

# THE FIFTH SUNDAY AFTER PENTECOST



JUNE 28, 2026 • 9:30 AM



*“Whoever welcomes you welcomes me,  
and whoever welcomes me  
welcomes the one who sent me.”*

*Matthew 10:40*



# Welcome to St. Michael and All Angels!

We are delighted to have you with us today. This bulletin has been designed to help you worship with us. Please note that wherever it says “stand, sit, kneel” (Episcopalian Calisthenics!), these are only suggestions. In general, we Stand to Praise; Sit to Listen; and Kneel to Ask. You are welcome to do whatever you are able or find most comfortable.

We hope you will not find our silence before the liturgy to be a lack of hospitality. We merely have a custom of keeping the silence before the liturgy as a time of preparation and talking to God. There’s an old adage which says, “Before liturgy, talk to God. During liturgy, let God talk to you. After liturgy, talk to each other.” We will be very enthusiastic to talk with you—and each other—after the service.

Please remember St. Michael’s in your prayers and we hope you will return to worship with us again!

## **Flowers for the Altar**

Today’s altar flowers are given by Clyde Dodge in loving memory of Clyde Dodge, father, sailor, engineer.

To make an altar flower dedication visit <https://stmikescdm.org/altar-flowers/> or call the office at (949) 644-0463.

# THE PRELUDE

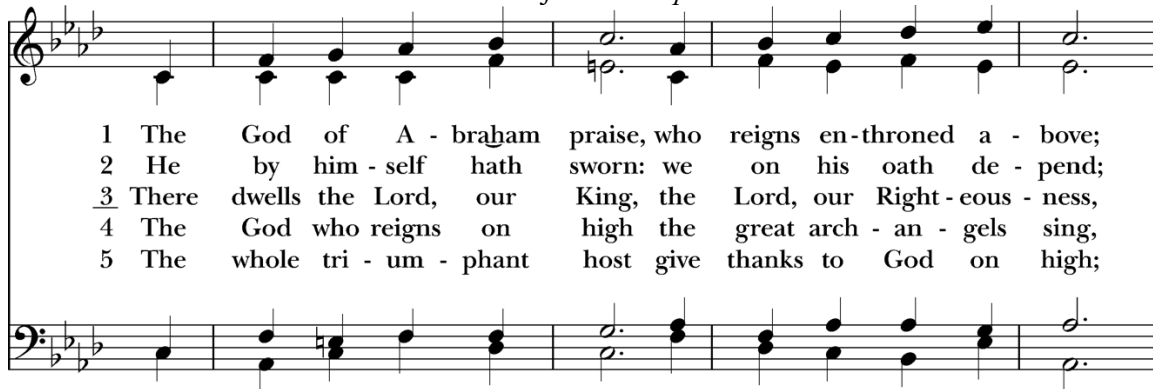
Scherzo, Symphony in D Minor by Anton Bruckner (1824-1896)

## THE INTROIT HYMN (Please stand as able.)

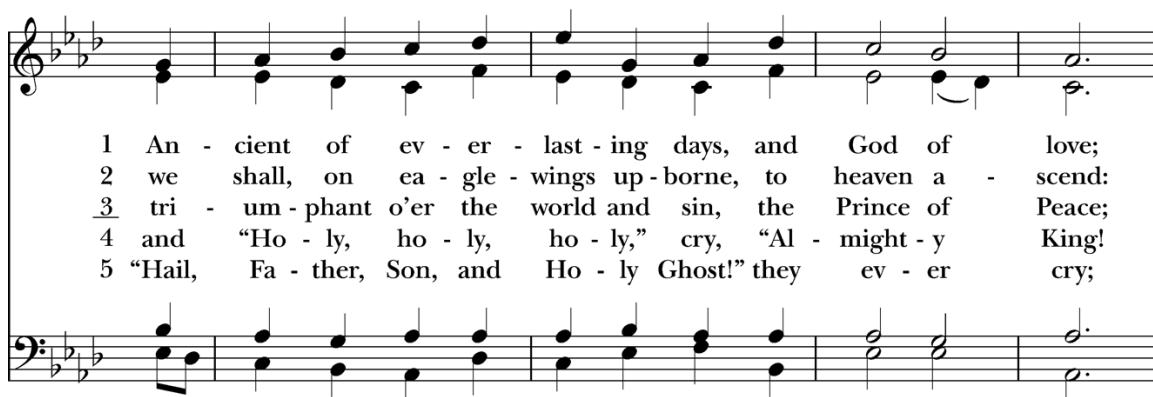
Hymnal 401

The God of Abraham praise

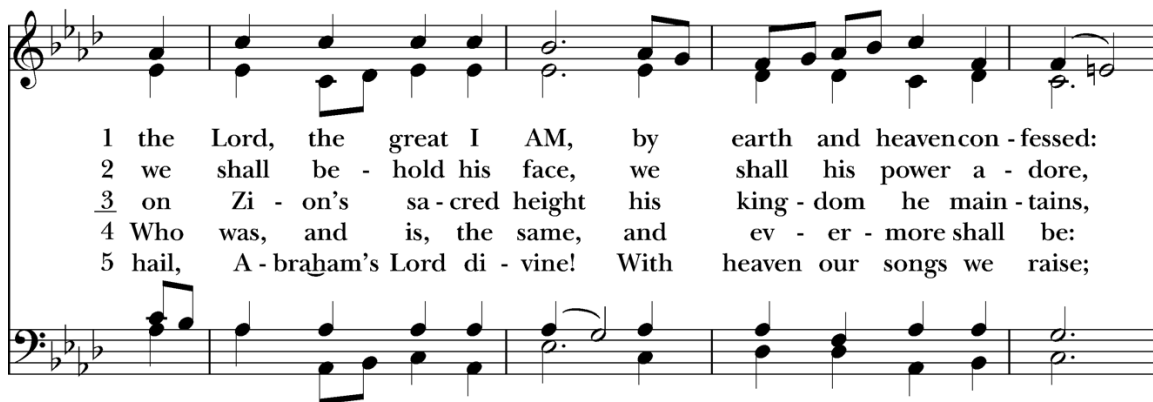
Leoni



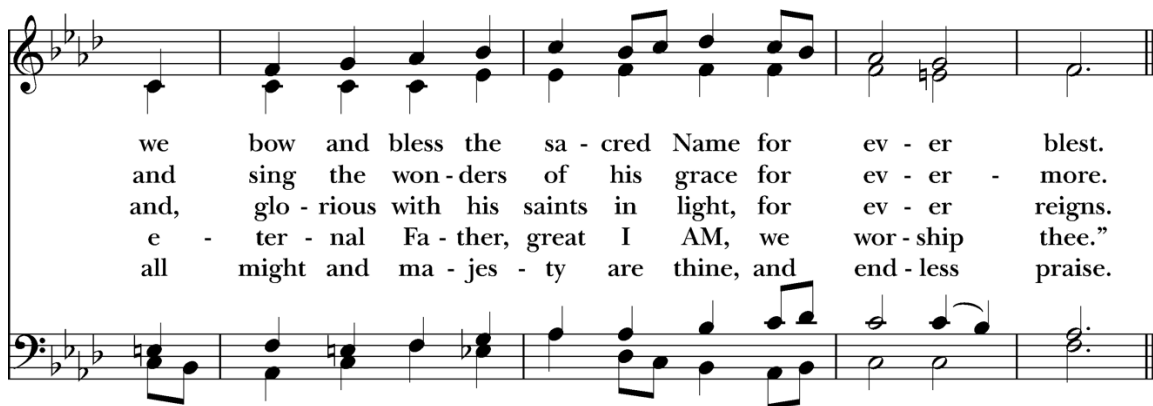
1 The God of A - braham praise, who reigns en - throned a - bove;  
2 He by him - self hath sworn: we on his oath de - pend;  
3 There dwells the Lord, our King, the Lord, our Right - eous - ness,  
4 The God who reigns on high the great arch - an - gels sing,  
5 The whole tri - um - phant host give thanks to God on high;



1 An - cient of ev - er - last - ing days, and God of love;  
2 we shall, on ea - gle - wings up - borne, to heaven a - scend:  
3 tri - um - phant o'er the world and sin, the Prince of Peace;  
4 and "Ho - ly, ho - ly, ho - ly," cry, "Al - might - y King!  
5 "Hail, Fa - ther, Son, and Ho - ly Ghost!" they ev - er cry;



1 the Lord, the great I AM, by earth and heaven con - fessed:  
2 we shall be - hold his face, we shall his power a - dore,  
3 on Zi - on's sa - cred height his king - dom he main - tains,  
4 Who was, and is, the same, and ev - er - more shall be:  
5 hail, A - braham's Lord di - vine! With heaven our songs we raise;



we bow and bless the sa - cred Name for ev - er blest.  
and sing the won - ders of his grace for ev - er - more.  
and, glo - rious with his saints in light, for ev - er reigns.  
e - ter - nal Fa - ther, great I AM, we wor - ship thee."  
all might and ma - jes - ty are thine, and end - less praise.

## THE OPENING ACCLAMATION

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.  
*All* And blessed be God's kingdom, now and for ever. Amen.

## THE COLLECT FOR PURITY

*Celebrant* Almighty God,  
*All* to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that, trusting in your providence when the way ahead is unclear, offering ourselves wholly to your service, and welcoming Christ in all whom we meet, we may perfectly love you and worthily magnify your holy Name; through Jesus Christ our Lord. Amen.

## THE SUMMARY OF THE LAW (St. Michael's "Mission Statement")

*Celebrant* Hear what our Lord Jesus Christ says:  
You shall love the Lord your God with all your heart, and with all your soul, and with all your mind. This is the first and great commandment. And the second is like unto it: You shall love your neighbor as yourself. On these two commandments hang all the Law and the Prophets.

## THE GLORIA

*Hymnal S-280* *Glory to God in the highest,* *Robert Powell (b. 1932), rev.*

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy

*The Gloria continues on next page.*

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.  
*Amen.*

## THE SERMON *(Please be seated.)*

*The Rev'd Shane Scott-Hamblen, ThD*

## THE FIRST READING: Genesis 22:1-14

*Gail Haghjoo*

*Reader* A Reading from the book of Genesis.

<sup>1</sup>God tested Abraham. He said to him, "Abraham!" And he said, "Here I am." <sup>2</sup>He said, "Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains that I shall show you." <sup>3</sup>So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac; he cut the wood for the burnt offering, and set out and went to the place in the distance that God had shown him. <sup>4</sup>On the third day Abraham looked up and saw the place far away. <sup>5</sup>Then Abraham said to his young men, "Stay here with the donkey; the boy and I will go over there; we will worship, and then we will come back to you." <sup>6</sup>Abraham took the wood of the burnt offering and laid it on his son Isaac, and he himself carried the fire and the knife. So the two of

them walked on together. <sup>7</sup>Isaac said to his father Abraham, “Father!” And he said, “Here I am, my son.” He said, “The fire and the wood are here, but where is the lamb for a burnt offering?” <sup>8</sup>Abraham said, “God himself will provide the lamb for a burnt offering, my son.” So the two of them walked on together.

<sup>9</sup>When they came to the place that God had shown him, Abraham built an altar there and laid the wood in order. He bound his son Isaac, and laid him on the altar, on top of the wood. <sup>10</sup>Then Abraham reached out his hand and took the knife to kill his son. <sup>11</sup>But the angel of the LORD called to him from heaven, and said, “Abraham, Abraham!” And he said, “Here I am.” <sup>12</sup>[The angel] said, “Do not lay your hand on the boy or do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from me.” <sup>13</sup>And Abraham looked up and saw a ram, caught in a thicket by its horns. Abraham went and took the ram and offered it up as a burnt offering instead of his son. <sup>14</sup>So Abraham called that place “The LORD will provide”; as it is said to this day, “On the mount of the LORD it shall be provided.”

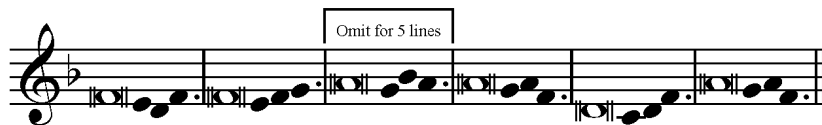
*Reader*           The Word of the Lord.

*People*           **Thanks be to God.**

*Please stand as able and join in singing.*

### THE PSALM: Psalm 13

*Mode 6*



© Saint Meinrad Archabbey

<sup>2</sup>How long O LORD?  
Will you forget me forever?  
How long will you hide your face from me?  
<sup>3</sup>How long must I bear grief in my soul,  
have sorrow in my heart all day long?  
How long shall my enemy prevail over me?

<sup>4</sup>Look and answer me,  
O LORD my God!  
Give light to my eyes lest I fall asleep in death;  
<sup>5</sup>lest my enemy say,  
“I have overcome him”;  
lest my foes rejoice when they see me fall.

<sup>6</sup>As for me, I trust in your merciful love.  
Let my heart rejoice in your salvation.  
<sup>7</sup>I will sing to the LORD  
who has been bountiful with me.  
I will sing Psalms to the name of the LORD Most High.  
Alleluia.

**THE SECOND READING: Romans 6:12-23** (*Please be seated.*)

Corinne Stover

*Reader* A Reading from Paul's letter to the Church in Rome.

<sup>12</sup>Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. <sup>13</sup>No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. <sup>14</sup>For sin will have no dominion over you, since you are not under law but under grace.

<sup>15</sup>What then? Should we sin because we are not under law but under grace? By no means! <sup>16</sup>Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? <sup>17</sup>But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, <sup>18</sup>and that you, having been set free from sin, have become slaves of righteousness. <sup>19</sup>I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification.

<sup>20</sup>When you were slaves of sin, you were free in regard to righteousness. <sup>21</sup>So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. <sup>22</sup>But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. <sup>23</sup>For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

*Please stand as able.*

**THE GOSPEL: Matthew 10:40-42**

*Celebrant* **✝** The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* **Glory to you, Lord Christ.**

Jesus said, <sup>40</sup>“Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. <sup>41</sup>Whoever welcomes a prophet in the name of a prophet will receive a prophet’s reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; <sup>42</sup>and whoever gives even a cup of cold water to one of these little ones in the name of a disciple—truly I tell you, none of these will lose their reward.”

*Celebrant* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

**THE CREED** (*Please stand as able.*)

*Celebrant* We believe

*All* **in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things**

were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

**THE INTERCESSIONS** *(Please kneel as able or be seated.)*

*Marjie Blevins*

*Intercessor* Let us pray to God, who provides for his people, receives our offerings, and welcomes all who come to him in faith.

For the Church throughout the world; that we may proclaim Christ faithfully, trust God's promises even in uncertain times, and reveal his mercy to all people; let us pray to the Lord.

*All* **Hear our prayer.**

*Intercessor* For this parish of St. Michael and All Angels; that our liturgy may glorify God, our fellowship strengthen the bonds of charity, and our common life bear witness to Christ's love; let us pray to the Lord.

*All* **Hear our prayer.**

*Intercessor* For the nations of the world and all entrusted with authority; that they may govern with wisdom, seek justice, protect the vulnerable, and pursue peace; let us pray to the Lord.

*All* **Hear our prayer.**

*Intercessor* For those who face difficult decisions, uncertain futures, costly sacrifices, or burdens known only to themselves; that, like Abraham, they may find strength to trust God's provision and guidance; let us pray to the Lord.

*All* **Hear our prayer.**

*Intercessor* For refugees, travelers, strangers, and all who depend upon the kindness of others; that they may find welcome, safety, and friendship along the way; let us pray to the Lord.

*All* **Hear our prayer.**

*Intercessor* For all who practice hospitality, generosity, and service; for teachers, caregivers, first responders, volunteers, and those whose quiet acts of kindness often go unnoticed; that Christ may bless the work of their hands; let us pray to the Lord.

*All* **Hear our prayer.**

*Intercessor* For the sick and suffering, especially \_\_\_\_\_; for those burdened by illness, grief, loneliness, anxiety, or fear; that God may grant them healing, comfort, and hope; let us pray to the Lord.

*All* **Hear our prayer.**

*Intercessor* For the departed, especially \_\_\_\_\_; that they may be welcomed into the eternal joy of God's kingdom; let us pray to the Lord.

*All* **Hear our prayer.**

*Intercessor* For what else shall we pray?

*Intentions may be offered.*

*Celebrant* Let us pray together.

*All* **Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. Amen.**

## THE CONFESSION & ABSOLUTION

*Celebrant* God is love and we are God's children. There is no room for fear in love. We love because God loved us first. Let us confess our sins in penitence and faith.

Most merciful God,

*All* **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have trusted our own understanding more than your wisdom. We have clung to what we feared to lose rather than entrusting ourselves to your care. We have failed to welcome others as we would welcome Christ himself. We have received your gifts with gratitude too seldom and shared them too sparingly. Forgive what we have been, amend what we are, and direct what we shall be; that we may delight in your will and walk in your ways, to the glory of your Name; through Jesus Christ our Lord. Amen.**

*Celebrant* Almighty God have mercy on you, + forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## THE PEACE *(Please stand as able.)*

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*The Ministers and People exchange signs of peace in the name of the Lord.*

## THE OFFERTORY SENTENCE *(Please stand as able.)*

*Celebrant* Whoever gives even a cup of cold water to one of these little ones in the name of a disciple—truly I tell you, none of these will lose their reward.

*Online Giving: make your secure, private donation by scanning one of the QR codes found in the Announcements section at the back of this bulletin.*

*Please stand as able and join in singing.*

# THE OFFERTORY HYMN

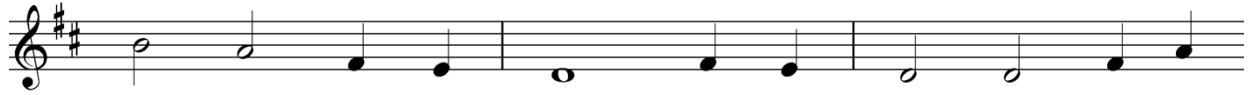
Hymnal 686

*Come, thou fount of every blessing*

*Nettleton*



1 Come, thou fount of ev - ery bless - ing, tune my  
2 Here I find my great - est trea - sure; hith - er,  
3 Oh, to grace how great a debt - or dai - ly



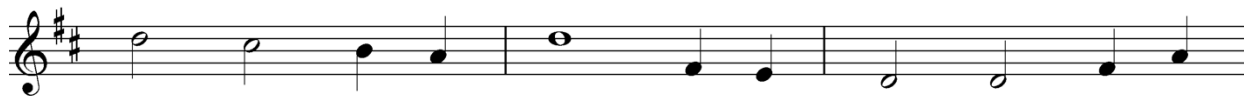
heart to sing thy grace! Streams of mer - cy nev - er  
by thy help, I've come; and I hope, by thy good  
I'm con - strained to be! Let thy good - ness, like a



ceas - ing, call for songs of loud - est praise.  
plea - sure, safe - ly to ar - rive at home.  
fet - ter, bind my wan - dering heart to thee:



Teach me some me - lo - dious son - net, sung by  
Je - sus sought me when a stran - ger wan - dering  
prone to wan - der, Lord, I feel it, prone to



flam - ing tongues a - bove. Praise the mount! Oh, fix me  
from the fold of God; he, to res - cue me from  
leave the God I love; here's my heart, oh, take and



on it, mount of God's un - chang - ing love.  
dan - ger, in - ter - posed his pre - cious blood.  
seal it, seal it for thy courts a - bove.





Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*All* **Christ has died; Christ is risen; Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

## THE LORD'S PRAYER

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,  
Our Father,

*All* **who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## THE FRACTION

*Celebrant* We break this bread to share in the Body of Christ.

*People* **Though we are many, we are One Body, because we all share in one bread.**

*Celebrant* The Gifts of God for the People of God.

## THE AGNUS DEI

Hymnal S-163

Lamb of God

Powell

Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God, you  
take a - way the sins of the world: have mer - cy on us.  
Lamb of God, you take a - way the sins of the world: grant us peace.

*Everyone is welcome to receive Christ's Body and Blood in our Church. If you do not wish to receive either the bread or the wine, please cross your arms and a short blessing will be said. You are also welcome to intinct the bread into the chalice if you prefer not to drink directly from the chalice. (Though, to be honest, it is fortified with extra alcohol to kill germs. If you don't drink it, the priest must, and then the announcements can get a bit entertaining after Mass.)*

*Gluten-free wafers are also available upon request.*

*Congregants worshiping on YouTube or Zoom may say the following:*

### THE SPIRITUAL COMMUNION PRAYER

*Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot receive you in the Sacrament of your Body and Blood, come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.*

### THE COMMUNION ANTHEM

*Andante tranquillo, Sonata III by Felix Mendelssohn Bartholdy (1809-1847)*

**THE POST-COMMUNION PRAYER** *(Please kneel or sit as able.)*

*Celebrant* Let us pray.

Gracious God,

*All* you have fed us with the Body and Blood of your Son, and strengthened us with heavenly food for our earthly pilgrimage. Grant that, nourished by these holy mysteries, we may trust your providence in every season, welcome Christ in those we meet, and offer our lives as living sacrifices of praise and thanksgiving. Send us now into the world with generous hearts, steadfast faith, and joyful hope; through Jesus Christ our Lord. Amen.

**ANNOUNCEMENTS** *(Please be seated.)*

**THE BENEDICTION** *(Please stand as able.)*

May the God of Abraham, who provides what is needed at the appointed hour, strengthen your faith and quiet your fears;

May Christ, who comes to us in stranger and friend, teach you to welcome him wherever he appears;

May the Holy Spirit, who has joined you to Christ in his death and resurrection, fill you with courage, generosity, and joy;

And the blessing of God Almighty, ✚ Father, Son, and Holy Spirit, be among you and remain with you always. *Amen.*

# THE RECESSIONAL HYMN

*Hymnal 665*

*All my hope on God is founded*

*Michael*



1 All my hope on God is found - ed; he doth still my  
2 Mor - tal pride and earth - ly glo - ry, sword and crown be -  
3 God's great good - ness e'er en - dur - eth, deep his wis - dom  
\*4 Dai - ly doth the al - might - y Giv - er boun - teous gifts on  
5 Still from earth to God e - ter - nal sac - ri - fice of



1 trust re - new, me through change and chance he  
2 tray our trust; though with care and toil we  
3 pass - ing thought: splen - dor, light, and life at -  
4 us be - stow; his de - sire our soul de -  
5 praise be done, high a - bove all prais - es



1 guid - eth, on - ly good and on - ly true. God un -  
2 build them, tower and tem - ple fall to dust. But God's  
3 tend him, beau - ty spring - eth out of nought. Ev - e -  
4 ligh - teth, plea - sure leads us where we go. Love doth  
5 prais - ing for the gift of Christ, his Son. Christ doth



1 known, he a - lone calls my heart to be his own.  
2 power, hour by hour, is my tem - ple and my tower.  
3 rmore from his store new-born worlds rise and a - dore.  
4 stand at his hand; joy doth wait on his com - mand.  
5 call one and all: ye who fol - low shall not fall.

## THE DISMISSAL

*Celebrant* Let us go in peace to love and serve Our Lord.

*All* Thanks be to God.

## THE POSTLUDE

*Tiento Ileno de séptimo tono por A La Mi Re by Juan Cabanilles (1644-1712)*

## Today's Worship Team

Celebrant/Preacher	The Rev'd Shane Scott-Hamblen, ThD
Choirmaster	Lukas Hasler
Assistant Choirmaster	Matthew Cook
Lay Eucharistic Minister: Host	Stacie Tibbetts
Lay Eucharistic Minister: Chalice	Jackie Dodd
Acolyte	Stacie Tibbetts
Altar Guild	Cathy Dunlap
Flower Guild	Mary Ellen Bowman
Ushers	Tim Tackett, Clyde Dodge
We Serve Coffee Team	Jane Woodson, Mary Ellen Bowman
Livestream Host	Kim Montgomery

### Godly Play (ages 3-11) — 9:30 am in the Yellow Room

Storyteller: Beth & Norm Bianchi

Contact: Marjie Blevins (blevinsmarjie@gmail.com)

### Parish Prayer List

Ann, Barbara, Bonny, Carrie, Corinne, Dennis and Susan, Gregg, Griffin, Joni, Josephine, Laird, Lynn, Lynne, Margie, Marlo, Nick, Peggy, Richard, Ruth, Theo, Tom

Prayer requests remain on the list for three weeks unless otherwise requested.

To submit a name to the prayer list contact Beth Bianchi, Stacie Tibbetts, or The Rev'd Dr. Shane Scott-Hamblen.

### Worship with us:

- **Sunday Morning Holy Eucharist: 9:30 am (in person, Zoom and YouTube)**  
Join on Zoom: <https://bit.ly/stmikessunday2023> Meeting ID: 912 3096 9532 / Passcode: cdm080100!  
Watch on YouTube: <https://www.youtube.com/@smaacdm>
- **Tuesday Morning Holy Eucharist: Tuesdays at 8:30 am (in person only)**
- **Lectionary Study with Fr. Shane: Tuesdays at 10:00 am (in person and Zoom)**  
Join on Zoom: <https://bit.ly/stmikessunday2023> Meeting ID: 912 3096 9532 / Passcode: cdm080100!

## This Week at St. Michael's

### Sunday, June 28

9:30 am Holy Eucharist (Rite II)  
11:00 am Livestream Watch Party:  
Meet the Author,  
Sarah Rosenson

### Tuesday, June 30

8:30 am Holy Eucharist (Rite II)  
9:15 am Coffee & Conversation  
10:00 am Lectionary Study  
6:00 pm Tuesday Night at Mike's

### Wednesday, July 1

3:30 pm Coffee & Conversation

### Thursday, July 2

8:30 am Men's Fellowship

### Friday, July 3

10:00 am Prayer Shawl Ministry

### Saturday, July 4

Happy Independence Day!

### Sunday, July 5

9:30 am Holy Eucharist (Rite II)

## Weekly Finance Update

### Sunday, June 21

Weekly Pledge Income	\$3,922
Weekly Other Income	\$1,984
Weekly Budgeted Exp	\$13,921
Net Income(Loss)	\$(8,015)

### Attendance

	Sunday Worship	Children and Youth
May 31	60	3
June 8	48	2
June 14	54	2
June 21	50	0

## Altar Flowers

Each Sunday, members of the congregation may sponsor altar flowers, chapel flowers, and the sanctuary light in thanksgiving for all the blessings of this life or in memory of loved ones. Call the church office at (949) 644-0463 or make your dedication via our website at <https://stmikescdm.org/altar-flowers/>.

## Online Giving

*One-time gift or pledge, please scan one of these QR codes to make a secure, private donation. Note that Zelle doesn't charge the church service or processing fees.*



Zelle



PayPal



St. Michael's website

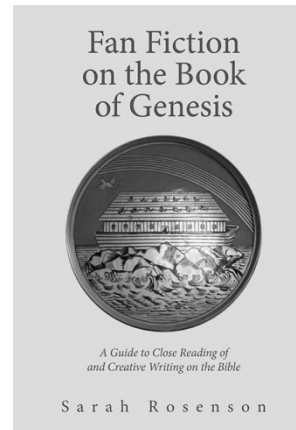
# Announcements

## Living Generously | Pentecost 5 - Matthew 10:40-42

We often imagine generosity in terms of scale: large gifts, major campaigns, measurable impact. But Jesus reminds us that the Kingdom also comes nearer through simple, concrete acts of care. A cup of cold water may not seem like much, but, to the thirsty, it is mercy. Stewardship begins when we notice what's needed and offer what we have. In God's economy, nothing given in love is wasted; even the smallest gifts reveal the presence of Christ.

## TODAY! Sunday Conversations: Meet the Author, Sarah Rosenson

Join us after the service on **Sunday, June 28, at 11:00 am** in St. Michael's Davis Library for the next gathering of our Sunday Conversations forum, featuring author Sarah Rosenson, who will discuss her new book, *Fan Fiction on the Book of Genesis: A Guide to Close Reading of and Creative Writing on the Bible*. Sarah's book explores the many questions left open in the first book of the Bible, inviting readers to imagine what the characters might have thought, felt, or said. These questions can serve as prompts for discussion, reflection, or creative writing. Some chapters also look at paintings by famous artists depicting scenes from Genesis, and how those artists seem to have answered some of the same questions visually. Sarah is the daughter-in-law and sister-in-law of St. Michael's members Peggy and Kim Montgomery. Parishioners are encouraged to gather in the Davis Library, where we will watch the presentation together on the big screen.



Parishioners can also join the forum via Zoom at <https://bit.ly/sundaysat10> (Meeting ID: 966 632 5340; Password: 221426)

## Update on Former Asst. Rector Korienek

Former Assistant Rector Martha Korienek has been called to be the new rector at St. James Episcopal Church in San Francisco. Her ministry there begins on July 26. St. James is located in the Richmond district, roughly halfway between Golden Gate Park and the Presidio. Fortunately for Martha, her new church has a rectory.

## “Mass for Troubled Times” on St. Michael’s Day, September 27

For the Feast of St. Michael and All Angels, our Sunday morning liturgy will feature *Missa in Angustiis* (“Nelson Mass”) by Joseph Haydn. Composed in 1798 during a time of political uncertainty in Europe, Haydn's *Missa in Angustiis* (“Mass for troubled times”) reflects both tension and hope. The work later became associated with Battle of the Nile and the victory of British Admiral Horatio Nelson, from which it gained its popular name, the Nelson Mass. Widely regarded as one of Haydn's greatest sacred works, the Mass is notable for its dramatic intensity, powerful choral writing, and brilliant interplay between soloists and orchestra.

## **You are invited to the Consecration & Ordination of the 8th Bishop of Los Angeles.**

God willing and the People consenting, the Rev. Dr. Antonio José Gallardo Lucena will be ordained and consecrated a Bishop in the One, Holy, Catholic, and Apostolic Church and 8th Bishop of the Episcopal Diocese of Los Angeles on Saturday, July 11, 2026, at 10:00 a.m. at All Saints Episcopal Church, 132 North Euclid Avenue, Pasadena.

### **July 11 Consecration Watch Parties Scheduled Across Diocese**

Festive watch parties scheduled across the six-county Episcopal Diocese of Los Angeles on Saturday, July 11, will offer livestream video coverage of the ordination and consecration of the Rev. Dr. Antonio José Gallardo Lucena as its 8th bishop in 10 a.m. rites at All Saints Church in Pasadena.

Because seating at All Saints is limited and in-person attendance at the consecration service will be ticketed, the consecration committee has arranged the watch parties in each of the diocese's 10 geographic deaneries so Episcopalians across diocese can participate together.

**Watch parties will screen the livestream, which will be available on the diocesan Facebook Page and the YouTube channel of All Saints, Pasadena.**

Confirmed watch party hosts and addresses are:

- Deanery 1: Trinity Church, 600 Saratoga St., Fillmore; St. Peter's, 402 S. Lincoln St., Santa Maria
- Deanery 2: St. Luke's of the Mountains, 2563 Foothill Blvd., La Crescenta
- Deanery 3: St. Alban's, 580 Hilgard, Westwood (Los Angeles)
- Deanery 4: To be determined
- Deanery 5: St. James, 1325 Monterey Road, South Pasadena
- Deanery 6: Holy Trinity, 100 N. 3rd Ave., Covina
- Deanery 7: All Saints, 3847 Terracina Drive, Riverside
- Deanery 8: St. Peter's, 1648 W. 9th St., San Pedro; St. Thomas, 5306 E. Arbor Road, Long Beach
- Deanery 9: St. Andrew's, 1231 E. Chapman Ave., Fullerton
- **Deanery 10: St. George's, 23802 Avenida De La Carlota, Laguna Hills**

For updates, additional details, and the full consecration weekend schedule, visit the consecration website at <https://8thbishopofla.swell.gives/>.

### **Save the Date: Deanery 10 Bishop Consecration Celebration Party**

The people of St. Michael's are invited to attend the Deanery 10 celebration on Saturday, August 29 at 11:00 a.m. at St. Wilfrid's, 18631 Chapel Ln, Huntington Beach.

For more info: (714) 962-7512 | [admin@stwilfridschurch.org](mailto:admin@stwilfridschurch.org)

## Saint Michael and All Angels Episcopal Church

3233 Pacific View Drive  
Corona del Mar, CA 92625  
(949) 644-0463  
<https://www.stmikescdm.org>



### Office Hours:

Monday	9:00 am to Noon
Tuesday	9:00 am to Noon
Wednesday	9:00 am to Noon
Thursday	9:00 am to Noon
Friday	Closed

### Parish Directory:

<https://smaa.breezechms.com>

## Our Clergy and Staff

### The Rev'd Shane Scott-Hamblen, ThD

Rector  
[fr.shane@stmikescdm.org](mailto:fr.shane@stmikescdm.org) / (845) 240-4516

### Lukas Hasler

Choirmaster  
[lukas.hasler@stmikescdm.org](mailto:lukas.hasler@stmikescdm.org)

### Matthew Cook

Assistant Choirmaster  
[matthewcook@stmikescdm.org](mailto:matthewcook@stmikescdm.org)

### Maile Jansen

Bookkeeper  
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### Wayne Hastings

Communication Specialist  
[wayne.hastings@stmikescdm.org](mailto:wayne.hastings@stmikescdm.org)

## The Vestry

**Jill Draffin**, *Senior Warden*

**Ali Haghjoo**, *Junior Warden, Adult Education,  
and Buildings and Grounds*

**Anthony Agoni**, *Branding*

**Patricia Albers**, *Music and Liturgy*

**Mary Bailey**, *Mission and Outreach*

**Susan Brown**, *Communications*

**Steve Gribben**, *Clerk of the Vestry*

**Jim Headley**, *Growth and Membership*

**Elizabeth Henry**, *Hospitality and Godly Play*

**Jamie Mead**, *Building Project / Real Estate*

**Doug Neff**, *Treasurer*

**Tom Nicholson**, *Building Project / Real Estate*

## Adult Christian Education and Small Discussion Groups

### Tuesday Night at Mike's

*Tuesdays at 6:00 pm on Zoom*

<https://us06web.zoom.us/j/83452513125>

Meeting ID: 834 2976 3754 / Passcode: none

Contact: Beth Bianchi

### Prayer Shawl Ministry

*Fridays at 10:00 am*

Please join us as we knit or crochet and pray!

Contact: Julie Jenkins at 949-244-7103

### Men's Fellowship

*Thursdays at 8:30 am in Michael's Room*

Currently reading *Why Does The World Exist?*

by Jim Holt.

Contact: Kim Montgomery

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### Sunday Worship Livestream

YouTube: <https://www.youtube.com/@smaacdm/>

Zoom: <https://bit.ly/stmikessunday2023>

Meeting ID: 912 3096 9532

Passcode: cdm080100!

### Subscribe to our Email Newsletter

Get all the parish news and events in your inbox!

*The Messenger* goes out every Thursday morning.

To subscribe, visit our website at

<https://stmikescdm.org/subscribe>

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