

THE TWELFTH SUNDAY AFTER PENTECOST



AUGUST 16, 2026 • 9:30 AM



*“Faith is sometimes the holy refusal
to believe that the answer we have been given
is God’s final answer.”*



ST. MICHAEL
— AND ALL ANGELS' —
EPISCOPAL CHURCH

Welcome to St Michael and All Angels’!

We are delighted to have you with us today. This bulletin has been designed to help you worship with us. Please note that wherever it says “stand, sit, kneel” (Episcopalian Calisthenics!), these are only suggestions. In general, we Stand to Praise; Sit to Listen; and Kneel to Ask. You are welcome to do whatever you are able or find most comfortable.

We hope you will not find our silence before the liturgy to be a lack of hospitality. We merely have a custom of keeping the silence before the liturgy as a time of preparation and talking to God. There’s an old adage which says, “Before liturgy, talk to God. During liturgy, let God talk to you. After liturgy, talk to each other.” We will be very enthusiastic to talk with you—and each other—after the service.

Please remember St Michael’s in your prayers and we hope you will return to worship with us again!

Flowers for the Altar

Each Sunday, members of the congregation may sponsor altar flowers, chapel flowers, and the Aumbry Candle in thanksgiving for all the blessings of this life or in memory of loved ones. Call the church office at (949) 644-0463 or make your dedication via our website at <https://stmikescdm.org/altar-flowers/>

THE PRELUDE

"Allein Gott in der Höh sei Ehr," BWV 662 by J.S. Bach

THE INTROIT HYMN *(Please stand as able.)*

Hymnal 529

In Christ there is no East or West

McKee

Unison or harmony

1 In Christ there is no East or West, in
2 Join hands, dis - ci - ples of or the faith, what -
3 In Christ now meet both East and West, in

him no South or North, but one great fel - low -
e'er your race may be! Who serves my Fa - ther
him meet South and North, all Christ - ly souls are

ship of love through - out the whole wide earth.
as his child is sure - ly kin to me.
one in him, through - out the whole wide earth.

THE OPENING ACCLAMATION

Celebrant

Blessed be God: Father, Son, and Holy Spirit.

All

And blessed be God's kingdom, now and for ever. Amen.

THE COLLECT FOR PURITY

Celebrant Almighty God,
All to whom no heart is foreign and no cry unheard: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may seek mercy without fear, offer mercy without measure, and recognize at your altar a grace greater than all our boundaries; through Jesus Christ our Lord. Amen.

THE SUMMARY OF THE LAW (St Michael's "Mission Statement")

Celebrant Hear what our Lord Jesus Christ says:
You shall love the Lord your God with all your heart, and with all your soul, and with all your mind. This is the first and great commandment. And the second is like unto it: You shall love your neighbor as yourself. On these two commandments hang all the Law and the Prophets.

THE GLORIA

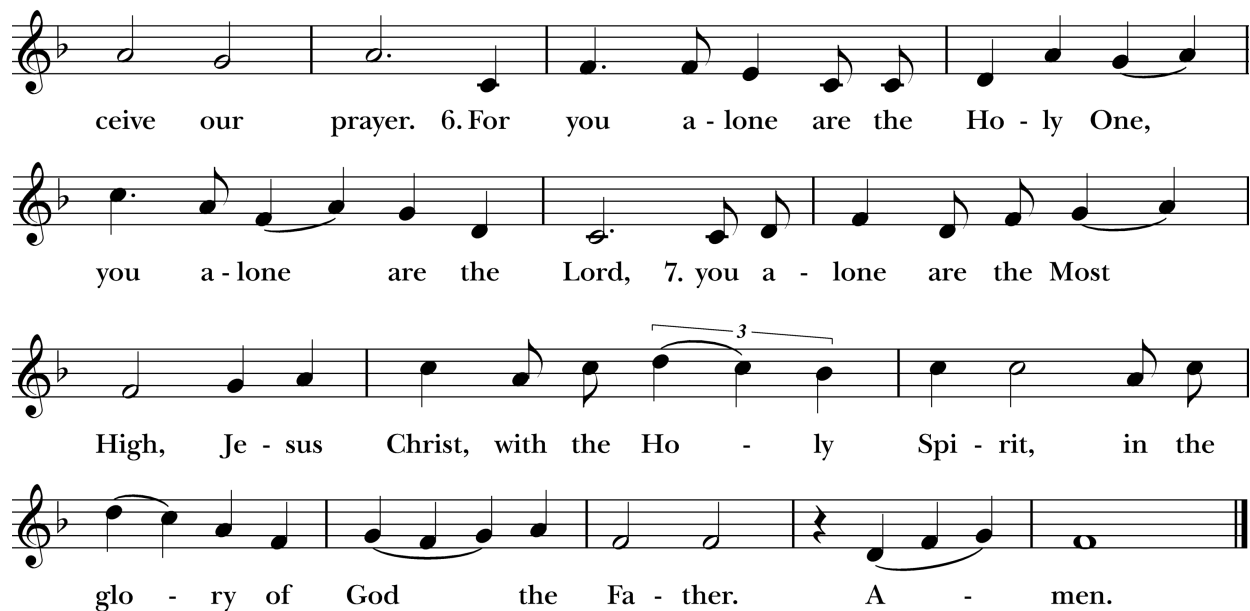
Hymnal S-280

Glory to God in the highest,

Robert Powell (b. 1932), rev.

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -

The Gloria continues on next page.



Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

THE COLLECT OF THE DAY

Celebrant Let us pray.

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

THE SERMON (*Please be seated.*)

The Rev'd Shane Scott-Hamblen, ThD

THE FIRST READING: Genesis 45:1-15

Jackie Dodd

Reader A Reading from the book of Genesis.

¹Joseph could no longer control himself before all those who stood by him, and he cried out, “Send everyone away from me.” So no one stayed with him when Joseph made himself known to his brothers. ²And he wept so loudly that the Egyptians heard it, and the household of Pharaoh heard it. ³Joseph said to his brothers, “I am Joseph. Is my father still alive?” But his brothers could not answer him, so dismayed were they at his presence.

⁴Then Joseph said to his brothers, “Come closer to me.” And they came closer. He said, “I am your brother, Joseph, whom you sold into Egypt. ⁵And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. ⁶For the famine has been in the land these two years; and there are five more years in which there will be neither plowing nor harvest. ⁷God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. ⁸So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt.

⁹Hurry and go up to my father and say to him, “Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay. ¹⁰You shall settle in the land of Goshen, and you shall be near me, you and your children and your children’s children, as well as your flocks, your herds, and all that you have. ¹¹I will provide for you there—since there are five more years of famine to come—so that you and your household, and all that you have, will not come to

poverty.’ ¹²And now your eyes and the eyes of my brother Benjamin see that it is my own mouth that speaks to you. ¹³You must tell my father how greatly I am honored in Egypt, and all that you have seen. Hurry and bring my father down here.” ¹⁴Then he fell upon his brother Benjamin’s neck and wept, while Benjamin wept upon his neck. ¹⁵And he kissed all his brothers and wept upon them; and after that his brothers talked with him.

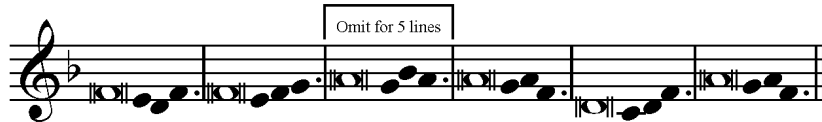
Reader The Word of the Lord.

People **Thanks be to God.**

Please stand as able and join in singing.

THE PSALM: Psalm 133

Mode 6



© Saint Meinrad Archabbey

¹ How good and how pleasant it is,
when siblings live in unity!

² It is like precious oil upon the head,
running down upon the beard,
running down upon Aaron's beard,
upon the collar of his robes;

³ Like the dew of Hermon,
which runs down on the mountains of Sion.
For there the LORD bestows his blessing:
life forever.

Glory to the Father, Son, and Holy Spirit;
World without end. Amen.

THE SECOND READING: Romans 11:1-2a, 29-32 (*Please be seated.*)

Corinne Stover

Reader A Reading from Paul's letter to the Church in Rome.

¹I ask, then, has God rejected his people? By no means! I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. ^{2a}God has not rejected his people whom he foreknew.

²⁹For the gifts and the calling of God are irrevocable. ³⁰Just as you were once disobedient to God but have now received mercy because of their disobedience, ³¹so they have now been disobedient in order that, by the mercy shown to you, they too may now receive mercy. ³²For God has imprisoned all in disobedience so that he may be merciful to all.

Reader The Word of the Lord.

People **Thanks be to God.**

Please stand as able.

THE GOSPEL: Matthew 15:21-28

Celebrant **✙ The Holy Gospel of our Lord Jesus Christ according to Matthew.**
People **Glory to you, Lord Christ.**

²¹Jesus left that place and went away to the district of Tyre and Sidon. ²²Just then a Canaanite woman from that region came out and started shouting, "Have mercy on me, Lord, Son of David; my daughter is tormented by a demon." ²³But he did not answer her at all. And his disciples came and urged him, saying, "Send her away, for she keeps shouting after us." ²⁴He answered, "I was sent only to the lost sheep of the house of Israel." ²⁵But she came and knelt before him, saying, "Lord, help me." ²⁶He answered, "It is not fair to take the children's food and throw it to the dogs." ²⁷She said, "Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table." ²⁸Then Jesus answered her, "Woman, great is your faith! Let it be done for you as you wish." And her daughter was healed instantly.

Celebrant The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE CREED *(Please stand as able.)*

Celebrant We believe

All in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE INTERCESSIONS *(Please kneel as able or be seated.)*

Lynn Headley

Intercessor Let us pray to God, whose gifts and calling are irrevocable, and whose mercy is over all that he has made.

For the Church throughout the world; especially Sean, our Presiding Bishop; Antonio, our Bishop; Shane, our Rector; that we may never guard for ourselves the grace entrusted to us, but open wide the doors of Christ's mercy to all who hunger for hope. For this parish; that we may have the faith of the woman of Canaan: humble enough to ask, bold enough to persist, and confident enough to

believe that even the crumbs of grace contain more than enough mercy for the world.

Lord, in your mercy.

All **Hear our prayer.**

Intercessor For the nations of the world; for peoples divided by race, religion, nationality, wealth, or ancient grievance; that those taught to regard one another as strangers may discover instead sisters and brothers.

Lord, in your mercy.

All **Hear our prayer.**

Intercessor For those who must cry out again and again before anyone will listen; for the poor, the displaced, the forgotten, and all who have been told that there is no place for them at the table; that their persistence may awaken justice and their dignity be honored.

Lord, in your mercy.

All **Hear our prayer.**

Intercessor For families wounded by betrayal, estrangement, jealousy, or words that cannot be taken back; that the God who brought Joseph and his brothers face to face may make possible what resentment declares impossible.

Lord, in your mercy.

All **Hear our prayer.**

Intercessor For the sick and suffering, especially _____; for those who plead for someone they love, and for all whose prayers seem to have met only silence; that Christ may hear their cry and bring healing, strength, and peace.

Lord, in your mercy.

All **Hear our prayer.**

Intercessor For those who have died, especially _____; that they may be gathered at the heavenly table, where none are strangers and none are sent away.

Lord, in your mercy.

All **Hear our prayer.**

Intercessor For what else shall we pray?

Intentions may be offered.

Celebrant Let us pray together.

All **Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. Amen.**

THE CONFESSION & ABSOLUTION

Celebrant God is love and we are God's children. There is no room for fear in love. We love because God loved us first. Let us reverently confess our sins to Almighty God:

Most merciful God,

All **we confess that we have sinned against you in thought, word, and deed. We have drawn boundaries around your grace and decided who belongs within them. We have ignored voices that disturbed us, withheld mercy from those who needed it, and accepted division when you called us to reconciliation. We have mistaken pride for righteousness and silence for peace. Forgive us, enlarge our hearts, and make us persistent in faith and extravagant in mercy, that there may be room at your table for all whom Christ calls; through Jesus Christ our Lord. Amen.**

Celebrant Almighty God have mercy on you, + forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE *(Please stand as able.)*

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The Ministers and People exchange signs of peace in the name of the Lord.

THE OFFERTORY SENTENCE *(Please stand as able.)*

Celebrant The gifts and the calling of God are irrevocable. Freely we have received from the abundance of his mercy; freely, therefore, let us give.

Online Giving: make your secure, private donation by scanning one of the QR codes found in the Announcements section at the back of this bulletin.

Please stand as able and join in singing.

THE OFFERTORY HYMN

Hymnal 321

My God, thy table now is spread

Rockingham

1 My God, thy ta - ble now is spread, thy cup with
 2 O let thy ta - ble hon - ored be, and fur - nished
 3 Drawn by thy quick - ening grace, O Lord, in coun - tless
 4 Nor let thy spread - ing Gos - pel rest till through the
 love doth o - ver - flow; be all thy chil - dren
 well with joy - ful guests; and may each soul sal -
 num - bers let them come and gath - er from their
 world thy truth has run, till with this Bread shall
 thith - er led, and let them thy sweet mer - cies know.
 va - tion see, that here its sa - cred pledg - es tastes.
 Fa - ther's board the Bread that lives be - yond the tomb.
 all be blessed who see the light or feel the sun.

The Eucharistic Prayer (1979 Book of Common Prayer, Eucharistic Prayer A)

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

Hymnal S-125

Holy, holy, holy Lord, God of power and might

Richard Proulx

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,

heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Blessed is he who comes in the name of the Lord. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,
Our Father,

All who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

THE FRACTION

Celebrant We break this bread to share in the Body of Christ.

People Though we are many, we are One Body, because we all share in one bread.

Celebrant The Gifts of God for the People of God.

All We do not presume to come to this your Altar, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your table. But you are the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

THE AGNUS DEI

Hymnal S-163

Lamb of God

Powell

Lamb of God, you take a - way the

sins of the world: have mer - cy on us. Lamb of God, you

take a - way the sins of the world: have mer - cy on us.

The Agnus Dei continues on next page.



Everyone is welcome to receive Christ's Body and Blood in our Church. If you do not wish to receive either the bread or the wine, please cross your arms and a short blessing will be said. You are also welcome to intinct the bread into the chalice if you prefer not to drink directly from the chalice. (Though, to be honest, it is fortified with extra alcohol to kill germs. If you don't drink it, the priest must, and then the announcements can get a bit entertaining after Mass.)

Gluten-free wafers are also available upon request.

Congregants worshipping on YouTube or Zoom may say the following:

THE SPIRITUAL COMMUNION PRAYER

Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot receive you in the Sacrament of your Body and Blood, come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

THE COMMUNION ANTHEM

"The Holy City" by Michael Maybrick

THE POST-COMMUNION PRAYER *(Please kneel or sit as able.)*

Celebrant Let us pray.

Gracious God,

All at this holy altar you have given us not crumbs but the fullness of Christ himself. Having received such mercy, send us now to become merciful: to seek reconciliation where there is division, to hear those whom others silence, and to make room for those kept at the edges. May the Bread we have shared enlarge our hearts until our lives reveal the wideness of your kingdom; through Jesus Christ our Lord. Amen.

ANNOUNCEMENTS *(Please be seated.)*

THE BENEDICTION *(Please stand as able.)*

May the God who turned betrayal into reconciliation make peace from the wounds of your past; may Christ, who heard the persistent cry of the woman of Canaan, give you faith that will not be silenced; may the Holy Spirit enlarge your heart until no child of God is a stranger at your table; and may the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you and those whom you love, now and always. *Amen.*

THE RECESSIONAL HYMN

Hymnal 470

There's a wideness in God's mercy

Beecher

1 There's a wide-ness in God's mer - cy like the wide-ness of the sea;
2 There is no place where earth's sor - rows are more felt than up in heaven;
3 For the love of God is broad - er than the mea - sure of the mind;

there's a kind-ness in his jus - tice, which is more than lib - er - ty.
there is no place where earth's fail - ings have such kind - ly judg - ment given.
and the heart of the E - ter - nal is most won - der - ful - ly kind.

There is wel - come for the sin - ner, and more gra - ces for the good;
There is plen - ti - ful re - demp - tion in the blood that has been shed;
If our love were but more faith - ful, we should take him at his word;

there is mer - cy with the Sa - vior; there is heal - ing in his blood.
there is joy for all the mem - bers in the sor - rows of the Head.
and our life would be thanks - giv - ing for the good - ness of the Lord.

THE DISMISSAL

Celebrant

Let us go in peace to love and serve Our Lord.

All

Thanks be to God.

THE POSTLUDE

“Paraphrase on a chorus in Judas Maccabaeus (Handel)”, Op. 90, No. 16 by Alexandre Guilmant

Today’s Worship Team

Celebrant and Preacher	The Rev’d Shane Scott-Hamblen, ThD
Choirmaster	Lukas Hasler
Assistant Choirmaster	Matthew Cook
Lay Eucharistic Minister: Host	Colette Spence
Lay Eucharistic Minister: Chalice	Jackie Dodd, Louise Stover
Acolyte	Colette Spence
Altar Guild	Jim Palda
Flower Guild	Lynn Headley, Anette Johnson
Ushers	Ali Haghjoo
We Serve Coffee Team	Joni Malcom, Gail Haghjoo
Livestream Host	Clyde Dodge

Godly Play (ages 3-11) — 9:30 am in the Yellow Room

Pauli Murray. Storyteller: Brooke Pauley & Elizabeth Henry.

Contact: Marjie Blevins (blevinsmarjie@gmail.com)

Parish Prayer List

Ann, Barbara, Bonny, Carrie, Corinne, Dennis and Susan, Gregg, Griffin, Joni, Josephine, Lynn, Lynne, Margie, Marlo, Nick, Peggy, Richard, Ruth, Theo, Tom

Prayer requests remain on the list for three weeks unless otherwise requested.

To submit a name to the prayer list contact Beth Bianchi, Stacie Tibbetts, or The Rev’d Dr. Shane Scott-Hamblen.

This Week at St Michael's

Sunday, August 16

9:30 am Holy Eucharist (Rite II)
11:00 am Choir Rehearsal

Tuesday, August 18

8:30 am Holy Eucharist (Rite II)
9:15 am Coffee & Conversation
10:00 am Lectionary Study
6:00 pm Tuesday Night at Mike's

Wednesday, August 19

3:30 pm Coffee & Conversation

Thursday, August 20

8:30 am Men's Fellowship

Friday, August 21

10:00 am Prayer Shawl Ministry

Sunday, August 23

9:30 am Holy Eucharist (Rite II)
11:00 am Choir Rehearsal
11:00 am Building Project Update Meeting

Weekly Finance Update

Sunday, August 9

Weekly Pledge Income	\$3,952
Weekly Other Income	\$2,586
Weekly Budgeted Exp	\$13,921
Net Income(Loss)	(\$7,283)

Attendance

	Sunday Worship	Children and Youth
July 19	46	3
July 26	46	2
August 2	45	2
August 9	52	3

Altar Flowers

Each Sunday, members of the congregation may sponsor altar flowers, chapel flowers, and the sanctuary light in thanksgiving for all the blessings of this life or in memory of loved ones. Call the church office at (949) 644-0463 or make your dedication via our website at <https://stmikescdm.org/altar-flowers/>.

Online Giving

One-time gift or pledge, please scan one of these QR codes to make a secure, private donation.

Note that Zelle doesn't charge the church service or processing fees.



Zelle



PayPal



St Michael's website

Announcements

A Note About *The Messenger* and Sunday's Bulletin

Our weekly email newsletter, *The Messenger*, is generally scheduled to go out on Thursday mornings at 10:30 a.m. By the time you receive it, we hope to have the Sunday worship bulletin finished and posted on the church website. Occasionally, however, the bulletin is still being finalized and may be posted a little later. Rest assured, it will always be available before Sunday morning worship.

If you are serving on the worship rota, you can check the schedule in the Worship Team Google Sheet. If you need the link, please contact Wayne Hastings at wayne.hastings@stmikescdm.org.

Thank you for your patience—and for all you do to help make our worship services happen!

Sunday, August 23: Building Project Update Meeting

Please plan to join us in **Michael's Room Sunday August 23 at 11:00 am** to hear the latest update on St Michael's building project, and share your questions and comments.

Saturday, August 29: Deanery 10 Bishop Consecration Celebration Party

Meet the new Bishop! The people of St Michael's are invited to attend the Deanery 10 celebration on **Saturday, August 29 at 11:00 am at St Wilfrid's, 18631 Chapel Ln, Huntington Beach**. For more info: (714) 962-7512 or admin@stwilfridschurch.org

Sunday, September 27: United Thank Offering (UTO) Ingathering

As we prepare for the Feast of Saint Michael and All Angels on September 27, we invite you to return your United Thank Offering (UTO) Blue Box or make your UTO donation. Every gift, no matter the size, is a tangible expression of gratitude for God's blessings and helps support innovative mission and ministry projects throughout The Episcopal Church and the Anglican Communion. Thank you for sharing your blessings and helping bring hope to communities near and far.

Sunday, September 27: St Michael's Day "Mass for Troubled Times"

For the Feast of St Michael and All Angels, our Sunday morning liturgy will feature *Missa in Angustiis* ("Nelson Mass") by Joseph Haydn. Composed in 1798 during a time of political uncertainty in Europe, Haydn's *Missa in Angustiis* ("Mass for Troubled Times") reflects both tension and hope. The work later became associated with Battle of the Nile and the victory of British Admiral Horatio Nelson, from which it gained its popular name, the Nelson Mass. Widely regarded as one of Haydn's greatest sacred works, the Mass is notable for its dramatic intensity, powerful choral writing, and brilliant interplay between soloists and orchestra.

Sunday, November 8: A Service of Remembrance and Hope for All Souls' Sunday

On All Souls' Sunday, the St Michael's Choir, orchestra, and organ will present *Lux Aeterna* by Morton Lauridsen. Composed in 1997, *Lux Aeterna* is one of Lauridsen's best-known works and has become a cornerstone of the modern choral repertoire. Lauridsen selected texts from the Latin liturgy that focus on the themes of light, rest, and eternal peace. Written in memory of his mother, the work draws inspiration from the Gregorian chant tradition while combining it with Lauridsen's distinctive contemporary harmonic language.

Saint Michael and All Angels' Episcopal Church

3233 Pacific View Drive
Corona del Mar, CA 92625
(949) 644-0463
<https://www.stmikescdm.org>



Office Hours:

Monday	9:00 am to Noon
Tuesday	9:00 am to Noon
Wednesday	9:00 am to Noon
Thursday	9:00 am to Noon
Friday	Closed

Parish Directory:

<https://smaa.breezechms.com>

Our Clergy and Staff

The Rev'd Shane Scott-Hamblen, ThD

Rector
fr.shane@stmikescdm.org / (845) 240-4516

Lukas Hasler

Choirmaster
lukas.hasler@stmikescdm.org

Matthew Cook

Assistant Choirmaster
matthewcook@stmikescdm.org

Maile Jansen

Bookkeeper
mailejansen@stmikescdm.org

Wayne Hastings

Communication Specialist
wayne.hastings@stmikescdm.org

The Vestry

Jill Draffin, *Senior Warden*

Ali Haghjoo, *Junior Warden, Adult Education,
and Buildings and Grounds*

Anthony Agoni, *Branding*

Patricia Albers, *Music and Liturgy*

Mary Bailey, *Mission and Outreach*

Susan Brown, *Communications*

Steve Gribben, *Clerk of the Vestry*

Jim Headley, *Growth and Membership*

Elizabeth Henry, *Hospitality and Godly Play*

Jamie Mead, *Building Project / Real Estate*

Doug Neff, *Treasurer*

Tom Nicholson, *Building Project / Real Estate*

Adult Christian Education and Small Discussion Groups

Tuesday Night at Mike's

Tuesdays at 6:00 pm on Zoom

<https://us06web.zoom.us/j/83452513125>

Meeting ID: 834 2976 3754 / Passcode: none

Contact: Beth Bianchi

Prayer Shawl Ministry

Fridays at 10:00 am

Please join us as we knit or crochet and pray!

Contact: Julie Jenkins at 949-244-7103

Men's Fellowship

Thursdays at 8:30 am in Michael's Room

Currently reading *Days of Awe and Wonder:*

How to Be a Christian in the Twenty-first Century

by Marcus J. Borg.

Contact: Kim Montgomery

Sunday Worship Livestream

YouTube: <https://www.youtube.com/@smaacdm/>

Zoom: <https://bit.ly/stmikessunday2023>

Meeting ID: 912 3096 9532

Passcode: cdm080100!

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