

THE THIRTEENTH SUNDAY AFTER PENTECOST



AUGUST 23, 2026 • 9:30 AM



*“Faith begins by answering Christ’s question,
but it becomes visible in the life we build upon the answer.”*



ST. MICHAEL
— AND ALL ANGELS’ —
EPISCOPAL CHURCH

Welcome to St Michael and All Angels'

We are delighted to have you with us today. This bulletin has been designed to help you worship with us. Please note that wherever it says “stand, sit, kneel” (Episcopalian Calisthenics!), these are only suggestions. In general, we Stand to Praise; Sit to Listen; and Kneel to Ask. You are welcome to do whatever you are able or find most comfortable.

We hope you will not find our silence before the liturgy to be a lack of hospitality. We merely have a custom of keeping the silence before the liturgy as a time of preparation and talking to God. There’s an old adage which says, “Before liturgy, talk to God. During liturgy, let God talk to you. After liturgy, talk to each other.” We will be very enthusiastic to talk with you—and each other—after the service.

Please remember St Michael’s in your prayers and we hope you will return to worship with us again!

Flowers for the Altar

Each Sunday, members of the congregation may sponsor altar flowers, chapel flowers, and the Aumbry Candle in thanksgiving for all the blessings of this life or in memory of loved ones. Call the church office at (949) 644-0463 or make your dedication via our website at <https://stmikescdm.org/altar-flowers/>

THE PRELUDE

THE INTROIT HYMN *(Please stand as able.)*

Hymnal 518

Christ is made the sure foundation

Westminster Abbey

Descant



4 Here vouch - safe to all thy serv - ants what they ask of

1 Christ is made the sure foun - da - tion, Christ the head and
2 All that ded - i - cat - ed ci - ty, dear - ly loved of
3 To this tem - ple, where we call thee, come, O Lord of
4 Here vouch - safe to all thy serv - ants what they ask of

thee to gain; what they gain from thee, for ev - er

cor - ner - stone, cho - sen of the Lord, and pre - cious,
God on high, in ex - ult - ant ju - bi - la - tion
Hosts, to - day; with thy wont - ed lov - ing - kind - ness
thee to gain; what they gain from thee, for ev - er

with the bless - ed to re - tain, and here - af - ter

bind - ing all the Church in one; ho - ly Zi - on's
pours per - pet - ual mel - o - dy; God the One in
hear thy serv - ants as they pray, and thy full - est
with the bless - ed to re - tain, and here - af - ter

in thy glo - ry ev - er - more with thee to reign.

help for ev - er, and her con - fi - dence a - lone.
Three a - dor - ing in glad hymns e - ter - nal - ly.
ben - e - dic - tion shed with - in its walls al - way.
in thy glo - ry ev - er - more with thee to reign.

THE OPENING ACCLAMATION

Celebrant Blessed be God: + Father, Son, and Holy Spirit.

All And blessed be God's kingdom, now and for ever. Amen.

THE COLLECT FOR PURITY

Celebrant Almighty God,

All before whom every power must finally yield and every heart be made known: free us from fear that makes us conform to the world, from pride that makes us trust in ourselves, and from complacency that leaves injustice unchallenged; renew our minds by your Holy Spirit, that we may know Jesus Christ as the living Lord, offer ourselves gladly in his service, and become the Church he is building for the life of the world; through the same Jesus Christ our Lord. Amen.

THE SUMMARY OF THE LAW (St Michael's "Mission Statement")

Celebrant Hear what our Lord Jesus Christ says:

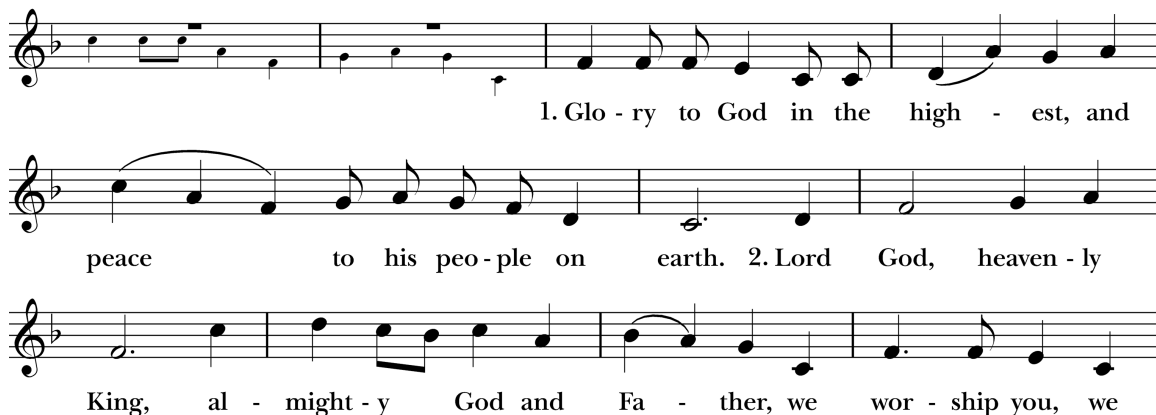
You shall love the Lord your God with all your heart, and with all your soul, and with all your mind. This is the first and great commandment. And the second is like unto it: You shall love your neighbor as yourself. On these two commandments hang all the Law and the Prophets.

THE GLORIA

Hymnal S-280

Glory to God in the highest,

Robert Powell (b. 1932), rev.



1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we

The Gloria continues on next page.

give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

THE COLLECT OF THE DAY

Celebrant Let us pray.

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through

Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE SERMON *(Please be seated.)*

The Rev'd Shane Scott-Hamblen, ThD

THE FIRST READING: Exodus 1:8--2:10

Susan Brown

Reader A Reading from the book of Exodus.

⁸Now a new king arose over Egypt, who did not know Joseph. ⁹He said to his people, “Look, the Israelite people are more numerous and more powerful than we. ¹⁰Come, let us deal shrewdly with them, or they will increase and, in the event of war, join our enemies and fight against us and escape from the land.” ¹¹Therefore they set taskmasters over them to oppress them with forced labor. They built supply cities, Pithom and Rameses, for Pharaoh. ¹²But the more they were oppressed, the more they multiplied and spread, so that the Egyptians came to dread the Israelites. ¹³The Egyptians became ruthless in imposing tasks on the Israelites, ¹⁴and made their lives bitter with hard service in mortar and brick and in every kind of field labor. They were ruthless in all the tasks that they imposed on them.

¹⁵The king of Egypt said to the Hebrew midwives, one of whom was named Shiphrah and the other Puah, ¹⁶“When you act as midwives to the Hebrew women, and see them on the birthstool, if it is a boy, kill him; but if it is a girl, she shall live.” ¹⁷But the midwives feared God; they did not do as the king of Egypt commanded them, but they let the boys live. ¹⁸So the king of Egypt summoned the midwives and said to them, “Why have you done this, and allowed the boys to live?” ¹⁹The midwives said to Pharaoh, “Because the Hebrew women are not like the Egyptian women; for they are vigorous and give birth before the midwife comes to them.” ²⁰So God dealt well with the midwives; and the people multiplied and became very strong. ²¹And because the midwives feared God, he gave them families. ²²Then Pharaoh commanded all his people, “Every boy that is born to the Hebrews you shall throw into the Nile, but you shall let every girl live.”

^{2:1}Now a man from the house of Levi went and married a Levite woman. ²The woman conceived and bore a son; and when she saw that he was a fine baby, she hid him three months. ³When she could hide him no longer she got a papyrus basket for him, and plastered it with bitumen and pitch; she put the child in it and placed it among the reeds on the bank of the river. ⁴His sister stood at a distance, to see what would happen to him.

⁵The daughter of Pharaoh came down to bathe at the river, while her attendants walked beside the river. She saw the basket among the reeds and sent her maid to bring it. ⁶When she opened it, she saw the child. He was crying, and she took pity on him. “This must be one of the Hebrews’ children,” she said. ⁷Then his sister said to Pharaoh’s daughter, “Shall I go and get you a nurse from the Hebrew women to nurse the child for you?” ⁸Pharaoh’s daughter said to her, “Yes.” So the girl went and called the child’s mother. ⁹Pharaoh’s

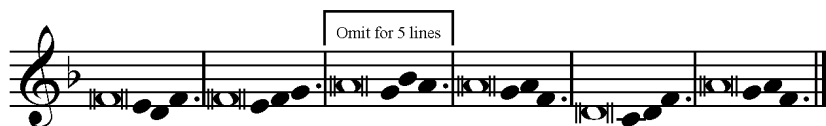
daughter said to her, “Take this child and nurse it for me, and I will give you your wages.” So the woman took the child and nursed it. ¹⁰When the child grew up, she brought him to Pharaoh’s daughter, and she took him as her son. She named him Moses, “because,” she said, “I drew him out of the water.”

Reader The Word of the Lord.

People **Thanks be to God.**

THE PSALM: Psalm 124 (*Please stand as able and join in singing.*)

Mode 6



© Saint Meinrad Archabbey

¹ “If the LORD had not been on our side,”
let Israel say—

² “If the LORD had not been on our side
when people rose against us,

³ then would they have swallowed us alive
when their anger was kindled.

⁴ Then would the waters have engulfed us,
the torrent gone over us;

⁵ over our head would have swept
the raging waters.”

⁶ Blest be the LORD who did not give us
a prey to their teeth!

⁷ Our life, like a bird has escaped
from the snare of the fowler.

Indeed, the snare has been broken,
and we have escaped.

⁸ Our help is in the name of the LORD,
who made heaven and earth.

THE SECOND READING: Romans 12:1-8 (*Please be seated.*)

Myrna Ireland

Reader A Reading from Paul's letter to the Church in Rome.

†I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. ²Do not be conformed to this world, but be transformed by the renewing of your minds, so that

you may discern what is the will of God—what is good and acceptable and perfect.

³For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think, but to think with sober judgment, each according to the measure of faith that God has assigned. ⁴For as in one body we have many members, and not all the members have the same function, ⁵so we, who are many, are one body in Christ, and individually we are members one of another. ⁶We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ⁷ministry, in ministering; the teacher, in teaching; ⁸the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness.

Reader The Word of the Lord.

People **Thanks be to God.**

THE GOSPEL: Matthew 16:13-20 (*Please stand as able.*)

Celebrant + The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

¹³Now when Jesus came into the district of Caesarea Philippi, he asked his disciples, “Who do people say that the Son of Man is?” ¹⁴And they said, “Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets.” ¹⁵He said to them, “But who do you say that I am?” ¹⁶Simon Peter answered, “You are the Messiah, the Son of the living God.” ¹⁷And Jesus answered him, “Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. ¹⁸And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. ¹⁹I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.” ²⁰Then he sternly ordered the disciples not to tell anyone that he was the Messiah.

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE CREED

Celebrant We believe

People **in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the

Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE INTERCESSIONS *(Please kneel as able or be seated.)*

Melinda Rader

Intercessor Our help is in the Name of the Lord, who made heaven and earth. Trusting in the God who breaks the snare and sets his people free, let us pray for the Church and for the world.

For the holy Church throughout the world; for Sean, our Presiding Bishop; Antonio, our Bishop; Shane, our Rector; and for all the baptized: that, confessing Jesus as Messiah and Son of the living God, we may become more fully the Church Christ is building, courageous in truth, generous in service, and steadfast in hope.

Lord, in your mercy.

All **Hear our prayer.**

Intercessor For this parish, that we may not be conformed to the habits and fears of the world, but transformed by the renewing of our minds; and that the differing gifts entrusted to us may be offered together for the building up of Christ's Body.

Lord, in your mercy.

All **Hear our prayer.**

Intercessor For the nations of the world and all who exercise authority; that rulers may use power to preserve life rather than diminish it; and that, like Shiphrah and Puah, those commanded to participate in cruelty may find courage to refuse.

Lord, in your mercy.

All **Hear our prayer.**

Intercessor For those whose lives are threatened by violence, oppression, poverty, prejudice, or war; for refugees and strangers, for children in danger, and for all who depend

upon the courage of others for their safety: that the snares which hold them may be broken and the waters which threaten them may not overwhelm them.

Lord, in your mercy.

All **Hear our prayer.**

Intervessor For those discerning how their gifts may be used; for teachers and leaders, servants and givers, prophets and encouragers, and for those who do not yet recognize what God has placed within them: that each may discover the joy of belonging to one another in Christ.

Lord, in your mercy.

All **Hear our prayer.**

Intervessor For the sick and suffering, especially _____; for those who are frightened by what lies before them, and for those who can no longer see a way through: that Christ, the Son of the living God, may be their strength, their freedom, and their hope.

Lord, in your mercy.

All **Hear our prayer.**

Intervessor For those who have died, especially _____; that the gates of death may not prevail against them, but that they may enter with all the saints into the kingdom prepared for God's beloved children.

Lord, in your mercy.

All **Hear our prayer.**

Intervessor For what else shall we pray?

Intentions may be offered.

Celebrant Let us pray together.

All **Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. Amen.**

THE CONFESSION & ABSOLUTION

Celebrant God is love and we are God's children. There is no room for fear in love. We love because God loved us first. Let us reverently confess our sins to Almighty God:

Most merciful God,

All **we confess that we have too easily conformed ourselves to the world around us. We have remained silent when courage was required, protected**

ourselves when others needed defending, and treated our gifts as possessions rather than offerings. We have thought too highly of ourselves and too little of one another. We have confessed Christ with our lips while building our lives upon lesser things. Forgive us, renew our minds, and transform our lives, that we may become living members of the Body of Christ and faithful signs of his kingdom; through Jesus Christ our Lord. Amen.

Celebrant Almighty God have mercy on you, + forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE *(Please stand as able.)*

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The Ministers and People exchange signs of peace in the name of the Lord.

THE OFFERTORY SENTENCE

Celebrant We are many members of one Body, and we have gifts that differ according to the grace given to us. Let us therefore offer ourselves and our gifts to God with generosity and joy.

Online Giving: make your secure, private donation by scanning one of the QR codes found in the Announcements section at the back of this bulletin.

THE OFFERTORY

“Anima Christi” by Marco Frisina

The Eucharistic Prayer A *(Please stand as able.)*

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

Hymnal S-125

Holy, holy, holy Lord, God of power and might

Richard Proulx

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All **Christ has died. Christ is risen. Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,
Our Father,

All **who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

THE FRACTION

Celebrant We break this bread to share in the Body of Christ.

People **Though we are many, we are One Body, because we all share in one bread.**

Celebrant The Gifts of God for the People of God.

THE AGNUS DEI

Hymnal S-163

Lamb of God

Powell

Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God, you
take a - way the sins of the world: have mer - cy on us.
Lamb of God, you take a - way the sins of the world: grant us peace.

Everyone is welcome to receive Christ's Body and Blood in our Church. If you do not wish to receive either the bread or the wine, please cross your arms and a short blessing will be said. You are also welcome to intinct the bread into the chalice if you prefer not to drink directly from the chalice. (Though, to be honest, it is fortified with extra alcohol to kill germs. If you don't drink it, the priest must, and then the announcements can get a bit entertaining after Mass.)

Gluten-free wafers are also available upon request.

Congregants worshiping on YouTube or Zoom may say the following:

THE SPIRITUAL COMMUNION PRAYER

Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot receive you in the Sacrament of your Body and Blood, come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

THE COMMUNION ANTHEM

"Abendsegen" by Engelbert Humperdinck

THE POST-COMMUNION PRAYER *(Please kneel or sit as able.)*

Celebrant Let us pray.

Gracious God,

All you have gathered many members at one altar and fed us with the one Bread of Christ. Transform us now by the grace we have received. Give us courage to resist what destroys life, wisdom to discern what is good, humility to honor the gifts of others, and faith to confess not only with our lips but with our lives that Jesus is the Messiah, the Son of the living God. Build us together into the Church you desire, and send us out for the healing of the world; through Jesus Christ our Lord. Amen.

ANNOUNCEMENTS *(Please be seated.)*

THE BENEDICTION *(Please stand as able.)*

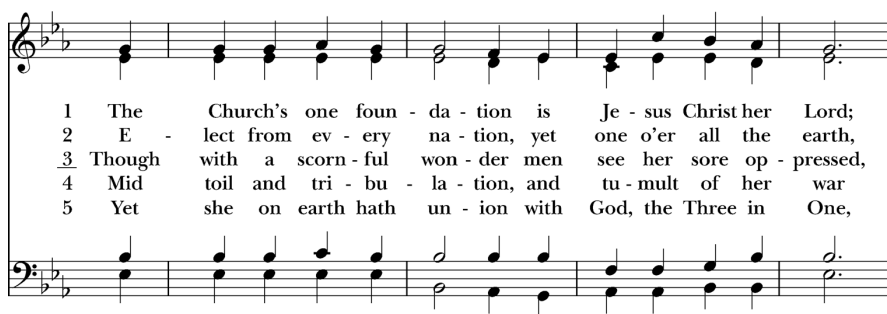
May the God who delivered Moses from the waters give you courage in the face of every power that deals in fear; may Christ, the Son of the living God, make you steadfast stones in the Church he is building; may the Holy Spirit transform your minds, awaken your gifts, and make your lives a living offering to God; and the blessing of God Almighty, ✙ the Father, the Son, and the Holy Spirit, be upon you and remain with you and those whom you love, now and always. *Amen.*

THE RECESSIONAL HYMN

Hymnal 525

The Church's one foundation

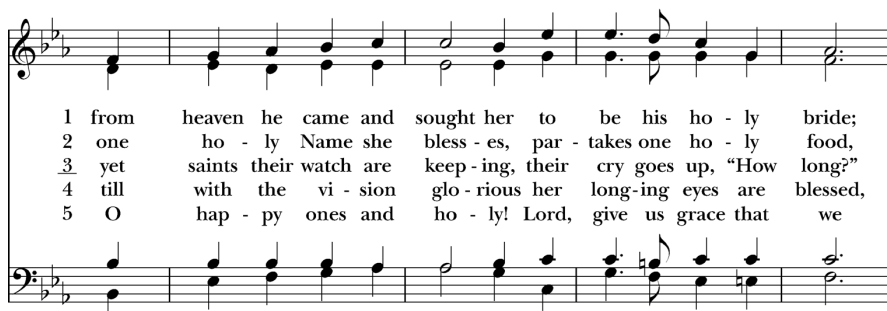
Aurelia



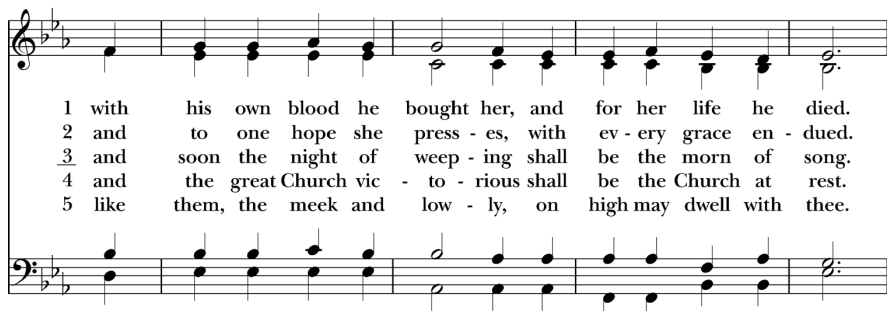
1 The Church's one foun - da - tion is Je - sus Christ her Lord;
 2 E - lect from ev - ery na - tion, yet one o'er all the earth,
 3 Though with a scorn - ful won - der men see her sore op - pressed,
 4 Mid toil and tri - bu - la - tion, and tu - mult of her war
 5 Yet she on earth hath un - ion with God, the Three in One,



1 she is his new cre - a - tion by wa - ter and the word:
 2 her char - ter of sal - va - tion, one Lord, one faith, one birth;
 3 by schi - sms rent a - sun - der, by her - e - sies dis - tressed;
 4 she waits the con - sum - ma - tion of peace for ev - er - more;
 5 and mys - tic sweet com - mun - ion with those whose rest is won.



1 from heaven he came and sought her to be his ho - ly bride;
 2 one ho - ly Name she bless - es, par - takes one ho - ly food,
 3 yet saints their watch are keep - ing, their cry goes up, "How long?"
 4 till with the vi - sion glo - rious her long - ing eyes are blessed,
 5 O hap - py ones and ho - ly! Lord, give us grace that we



1 with his own blood he bought her, and for her life he died.
 2 and to one hope she press - es, with ev - ery grace en - dued.
 3 and soon the night of weep - ing shall be the morn of song.
 4 and the great Church vic - to - rious shall be the Church at rest.
 5 like them, the meek and low - ly, on high may dwell with thee.

THE DISMISSAL

Celebrant Let us go in peace to love and serve Our Lord.

All **Thanks be to God.**

THE POSTLUDE

Today's Worship Team

Celebrant and Preacher	The Rev'd Shane Scott-Hamblen, ThD
Choirmaster	Lukas Hasler
Lay Eucharistic Minister: Host	Stacie Tibbetts
Lay Eucharistic Minister: Chalice	Susan Brown, Myrna Ireland
Acolyte	Stacie Tibbetts
Altar Guild	Cathy Dunlap
Flower Guild	Mary Ellen Bowman
Ushers	Tim Tackett, Clyde Dodge
We Serve Coffee Team	Jane Woodson, Mary Ellen Bowman
Livestream Host	Ali Haghjoo

Godly Play (ages 3-11) — 9:30 am in the Yellow Room

Story: TBA. Storyteller: Beth & Norm Bianchi.

Contact: Marjie Blevins (blevinsmarjie@gmail.com)

Parish Prayer List

Ann, Barbara, Bonny, Carrie, Corinne, Dennis and Susan, Gregg, Griffin, Joni, Josephine, Lynn, Lynne, Margie, Marlo, Nick, Peggy, Richard, Ruth, Theo, Tom

Prayer requests remain on the list for three weeks unless otherwise requested.

To submit a name to the prayer list contact Beth Bianchi, Stacie Tibbetts, or The Rev'd Dr. Shane Scott-Hamblen.

This Week at St Michael's

Sunday, August 23

9:30 am Holy Eucharist (Rite II)
11:00 am Choir Rehearsal
11:00 am Building Project Update Meeting

Tuesday, August 25

8:30 am Holy Eucharist (Rite II)
9:15 am Coffee & Conversation
10:00 am Lectionary Study
6:00 pm Tuesday Night at Mike's

Wednesday, August 26

3:30 pm Coffee & Conversation

Thursday, August 27

8:30 am Men's Fellowship

Friday, August 28

10:00 am Prayer Shawl Ministry

Sunday, August 30

9:30 am Holy Eucharist (Rite II)
11:00 am Choir Rehearsal

Weekly Finance Update

Sunday, August 16

Weekly Pledge Income	\$2,781
Weekly Other Income	\$19,294
Weekly Budgeted Exp	\$13,921
Net Income(Loss)	\$7,154

Attendance

	Sunday Worship	Children and Youth
July 26	46	2
August 2	45	2
August 9	52	3
August 16	60	3

Altar Flowers

Each Sunday, members of the congregation may sponsor altar flowers, chapel flowers, and the sanctuary light in thanksgiving for all the blessings of this life or in memory of loved ones. Call the church office at (949) 644-0463 or make your dedication via our website at <https://stmikescdm.org/altar-flowers/>.

Online Giving

One-time gift or pledge, please scan one of these QR codes to make a secure, private donation.

Note that Zelle doesn't charge the church service or processing fees.



Zelle



PayPal



St. Michael's Website

Announcements

TODAY! Sunday, August 23: Building Project Update Meeting

Please grab your coffee and join us in Michael's Room following liturgy to hear the latest update on St Michael's building project, and share your questions and comments.

Living Generously | Matthew 16:13-20

Jesus asks the disciples what others are saying about him, but then turns the question directly toward them: "Who do you say that I am?" Peter answers with conviction, naming Jesus as the Messiah, the Son of the living God.

Peter's answer is bold, but his understanding is incomplete. His faith will continue to grow through misunderstanding, failure, forgiveness, and renewed calling. Like Peter, we need not wait until every doubt is settled before offering ourselves to God's work. Faithful stewardship is the practice of building our lives upon the truth we have received, trusting that Christ will continue to deepen and reshape our answer.

Saturday, August 29: Deanery 10 Bishop Consecration Celebration Party

Meet the new Bishop! The people of St Michael's are invited to attend the Deanery 10 celebration on **Saturday, August 29 at 11:00 am at St Wilfrid's, 18631 Chapel Ln, Huntington Beach.** For more info: (714) 962-7512 or admin@stwilfridschurch.org



**Join the
Reader &
Chalice Team**

Training with Fr. Shane

 **Sunday, Sept 13** |  Shortly after the service

We are looking for more parishioners to join our Reader & Chalice team. Serving as a reader or chalice bearer is a rewarding and necessary ministry of worship, welcome, and service.

All are welcome.

Sunday, September 27: United Thank Offering (UTO) Ingathering

As we prepare for the Feast of Saint Michael and All Angels on September 27, we invite you to return your United Thank Offering (UTO) Blue Box or make your UTO donation. Every gift, no matter the size, is a tangible expression of gratitude for God's blessings and helps support innovative mission and ministry projects throughout The Episcopal Church and the Anglican Communion. Thank you for sharing your blessings and helping bring hope to communities near and far.

Sunday, September 27: St Michael's Day "Mass for Troubled Times"

For the Feast of St Michael and All Angels, our Sunday morning liturgy will feature *Missa in Angustiis* ("Nelson Mass") by Joseph Haydn. Composed in 1798 during a time of political uncertainty in Europe, Haydn's *Missa in Angustiis* ("Mass for Troubled Times") reflects both tension and hope. The work later became associated with Battle of the Nile and the victory of British Admiral Horatio Nelson, from which it gained its popular name, the Nelson Mass. Widely regarded as one of Haydn's greatest sacred works, the Mass is notable for its dramatic intensity, powerful choral writing, and brilliant interplay between soloists and orchestra.

Sunday, November 8: A Service of Remembrance and Hope for All Souls' Sunday

On All Souls' Sunday, the St Michael's Choir, orchestra, and organ will present *Lux Aeterna* by Morton Lauridsen. Composed in 1997, *Lux Aeterna* is one of Lauridsen's best-known works and has become a cornerstone of the modern choral repertoire. Lauridsen selected texts from the Latin liturgy that focus on the themes of light, rest, and eternal peace. Written in memory of his mother, the work draws inspiration from the Gregorian chant tradition while combining it with Lauridsen's distinctive contemporary harmonic language.

Saint Michael and All Angels' Episcopal Church

3233 Pacific View Drive
Corona del Mar, CA 92625
(949) 644-0463
<https://www.stmikescdm.org>



Office Hours:

Monday	9:00 am to Noon
Tuesday	9:00 am to Noon
Wednesday	9:00 am to Noon
Thursday	9:00 am to Noon
Friday	Closed

Our Clergy and Staff

The Rev'd Shane Scott-Hamblen, ThD

Rector, fr.shane@stmikescdm.org, (845) 240-4516

Lukas Hasler

Choirmaster, lukas.hasler@stmikescdm.org

Maile Jansen

Bookkeeper, mailejansen@stmikescdm.org

Wayne Hastings

Communications, wayne.hastings@stmikescdm.org

The Vestry

Jill Draffin, *Senior Warden*

Ali Haghjoo, *Junior Warden, Adult Education,
and Buildings and Grounds*

Anthony Agoni, *Branding*

Patricia Albers, *Music and Liturgy*

Mary Bailey, *Mission and Outreach*

Susan Brown, *Communications*

Steve Gribben, *Clerk of the Vestry*

Jim Headley, *Growth and Membership*

Elizabeth Henry, *Hospitality and Godly Play*

Jamie Mead, *Building Project / Real Estate*

Doug Neff, *Treasurer*

Tom Nicholson, *Building Project / Real Estate*

Adult Christian Education and Small Discussion Groups

Tuesday Night at Mike's

Tuesdays at 6:00 pm on Zoom

<https://us06web.zoom.us/j/83452513125>

Meeting ID: 834 2976 3754 / Passcode: none

Contact: [Beth Bianchi](#)

Prayer Shawl Ministry

Fridays at 10:00 am

Please join us as we knit or crochet and pray!

Contact: Julie Jenkins at 949-244-7103

Men's Fellowship

Thursdays at 8:30 am in Michael's Room

Currently reading *Days of Awe and Wonder:*

How to Be a Christian in the Twenty-first Century

by Marcus J. Borg.

Contact: Kim Montgomery

Sunday Worship Livestream

YouTube: <https://www.youtube.com/@smaacdm/>

Zoom: <https://bit.ly/stmikessunday2023>

Meeting ID: 912 3096 9532

Passcode: cdm080100!

Subscribe to our Email Newsletter

Get all the parish news and events in your inbox! *The Messenger* goes out every Thursday morning.

To subscribe, visit our website at

<https://stmikescdm.org/subscribe>

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