

THE EIGHTH SUNDAY AFTER PENTECOST



JULY 19, 2026 • 9:30 AM



*“...the field is the world, and the good seed
are the children of the kingdom...”*

Matthew 13:37



Welcome to St. Michael and All Angels!

We are delighted to have you with us today. This bulletin has been designed to help you worship with us. Please note that wherever it says “stand, sit, kneel” (Episcopalian Calisthenics!), these are only suggestions. In general, we Stand to Praise; Sit to Listen; and Kneel to Ask. You are welcome to do whatever you are able or find most comfortable.

We hope you will not find our silence before the liturgy to be a lack of hospitality. We merely have a custom of keeping the silence before the liturgy as a time of preparation and talking to God. There’s an old adage which says, “Before liturgy, talk to God. During liturgy, let God talk to you. After liturgy, talk to each other.” We will be very enthusiastic to talk with you—and each other—after the service.

Please remember St. Michael’s in your prayers and we hope you will return to worship with us again!

Flowers for the Altar

Each Sunday, members of the congregation may sponsor altar flowers, chapel flowers, and the Aumbry Candle in thanksgiving for all the blessings of this life or in memory of loved ones. Call the church office at (949) 644-0463 or make your dedication via our website at <https://stmikescdm.org/altar-flowers/>

THE PRELUDE

"Sweet Hour of Prayer" arr. Gordon Young

THE INTROIT HYMN (Please stand as able.)

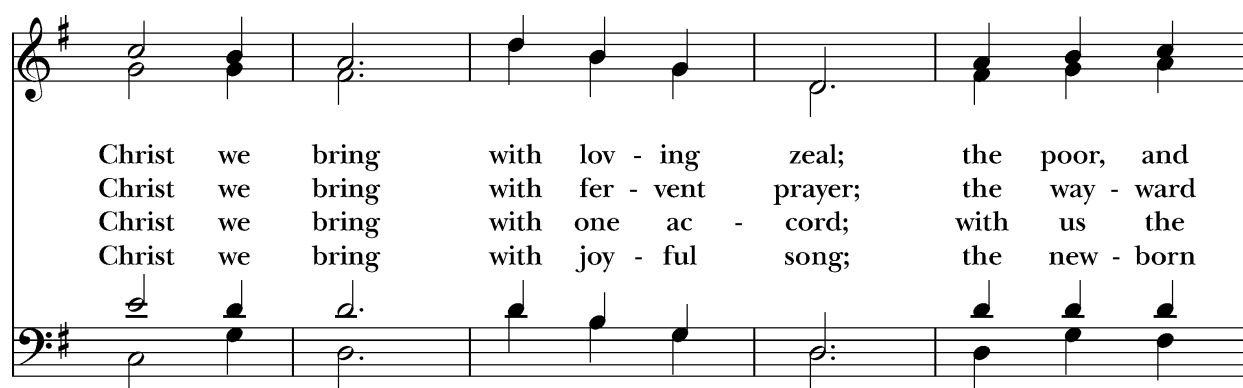
Hymnal 537

Christ for the world we sing

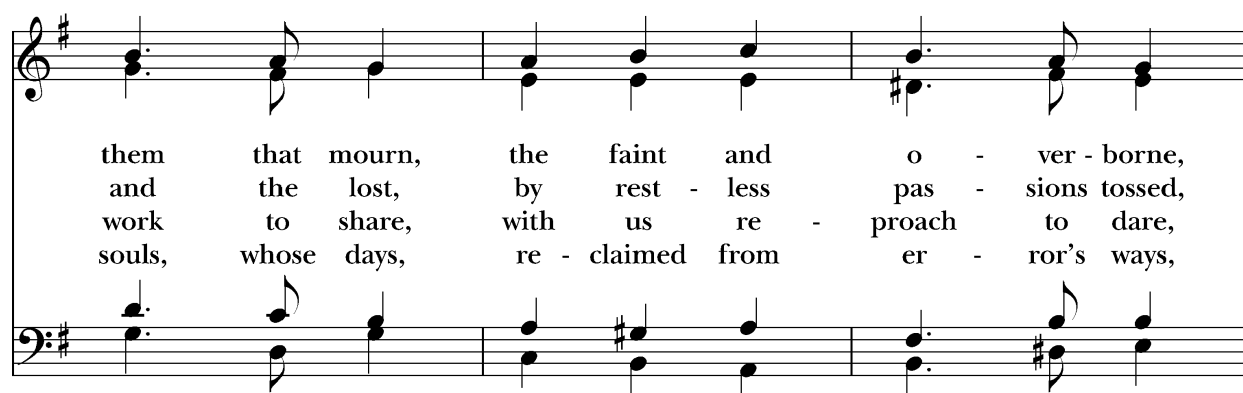
Moscow



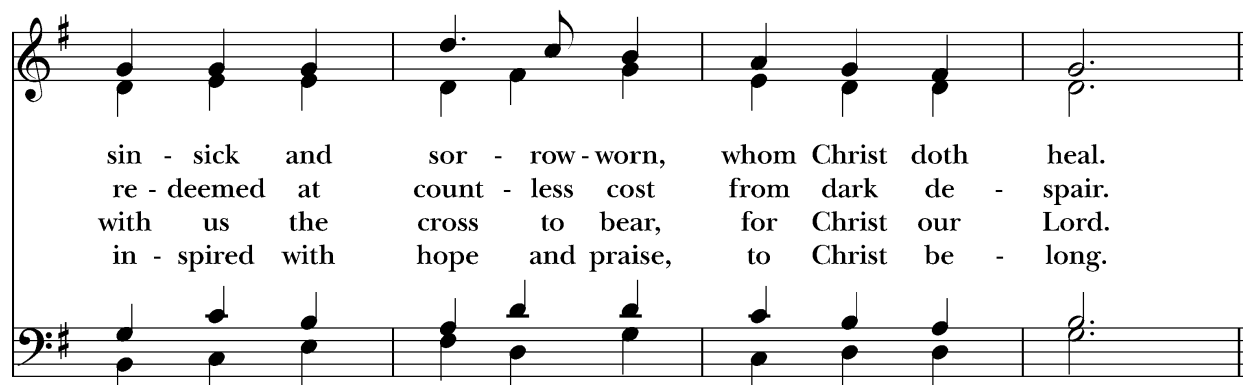
1 Christ for the world we sing! The world to
2 Christ for the world we sing! The world to
3 Christ for the world we sing! The world to
4 Christ for the world we sing! The world to



Christ we bring with lov - ing zeal; the poor, and
Christ we bring with fer - vent prayer; the way - ward
Christ we bring with one ac - cord; with us the
Christ we bring with joy - ful song; the new - born



them that mourn, the faint and o - ver - borne,
and the lost, by rest - less pas - sions tossed,
work to share, with us re - proach to dare,
souls, whose days, re - claimed from er - ror's ways,



sin - sick and sor - row - worn, whom Christ doth heal.
re - deemed at count - less cost from dark de - spair.
with us the cross to bear, for Christ our Lord.
in - spired with hope and praise, to Christ be - long.

THE OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.
All And blessed be God's kingdom, now and for ever. Amen.

THE COLLECT FOR PURITY

Celebrant Almighty God,
All to whom no place is ordinary and no life beyond your redeeming love: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may recognize your presence in unexpected places, patiently nurture the good you have planted within us and within your Church, and rejoice in the hope of your coming kingdom; through Jesus Christ our Lord. Amen.

THE SUMMARY OF THE LAW (St. Michael's "Mission Statement")

Celebrant Hear what our Lord Jesus Christ says:
You shall love the Lord your God with all your heart, and with all your soul, and with all your mind. This is the first and great commandment. And the second is like unto it: You shall love your neighbor as yourself. On these two commandments hang all the Law and the Prophets.

THE GLORIA

Hymnal S-280 *Glory to God in the highest,* *Robert Powell (b. 1932), rev.*

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy

The Gloria continues on next page.

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking; Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

THE FIRST READING: Genesis 28:10-19a

Julie Jenkins

Reader A Reading from the book of Genesis.

¹⁰Jacob left Beer-sheba and went toward Haran. ¹¹He came to a certain place and stayed there for the night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place. ¹²And he dreamed that there was a ladder set up on the earth, the top of it reaching to heaven; and the angels of God were ascending and descending on it. ¹³And the LORD stood beside him and said, "I am the LORD, the God of Abraham your father and the God of Isaac; the land on which you lie I will give to you and to your offspring; ¹⁴and your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south; and all the families of the earth shall be blessed in you and in your offspring. ¹⁵Know that I am with you and will keep you wherever you go, and will bring you back to this land; for I will not leave you until I have done what I have promised you." ¹⁶Then Jacob woke from his sleep and said, "Surely the LORD is in this place—and I did not

know it!" ¹⁷And he was afraid, and said, "How awesome is this place! This is none other than the house of God, and this is the gate of heaven."

¹⁸So Jacob rose early in the morning, and he took the stone that he had put under his head and set it up for a pillar and poured oil on the top of it. ^{19a}He called that place Bethel.

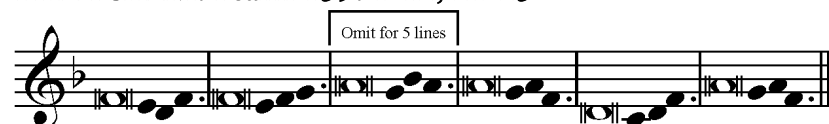
Reader The Word of the Lord.

People **Thanks be to God.**

Please stand as able and join in singing.

THE PSALM: Psalm 139: 1-12, 21-23

Mode 6



© Saint Meinrad Archabbey

¹ O LORD, you search me
and you know me.

² You yourself know my resting and my rising;
you discern my thoughts from afar.

³ You mark when I walk or lie down;
you know all my ways through and through.

⁴ Before ever a word is on my tongue,
you know it O LORD through and through.

⁵ Behind and before, you besiege me,
your hand ever laid upon me.

⁶ Too wonderful for me this knowledge;
too high, beyond my reach.

⁷ O where can I go from your spirit, or where can I flee from your face?

⁸ If I climb the heavens, you are there.

If I lie in the grave, you are there.

⁹ If I take the wings of the dawn or dwell at the sea's furthest end,

¹⁰ even there your hand would lead me;
your right hand would hold me fast.

¹¹ If I say, "Let the darkness hide me, and the light around me be night,"

¹² even darkness is not dark to you,
the night shall be as bright as day,
and darkness the same as the light.

²³ O search me God, and know my heart.

O test me and know my thoughts.

THE SECOND READING: Romans 8:12-25 (*Please be seated.*)

Kim Montgomery

Reader A Reading from Paul's letter to the Church in Rome.

¹²So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh—

¹³for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds

of the body, you will live. ¹⁴For all who are led by the Spirit of God are children of God. ¹⁵For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, “Abba! Father!” ¹⁶it is that very Spirit bearing witness with our spirit that we are children of God, ¹⁷and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

¹⁸I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. ¹⁹For the creation waits with eager longing for the revealing of the children of God; ²⁰for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope ²¹that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. ²²We know that the whole creation has been groaning in labor pains until now; ²³and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. ²⁴For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? ²⁵But if we hope for what we do not see, we wait for it with patience.

Reader The Word of the Lord.

People **Thanks be to God.**

Please stand as able.

THE GOSPEL: Matthew 13:24-30, 36-43

Celebrant **+** The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

²⁴Another parable Jesus put before the crowds: “The kingdom of heaven may be compared to someone who sowed good seed in his field;²⁵but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. ²⁶So when the plants came up and bore grain, then the weeds appeared as well. ²⁷And the slaves of the householder came and said to him, ‘Master, did you not sow good seed in your field? Where, then, did these weeds come from?’

²⁸He answered, ‘An enemy has done this.’ The slaves said to him, ‘Then do you want us to go and gather them?’ ²⁹But he replied, ‘No; for in gathering the weeds you would uproot the wheat along with them. ³⁰Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.’ ”

³⁶Then he left the crowds and went into the house. And his disciples approached him, saying, “Explain to us the parable of the weeds of the field.” ³⁷He answered, “The one who sows the good seed is the Son of Man; ³⁸the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, ³⁹and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. ⁴⁰Just as the weeds are collected and burned up with fire, so will it be at the end of the age. ⁴¹The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, ⁴²and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. ⁴³Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!”

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON (*Please be seated.*)

The Rev'd Susan Stanton

THE CREED *(Please stand as able.)*

Celebrant We believe

All in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE INTERCESSIONS *(Please kneel as able or be seated.)*

Pat Albers

Intercessor Let us pray to God, whose presence fills heaven and earth, and whose kingdom grows even where we cannot yet perceive it.

For the Church throughout the world; that we may resist the temptation to judge hastily, patiently cultivate the fruits of the Spirit, and proclaim Christ with humility and hope.

Lord, in your mercy.

All **Hear our prayer.**

Intercessor For Sean our Presiding Bishop; Antonio our Bishop; Shane our priest; and all who serve in Christ's Church; that they may discern wisely, lead courageously, and trust God's work even when its fruits are not yet visible.

Lord, in your mercy.

All **Hear our prayer.**

Intercessor For the nations of the world; that violence may give way to peace, suspicion to understanding, and justice to mercy, until all peoples recognize the dignity of every human being.

Lord, in your mercy.

All **Hear our prayer.**

Intercessor For all who cultivate the earth, for farmers and gardeners, scientists and conservationists, and for all entrusted with the care of creation; that the groaning of creation may be met with faithful stewardship and hopeful labor.

Lord, in your mercy.

All **Hear our prayer.**

Intercessor For those whose faith has grown weary; for those who cannot yet see God's purpose; and for those standing at uncertain crossroads, especially _____; that they may discover, like Jacob, that God has been beside them all along.

Lord, in your mercy.

All **Hear our prayer.**

Intercessor For the sick, the lonely, the anxious, and the suffering, especially _____; that Christ may strengthen them with his healing presence and fill them with steadfast hope.

Lord, in your mercy.

All **Hear our prayer.**

Intercessor For those who have died, especially _____; that they may behold face to face the glory they hoped for in faith.

Lord, in your mercy.

All **Hear our prayer.**

Intercessor For what else shall we pray?

Intentions may be offered.

Celebrant Let us pray together.

All **Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. Amen.**

THE CONFESSION & ABSOLUTION

Celebrant God's kingdom grows quietly among us, even when we fail to recognize it. Let us confess our sins with humble and penitent hearts.

Most merciful God,

All **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have been quick to judge where you have called us to patience. We have mistaken appearances for truth. We have overlooked your presence in ordinary places and ordinary people. We have doubted your promises when your work seemed hidden from our sight. Forgive us, renew us, and teach us to trust your wisdom, that we may bear the fruit of your kingdom; through Jesus Christ our Lord. Amen.**

Celebrant Almighty God have mercy on you, + forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE *(Please stand as able.)*

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The Ministers and People exchange signs of peace in the name of the Lord.

THE OFFERTORY SENTENCE *(Please stand as able.)*

Celebrant Freely you have received; freely give. For every gift offered in faith becomes a blessing in the hands of God.

Online Giving: make your secure, private donation by scanning one of the QR codes found in the Announcements section at the back of this bulletin.

Please stand as able and join in singing.

THE OFFERTORY HYMN

Hymnal 490

I want to walk as a child of the light

Houston

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in G major, 4/4 time. It consists of four systems of music. Each system has a treble and bass staff. The lyrics are printed below the staves. The first system includes three numbered verses. The second system has three lines of lyrics. The third system has two lines of lyrics. The fourth system has three lines of lyrics. The score includes various musical notations such as notes, rests, and slurs.

1 I want to walk as a child of the light.
2 I want to see the bright - ness of God.
3 I'm look - ing for the com - ing of Christ.

I want to fol - low Je - sus.
I want to look at Je - sus.
I want to be with Je - sus.

God set the stars to give light to the world. The
Clear sun of right - eous - ness, shine on my path, and
When we have run with pa - tience the race, we

star of my life is Je - sus.
show me the way to the Fa - ther.
shall know the joy of Je - sus.

The hymn continues on next page.

Refrain

In him there is no dark - ness at all. The

night and the day are both a - like. The

Lamb is the light of the ci - ty of God. *rit.*

a tempo
Shine in my heart, Lord Je - sus.

The Eucharistic Prayer (1979 Book of Common Prayer, Eucharistic Prayer B)

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	And also with you.
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	We lift them to the Lord.
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

Hymnal S-125

Holy, holy, holy Lord, God of power and might

Richard Proulx

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,

heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Blessed is he who comes in the name of the Lord. Ho -

san - na in the high - est. Ho - san - na in the high - est.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

All **We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St Michael and All Angels, all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,
Our Father,

All **who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

THE FRACTION

Celebrant We break this bread to share in the Body of Christ.

People **Though we are many, we are One Body, because we all share in one bread.**

Celebrant The Gifts of God for the People of God.

THE AGNUS DEI

Hymnal S-163

Lamb of God

Powell

Lamb of God, you take a - way the

sins of the world: have mer - cy on us. Lamb of God, you

take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: grant us peace.

Everyone is welcome to receive Christ's Body and Blood in our Church. If you do not wish to receive either the bread or the wine, please cross your arms and a short blessing will be said. You are also welcome to intinct the bread into the chalice if you prefer not to drink directly from the chalice. (Though, to be honest, it is fortified with extra alcohol to kill germs. If you don't drink it, the priest must, and then the announcements can get a bit entertaining after Mass.)

Gluten-free wafers are also available upon request.

Congregants worshipping on YouTube or Zoom may say the following:

THE SPIRITUAL COMMUNION PRAYER

Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot receive you in the Sacrament of your Body and Blood, come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

THE COMMUNION ANTHEM

"I Want to Walk as a Child of the Light" arr. Mark Hayes

THE POST-COMMUNION PRAYER *(Please kneel or sit as able.)*

Celebrant Let us pray.

Gracious Father,

All you have fed us with the Body and Blood of your Son and strengthened us with the bread of heaven. Grant that we may leave this holy table with patient hearts, steadfast hope, and generous love; recognizing your presence in the ordinary moments of life, nurturing the good you have planted within us, and trusting that your kingdom will be revealed in its perfect time; through Jesus Christ our Lord. Amen.

ANNOUNCEMENTS *(Please be seated.)*

THE BENEDICTION *(Please stand as able.)*

May the God of Jacob reveal his presence to you in places you least expect. May Christ give you patience to nurture the wheat without fear of the weeds. May the Holy Spirit sustain you with hope until all creation rejoices in God's harvest. And the blessing of God Almighty, ✠ the Father, the Son, and the Holy Spirit, be upon you and remain with you always. *Amen.*

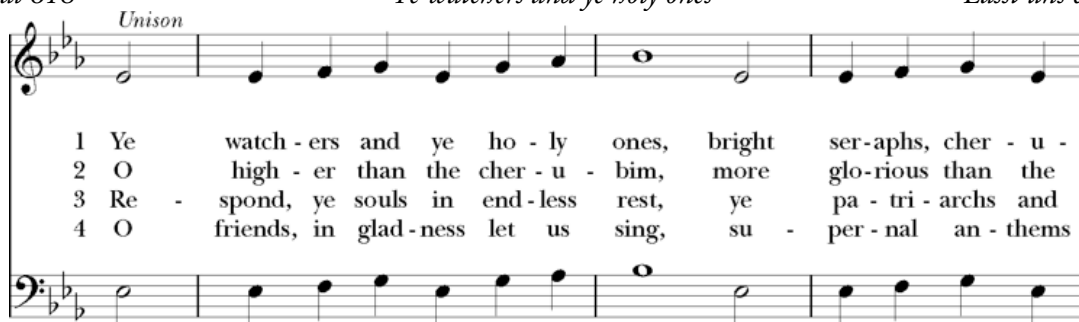
THE RECESSIONAL HYMN

Hymnal 618

Ye watchers and ye holy ones

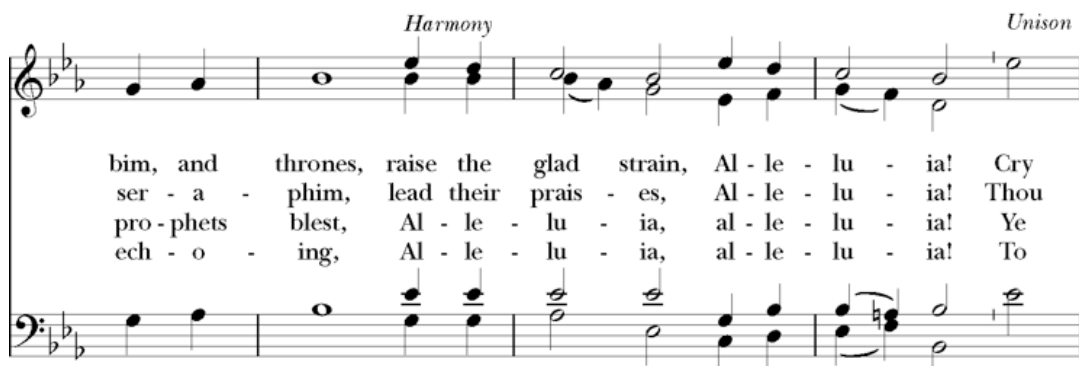
Lasst uns erfreuen

Unison

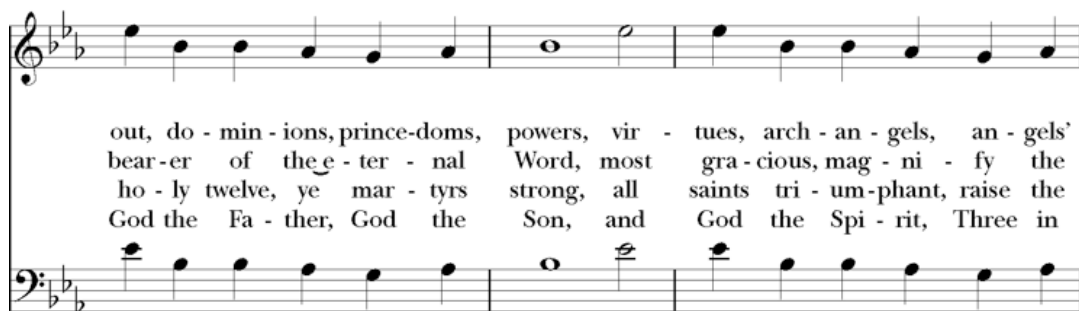


1 Ye watch - ers and ye ho - ly ones, bright ser - a - phs, cher - u -
 2 O high - er than the cher - u - bim, more glo - rious than the
 3 Re - spond, ye souls in end - less rest, ye pa - tri - archs and
 4 O friends, in glad - ness let us sing, su - per - nal an - thems

Harmony *Unison*



bim, and thrones, raise the glad strain, Al - le - lu - ia! Cry
 ser - a - phim, lead their prais - es, Al - le - lu - ia! Thou
 pro - phets blest, Al - le - lu - ia, al - le - lu - ia! Ye
 ech - o - ing, Al - le - lu - ia, al - le - lu - ia! To



out, do - min - ions, prince - doms, powers, vir - tues, arch - an - gels, an - gels'
 bear - er of the e - ter - nal Word, most gra - cious, mag - ni - fy the
 ho - ly twelve, ye mar - tyrs strong, all saints tri - um - phant, raise the
 God the Fa - ther, God the Son, and God the Spi - rit, Three in

Harmony



choirs, Al - le - lu - ia, al - le - lu - ia, al - le -
 Lord, Al - le - lu - ia, al - le - lu - ia, al - le -
 song, Al - le - lu - ia, al - le - lu - ia, al - le -
 One, Al - le - lu - ia, al - le - lu - ia, al - le -

Unison



lu - ia, al - le - lu - ia, al - le - lu - ia!
 lu - ia, al - le - lu - ia, al - le - lu - ia!
 lu - ia, al - le - lu - ia, al - le - lu - ia!
 lu - ia, al - le - lu - ia, al - le - lu - ia!

THE DISMISSAL

Celebrant Let us go in peace to love and serve Our Lord.
All **Thanks be to God.**

THE POSTLUDE

"The Lord is My Light" by Mary McDonald

Today's Worship Team

Celebrant/Preacher	The Rev'd Susan Stanton
Choirmaster	Lukas Hasler
Assistant Choirmaster	Matthew Cook
Lay Eucharistic Minister: Host	Stacie Tibbets
Lay Eucharistic Minister: Chalice	Julie Jenkins, Jackie Dodd
Acolyte	Stacie Tibbets
Altar Guild	Colette Spence
Flower Guild	TBA
Ushers	Ali Haghjoo
We Serve Coffee Team	Joni Malcom, Gail Haghjoo
Livestream Host	Kim Montgomery

Godly Play (ages 3-11) — 9:30 am in the Yellow Room

St. Brigid. Storyteller: Kristy Kiper.
Contact: Marjie Blevins (blevinsmarjie@gmail.com)

Parish Prayer List

Ann, Barbara, Bonny, Carrie, Corinne, Dennis and Susan, Gregg, Griffin, Joni, Josephine, Lynn, Lynne, Margie, Marlo, Nick, Peggy, Richard, Ruth, Theo, Tom

Prayer requests remain on the list for three weeks unless otherwise requested.

To submit a name to the prayer list contact Beth Bianchi, Stacie Tibbetts, or The Rev'd Dr. Shane Scott-Hamblen.

This Week at St. Michael's

Sunday, July 19

9:30 am Holy Eucharist (Rite II)
11:00 am Addiction and Recovery
with Bob Weathers

Tuesday, July 21

6:00 pm Tuesday Night at Mike's

Wednesday, July 22

3:30 pm Coffee & Conversation

Thursday, July 23

8:30 am Men's Fellowship

Friday, July 24

10:00 am Prayer Shawl Ministry

Sunday, July 26

9:30 am Holy Eucharist (Rite II)

Weekly Finance Update

Sunday, July 12

Weekly Pledge Income	\$2,806
Weekly Other Income	\$19,636
Weekly Budgeted Exp	\$13,921
Net Income(Loss)	\$8,521

Attendance

	Sunday Worship	Children and Youth
June 21	50	0
June 28	49	2
July 5	38	0
July 12	57	4

Altar Flowers

Each Sunday, members of the congregation may sponsor altar flowers, chapel flowers, and the sanctuary light in thanksgiving for all the blessings of this life or in memory of loved ones. Call the church office at (949) 644-0463 or make your dedication via our website at <https://stmikescdm.org/altar-flowers/>.

Online Giving

*One-time gift or pledge, please scan one of these QR codes to make a secure, private donation.
Note that Zelle doesn't charge the church service or processing fees.*



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St. Michael's website

Announcements

Living Generously | Matthew 13:24-30, 36-43

There's something wonderfully honest about the disciples coming to Jesus and saying, "Explain to us the parable of the weeds of the field." They've heard the story with the crowd: good seed sown in a field, weeds planted by an enemy, servants eager to pull out the weeds, and a householder who tells them to wait. But they just don't get it, so they ask. Then Jesus gives them an image of a field where wheat and weeds grow side by side, where judgment is not rushed, and where the final harvest belongs to God.

Every community is a mixed field: mission and maintenance, faith and doubt, questions and answers side by side together. The temptation is to "fix" the field quickly, to sort out any nuisance before it spreads. But Jesus invites a different kind of stewardship: patient tending rather than anxious sorting. We don't pretend the weeds aren't there. Instead, we nourish what is good. We water what is hopeful. We protect what is tender. We make room for generosity to grow. We trust that God sees the field more clearly than we do, and that the harvest, in the end, belongs to God.

TODAY! Sunday, July 19: Sunday Forum Addiction and Recovery

Bob Weathers will continue the adult education series with a session on **July 19 at 11 a.m.** on how addiction works, how recovery restores the feeling of being alive, and how the Gospel frames the emotions of this journey. He has written two short (30-page) books on these topics: "From Comfortably Numb to Fully Alive" and "From the Far Country to the Feast" and would be happy to provide parishioners with copies if they wish to read the books before the session. Bob is looking forward in this session to a dialogue and perhaps even some exercises with the parish. For more info, Bob can be reached at drbobweathers@icloud.com.

Godly Play: Going Bongos for Jesus!

Good news, kids (and parents)! **Beginning Sunday, July 26**, Godly Play is getting a brand-new beat with Going Bongos for Jesus! Thanks to one of the newest members of St Michael & All Angels', Dr. Robert Weathers will be teaching our Godly Play children how to play the bongos. Sessions will take place on the last Sunday of every month.

Why bongos? Because faith can be joyful, creative, and full of rhythm! As St. Thomas Aquinas taught, *eutrapelia*—the virtue of wholesome play and recreation—is an important part of a healthy spiritual life. We can't wait to see our young musicians making a joyful noise!

For more information, contact the church office. Come discover a new way to learn, laugh, and praise God—one beat at a time!

Men's Fellowship reading "In the Company of Heroes" by Michael J. Durant

The Men's Fellowship at St Michael & All Angels' is beginning a new book: *In the Company of Heroes* by Michael J. Durant. This powerful memoir tells the true story of courage, sacrifice, resilience, and the enduring bonds of friendship forged during the Battle of Mogadishu.

Whether you've read the book before or are discovering it for the first time, it's sure to spark thoughtful conversation about leadership, faith, perseverance, and the values that shape our lives. The group meets at St Michael's every Thursday at 8:30 a.m. for coffee, fellowship, and discussion. All men of the parish are warmly invited.

Sunday, August 9 at 4pm: Choral Concert at St. Michael's

Assistant Choirmaster Matthew Cook will conduct a special concert of motets by Felix Mendelssohn and Hubert Parry, featuring an outstanding choir of singers from across Southern California. This event is free and open to the public. Whether you love choral music or are simply looking for a peaceful and uplifting musical experience, all are warmly welcome.

Saturday, August 29 at 11am: Deanery 10 Bishop Consecration Celebration Party

The people of St. Michael's are invited to attend the Deanery 10 celebration on **Saturday, August 29 at 11:00 a.m. at St. Wilfrid's, 18631 Chapel Ln, Huntington Beach.**

For more info: (714) 962-7512 or admin@stwilfridschurch.org

Sunday, September 27: St. Michael's Day "Mass for Troubled Times"

For the Feast of St. Michael and All Angels, our Sunday morning liturgy will feature *Missa in Angustiis* ("Nelson Mass") by Joseph Haydn. Composed in 1798 during a time of political uncertainty in Europe, Haydn's *Missa in Angustiis* ("Mass for Troubled Times") reflects both tension and hope. The work later became associated with Battle of the Nile and the victory of British Admiral Horatio Nelson, from which it gained its popular name, the Nelson Mass. Widely regarded as one of Haydn's greatest sacred works, the Mass is notable for its dramatic intensity, powerful choral writing, and brilliant interplay between soloists and orchestra.

Sunday, November 8: A Service of Remembrance and Hope for All Souls' Sunday

On All Souls' Sunday, the St. Michael's Choir, orchestra, and organ will present *Lux Aeterna* by Morton Lauridsen. Composed in 1997, *Lux Aeterna* is one of Lauridsen's best-known works and has become a cornerstone of the modern choral repertoire. Lauridsen selected texts from the Latin liturgy that focus on the themes of light, rest, and eternal peace. Written in memory of his mother, the work draws inspiration from the Gregorian chant tradition while combining it with Lauridsen's distinctive contemporary harmonic language.

Saint Michael and All Angels Episcopal Church

3233 Pacific View Drive
Corona del Mar, CA 92625
(949) 644-0463
<https://www.stmikescdm.org>



Office Hours:

Monday	9:00 am to Noon
Tuesday	9:00 am to Noon
Wednesday	9:00 am to Noon
Thursday	9:00 am to Noon
Friday	Closed

Parish Directory:

<https://smaa.breezechms.com>

Our Clergy and Staff

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Wayne Hastings

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The Vestry

Jill Draffin, *Senior Warden*

Ali Haghjoo, *Junior Warden, Adult Education,
and Buildings and Grounds*

Anthony Agoni, *Branding*

Patricia Albers, *Music and Liturgy*

Mary Bailey, *Mission and Outreach*

Susan Brown, *Communications*

Steve Gribben, *Clerk of the Vestry*

Jim Headley, *Growth and Membership*

Elizabeth Henry, *Hospitality and Godly Play*

Jamie Mead, *Building Project / Real Estate*

Doug Neff, *Treasurer*

Tom Nicholson, *Building Project / Real Estate*

Adult Christian Education and Small Discussion Groups

Tuesday Night at Mike's

Tuesdays at 6:00 pm on Zoom

<https://us06web.zoom.us/j/83452513125>

Meeting ID: 834 2976 3754 / Passcode: none

Contact: Beth Bianchi

Prayer Shawl Ministry

Fridays at 10:00 am

Please join us as we knit or crochet and pray!

Contact: Julie Jenkins at 949-244-7103

Men's Fellowship

Thursdays at 8:30 am in Michael's Room

Currently reading *In the Company of Heroes* by

Michael J. Durant.

Contact: Kim Montgomery

Sunday Worship Livestream

YouTube: <https://www.youtube.com/@smaacdm/>

Zoom: <https://bit.ly/stmikessunday2023>

Meeting ID: 912 3096 9532

Passcode: cdm080100!

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Get all the parish news and events in your inbox!

The Messenger goes out every Thursday morning.

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