

THE SEVENTH SUNDAY AFTER PENTECOST

JULY 12, 2026 • 9:30 AM



*“The greatest danger to the
spiritual life is not doubt
but distraction.”*

HENRI NOUWEN



Welcome to St. Michael and All Angels!

We are delighted to have you with us today. This bulletin has been designed to help you worship with us. Please note that wherever it says “stand, sit, kneel” (Episcopalian Calisthenics!), these are only suggestions. In general, we Stand to Praise; Sit to Listen; and Kneel to Ask. You are welcome to do whatever you are able or find most comfortable.

We hope you will not find our silence before the liturgy to be a lack of hospitality. We merely have a custom of keeping the silence before the liturgy as a time of preparation and talking to God. There’s an old adage which says, “Before liturgy, talk to God. During liturgy, let God talk to you. After liturgy, talk to each other.” We will be very enthusiastic to talk with you—and each other—after the service.

Please remember St. Michael’s in your prayers and we hope you will return to worship with us again!

Flowers for the Altar

Each Sunday, members of the congregation may sponsor altar flowers, chapel flowers, and the Aumbry Candle in thanksgiving for all the blessings of this life or in memory of loved ones. Call the church office at (949) 644-0463 or make your dedication via our website at <https://stmikescdm.org/altar-flowers/>

THE PRELUDE

"Prière à Notre-Dame" by Léon Boëllmann

THE INTROIT HYMN (Please stand as able.)

Hymnal 390

Praise to the Lord, the Almighty, the King of creation

Lobe den Herren

Praise to the Lord, the Al - might - y, the King of cre - a - tion!
Praise to the Lord: o - ver all things he glo - rious - ly reign - eth:
Praise to the Lord, who doth pros - per thy way and de - fend thee;
Praise to the Lord! O let all that is in me a - dore him!

O my soul praise him, for he is thy health and sal - va - tion!
borne as on ea - gle - wings, safe - ly his saints he sus - tain - eth.
sure - ly his good - ness and mer - cy shall ev - er at - tend thee;
All that hath life and breath, come now with prais - es be - fore him!

join the great throng, psal - ter - y, or - gan, and song. sound - ing in glad ad - o - ra - tion!
Hast thou not seen how all thou need - est hath been grant - ed in what he or - dain - eth?
pon - der a - new what the Al - might - y can do, who with his love doth be - friend thee.
Let the a - men sound from his peo - ple a - gain; glad - ly for ev - er a - dore him.

THE OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

All And blessed be God's kingdom, now and for ever. Amen.

THE COLLECT FOR PURITY

Celebrant Almighty God,

All to whom every heart lies open, every hidden struggle is known, and every seed of grace belongs: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that the stones of fear may be broken, the thorns of anxiety cut away, and the soil of our lives made ready to receive your living Word; that we may bear fruit worthy of your kingdom; through Jesus Christ our Lord. Amen.

THE SUMMARY OF THE LAW (St. Michael's "Mission Statement")

Celebrant Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart, and with all your soul, and with all your mind. This is the first and great commandment. And the second is like unto it: You shall love your neighbor as yourself. On these two commandments hang all the Law and the Prophets.

THE GLORIA

Hymnal S-280

Glory to God in the highest,

Robert Powell (b. 1932), rev.

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most

The Gloria continues on next page.



Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

THE SERMON *(Please be seated.)*

The Rev'd Shane Scott-Hamblen, ThD

THE FIRST READING: Genesis 25:19-34

Michael Strong

Reader A Reading from the book of Genesis.

¹⁹These are the descendants of Isaac, Abraham's son: Abraham was the father of Isaac, ²⁰and Isaac was forty years old when he married Rebekah, daughter of Bethuel the Aramean of Paddan-aram, sister of Laban the Aramean. ²¹Isaac prayed to the LORD for his wife, because she was barren; and the LORD granted his prayer, and his wife Rebekah conceived. ²²The children struggled together within her; and she said, "If it is to be this way, why do I live?" So she went to inquire of the LORD. ²³And the LORD said to her,

"Two nations are in your womb,
and two peoples born of you shall be divided;
the one shall be stronger than the other,
the elder shall serve the younger."

²⁴When her time to give birth was at hand, there were twins in her womb. ²⁵The first came out red, all his body like a hairy mantle; so they named him Esau. ²⁶Afterward his brother came out, with his hand gripping Esau's heel; so he was named Jacob. Isaac was sixty years old when she bore them.

²⁷When the boys grew up, Esau was a skillful hunter, a man of the field, while Jacob was a quiet man, living in tents. ²⁸Isaac loved Esau, because he was fond of game; but Rebekah loved Jacob.

²⁹Once when Jacob was cooking a stew, Esau came in from the field, and he was famished. ³⁰Esau said to Jacob, "Let me eat some of that red stuff, for I am famished!" (Therefore he was called Edom.) ³¹Jacob said, "First sell me your birthright." ³²Esau said, "I am about to die; of what use is a birthright to me?" ³³Jacob said, "Swear to me first." So he swore to him, and sold

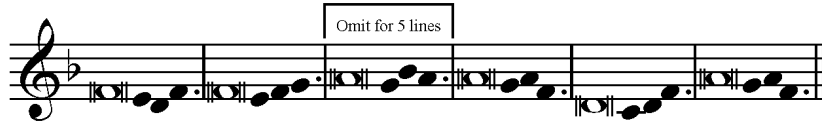
his birthright to Jacob. ³⁴Then Jacob gave Esau bread and lentil stew, and he ate and drank, and rose and went his way. Thus Esau despised his birthright.

Reader The Word of the Lord.
People **Thanks be to God.**

Please stand as able and join in singing.

THE PSALM: Psalm 119:105-112

Mode 6



© Saint Meinrad Archabbey

¹⁰⁵ Your word is a lamp for my feet,
and a light for my path.
¹⁰⁶ I have sworn an oath and affirmed it,
to obey your just judgments.
¹⁰⁷ I am deeply afflicted O LORD;
by your word, give me life.

¹⁰⁸ Accept LORD, my freely offered homage,
and teach me your decrees.
¹⁰⁹ My life is in my hands at all times;
I do not forget your law.
¹¹⁰ For me the wicked have set a snare;
yet I do not stray from your precepts.

¹¹¹ Your decrees are my heritage forever,
the joy of my heart.
¹¹² I incline my heart
to carry out your statutes
forever, to the end.
Alleluia.

THE SECOND READING: Romans 8:1-11 (*Please be seated.*)

Gail Haghjoo

Reader A Reading from Paul's letter to the Church in Rome.

¹There is therefore now no condemnation for those who are in Christ Jesus. ²For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. ³For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, ⁴so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. ⁵For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. ⁶To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. ⁷For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, ⁸and those who are in the flesh cannot please God.

⁹But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you.

Anyone who does not have the Spirit of Christ does not belong to him. ¹⁰But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. ¹¹If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Reader The Word of the Lord.

People **Thanks be to God.**

Please stand as able.

THE GOSPEL: Matthew 13:1-9, 18-23

Celebrant **✝ The Holy Gospel of our Lord Jesus Christ according to Matthew.**

People **Glory to you, Lord Christ.**

Jesus went out and sat beside the sea. ²Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. ³And he told them many things in parables, saying: "Listen! A sower went out to sow. ⁴And as he sowed, some seeds fell on the path, and the birds came and ate them up. ⁵Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. ⁶But when the sun rose, they were scorched; and since they had no root, they withered away. ⁷Other seeds fell among thorns, and the thorns grew up and choked them. ⁸Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. ⁹Let anyone with ears listen!"

¹⁸"Hear then the parable of the sower. ¹⁹When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. ²⁰As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; ²¹yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. ²²As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. ²³But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty."

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE CREED (*Please stand as able.*)

Celebrant We believe

All **in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the

Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE INTERCESSIONS *(Please kneel as able or be seated.)*

Mary Ellen Bowman

Intercessor Let us pray to God, whose Word is living seed, and whose Spirit brings life where we could never make it grow.

For the Church throughout the world; that we may scatter the Gospel generously, without counting the cost or judging the soil, trusting God to bring the increase.

Lord, in your mercy.

All **Hear our prayer.**

Intercessor For Michael, our Presiding Bishop; Antonio, our Bishop; Shane, our priest; and all who preach, teach, and pastor God's people, that they may sow faithfully, patiently, and joyfully.

Lord, in your mercy.

All **Hear our prayer.**

Intercessor For the nations of the world, especially where division, rivalry, and ancient grievances still wound your children; that hearts hardened by fear may become fertile ground for reconciliation.

Lord, in your mercy.

All **Hear our prayer.**

Intercessor For farmers, gardeners, vineyard workers, and all who cultivate the earth; that creation may flourish, harvests abound, and all people be fed.

Lord, in your mercy.

All **Hear our prayer.**

Intercessor For those whose lives feel rocky, thorn-filled, or exhausted; for those burdened by anxiety, addiction, depression, illness, or grief, especially _____; that Christ, through his Spirit, may renew them with hope and peace.

Lord, in your mercy.

All **Hear our prayer.**

Intercessor For those preparing for surgery, recovering from illness, or awaiting difficult news; that the Spirit who raised Jesus from the dead may strengthen them in body, mind, and soul.

Lord, in your mercy.

All **Hear our prayer.**

Intercessor For those who have died, especially _____; that having borne the good fruit of faith, they may rejoice in the eternal harvest of your kingdom.

Lord, in your mercy.

All **Hear our prayer.**

Intercessor For what else shall we pray?

Intentions may be offered.

Celebrant Let us pray together.

All **Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. Amen.**

THE CONFESSION & ABSOLUTION

Celebrant God is love and we are God's children. There is no room for fear in love. We love because God loved us first. Let us confess our sins in penitence and faith.

Most merciful God,

All **we confess that we have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have allowed your Word to lie upon the surface of our lives without taking root. We have let fear, distraction, resentment, and the cares of this world choke the life you desire for us. We have neglected the gifts you have entrusted to us and failed to love you with our whole hearts and our neighbours as ourselves. Forgive us, renew us by your Holy Spirit, and make us fruitful in every good work; through Jesus Christ our Lord. Amen.**

Celebrant Almighty God have mercy on you, + forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE *(Please stand as able.)*

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The Ministers and People exchange signs of peace in the name of the Lord.

THE OFFERTORY SENTENCE *(Please stand as able.)*

Celebrant Freely you have received; freely give. For every gift offered in faith becomes a blessing in the hands of God.

Online Giving: make your secure, private donation by scanning one of the QR codes found in the Announcements section at the back of this bulletin.

Please stand as able and join in singing.

THE OFFERTORY HYMN

Hymnal 302

Father, we thank thee who hast planted

Rendez à Dieu

1 Fa - ther, we thank thee who hast plant - ed thy ho - ly Name with -
2 Watch o'er thy Church, O Lord, in mer - cy, save it from e - vil,

in our hearts. Know - ledge and faith and life im - mor - tal Je - sus thy
guard it still, per - fect it in thy love, u - nite it, cleansed and con -

Son to us im - parts. Thou, Lord, didst make all for thy plea - sure,
formed un - to thy will. As grain, once scat - tered on the hill - sides,

didst give us food for all our days, giv - ing in Christ the
was in this bro - ken bread made one, so from all lands thy

Bread e - ter - nal; thine is the power, be thine the praise.
Church be gath - ered in - to thy king - dom by thy Son.



We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

All **We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St Michael and All Angels, all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,
Our Father,

All **who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

THE FRACTION

Celebrant We break this bread to share in the Body of Christ.

People **Though we are many, we are One Body, because we all share in one bread.**

Celebrant The Gifts of God for the People of God.

THE AGNUS DEI

Hymnal S-163

Lamb of God

Powell

Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God, you
take a - way the sins of the world: have mer - cy on us.
Lamb of God, you take a - way the sins of the world: grant us peace.

Everyone is welcome to receive Christ's Body and Blood in our Church. If you do not wish to receive either the bread or the wine, please cross your arms and a short blessing will be said. You are also welcome to intinct the bread into the chalice if you prefer not to drink directly from the chalice. (Though, to be honest, it is fortified with extra alcohol to kill germs. If you don't drink it, the priest must, and then the announcements can get a bit entertaining after Mass.)

Gluten-free wafers are also available upon request.

Congregants worshiping on YouTube or Zoom may say the following:

THE SPIRITUAL COMMUNION PRAYER

Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot receive you in the Sacrament of your Body and Blood, come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

THE COMMUNION ANTHEM

"Brother James's Air" by Gilbert M. Martin

THE POST-COMMUNION PRAYER *(Please kneel or sit as able.)*

Celebrant Let us pray.

Gracious Father,

All **you have fed us with the Bread of Heaven and strengthened us with the Cup of Salvation. Plant within us the seed of your eternal Word, that our faith may take deep root, our lives may bear abundant fruit, and all we do may bring glory to your Name; through Jesus Christ our Lord. Amen.**

ANNOUNCEMENTS *(Please be seated.)*

THE BENEDICTION *(Please stand as able.)*

May Christ, the Sower of the Kingdom, plant his Word deeply within your hearts. May the Holy Spirit remove every stone of fear and every thorn of distraction. And may God the Father bring forth in you a harvest of faith, hope, and love, a hundredfold. And the blessing of God Almighty, ✠ the Father, the Son, and the Holy Spirit, be upon you and remain with you always.
Amen.

THE RECESSIONAL HYMN

Hymnal 423

Immortal, invisible, God only wise

St. Denio

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
2 Un - rest - ing, un - hast - ing, and si - lent as light,
3 To all life thou giv - est, to both great and small;
4 Thou reign - est in glo - ry, thou rul - est in light,

in light in - ac - ces - si - ble hid from our eyes,
nor want - ing, nor wast - ing, thou rul - est in might;
in all life thou liv - est, the true life of all;
thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,
thy jus - tice like moun - tains high soar - ing a - bove
we blos - som and flour - ish, like leaves on the tree,
all laud we would ren - der: O help us to see

al - might - y, vic - tor - ious, thy great Name we praise.
thy clouds, which are foun - tains of good - ness and love.
then with - er and per - ish; but nought chan - geth thee.
'tis on - ly the splen - dor of light hid - eth thee.

THE DISMISSAL

Celebrant Let us go in peace to love and serve Our Lord.
All Thanks be to God.

THE POSTLUDE

“Herr Gott, der ein’ge Gottessohn” by J.S. Bach

Today’s Worship Team

Celebrant/Preacher	The Rev’d Shane Scott-Hamblen, ThD
Choirmaster	Lukas Hasler
Assistant Choirmaster	Matthew Cook
Lay Eucharistic Minister: Host	Colette Spence
Lay Eucharistic Minister: Chalice	Michael Strong, Gail Haghjoo
Acolyte	Coleman Hobson
Altar Guild	Jim Palda
Flower Guild	TBA
Ushers	Mark Peterson, Norm Bianchi
We Serve Coffee Team	Peggy Strong, Clyde Dodge, Michael Strong
Livestream Host	Clyde Dodge

Godly Play (ages 3-11) — 9:30 am in the Yellow Room

St. Michael. Storyteller: Beth & Norm Bianchi
Contact: Marjie Blevins (blevinsmarjie@gmail.com)

Parish Prayer List

Ann, Barbara, Bonny, Carrie, Corinne, Dennis and Susan, Gregg, Griffin, Joni, Josephine, Lynn, Lynne, Margie, Marlo, Nick, Peggy, Richard, Ruth, Theo, Tom

Prayer requests remain on the list for three weeks unless otherwise requested.

To submit a name to the prayer list contact Beth Bianchi, Stacie Tibbetts, or The Rev’d Dr. Shane Scott-Hamblen.

Worship with us:

- **Sunday Morning Holy Eucharist: 9:30 am (in person, Zoom and YouTube)**
Join on Zoom: <https://bit.ly/stmikessunday2023> Meeting ID: 912 3096 9532 / Passcode: cdm080100!
Watch on YouTube: <https://www.youtube.com/@smaacdm>
- **Tuesday Morning Holy Eucharist: Tuesdays at 8:30 am (in person only)**
- **Lectionary Study with Fr. Shane: Tuesdays at 10:00 am (in person and Zoom)**
Join on Zoom: <https://bit.ly/stmikessunday2023> Meeting ID: 912 3096 9532 / Passcode: cdm080100!

This Week at St. Michael's

Sunday, July 12

9:30 am Holy Eucharist (Rite II)
11:00 am Adult Christian Ed Meeting

Tuesday, July 14

Fr. Shane is on vacation through Aug. 3
6:00 pm Tuesday Night at Mike's

Wednesday, July 15

3:30 pm Coffee & Conversation

Thursday, July 16

8:30 am Men's Fellowship

Friday, July 17

10:00 am Prayer Shawl Ministry

Sunday, July 19

9:30 am Holy Eucharist (Rite II)
11:00 am Addiction and Recovery
with Bob Weathers

Weekly Finance Update

Sunday, July 5

Weekly Pledge Income	\$2,411
Weekly Other Income	\$2,482
Weekly Budgeted Exp	\$13,921
Net Income(Loss)	(\$9,028)

Attendance

	Sunday Worship	Children and Youth
June 14	54	2
June 21	50	0
June 28	49	2
July 5	37	0

Altar Flowers

Each Sunday, members of the congregation may sponsor altar flowers, chapel flowers, and the sanctuary light in thanksgiving for all the blessings of this life or in memory of loved ones. Call the church office at (949) 644-0463 or make your dedication via our website at <https://stmikescdm.org/altar-flowers/>.

Online Giving

One-time gift or pledge, please scan one of these QR codes to make a secure, private donation. Note that Zelle doesn't charge the church service or processing fees.



Zelle



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St. Michael's website

Announcements

Living Generously | Matthew 13:1-9, 18-23

Jesus tells the crowd a parable about a sower who scatters seed with what looks like almost scandalous generosity. The sower does not seem overly cautious or calculating. The seed is not reserved only for the most promising ground. It is cast widely, freely, and abundantly, trusting that fruitfulness will come.

Jesus invites us to notice the sower's confidence. Before there is growth, ministry, or impact, there is the seed: grace given freely and abundantly. Stewardship begins with trust in the generosity of God's love that is scattered among us every day. Our work is to tend the soil of our common life: to deepen roots, clear thorns, nurture faith, and make room for generosity to grow.

Sunday, July 19: Sunday Forum Addiction and Recovery

Bob Weathers will continue the adult education series with a session on **July 19 at 11 a.m.** on how addiction works, how recovery restores the feeling of being alive, and how the Gospel frames the emotions of this journey. He has written two short (30-page) books on these topics: "From Comfortably Numb to Fully Alive" and "From the Far Country to the Feast" and would be happy to provide parishioners with copies if they wish to read the books before the session. Bob is looking forward in this session to a dialogue and perhaps even some exercises with the parish. For more info, Bob can be reached at drbobweathers@icloud.com.

Godly Play: Going Bongos for Jesus!

Good news, kids (and parents)! **Beginning Sunday, July 26**, Godly Play is getting a brand-new beat with Going Bongos for Jesus! Thanks to one of the newest members of St Michael & All Angels', Dr. Robert Weathers will be teaching our Godly Play children how to play the bongos. Sessions will take place on the last Sunday of every month.

Why bongos? Because faith can be joyful, creative, and full of rhythm! As St. Thomas Aquinas taught, *eutrapelia*—the virtue of wholesome play and recreation—is an important part of a healthy spiritual life. We can't wait to see our young musicians making a joyful noise!

For more information, contact the church office. Come discover a new way to learn, laugh, and praise God—one beat at a time!

Sunday, August 9 at 4pm: Choral Concert at St. Michael's

Assistant Choirmaster Matthew Cook will conduct a special concert of motets by Felix Mendelssohn and Hubert Parry, featuring an outstanding choir of singers from across Southern California. This event is free and open to the public. Whether you love choral music or are simply looking for a peaceful and uplifting musical experience, all are warmly welcome.

Sunday, September 27: St. Michael's Day "Mass for Troubled Times"

For the Feast of St. Michael and All Angels, our Sunday morning liturgy will feature *Missa in Angustiis* ("Nelson Mass") by Joseph Haydn. Composed in 1798 during a time of political uncertainty in Europe, Haydn's *Missa in Angustiis* ("Mass for Troubled Times") reflects both tension and hope. The work later became associated with Battle of the Nile and the victory of British Admiral Horatio Nelson, from which it gained its popular name, the Nelson Mass. Widely regarded as one of Haydn's greatest sacred works, the Mass is notable for its dramatic intensity, powerful choral writing, and brilliant interplay between soloists and orchestra.

Sunday, November 8: A Service of Remembrance and Hope for All Souls' Sunday
On All Souls' Sunday, the St. Michael's Choir, orchestra, and organ will present *Lux Aeterna* by Morton Lauridsen. Composed in 1997, *Lux Aeterna* is one of Lauridsen's best-known works and has become a cornerstone of the modern choral repertoire. Lauridsen selected texts from the Latin liturgy that focus on the themes of light, rest, and eternal peace. Written in memory of his mother, the work draws inspiration from the Gregorian chant tradition while combining it with Lauridsen's distinctive contemporary harmonic language.

Save the Date: Deanery 10 Bishop Consecration Celebration Party

The people of St. Michael's are invited to attend the Deanery 10 celebration on **Saturday, August 29 at 11:00 a.m. at St. Wilfrid's, 18631 Chapel Ln, Huntington Beach.**

For more info: (714) 962-7512 or admin@stwilfridschurch.org

Saint Michael and All Angels Episcopal Church

3233 Pacific View Drive
Corona del Mar, CA 92625
(949) 644-0463
<https://www.stmikescdm.org>



Office Hours:

Monday	9:00 am to Noon
Tuesday	9:00 am to Noon
Wednesday	9:00 am to Noon
Thursday	9:00 am to Noon
Friday	Closed

Parish Directory:

<https://smaa.breezechms.com>

Our Clergy and Staff

The Rev'd Shane Scott-Hamblen, ThD

Rector
fr.shane@stmikescdm.org / (845) 240-4516

Lukas Hasler

Choirmaster
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Matthew Cook

Assistant Choirmaster
matthewcook@stmikescdm.org

Maile Jansen

Bookkeeper
mailejansen@stmikescdm.org

Wayne Hastings

Communication Specialist
wayne.hastings@stmikescdm.org

The Vestry

Jill Draffin, *Senior Warden*

Ali Haghjoo, *Junior Warden, Adult Education,
and Buildings and Grounds*

Anthony Agoni, *Branding*

Patricia Albers, *Music and Liturgy*

Mary Bailey, *Mission and Outreach*

Susan Brown, *Communications*

Steve Gribben, *Clerk of the Vestry*

Jim Headley, *Growth and Membership*

Elizabeth Henry, *Hospitality and Godly Play*

Jamie Mead, *Building Project / Real Estate*

Doug Neff, *Treasurer*

Tom Nicholson, *Building Project / Real Estate*

Adult Christian Education and Small Discussion Groups

Tuesday Night at Mike's

Tuesdays at 6:00 pm on Zoom
<https://us06web.zoom.us/j/83452513125>
Meeting ID: 834 2976 3754 / Passcode: none
Contact: Beth Bianchi

Prayer Shawl Ministry

Fridays at 10:00 am
Please join us as we knit or crochet and pray!
Contact: Julie Jenkins at 949-244-7103

Men's Fellowship

Thursdays at 8:30 am in Michael's Room
Currently reading *Why Does The World Exist?*
by Jim Holt.
Contact: Kim Montgomery

Sunday Worship Livestream

YouTube: <https://www.youtube.com/@smaacdm/>
Zoom: <https://bit.ly/stmikessunday2023>
Meeting ID: 912 3096 9532
Passcode: cdm080100!

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Get all the parish news and events in your inbox!
The Messenger goes out every Thursday morning.
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