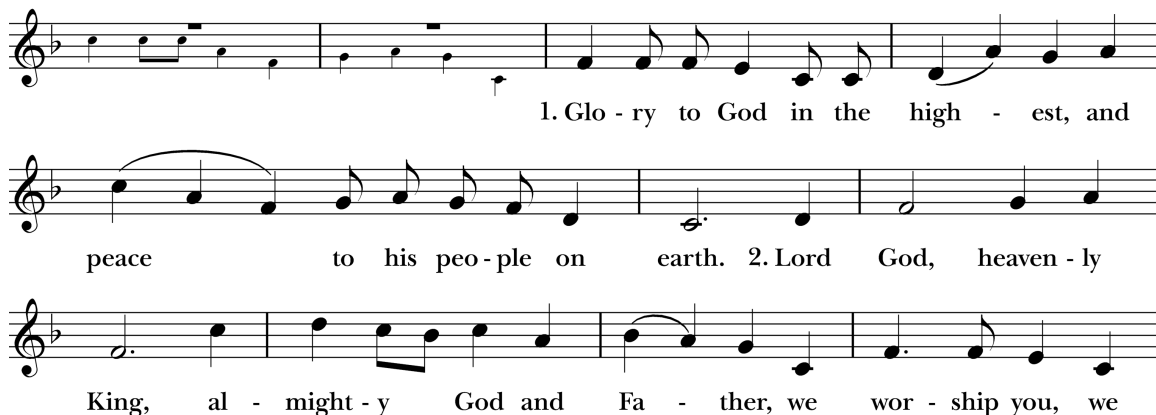
You shall love the Lord your God with all your heart, and with all your soul, and with all your mind. This is the first and great commandment. And the second is like unto it: You shall love your neighbor as yourself. On these two commandments hang all the Law and the Prophets.

THE GLORIA

Hymnal S-280

Glory to God in the highest,

Robert Powell (b. 1932), rev.



1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we

The Gloria continues on next page.

give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For you a - lone are the Ho - ly One,

you a - lone are the Lord, 7. you a - lone are the Most

High, Je - sus Christ, with the Ho - ly Spi - rit, in the

glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

THE COLLECT OF THE DAY

Celebrant Let us pray.

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. *Amen.*

THE SERMON *(Please be seated.)*

The Rev'd Shane Scott-Hamblen, ThD

THE FIRST READING: Exodus 3:1-15

Kim Montgomery

Reader A Reading from the book of Exodus.

¹Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. ²There the angel of the LORD appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. ³Then Moses said, "I must turn aside and look at this great sight, and see why the bush is not burned up." ⁴When the LORD saw that he had turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." ⁵Then he said, "Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground." ⁶He said further, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God.

⁷Then the LORD said, "I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, ⁸and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. ⁹The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. ¹⁰So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt." ¹¹But Moses said to God, "Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?" ¹²He said, "I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain."

¹³But Moses said to God, "If I come to the Israelites and say to them, 'The God of your ancestors has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?" ¹⁴God said to Moses, "I AM WHO I AM." He said further, "Thus you shall say to the Israelites, 'I AM has sent me to you.'" ¹⁵God also said to Moses, "Thus you shall say to the Israelites, 'The LORD, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you:'

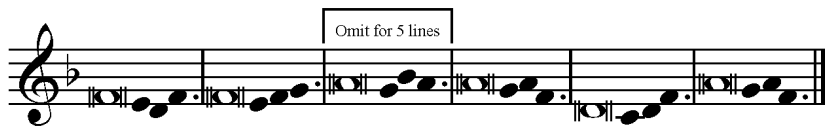
This is my name forever,
and this my title for all generations.”

Reader The Word of the Lord.

People **Thanks be to God.**

THE PSALM: Psalm 105:1-6, 23-27, 44-45 (*Please stand as able and join in singing.*)

Mode 6



© Saint Meinrad Archabbey

¹ Give thanks to the LORD; proclaim his name.

Make known his deeds among the peoples.

² O sing to him, sing his praise;

tell all his wonderful works!

³ Glory in his holy name;

let the hearts that seek the LORD rejoice.

⁴ Turn to the LORD and his strength;

constantly seek his face.

⁵ Remember the wonders he has done,

his marvels and his words of judgment.

⁷ He the LORD is our God;

his judgments are in all the earth.

²³ So Israel came into Egypt;

Jacob dwelt in the land of Ham.

²⁴ He gave his people great increase;

he made them stronger than their foes.

²⁶ Then he sent Moses his servant,

and Aaron whom he had chosen.

²⁷ They performed God's signs among them,

and his wonders in the land of Ham.

⁴⁴ And he gave them the lands of the nations.

Of other peoples they possessed the toil,

⁴⁵ that thus they might keep his precepts,

that thus they might observe his laws.

THE SECOND READING: Romans 12:9-21 *(Please be seated.)*

Gail Hagbjoo

Reader A Reading from Paul's letter to the Church in Rome.

⁹Let love be genuine; utterly detest what is evil, hold fast to what is good; ¹⁰love one another with mutual affection; outdo one another in showing honor. ¹¹Do not lag in zeal, be ardent in spirit, serve the Lord. ¹²Rejoice in hope, be patient in suffering, persevere in prayer.

¹³Contribute to the needs of the saints; extend hospitality to strangers.

¹⁴Bless those who persecute you; bless and do not curse them. ¹⁵Rejoice with those who rejoice, weep with those who weep. ¹⁶Live in harmony with one another; do not be haughty, but associate with the lowly; do not claim to be wiser than you are. ¹⁷Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. ¹⁸If it is possible, so far as it depends on you, live peaceably with all. ¹⁹Beloved, never avenge yourselves, but leave room for the wrath of God; for it is written, "Vengeance is mine, I will repay, says the Lord." ²⁰No, "if your enemies are hungry, feed them; if they are thirsty, give them something to drink; for by doing this you will heap burning coals on their heads." ²¹Do not be overcome by evil, but overcome evil with good.

Reader The Word of the Lord.

People **Thanks be to God.**

THE GOSPEL: Matthew 16:21-28 *(Please stand as able.)*

Celebrant + The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

²¹Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised. ²²And Peter took him aside and began to rebuke him, saying, "God forbid it, Lord! This must never happen to you." ²³But he turned and said to Peter, "Get behind me, Satan! You are a stumbling block to me; for you are setting your mind not on divine things but on human things."

²⁴Then Jesus told his disciples, "If any want to become my followers, let them deny themselves and take up their cross and follow me. ²⁵For those who want to save their life will lose it, and those who lose their life for my sake will find it. ²⁶For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life?

²⁷"For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. ²⁸Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom."

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE CREED

Celebrant We believe

People in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE INTERCESSIONS *(Please kneel as able or be seated.)*

Mary Bailey

Intervenor The God of Abraham, Isaac, and Jacob has seen the suffering of his people and heard their cry. Trusting in the God who comes near to save, let us pray for the Church and for the world.

For the holy Church throughout the world; for Sean, our Presiding Bishop; Antonio, our own Bishop; Shane, our Rector; and for all who follow Christ: that we may hear God's call in unexpected places, turn aside from lesser things, and have courage to follow where Christ leads.

Lord, in your mercy.

All **Hear our prayer.**

Intervenor For this parish and for every Christian community: that our love may be genuine, our hospitality generous, our prayer persevering, and our life together marked by mutual affection and honor.

Lord, in your mercy.

All **Hear our prayer.**

Intercessor For the nations of the world and all who hold authority; for peoples burdened by war, oppression, hunger, displacement, and fear; and for those whose suffering is ignored or hidden: that God, who heard the cry of Israel in Egypt, may hear their cry and raise up servants of justice and peace.

Lord, in your mercy.

All **Hear our prayer.**

Intercessor For our enemies and for those with whom we are divided; for those who have wounded us and those whom we have wounded: that we may refuse the easy exchange of evil for evil, seek what makes for peace, and overcome evil with good.

Lord, in your mercy.

All **Hear our prayer.**

Intercessor For those facing difficult choices, costly responsibilities, or uncertain futures; for those asking with Moses, “Who am I?” and for those who fear they are unequal to what has been asked of them: that they may hear God’s promise, “I will be with you.”

Lord, in your mercy.

All **Hear our prayer.**

Intercessor For the sick and suffering, especially _____; for the lonely, the anxious, the exhausted, and all who carry burdens known only to God: that they may find patience in suffering, joy in hope, and companions who will rejoice with them when they rejoice and weep with them when they weep.

Lord, in your mercy.

All **Hear our prayer.**

Intercessor For those who have died, especially _____; that those who have lost their lives may find them eternally in Christ, and behold the glory of the kingdom prepared for them.

Lord, in your mercy.

All **Hear our prayer.**

Intercessor For what else shall we pray?

Intentions may be offered.

Celebrant Let us pray together.

All **Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. Amen.**

THE CONFESSION & ABSOLUTION

Celebrant God is love and we are God's children. There is no room for fear in love. We love because God loved us first. Let us reverently confess our sins to Almighty God:
Most merciful God,

All **we confess that we have wanted discipleship without sacrifice and love without cost. We have protected ourselves when you called us to generosity, returned injury for injury, withheld honor from others, and turned away from suffering we did not wish to see. We have set our minds on human things and resisted the way of the cross. Forgive us, we pray. Rekindle in us the fire of your Spirit, make our love genuine, and teach us to lose the life we cling to, that we may find the life you give us in Jesus Christ our Lord. Amen.**

Celebrant Almighty God have mercy on you, + forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE *(Please stand as able.)*

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The Ministers and People exchange signs of peace in the name of the Lord.

THE OFFERTORY SENTENCE

Celebrant Let love be genuine; hold fast to what is good, contribute to the needs of the saints, and extend hospitality to strangers. Let us offer to God not only what we possess, but the lives by which Christ is made known.

Online Giving: make your secure, private donation by scanning one of the QR codes found in the Announcements section at the back of this bulletin.

THE OFFERTORY

The Eucharistic Prayer *(Please stand as able.)*

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

It is truly right to give you thanks, holy and living God, for you are the God who hears the cry of your people and comes near to save.

You called Moses from the flame that burned and was not consumed; you revealed your holy Name and promised to remain with your people. Through prophets and servants you called us from bondage into freedom, from fear into faithfulness, and from death into life.

And when we wandered from your ways, you did not abandon us. In the fullness of time you sent Jesus Christ, your eternal Word, who took our human life upon himself. He rejoiced with those who rejoiced and wept with those who wept; he welcomed the stranger, fed the hungry, blessed those whom the world despised, and showed us a love without falsehood or fear.

He did not turn aside from suffering, but set his face toward Jerusalem. Taking up the cross, he entered the depths of human violence and death; and you raised him from the grave, revealing that evil shall not have the final word and that the life given in love shall never be lost.

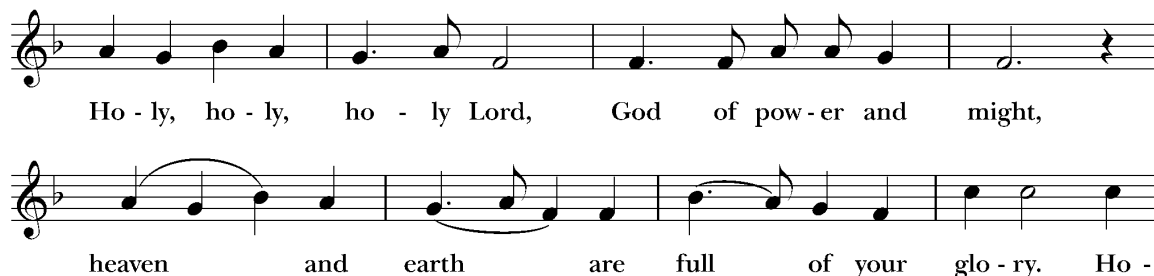
Therefore, with angels and archangels, with Moses and the prophets, with apostles, martyrs, and all who have followed the way of the cross, we praise your holy Name, singing:

THE SANCTUS

Hymnal S-125

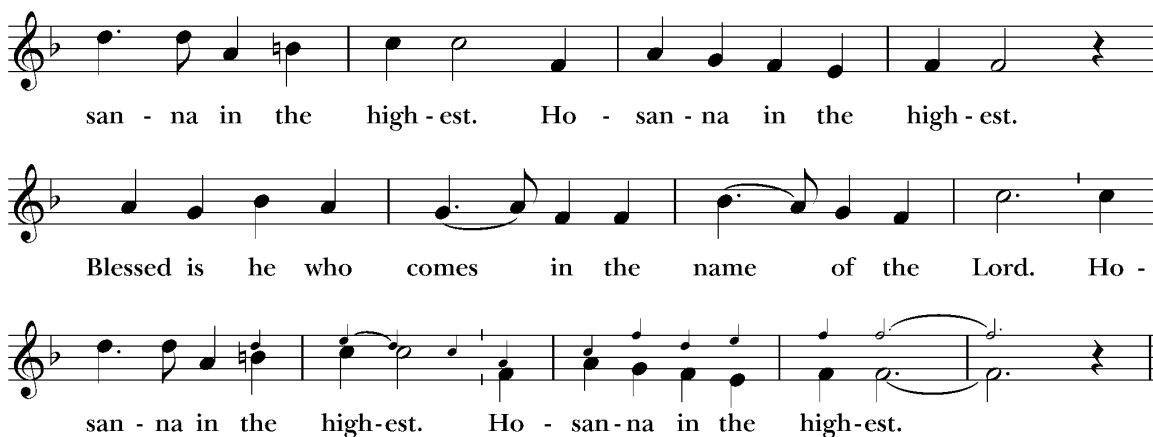
Holy, holy, holy Lord, God of power and might

Richard Proulx



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -

The Sanctus continues on next page.



Holy are you, and blessed is Jesus Christ your Son, who calls us to follow him.

On the night before he gave himself for the life of the world, Jesus took bread; and when he had given thanks to you, he broke it, gave it to his disciples, and said:

“Take, eat: This is my Body: it is broken for you.

After supper he took the cup of wine; and when he had given thanks, he gave it to them and said:

“Drink this, all of you: This is my Blood of the new Covenant; it is poured out for you, and for all, that sins may be forgiven. Do this for the remembrance of me.”

We now obey your Son’s command:

All **We recall his blessed passion and death,
His glorious resurrection and ascension;
And we look for the coming of his Kingdom.**

Hear us, most merciful Father and send your Holy Spirit upon us and these gifts of bread and wine that, overshadowed by his life-giving power, and nourished at this holy altar, we may become what we receive: the Body of Christ given for the life of the world.

Make our love genuine. Give us patience in suffering, perseverance in prayer, generosity toward those in need, hospitality toward strangers, compassion for those who mourn, and courage to bless rather than curse.

Where evil confronts us, keep us from becoming what we oppose. Where hatred divides us, make us servants of reconciliation. Where suffering cries out, give us ears to hear and courage to answer. And when the way of Christ becomes costly, remind us that the life surrendered to you is the life that cannot finally be lost.

Bring us at last, with St Michael and all the angels, and all your saints, into the fullness of your kingdom, where every bondage is ended, every wound is healed, and all creation rejoices in your eternal love.

Through Jesus Christ our Lord, with whom, and in whom, in the unity of the Holy Spirit, all honor and glory be to you, Lord of ages, world without end.

All **AMEN.**

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,
Our Father,

All **who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

THE FRACTION

Celebrant We break this bread to share in the Body of Christ.

People **Though we are many, we are One Body, because we all share in one bread.**

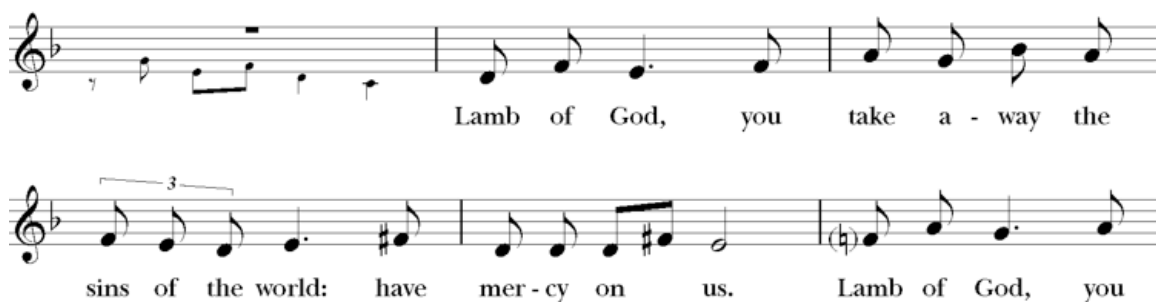
Celebrant The Gifts of God for the People of God.

THE AGNUS DEI

Hymnal S-163

Lamb of God

Powell



The Agnus Dei continues on next page.

take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: grant us peace.

Everyone is welcome to receive Christ's Body and Blood in our Church. If you do not wish to receive either the bread or the wine, please cross your arms and a short blessing will be said. You are also welcome to intinct the bread into the chalice if you prefer not to drink directly from the chalice. (Though, to be honest, it is fortified with extra alcohol to kill germs. If you don't drink it, the priest must, and then the announcements can get a bit entertaining after Mass.)

Gluten-free wafers are also available upon request.

Congregants worshiping on YouTube or Zoom may say the following:

THE SPIRITUAL COMMUNION PRAYER

Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot receive you in the Sacrament of your Body and Blood, come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

THE COMMUNION ANTHEM

THE POST-COMMUNION PRAYER *(Please kneel or sit as able.)*

Celebrant Let us pray.

God of holy fire and boundless mercy,

All you have met us at this table and fed us with the life of Christ. Send us now into the places where you are already calling our names. Make our love genuine, our hope joyful, our prayer steadfast, and our courage stronger than our fear. Teach us to recognize holy ground beneath ordinary feet, to see the suffering you see, and to follow Christ without counting the cost, until evil is overcome by good and all creation is gathered into your kingdom; through Jesus Christ our Lord. Amen.

ANNOUNCEMENTS *(Please be seated.)*

THE BENEDICTION *(Please stand as able.)*

May the God who called Moses from the burning bush awaken you to the holy ground beneath your feet; may Christ who took up the cross give you courage to lose what cannot save you and find the life that cannot be taken away; may the Holy Spirit make your love genuine, your hope joyful, and your goodness stronger than evil; and the blessing of God Almighty, + the Father, the Son, and the Holy Spirit, be upon you and remain with you and those whom you love, now and always. Amen.

THE RECESSIONAL HYMN

Hymnal 477

All praise to thee, for thou, O King divine

Engelberg

Descant

5 Let ev - ery tongue con - fess with one ac - cord

1 All praise to thee, for thou, O King di - vine,
 2 Thou cam'st to us in low - li - ness of thought;
 3 Let this mind be in us which was in thee,
 4 Where - fore, by God's e - ter - nal pur - pose, thou
 5 Let ev - ery tongue con - fess with one ac - cord

Je - sus Christ is Lord;

1 didst yield the glo - ry that of right was thine,
 2 by thee the out - cast and the poor were sought;
 3 who wast a ser - vant that we might be free,
 4 art high ex - alt - ed o'er all crea - tures now,
 5 in heaven and earth that Je - sus Christ is Lord;

and God the Fa - ther be by all a - dored.

1 that in our dark - ened hearts thy grace might shine.
 2 and by thy death was God's sal - va - tion wrought.
 3 hum - bling thy - self to death on Cal - va - ry.
 4 and given the Name to which all knees shall bow.
 5 and God the Fa - ther be by all a - dored.

Al - le - lu - ia! A - men.

Al - le - lu - ia! A - men.

THE DISMISSAL

Celebrant Let us go in peace to love and serve Our Lord.

All Thanks be to God.

THE POSTLUDE

Today's Worship Team

Celebrant and Preacher	The Rev'd Shane Scott-Hamblen, ThD
Choirmaster	Lukas Hasler
Lay Eucharistic Minister: Host	Colette Spence
Lay Eucharistic Minister: Chalice	Gail Haghjoo, Michael Strong
Acolyte	Colette Spence
Altar Guild	Cathy Dunlap
Flower Guild	Louise Stover
Ushers	Jim Headley, Mark Peterson
We Serve Coffee Team	Louise Stover, Anette Johnson
Livestream Host	Kim Montgomery

Godly Play (ages 3-11) — 9:30 am in the Yellow Room

Going Bongos for Jesus. Storyteller: Bob Weathers & Elizabeth Henry.

Contact: Marjie Blevins (blevinsmarjie@gmail.com)

Parish Prayer List

Ann, Barbara, Bonny, Carrie, Corinne, Dennis and Susan, Gregg, Griffin, Joni, Josephine, Lynn, Lynne, Margie, Marlo, Nick, Peggy, Richard, Ruth, Theo, Tom

Prayer requests remain on the list for three weeks unless otherwise requested.

To submit a name to the prayer list contact Beth Bianchi, Stacie Tibbetts, or The Rev'd Dr. Shane Scott-Hamblen.

This Week at St Michael's

Sunday, August 30

9:30 am Holy Eucharist (Rite II)
11:00 am Choir Rehearsal

Tuesday, September 1

8:30 am Holy Eucharist (Rite II)
9:15 am Coffee & Conversation
10:00 am Lectionary Study
6:00 pm Tuesday Night at Mike's

Wednesday, September 2

3:30 pm Coffee & Conversation

Thursday, September 3

8:30 am Men's Fellowship

Friday, September 4

10:00 am Prayer Shawl Ministry

Sunday, September 6

9:30 am Holy Eucharist (Rite II)
11:00 am Choir Rehearsal

Weekly Finance Update

Sunday, August 23

Weekly Pledge Income	\$11,350
Weekly Other Income	\$3,476
Weekly Budgeted Exp	\$13,921
Net Income(Loss)	\$905

Attendance

	Sunday Worship	Children and Youth
August 2	45	2
August 9	52	3
August 16	60	3
August 23	66	0

Altar Flowers

Each Sunday, members of the congregation may sponsor altar flowers, chapel flowers, and the sanctuary light in thanksgiving for all the blessings of this life or in memory of loved ones. Call the church office at (949) 644-0463 or make your dedication via our website at <https://stmikescdm.org/altar-flowers/>.

Online Giving

One-time gift or pledge, please scan one of these QR codes to make a secure, private donation.

Note that Zelle doesn't charge the church service or processing fees.



Zelle



PayPal

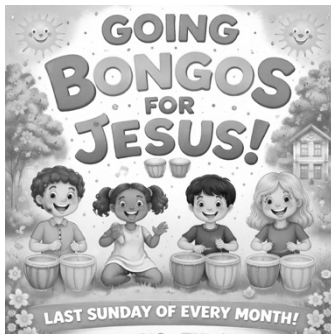


St. Michael's Website

Announcements

Living Generously | Romans 12:9-21

Paul offers no abstract definition of Christian love. Instead, he gives us a series of concrete practices: hold fast to what is good, rejoice with those who rejoice, and weep with those who weep. The most difficult instruction may be the refusal to repay evil with evil. Paul calls the church to bless its persecutors and overcome evil with good using disciplined, courageous love. We may doubt whether such generosity can really change anything for the better. Yet Christian stewardship asks us to trust that God can use what we offer—one meal, one welcome, one act of mercy, one refusal to retaliate—to loosen evil's hold and make space for reconciliation.



Godly Play: Going Bongos for Jesus!

St Michael's is getting a brand-new beat! Thanks to Dr. Robert Weathers, our children will learn to play the bongos on **the last Sunday of every month**. It's a joyful, creative way to make music, have fun, and explore faith together—and, as St. Thomas Aquinas reminds us, eutrapelia, or wholesome play and recreation, is an important part of a healthy spiritual life. For more information, contact the church office!


ST. MICHAEL
& ALL ANGELS

Join the
Usher Team

Usher Training with Fr. Shane

 **Sunday, August 30** |  Shortly after the service

We are looking for more parishioners to join our usher team.
Ushering is a rewarding and necessary
ministry of hospitality, welcome, and service.

— **All are welcome.** —


ST. MICHAEL
& ALL ANGELS

Join the
Reader & Chalice Team

Training with Fr. Shane

 **Sunday, Sept 13** |  Shortly after the service

We are looking for more parishioners to join our
Reader & Chalice team. Serving as a reader or chalice
bearer is a rewarding and necessary ministry of
worship, welcome, and service.

— **All are welcome.** —

Sunday, September 27: United Thank Offering (UTO) Ingathering

As we prepare for the Feast of Saint Michael and All Angels on September 27, we invite you to return your United Thank Offering (UTO) Blue Box or make your UTO donation. Every gift, no matter the size, is a tangible expression of gratitude for God's blessings and helps support innovative mission and ministry projects throughout The Episcopal Church and the Anglican Communion. Thank you for sharing your blessings and helping bring hope to communities near and far.

Sunday, September 27: St Michael's Day "Mass for Troubled Times"

For the Feast of St Michael and All Angels, our Sunday morning liturgy will feature *Missa in Angustiis* ("Nelson Mass") by Joseph Haydn. Composed in 1798 during a time of political uncertainty in Europe, Haydn's *Missa in Angustiis* ("Mass for Troubled Times") reflects both tension and hope. The work later became associated with Battle of the Nile and the victory of British Admiral Horatio Nelson, from which it gained its popular name, the Nelson Mass. Widely regarded as one of Haydn's greatest sacred works, the Mass is notable for its dramatic intensity, powerful choral writing, and brilliant interplay between soloists and orchestra.

Sunday, November 8: A Service of Remembrance and Hope for All Souls' Sunday

On All Souls' Sunday, the St Michael's Choir, orchestra, and organ will present *Lux Aeterna* by Morton Lauridsen. Composed in 1997, *Lux Aeterna* is one of Lauridsen's best-known works and has become a cornerstone of the modern choral repertoire. Lauridsen selected texts from the Latin liturgy that focus on the themes of light, rest, and eternal peace. Written in memory of his mother, the work draws inspiration from the Gregorian chant tradition while combining it with Lauridsen's distinctive contemporary harmonic language.

Saint Michael and All Angels' Episcopal Church

3233 Pacific View Drive
Corona del Mar, CA 92625
(949) 644-0463
<https://www.stmikescdm.org>



Office Hours:

Monday	9:00 am to Noon
Tuesday	9:00 am to Noon
Wednesday	9:00 am to Noon
Thursday	9:00 am to Noon
Friday	Closed

Our Clergy and Staff

The Rev'd Shane Scott-Hamblen, ThD

Rector, fr.shane@stmikescdm.org, (845) 240-4516

Lukas Hasler

Choirmaster, lukas.hasler@stmikescdm.org

Maile Jansen

Bookkeeper, mailejansen@stmikescdm.org

Wayne Hastings

Communications, wayne.hastings@stmikescdm.org

The Vestry

Jill Draffin, *Senior Warden*

Ali Haghjoo, *Junior Warden, Adult Education,
and Buildings and Grounds*

Anthony Agoni, *Branding*

Patricia Albers, *Music and Liturgy*

Mary Bailey, *Mission and Outreach*

Susan Brown, *Communications*

Steve Gribben, *Clerk of the Vestry*

Jim Headley, *Growth and Membership*

Elizabeth Henry, *Hospitality and Godly Play*

Jamie Mead, *Building Project / Real Estate*

Doug Neff, *Treasurer*

Tom Nicholson, *Building Project / Real Estate*

Adult Christian Education and Small Discussion Groups

Tuesday Night at Mike's

Tuesdays at 6:00 pm on Zoom

<https://us06web.zoom.us/j/83452513125>

Meeting ID: 834 2976 3754 / Passcode: none

Contact: [Beth Bianchi](#)

Prayer Shawl Ministry

Fridays at 10:00 am

Please join us as we knit or crochet and pray!

Contact: Julie Jenkins at 949-244-7103

Men's Fellowship

Thursdays at 8:30 am in Michael's Room

Currently reading *Days of Awe and Wonder:*

How to Be a Christian in the Twenty-first Century

by Marcus J. Borg.

Contact: Kim Montgomery

Sunday Worship Livestream

YouTube: <https://www.youtube.com/@smaacdm/>

Zoom: <https://bit.ly/stmikessunday2023>

Meeting ID: 912 3096 9532

Passcode: cdm080100!

Subscribe to our Email Newsletter

Get all the parish news and events in your inbox! *The Messenger* goes out every Thursday morning.

To subscribe, visit our website at

<https://stmikescdm.org/subscribe>

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