

THE NINTH SUNDAY AFTER PENTECOST



JULY 26, 2026 • 9:30 AM



*“The world is full of magic things,
patiently waiting for our senses to grow sharper.”*

W. B. Yeats



Welcome to St. Michael and All Angels!

We are delighted to have you with us today. This bulletin has been designed to help you worship with us. Please note that wherever it says “stand, sit, kneel” (Episcopalian Calisthenics!), these are only suggestions. In general, we Stand to Praise; Sit to Listen; and Kneel to Ask. You are welcome to do whatever you are able or find most comfortable.

We hope you will not find our silence before the liturgy to be a lack of hospitality. We merely have a custom of keeping the silence before the liturgy as a time of preparation and talking to God. There’s an old adage which says, “Before liturgy, talk to God. During liturgy, let God talk to you. After liturgy, talk to each other.” We will be very enthusiastic to talk with you—and each other—after the service.

Please remember St. Michael’s in your prayers and we hope you will return to worship with us again!

Flowers for the Altar

Each Sunday, members of the congregation may sponsor altar flowers, chapel flowers, and the Aumbry Candle in thanksgiving for all the blessings of this life or in memory of loved ones. Call the church office at (949) 644-0463 or make your dedication via our website at <https://stmikescdm.org/altar-flowers/>

THE PRELUDE

"Finale: Andante" from Sonata No. 6 in D Minor by Felix Mendelssohn

THE INTROIT HYMN *(Please stand as able.)*

Hymnal 427

When morning gilds the skies

Laudes Domini

1 When morn - ing gilds the skies, my heart, a - wak - ing, cries,
2 When mirth for mu - sic longs, this is my song of songs:
3 No love - lier an - ti - phon in all high heaven is known
4 Ye na - tions of man - kind, in this your con - cord find:
5 Sing, suns and stars of space, sing, ye that see his face,

1 may Je - sus Christ be praised! When eve - ning sha - dows fall,
2 may Je - sus Christ be praised! God's ho - ly house of prayer
3 than, Je - sus Christ be praised! There to the e - ter - nal Word
4 may Je - sus Christ be praised! Let all the earth a - round
5 sing, Je - sus Christ be praised! God's whole cre - a - tion o'er,

1 this rings my cur - few call, may Je - sus Christ be praised!
2 hath none that can com - pare with: Je - sus Christ be praised!
3 the e - ter - nal psalm is heard: may Je - sus Christ be praised!
4 ring joy - ous with the sound: may Je - sus Christ be praised!
5 both now and ev - er - more shall Je - sus Christ be praised!

THE OPENING ACCLAMATION

Celebrant

Blessed be God: Father, Son, and Holy Spirit.

All

And blessed be God's kingdom, now and for ever. Amen.

THE COLLECT FOR PURITY

Celebrant Almighty God,
All to whom all wisdom belongs, from whom every good gift comes, and before whom no treasure can compare: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may recognize your kingdom hidden among us, cherish what truly endures, and gladly offer ourselves to your service; through Jesus Christ our Lord. Amen.

THE SUMMARY OF THE LAW (St. Michael's "Mission Statement")

Celebrant Hear what our Lord Jesus Christ says:
You shall love the Lord your God with all your heart, and with all your soul, and with all your mind. This is the first and great commandment. And the second is like unto it: You shall love your neighbor as yourself. On these two commandments hang all the Law and the Prophets.

THE GLORIA

Hymnal S-280

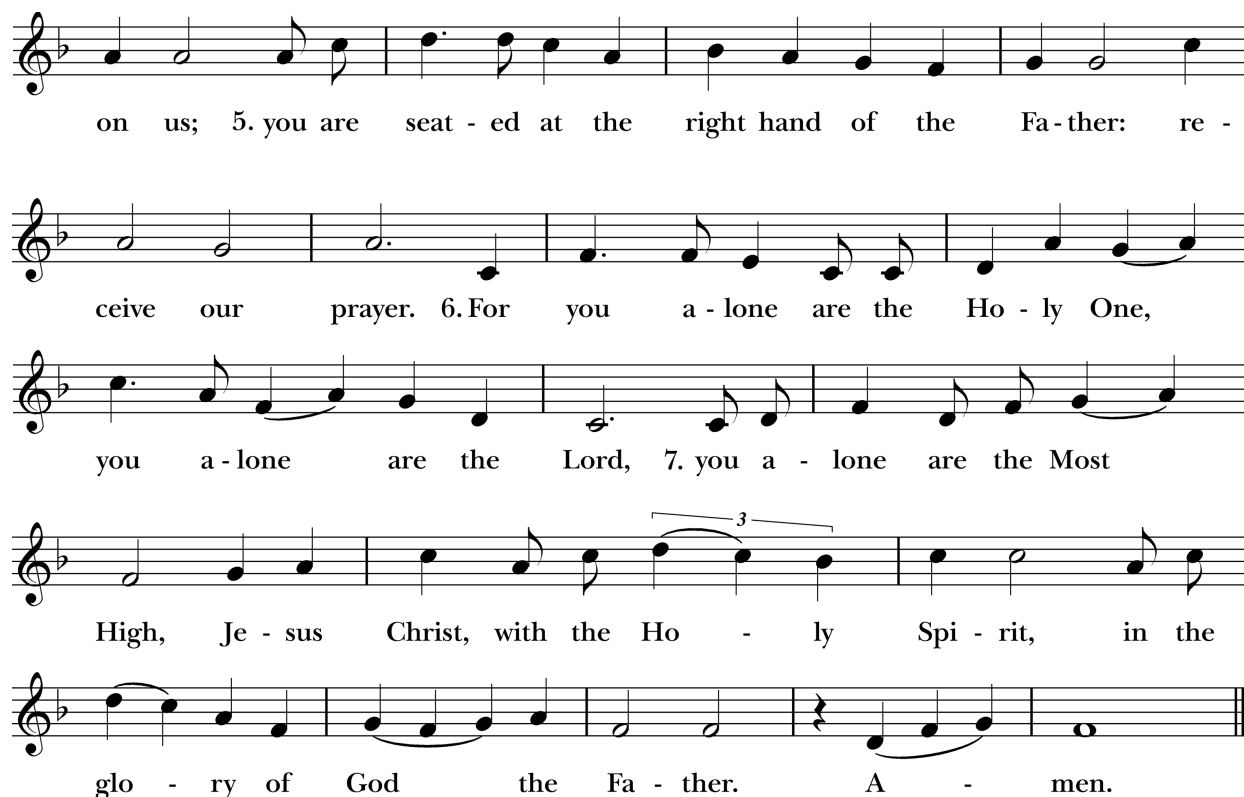
Glory to God in the highest,

Robert Powell (b. 1932), rev.

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy

The musical score is written on a single staff in G major (one sharp) and 4/4 time. It consists of six lines of music. The first line begins with a treble clef and a key signature of one sharp (F#). The melody is simple and hymn-like. The lyrics are written below the notes. There are three triplets marked with a '3' and a bracket. The first triplet is on the word 'high' in the first line. The second triplet is on the word 'Fa' in the third line. The third triplet is on the word 'sin' in the fifth line. The score ends with a double bar line.

The Gloria continues on next page.



Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE FIRST READING: Genesis 29:15-28

Mary Bailey

Reader A Reading from the book of Genesis.

¹⁵Laban said to Jacob, “Because you are my kinsman, should you therefore serve me for nothing? Tell me, what shall your wages be?” ¹⁶Now Laban had two daughters; the name of the elder was Leah, and the name of the younger was Rachel. ¹⁷Leah’s eyes were lovely, and Rachel was graceful and beautiful. ¹⁸Jacob loved Rachel; so he said, “I will serve you seven years for your younger daughter Rachel.” ¹⁹Laban said, “It is better that I give her to you than that I should give her to any other man; stay with me.” ²⁰So Jacob served seven years for Rachel, and they seemed to him but a few days because of the love he had for her.

²¹Then Jacob said to Laban, “Give me my wife that I may go in to her, for my time is completed.” ²²So Laban gathered together all the people of the place, and made a feast. ²³But in the evening he took his daughter Leah and brought her to Jacob; and he went in to her. ²⁴(Laban gave his maid Zilpah to his daughter Leah to be her maid.) ²⁵When morning came, it was Leah!

And Jacob said to Laban, “What is this you have done to me? Did I not serve with you for Rachel? Why then have you deceived me?” ²⁶Laban said, “This is not done in our country—giving the younger before the firstborn. ²⁷Complete the week of this one, and we will give you the other also in return for serving me another seven years.” ²⁸Jacob did so, and completed her week; then Laban gave him his daughter Rachel as a wife.

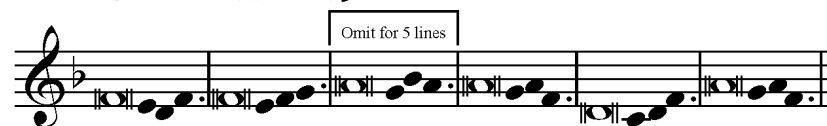
Reader The Word of the Lord.

People **Thanks be to God.**

Please stand as able and join in singing.

THE PSALM: Psalm 105:1-11

Mode 6



© Saint Meinrad Archabbey

¹ Give thanks to the LORD; proclaim his name.

Make known his deeds among the peoples.

² O sing to him, sing his praise;

tell all his wonderful works!

³ Glory in his holy name;

let the hearts that seek the LORD rejoice.

⁴ Turn to the LORD and his strength;

constantly seek his face.

⁵ Remember the wonders he has done,

his marvels and his words of judgment.

⁶ O children of Abraham his servant,

O descendants of the Jacob he chose,

⁷ He the LORD is our God;

his judgments are in all the earth.

⁸ He remembers his covenant forever:

the promise he ordained for a thousand generations,

⁹ the covenant he made with Abraham,

the oath he swore to Isaac.

¹⁰ He confirmed it for Jacob as a law,

for Israel as a covenant forever,

¹¹ saying, “I will give you the land of Canaan

to be your allotted inheritance.”

That thus they might keep his precepts,

that thus they might observe his laws.

THE SECOND READING: Romans 8:26-39 (*Please be seated.*)

Melinda Rader

Reader

A Reading from Paul's letter to the Church in Rome.

²⁶The Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. ²⁷And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

²⁸We know that all things work together for good for those who love God, who are called according to his purpose. ²⁹For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn within a large family. ³⁰And those whom he predestined he also called; and those whom he called he also justified; and those whom he justified he also glorified.

³¹What then are we to say about these things? If God is for us, who is against us? ³²He who did not withhold his own Son, but gave him up for all of us, will he not with him also give us everything else? ³³Who will bring any charge against God's elect? It is God who justifies. ³⁴Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. ³⁵Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? ³⁶As it is written,

"For your sake we are being killed all day long;
we are accounted as sheep to be slaughtered."

³⁷No, in all these things we are more than conquerors through him who loved us. ³⁸For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, ³⁹nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

Reader

The Word of the Lord.

People

Thanks be to God.

Please stand as able.

THE GOSPEL: Matthew 13:31-33, 44-52

Celebrant

✚ The Holy Gospel of our Lord Jesus Christ according to Matthew.

People

Glory to you, Lord Christ.

³¹Another parable Jesus put before the crowds: "The kingdom of heaven is like a mustard seed that someone took and sowed in his field; ³²it is the smallest of all the seeds, but when it has grown it is the greatest of shrubs and becomes a tree, so that the birds of the air come and make nests in its branches."

³³He told them another parable: "The kingdom of heaven is like yeast that a woman took and mixed in with three measures of flour until all of it was leavened."

⁴⁴"The kingdom of heaven is like treasure hidden in a field, which someone found and hid; then in his joy he goes and sells all that he has and buys that field.

⁴⁵"Again, the kingdom of heaven is like a merchant in search of fine pearls; ⁴⁶on finding one pearl of great value, he went and sold all that he had and bought it.

⁴⁷"Again, the kingdom of heaven is like a net that was thrown into the sea and caught fish of every kind; ⁴⁸when it was full, they drew it ashore, sat down, and put the good into baskets but threw out the bad. ⁴⁹So it will be at the end of the age. The angels will come out and separate the evil from the righteous ⁵⁰and throw them into the furnace of fire, where there will be weeping and gnashing of teeth.

⁵¹"Have you understood all this?" They answered, "Yes." ⁵²And he said to them, "Therefore

every scribe who has been trained for the kingdom of heaven is like the master of a household who brings out of his treasure what is new and what is old.”

Celebrant The Gospel of the Lord.
People Praise to you, Lord Christ.

THE SERMON *(Please be seated.)*

The Rev'd Canon Susan Stanton

THE CREED *(Please stand as able.)*

Celebrant We believe

All in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE INTERCESSIONS *(Please kneel as able or be seated.)*

Don Sheetz

Intercessor Let us pray to God, whose kingdom grows quietly within the world and whose wisdom surpasses every earthly treasure.

For the holy Church throughout the world; that we may seek first the Kingdom of God rather than our own success, and proclaim Christ with courage and humility.

Lord, in your mercy.

All **Hear our prayer.**

Intercessor For Sean, our Presiding Bishop; Antonio, our Bishop; Shane, our priest; Susan, our celebrant today; and all who minister in Christ's name; that God may grant them the faithfulness of Jacob, who endured for what he loved, and the wisdom to seek your Kingdom first.

Lord, in your mercy.

All **Hear our prayer.**

Intercessor For the nations of the world; that leaders may value justice above power, wisdom above popularity, and peace above violence.
Lord, in your mercy.

All **Hear our prayer.**

Intercessor For all who search for purpose, direction, or hope; that they may discover the hidden treasure of God's kingdom already at work within their lives.
Lord, in your mercy.

All **Hear our prayer.**

Intercessor For teachers, students, artists, scientists, and all who seek understanding; that every search for truth may ultimately lead toward the God who is Truth itself.
Lord, in your mercy.

All **Hear our prayer.**

Intercessor For those burdened by illness, grief, anxiety, loneliness, or uncertainty, especially _____; that nothing in all creation may separate them from the love of God in Christ Jesus.
Lord, in your mercy.

All **Hear our prayer.**

Intercessor For those who have died, especially _____; that having found the Pearl of Great Price in this life, they may rejoice forever in the fullness of God's Kingdom.
Lord, in your mercy.

All **Hear our prayer.**

Intercessor For what else shall we pray?
Intentions may be offered.

Celebrant Let us pray together.

All **Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. Amen.**

THE CONFESSION & ABSOLUTION

Celebrant Christ calls us to seek first the Kingdom of God. Let us confess where we have chosen lesser treasures.
Most merciful God,

All **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have treasured what cannot last and neglected what is eternal. We have sought comfort more than wisdom, security more than faith, and possessions more than your kingdom. Forgive us, renew in us discerning hearts, and teach us to rejoice in all that leads us closer to Christ; through the same Jesus Christ our Lord. Amen.**

Celebrant Almighty God have mercy on you, + forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE *(Please stand as able.)*

Celebrant The peace of the Lord be always with you.
People **And also with you.**

The Ministers and People exchange signs of peace in the name of the Lord.

THE OFFERTORY SENTENCE *(Please stand as able.)*

Celebrant Freely you have received; freely give. For every gift offered in faith becomes a blessing in the hands of God.

Online Giving: make your secure, private donation by scanning one of the QR codes found in the Announcements section at the back of this bulletin.

Please stand as able and join in singing.

THE OFFERTORY

“Here I Am, Lord” arr. Mark Hayes

The Eucharistic Prayer

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you delight not in wealth or power but in hearts that seek your wisdom. Through prophets, apostles, and your Son Jesus Christ, you have revealed a kingdom hidden like treasure in a field, quietly growing like a mustard seed, and transforming the world like yeast in bread. In Christ you have shown us the Pearl beyond all price, in whom all your promises find their fulfilment.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

Hymnal S-125

Holy, holy, holy Lord, God of power and might

Richard Proulx

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

We give thanks to you, O God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in calling Abraham, Isaac, and Jacob into covenant with you; in remaining faithful even through human weakness and deception; through your Spirit who intercedes for us in our weakness; and above all through Jesus Christ, who reveals the immeasurable riches of your Kingdom. By his death and resurrection he has opened for us the treasure that neither moth nor rust can destroy.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

All **We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in

his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St Michael and All Angels, all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,
Our Father,

All who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

THE FRACTION

Celebrant We break this bread to share in the Body of Christ.

People Though we are many, we are One Body, because we all share in one bread.

Celebrant The Gifts of God for the People of God.

THE AGNUS DEI

Hymnal S-163

Lamb of God

Powell

Lamb of God, you take a - way the

sins of the world: have mer - cy on us. Lamb of God, you

take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: grant us peace.

Everyone is welcome to receive Christ's Body and Blood in our Church. If you do not wish to receive either the bread or the wine, please cross your arms and a short blessing will be said. You are also welcome to intinct the bread into the chalice if you prefer not to drink directly from the chalice. (Though, to be honest, it is fortified with extra alcohol to kill germs. If you don't drink it, the priest must, and then the announcements can get a bit entertaining after Mass.)

Gluten-free wafers are also available upon request.

Congregants worshipping on YouTube or Zoom may say the following:

THE SPIRITUAL COMMUNION PRAYER

Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot receive you in the Sacrament of your Body and Blood, come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

THE COMMUNION ANTHEM

THE POST-COMMUNION PRAYER *(Please kneel or sit as able.)*

Celebrant Let us pray.

Gracious Father,

All you have fed us with the Bread of Heaven and strengthened us with the life of your Son. Grant that what we have received with our lips may take root in our hearts, grow quietly within us like the mustard seed, and bear fruit in lives marked by wisdom, generosity, and joy; through Jesus Christ our Lord.

ANNOUNCEMENTS *(Please be seated.)*

THE BENEDICTION *(Please stand as able.)*

May God the Father grant you the wisdom to recognize what truly matters. May Christ Jesus lead you to the treasure that can never perish. May the Holy Spirit make your faith grow like the smallest seed into shelter for many. And the blessing of God Almighty, ✠ the Father, the Son, and the Holy Spirit, be upon you and remain with you always. *Amen.*

THE RECESSIONAL HYMN

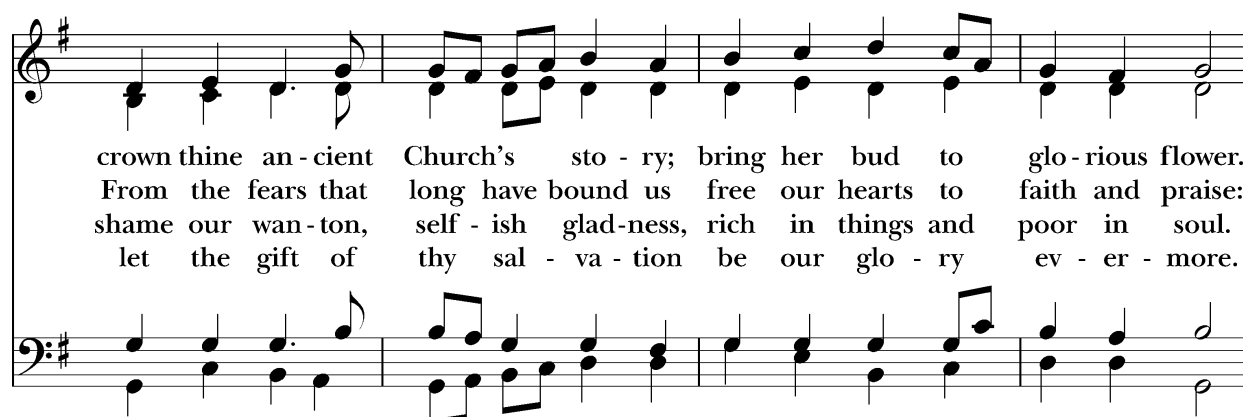
Hymnal 594

God of grace and God of glory

Cwm Rhondda



1 God of grace and God of glo - ry, on thy peo - ple pour thy power;
 2 Lo! the hosts of e - vil round us scorn thy Christ, as - sail his ways!
 3 Cure thy chil - dren's war - ring mad - ness, bend our pride to thy con - trol;
 4 Save us from weak res - ig - na - tion to the e - vils we de - plore;



crown thine an - cient Church's sto - ry; bring her bud to glo - rious flower.
 From the fears that long have bound us free our hearts to faith and praise:
 shame our wan - ton, self - ish glad - ness, rich in things and poor in soul.
 let the gift of thy sal - va - tion be our glo - ry ev - er - more.



Grant us wis - dom, grant us cour - age, for the fac - ing of this
 grant us wis - dom, grant us cour - age, for the liv - ing of these
 Grant us wis - dom, grant us cour - age, lest we miss thy king - dom's
 Grant us wis - dom, grant us cour - age, serv - ing thee whom we a -



hour, for the fac - ing of this hour.
 days, for the liv - ing of these days.
 goal, lest we miss thy king - dom's goal.
 dore, serv - ing thee whom we a - dore.

THE DISMISSAL

Celebrant Let us go in peace to love and serve Our Lord.
All **Thanks be to God.**

THE POSTLUDE

“In dir ist Freude” by J.S. Bach

Today’s Worship Team

Celebrant/Preacher	The Rev’d Canon Susan Stanton
Choirmaster	Lukas Hasler
Assistant Choirmaster	Matthew Cook
Lay Eucharistic Minister: Host	Tom Weller
Lay Eucharistic Minister: Chalice	Melinda Rader, Michael Strong
Acolyte	Tom Weller
Altar Guild	Stacie Tibbetts
Flower Guild	Melinda Rader
Ushers	Tim Tackett, Clyde Dodge
We Serve Coffee Team	Jane Woodson, Mary Ellen Bowman
Livestream Host	Ali Haghjoo

Godly Play (ages 3-11) — 9:30 am in the Yellow Room

Going Bongos for Jesus. Storyteller: Bob Weathers & Beth Bianchi.
Contact: Marjie Blevins (blevinsmarjie@gmail.com)

Parish Prayer List

Ann, Barbara, Bonny, Carrie, Corinne, Dennis and Susan, Gregg, Griffin, Joni, Josephine, Lynn, Lynne, Margie, Marlo, Nick, Peggy, Richard, Ruth, Theo, Tom

Prayer requests remain on the list for three weeks unless otherwise requested.

To submit a name to the prayer list contact Beth Bianchi, Stacie Tibbetts, or The Rev’d Dr. Shane Scott-Hamblen.

This Week at St. Michael's

Sunday, July 26

9:30 am Holy Eucharist (Rite II)

Tuesday, July 28

6:00 pm Tuesday Night at Mike's

Wednesday, July 29

3:30 pm Coffee & Conversation

Thursday, July 30

8:30 am Men's Fellowship

Friday, July 31

10:00 am Prayer Shawl Ministry

Sunday, August 2

9:30 am Holy Eucharist (Rite II)

Weekly Finance Update

Sunday, July 19

Weekly Pledge Income	\$4,504
Weekly Other Income	\$1,506
Weekly Budgeted Exp	\$13,921
Net Income(Loss)	(\$7,911)

Attendance

	Sunday Worship	Children and Youth
June 28	49	2
July 5	38	0
July 12	57	4
July 19	46	2

Altar Flowers

Each Sunday, members of the congregation may sponsor altar flowers, chapel flowers, and the sanctuary light in thanksgiving for all the blessings of this life or in memory of loved ones. Call the church office at (949) 644-0463 or make your dedication via our website at <https://stmikescdm.org/altar-flowers/>.

Online Giving

One-time gift or pledge, please scan one of these QR codes to make a secure, private donation.

Note that Zelle doesn't charge the church service or processing fees.



Zelle



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St. Michael's website

Announcements

Living Generously | Matthew 13:31-33, 44-52

Jesus offers one image after another for the kingdom of heaven, as if no single parable can hold the fullness of what God is doing. The kingdom is like a mustard seed, small and easily overlooked, yet becoming a place where birds can make their nests. It is like yeast hidden in flour, quietly working until the whole loaf is transformed. It is like treasure buried in a field, worth joyfully selling everything to possess. It is like a pearl of great value, recognized by one who knows what true beauty is. It is like a net drawn through the sea, gathering more than anyone can sort at first glance. Each image stretches our imagination. The kingdom is tiny and expansive, hidden and powerful, costly and joyful, ordinary and astonishing.

Jesus points us toward smaller and quieter signs of abundance: the seed that becomes shelter, the yeast that changes the whole loaf, the pearl that teaches us what is worth everything. Faithful stewardship begins when we learn to recognize the kingdom already at work among us and respond with joy!

Godly Play: Going Bongos for Jesus!

Good news, kids (and parents)! **Beginning Sunday, July 26**, Godly Play is getting a brand-new beat with Going Bongos for Jesus! Thanks to one of the newest members of St Michael & All Angels', Dr. Robert Weathers will be teaching our Godly Play children how to play the bongos. Sessions will take place on the last Sunday of every month.

Why bongos? Because faith can be joyful, creative, and full of rhythm! As St. Thomas Aquinas taught, *eutrapelia*—the virtue of wholesome play and recreation—is an important part of a healthy spiritual life. We can't wait to see our young musicians making a joyful noise!

For more information, contact the church office. Come discover a new way to learn, laugh, and praise God—one beat at a time!

Men's Fellowship reading "In the Company of Heroes" by Michael J. Durant

Men's Fellowship is beginning a new book: *In the Company of Heroes* by Michael J. Durant. This powerful memoir tells the true story of courage, sacrifice, resilience, and the enduring bonds of friendship forged during the Battle of Mogadishu. Whether you've read the book before or are discovering it for the first time, it's sure to spark thoughtful conversation about leadership, faith, perseverance, and the values that shape our lives. The group meets at St Michael's every Thursday at 8:30 a.m. for coffee, fellowship, and discussion. All men are warmly invited.

Sunday, August 9 at 4pm: Choral Concert at St. Michael's

Assistant Choirmaster Matthew Cook will conduct a special concert of motets by Felix Mendelssohn and Hubert Parry, featuring an outstanding choir of singers from across Southern California. This event is free and open to the public. Whether you love choral music or are simply looking for a peaceful and uplifting musical experience, all are warmly welcome.

Saturday, August 29 at 11am: Deanery 10 Bishop Consecration Celebration Party

The people of St. Michael's are invited to attend the Deanery 10 celebration on **Saturday, August 29 at 11:00 a.m. at St. Wilfrid's, 18631 Chapel Ln, Huntington Beach.**

For more info: (714) 962-7512 or admin@stwilfridschurch.org

Sunday, September 27: St. Michael's Day "Mass for Troubled Times"

For the Feast of St. Michael and All Angels, our Sunday morning liturgy will feature *Missa in Angustiis* ("Nelson Mass") by Joseph Haydn. Composed in 1798 during a time of political uncertainty in Europe, Haydn's *Missa in Angustiis* ("Mass for Troubled Times") reflects both tension and hope. The work later became associated with Battle of the Nile and the victory of British Admiral Horatio Nelson, from which it gained its popular name, the Nelson Mass. Widely regarded as one of Haydn's greatest sacred works, the Mass is notable for its dramatic intensity, powerful choral writing, and brilliant interplay between soloists and orchestra.

Sunday, November 8: A Service of Remembrance and Hope for All Souls' Sunday

On All Souls' Sunday, the St. Michael's Choir, orchestra, and organ will present *Lux Aeterna* by Morton Lauridsen. Composed in 1997, *Lux Aeterna* is one of Lauridsen's best-known works and has become a cornerstone of the modern choral repertoire. Lauridsen selected texts from the Latin liturgy that focus on the themes of light, rest, and eternal peace. Written in memory of his mother, the work draws inspiration from the Gregorian chant tradition while combining it with Lauridsen's distinctive contemporary harmonic language.

Saint Michael and All Angels Episcopal Church

3233 Pacific View Drive
Corona del Mar, CA 92625
(949) 644-0463
<https://www.stmikescdm.org>



Office Hours:

Monday	9:00 am to Noon
Tuesday	9:00 am to Noon
Wednesday	9:00 am to Noon
Thursday	9:00 am to Noon
Friday	Closed

Parish Directory:

<https://smaa.breezechms.com>

Our Clergy and Staff

The Rev'd Shane Scott-Hamblen, ThD

Rector
fr.shane@stmikescdm.org / (845) 240-4516

Lukas Hasler

Choirmaster
lukas.hasler@stmikescdm.org

Matthew Cook

Assistant Choirmaster
matthewcook@stmikescdm.org

Maile Jansen

Bookkeeper
mailejansen@stmikescdm.org

Wayne Hastings

Communication Specialist
wayne.hastings@stmikescdm.org

The Vestry

Jill Draffin, *Senior Warden*

Ali Haghjoo, *Junior Warden, Adult Education,
and Buildings and Grounds*

Anthony Agoni, *Branding*

Patricia Albers, *Music and Liturgy*

Mary Bailey, *Mission and Outreach*

Susan Brown, *Communications*

Steve Gribben, *Clerk of the Vestry*

Jim Headley, *Growth and Membership*

Elizabeth Henry, *Hospitality and Godly Play*

Jamie Mead, *Building Project / Real Estate*

Doug Neff, *Treasurer*

Tom Nicholson, *Building Project / Real Estate*

Adult Christian Education and Small Discussion Groups

Tuesday Night at Mike's

Tuesdays at 6:00 pm on Zoom

<https://us06web.zoom.us/j/83452513125>

Meeting ID: 834 2976 3754 / Passcode: none

Contact: Beth Bianchi

Prayer Shawl Ministry

Fridays at 10:00 am

Please join us as we knit or crochet and pray!

Contact: Julie Jenkins at 949-244-7103

Men's Fellowship

Thursdays at 8:30 am in Michael's Room

Currently reading *Why Does The World Exist?*

by Jim Holt.

Contact: Kim Montgomery

Sunday Worship Livestream

YouTube: <https://www.youtube.com/@smaacdm/>

Zoom: <https://bit.ly/stmikessunday2023>

Meeting ID: 912 3096 9532

Passcode: cdm080100!

Subscribe to our Email Newsletter

Get all the parish news and events in your inbox!

The Messenger goes out every Thursday morning.

To subscribe, visit our website at

<https://stmikescdm.org/subscribe>

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