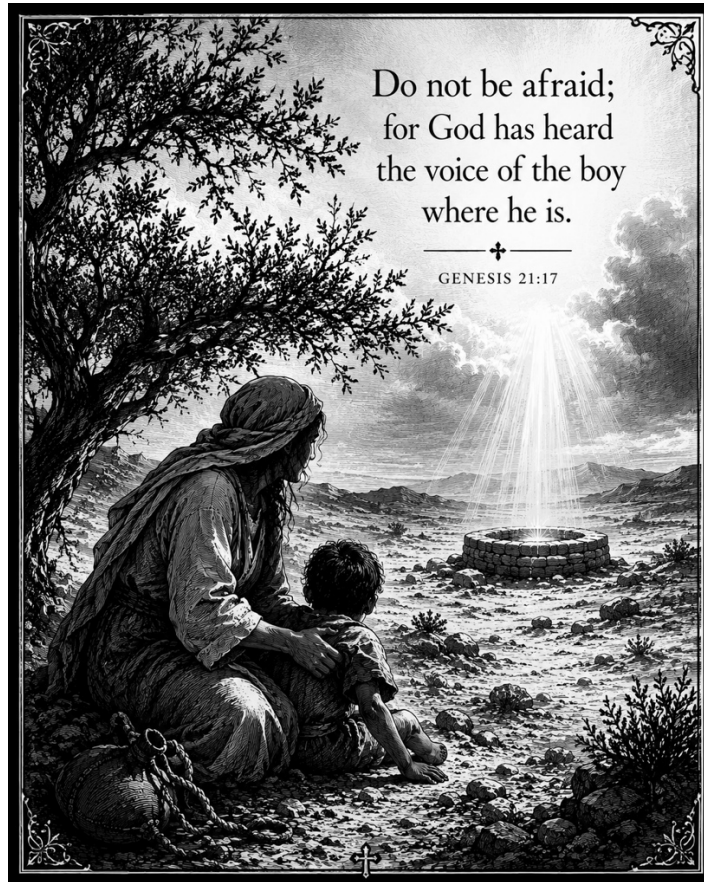


THE FOURTH SUNDAY AFTER PENTECOST



JUNE 21, 2026 • 9:30 AM



Do not be afraid;
for God has heard
the voice of the boy
where he is.



GENESIS 21:17

*“Do not be afraid; for God has heard
the voice of the boy where he is.”*

Genesis 21:17



Welcome to St. Michael and All Angels!

We are delighted to have you with us today. This bulletin has been designed to help you worship with us. Please note that wherever it says “stand, sit, kneel” (Episcopalian Calisthenics!), these are only suggestions. In general, we Stand to Praise; Sit to Listen; and Kneel to Ask. You are welcome to do whatever you are able or find most comfortable.

We hope you will not find our silence before the liturgy to be a lack of hospitality. We merely have a custom of keeping the silence before the liturgy as a time of preparation and talking to God. There’s an old adage which says, “Before liturgy, talk to God. During liturgy, let God talk to you. After liturgy, talk to each other.” We will be very enthusiastic to talk with you—and each other—after the service.

Please remember St. Michael’s in your prayers and we hope you will return to worship with us again!

Flowers for the Altar

Today’s altar flowers are given by Louise Stover and Catherine Stover in loving memory of Allan Taylor Stover.

To make an altar flower dedication visit <https://stmikescdm.org/altar-flowers/> or call the office at (949) 644-0463.

THE PRELUDE

Fantaisie en mi bémol, no. 1 by Camille Saint-Saëns (1835-1921)

THE INTROIT HYMN (*Please stand as able.*)

Hymnal 594

God of grace and God of glory

Cwm Rhondda

1 God of grace and God of glo - ry, on thy peo - ple pour thy power;
2 Lo! the hosts of e - vil round us scorn thy Christ, as - sail his ways!
3 Cure thy chil - dren's war - ring mad - ness, bend our pride to thy con - trol;
4 Save us from weak res - ig - na - tion to the e - vils we de - plore;

crown thine an - cient Church's sto - ry; bring her bud to glo - rious flower.
From the fears that long have bound us free our hearts to faith and praise:
shame our wan - ton, self - ish glad - ness, rich in things and poor in soul.
let the gift of thy sal - va - tion be our glo - ry ev - er - more.

Grant us wis - dom, grant us cour - age, for the fac - ing of this
grant us wis - dom, grant us cour - age, for the liv - ing of these
Grant us wis - dom, grant us cour - age, lest we miss thy king - dom's
Grant us wis - dom, grant us cour - age, serv - ing thee whom we a -

hour, for the fac - ing of this hour.
days, for the liv - ing of these days.
goal, lest we miss thy king - dom's goal.
dore, serv - ing thee whom we a - dore.

THE OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.
All And blessed be God's kingdom, now and for ever. Amen.

THE COLLECT FOR PURITY

Celebrant Almighty God,
All to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that, remembering our baptism into Christ's death and resurrection, we may not be ruled by fear, but walk in the freedom, courage, and joy of your children; through Jesus Christ our Lord. Amen.

THE SUMMARY OF THE LAW (St. Michael's "Mission Statement")

Celebrant Hear what our Lord Jesus Christ says:
You shall love the Lord your God with all your heart, and with all your soul, and with all your mind. This is the first and great commandment. And the second is like unto it: You shall love your neighbor as yourself. On these two commandments hang all the Law and the Prophets.

THE GLORIA

Hymnal S-280 *Glory to God in the highest,* *Robert Powell (b. 1932), rev.*

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy

The Gloria continues on next page.

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE SERMON (*Please be seated.*)

The Rev'd Shane Scott-Hamblen, ThD

THE FIRST READING: Genesis 21:8-21

Christina Alexopoulos

Reader A Reading from the book of Genesis.

⁸The child grew, and was weaned; and Abraham made a great feast on the day that Isaac was weaned. ⁹But Sarah saw the son of Hagar the Egyptian, whom she had borne to Abraham, playing with her son Isaac. ¹⁰So she said to Abraham, "Cast out this slave woman with her son; for the son of this slave woman shall not inherit along with my son Isaac." ¹¹The matter was very distressing to Abraham on account of his son. ¹²But God said to Abraham, "Do not be distressed because of the boy and because of your slave woman; whatever Sarah says to you, do as she tells you, for it is through Isaac that offspring shall be named for you. ¹³As for the son of the slave woman, I will make a nation of him also, because he is your offspring." ¹⁴So Abraham rose early in the morning, and took bread and a skin of water, and gave it to Hagar, putting it on her shoulder, along with the child, and sent her away. And she departed, and wandered about in the wilderness of Beer-sheba.

¹⁵When the water in the skin was gone, she cast the child under one of the bushes. ¹⁶Then she went and sat down opposite him a good way off, about the distance of a bowshot; for she said, “Do not let me look on the death of the child.” And as she sat opposite him, she lifted up her voice and wept. ¹⁷And God heard the voice of the boy; and the angel of God called to Hagar from heaven, and said to her, “What troubles you, Hagar? Do not be afraid; for God has heard the voice of the boy where he is. ¹⁸Come, lift up the boy and hold him fast with your hand, for I will make a great nation of him.” ¹⁹Then God opened her eyes and she saw a well of water. She went, and filled the skin with water, and gave the boy a drink.

²⁰God was with the boy, and he grew up; he lived in the wilderness, and became an expert with the bow. ²¹He lived in the wilderness of Paran; and his mother got a wife for him from the land of Egypt.

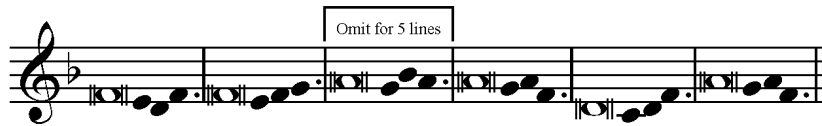
Reader The Word of the Lord.

People **Thanks be to God.**

Please stand as able and join in singing.

THE PSALM: Psalm 86:1-10, 16b-17

Mode 6



© Saint Meinrad Archabbey

¹ Turn your ear O LORD,
and answer me,
for I am poor and needy.

² Preserve my soul,
for I am faithful;
save the servant who trusts in you, my God.

³ Have mercy on me O LORD,
for I cry to you all the day long.

⁴ Gladden the soul of your servant,
for I lift up my soul to you O LORD.

⁵ O LORD, you are good and forgiving,
full of mercy to all who call to you.

⁶ Give ear O LORD, to my prayer,
and attend to my voice in supplication.

⁷ In the day of distress, I will call to you,
and surely you will answer me.

⁸ Among the gods there is none like you O LORD,
nor works to compare with yours.

⁹ All the nations you have made shall come;
they will bow down before you O LORD,
and glorify your name,

¹⁰ for you are great

and do marvelous deeds,
you who alone are God.

^{16b} O give your strength to your servant,
and save the son of your handmaid.

¹⁷ Show me the sign of your favor,
that my foes may see to their shame
that you O LORD,
give me comfort and help.

THE SECOND READING: Romans 6:1b-11 (*Please be seated.*)

Michael Strong

Reader A Reading from Paul's letter to the Church in Rome.

^{1b}Should we continue in sin in order that grace may abound? ²By no means! How can we who died to sin go on living in it? ³Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? ⁴Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

⁵For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. ⁶We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. ⁷For whoever has died is freed from sin. ⁸But if we have died with Christ, we believe that we will also live with him. ⁹We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. ¹⁰The death he died, he died to sin, once for all; but the life he lives, he lives to God. ¹¹So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Reader The Word of the Lord.

People **Thanks be to God.**

Please stand as able.

THE GOSPEL: Matthew 10:24-39

Celebrant + The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Jesus said to the twelve apostles, ²⁴“A disciple is not above the teacher, nor a slave above the master; ²⁵it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

²⁶“So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. ²⁷What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. ²⁸Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. ²⁹Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. ³⁰And even the hairs of your head are all counted. ³¹So do not be afraid; you are of more value than many sparrows.

³²“Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; ³³but whoever denies me before others, I also will deny before my Father in heaven.

³⁴“Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword.

³⁵For I have come to set a man against his father,
and a daughter against her mother,
and a daughter-in-law against her mother-in-law;

³⁶and one’s foes will be members of one’s own household.

³⁷Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; ³⁸and whoever does not take up the cross and follow me is not worthy of me. ³⁹Those who find their life will lose it, and those who lose their life for my sake will find it.”

Celebrant The Gospel of the Lord.
People Praise to you, Lord Christ.

THE CREED *(Please stand as able.)*

Celebrant We believe

All in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE INTERCESSIONS *(Please kneel as able or be seated.)*

Michele Dulson

Intercessor Let us pray to God, who hears the cry of the abandoned, counts the hairs of our heads, and calls us to follow Christ without fear.

For the Church throughout the world, that we may proclaim the Gospel with courage, speak the truth in love, and trust God more than the approval of others; let us pray to the Lord.

All **Hear our prayer.**

Intercessor For this parish of St. Michael and All Angels, that our liturgy may deepen our faith, our fellowship strengthen our bonds of affection, and our common life reveal the generosity of Christ; let us pray to the Lord.

All **Hear our prayer.**

Intercessor For the nations of the world, and for all entrusted with authority, that justice may prevail over violence, wisdom over fear, and mercy over indifference; let us pray to the Lord.

All **Hear our prayer.**

Intercessor For refugees, migrants, the homeless, and all who feel forgotten, rejected, or cast aside; remembering Hagar and Ishmael in the wilderness, that they may find safety, dignity, hope, and friends along the way; let us pray to the Lord.

All **Hear our prayer.**

Intercessor For LGBTQ+ persons everywhere; for those who rejoice in being known and loved as they are, for those who remain hidden out of fear, and for all who have experienced rejection from family, society, or the Church; that they may know themselves to be cherished by God and welcomed among Christ's people; let us pray to the Lord.

All **Hear our prayer.**

Intercessor For fathers, grandfathers, godfathers, stepfathers, foster fathers, and all who have exercised a father's care; that they may be strengthened in wisdom, patience, and love. We give thanks for those who have guided us, protected us, encouraged us, and helped us become who we are. We remember also those for whom this day is difficult: those who grieve a father, those estranged from family, those who longed to be fathers, and those whose experience of fatherhood has been marked by pain. May God heal, comfort, and bless them all; let us pray to the Lord.

All **Hear our prayer.**

Intercessor For the sick and suffering, especially _____; for those burdened by illness, grief, loneliness, anxiety, or uncertainty; that the God who heard Ishmael's cry may hear them and grant them comfort, healing, and peace; let us pray to the Lord.

All **Hear our prayer.**

Intercessor For the departed, especially _____; that, having died with Christ in baptism, they may share fully in his resurrection and everlasting life; let us pray to the Lord.

All **Hear our prayer.**

Intercessor For what else shall we pray?
Intentions may be offered.

Celebrant Let us pray together.

All **Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. Amen.**

THE CONFESSION & ABSOLUTION

Celebrant Jesus tells us, “Do not be afraid.” Yet fear often governs our hearts more than faith. We cling to comfort, seek the approval of others, and hesitate to trust the costly path of discipleship. Let us confess our sins against God and our neighbor.
Most merciful God,

All **we confess that we have sinned against you in thought, word, and deed, by what we have done and by what we have left undone.**

We have allowed fear to speak more loudly than faith. We have sought safety more eagerly than righteousness. We have remained silent when courage was required and withheld compassion when mercy was needed.

We have forgotten our baptismal calling to die to sin and live for Christ.

Forgive what we have been, amend what we are, and direct what we shall be; that we may delight in your will and walk in your ways, to the glory of your Name; through Jesus Christ our Lord. Amen.

Celebrant Almighty God have mercy on you, ✚ forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE *(Please stand as able.)*

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The Ministers and People exchange signs of peace in the name of the Lord.

THE OFFERTORY SENTENCE *(Please stand as able.)*

Celebrant Have no fear; nothing is covered up that will not be uncovered, and nothing secret that will not become known.

THE OFFERTORY ANTHEM

Prière à Notre Dame, op. 25 by Léon Boëllmann (1862-1897)

Online Giving: make your secure, private donation by scanning one of the QR codes found in the Announcements section at the back of this bulletin.

Please stand as able and join in singing.

THE OFFERTORY HYMN

Hymnal 636

How firm a foundation, ye saints of the Lord

Foundation



1 How firm a foun - da - tion, ye saints of the Lord,
 2 "Fear not, I am with thee; O be not dis - mayed!
 3 "When through the deep wa - ters I call thee to go,
 4 "When through fier - y tri - als thy path - way shall lie,
 5 "The soul that to Je - sus hath fled for re - pose,



1 is laid for your faith in his ex - cel - lent word!
 2 For I am thy God, and will still give thee aid;
 3 the riv - ers of woe shall not thee o - ver - flow;
 4 my grace, all - suf - fi - cient, shall be thy sup - ply;
 5 I will not, I will not de - sert to its foes;



1 What more can he say than to you he hath said,
 2 I'll strength - en thee, help thee, and cause thee to stand,
 3 for I will be with thee, thy trou - bles to bless,
 4 the flame shall not hurt thee; I on - ly de - sign
 5 that soul, though all hell shall en - deav - or to shake,



1 to you that for ref - uge to Je - sus have fled?
 2 up - held by my right - eous, om - ni - po - tent hand.
 3 and sanc - ti - fy to thee thy deep - est dis - tress.
 4 thy dross to con - sume, and thy gold to re - fine.
 5 I'll nev - er, no, nev - er, no, nev - er for - sake."



Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All **Christ has died; Christ is risen; Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,
Our Father,

All **who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

THE FRACTION

Celebrant We break this bread to share in the Body of Christ.

People **Though we are many, we are One Body, because we all share in one bread.**

Celebrant The Gifts of God for the People of God.

THE AGNUS DEI

Hymnal S-163

Lamb of God

Powell

Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God, you
take a - way the sins of the world: have mer - cy on us.
Lamb of God, you take a - way the sins of the world: grant us peace.

Everyone is welcome to receive Christ's Body and Blood in our Church. If you do not wish to receive either the bread or the wine, please cross your arms and a short blessing will be said. You are also welcome to intinct the bread into the chalice if you prefer not to drink directly from the chalice. (Though, to be honest, it is fortified with extra alcohol to kill germs. If you don't drink it, the priest must, and then the announcements can get a bit entertaining after Mass.)

Gluten-free wafers are also available upon request.

Congregants worshiping on YouTube or Zoom may say the following:

THE SPIRITUAL COMMUNION PRAYER

Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot receive you in the Sacrament of your Body and Blood, come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

THE COMMUNION ANTHEM

Moonlight Sonata by Ludwig van Beethoven (1770-1827)

THE POST-COMMUNION PRAYER *(Please kneel or sit as able.)*

Celebrant Let us pray.

Eternal God,

All **you have fed us with the holy mysteries of Christ's Body and Blood, and renewed in us the covenant of our baptism. Strengthen us now to follow where Christ leads, to love what Christ loves, and to fear nothing that can separate us from your mercy. When the road is difficult, give us courage; when the future is uncertain, give us faith; and when the cost of discipleship seems great, remind us that your promises are greater still; through Jesus Christ our Lord. Amen.**

ANNOUNCEMENTS *(Please be seated.)*

THE BENEDICTION *(Please stand as able.)*

May the God who heard Hagar in the wilderness hear you in every hour of need;

May Christ, who calls his disciples not to fear, strengthen your hearts with courage and hope;

May the Holy Spirit, who raised Jesus from the dead and joined you to him in baptism, fill you with newness of life and steadfast faith;

And the blessing of God Almighty, ✚ Father, Son, and Holy Spirit, be among you and remain with you always. Amen.

THE RECESSIONAL HYMN

Hymnal 558

Faith of our fathers! living still

St. Catherine

1 Faith of our fa - thers! liv - ing still in spite of dun - geon,
2 Faith of our fa - thers! faith and prayer shall win all na - tions
3 Faith of our fa - thers! we will love both friend and foe in

fire and sword: O how our hearts beat high with joy,
un - to thee; and through the truth that comes from God,
all our strife: and preach thee, too, as love knows how,

Refrain
when - e'er we hear that glo - rious word:
man - kind shall then in - deed be free. Faith of our fa - thers,
by kind - ly deeds and vir - tuous life.

ho - ly faith! We will be true to thee till death.

THE DISMISSAL

Celebrant Let us go in peace to love and serve Our Lord.
All Thanks be to God.

THE POSTLUDE

Boléro de Concert, op. 166 by Louis Lefébure-Wély (1817-1869)

Today's Worship Team

Celebrant/Preacher	The Rev'd Shane Scott-Hamblen, ThD
Choirmaster	Lukas Hasler
Assistant Choirmaster	Matthew Cook
Lay Eucharistic Minister: Host	Colette Spence
Lay Eucharistic Minister: Chalice	Michael Strong
Acolyte	Colette Spence
Altar Guild	Jim Palda
Flower Guild	Lynn Headley, Anette Johnson
Ushers	Ali Haghjoo
We Serve Coffee Team	TBA
Livestream Host	Kim Montgomery

Godly Play (ages 3-11) — 9:30 am in the Yellow Room

Saint Joseph. Storyteller: Kristy Kiper.

Contact: Marjie Blevins (blevinsmarjie@gmail.com)

Parish Prayer List

Ann, Barbara, Bonny, Carrie, Corinne, Dennis and Susan, Gregg, Griffin, Joni, Josephine, Laird, Lynn, Lynne, Margie, Marlo, Nick, Peggy, Richard, Ruth, Theo, Tom

Prayer requests remain on the list for three weeks unless otherwise requested.

To submit a name to the prayer list contact Beth Bianchi, Stacie Tibbetts, or The Rev'd Dr. Shane Scott-Hamblen.

Worship with us:

- **Sunday Morning Holy Eucharist: 9:30 am (in person, Zoom and YouTube)**
Join on Zoom: <https://bit.ly/stmikessunday2023> Meeting ID: 912 3096 9532 / Passcode: cdm080100!
Watch on YouTube: <https://www.youtube.com/@smaacdm>
- **Tuesday Morning Holy Eucharist: Tuesdays at 8:30 am (in person only)**
- **Lectionary Study with Fr. Shane: Tuesdays at 10:00 am (in person and Zoom)**
Join on Zoom: <https://bit.ly/stmikessunday2023> Meeting ID: 912 3096 9532 / Passcode: cdm080100!

Concerts and Performances at St. Michael's

- **Monday, June 22** at 7:30 pm: Baroque Music Festival: *A Cöthen Chamber: Bach Sonatas*.
For tickets, visit <https://bmf-cdm.org/2026-programs/> -- be sure to use the discount code **STM20** at checkout!
- **Sunday, September 27** at 9:30 am: For the Feast of St. Michael and All Angels, our Sunday morning liturgy will feature *Missa in Angustiis (Mass for Troubled Times, aka Nelson Mass)* by Joseph Haydn.

This Week at St. Michael's

Sunday, June 21

- 9:30 am Holy Eucharist (Rite II)
- 11:00 am Adult Christian Education Meeting

Monday, June 22

- 7:30 pm Baroque Music Festival

Tuesday, June 23

- 8:30 am Holy Eucharist (Rite II)
- 9:15 am Coffee & Conversation
- 10:00 am Lectionary Study
- 6:00 pm Tuesday Night at Mike's

Wednesday, June 24

- 3:30 pm Coffee & Conversation

Thursday, June 25

- 8:30 am Men's Fellowship

Friday, June 26

- 10:00 am Prayer Shawl Ministry

Sunday, June 28

- 9:30 am Holy Eucharist (Rite II)
- 11:00 am Livestream Watch Party: Meet the Author, Sarah Rosenson

Weekly Finance Update

Sunday, June 14

Weekly Pledge Income	\$6,957
Weekly Other Income	\$20,864
Weekly Budgeted Exp	\$13,921
Net Income(Loss)	\$13,900

Attendance

	Sunday Worship	Children and Youth
May 24	74	8
May 31	60	3
June 8	48	2
June 14	54	2

Altar Flowers

Each Sunday, members of the congregation may sponsor altar flowers, chapel flowers, and the sanctuary light in thanksgiving for all the blessings of this life or in memory of loved ones. Call the church office at (949) 644-0463 or make your dedication via our website at <https://stmikescdm.org/altar-flowers/>.

Online Giving

One-time gift or pledge, please scan one of these QR codes to make a secure, private donation. Note that Zelle doesn't charge the church service or processing fees.



Zelle



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St. Michael's website

Announcements

Living Generously | Pentecost 4 - Matthew 10:24–39

As Jesus prepares his disciples for the cost of their discipleship, he does not promise that faithfulness will make their lives easier or free from conflict. Jesus' words about taking up the cross are not a celebration of suffering for its own sake; they are a call to live with holy clarity about what matters most. "Do not be afraid," Jesus tells his disciples again and again — not because there is nothing to fear, but because fear must not become the master of their lives.

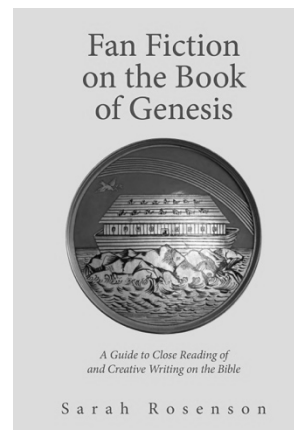
Baroque Music Festival at St. Michael's

Join us at St. Michael's on **Monday June 22, at 7:30 pm** for *A Cothen Chamber: Bach Sonatas*. Masterly Bach sonatas featuring the violin and harpsichord as soloistic partners. Plus, works by the 17th-century keyboard virtuoso and notable Bach forerunner Johann Caspar Kerll performed on harpsichord and on the beautifully restored St. Michael's pipe organ. In the excellent acoustics of St. Michael and All Angels Church—the Festival's "small church" home since the beginning of the Festival. For the full Festival schedule, visit their website at <https://bmf-cdm.org/2026-programs/> -- parishioners should use promo code **STM20** on checkout to receive a discount for all Festival sessions!

Sunday Conversations: Meet the Author, Sarah Rosenson

Join us after the service on **Sunday, June 28, at 11:00 am** in St. Michael's Davis Library for the next gathering of our Sunday Conversations forum, featuring author Sarah Rosenson, who will discuss her new book, *Fan Fiction on the Book of Genesis: A Guide to Close Reading of and Creative Writing on the Bible*. Sarah's book explores the many questions left open in the first book of the Bible, inviting readers to imagine what the characters might have thought, felt, or said. These questions can serve as prompts for discussion, reflection, or creative writing. Some chapters also look at paintings by famous artists depicting scenes from Genesis, and how those artists seem to have answered some of the same questions visually. Sarah is the daughter-in-law and sister-in-law of St. Michael's members Peggy and Kim Montgomery. Parishioners are encouraged to gather in the Davis Library, where we will watch the presentation together on the big screen.

Parishioners can also join the forum via Zoom at <https://bit.ly/sundaysat10> (Meeting ID: 966 632 5340; Password: 221426)



“Mass for Troubled Times” on St. Michael's Day, September 27

For the Feast of St. Michael and All Angels, our Sunday morning liturgy will feature *Missa in Angustiis* (“Nelson Mass”) by Joseph Haydn. Composed in 1798 during a time of political uncertainty in Europe, Haydn's *Missa in Angustiis* (“Mass for troubled times”) reflects both tension and hope. The work later became associated with Battle of the Nile and the victory of British Admiral Horatio Nelson, from which it gained its popular name, the Nelson Mass. Widely regarded as one of Haydn's greatest sacred works, the Mass is notable for its dramatic intensity, powerful choral writing, and brilliant interplay between soloists and orchestra.

You are invited to the Consecration & Ordination of the 8th Bishop of Los Angeles.

God willing and the People consenting, the Rev. Dr. Antonio José Gallardo Lucena will be ordained and consecrated a Bishop in the One, Holy, Catholic, and Apostolic Church and 8th Bishop of the Episcopal Diocese of Los Angeles on Saturday, July 11, 2026, at 10:00 a.m. at All Saints Episcopal Church, 132 North Euclid Avenue, Pasadena.

July 11 Consecration Watch Parties Scheduled Across Diocese

Festive watch parties scheduled across the six-county Episcopal Diocese of Los Angeles on Saturday, July 11, will offer livestream video coverage of the ordination and consecration of the Rev. Dr. Antonio José Gallardo Lucena as its 8th bishop in 10 a.m. rites at All Saints Church in Pasadena.

Because seating at All Saints is limited and in-person attendance at the consecration service will be ticketed, the consecration committee has arranged the watch parties in each of the diocese's 10 geographic deaneries so Episcopalians across diocese can participate together.

Watch parties will screen the livestream, which will be available on the diocesan Facebook Page and the YouTube channel of All Saints, Pasadena.

Confirmed watch party hosts and addresses are:

- Deanery 1: Trinity Church, 600 Saratoga St., Fillmore; St. Peter's, 402 S. Lincoln St., Santa Maria
- Deanery 2: St. Luke's of the Mountains, 2563 Foothill Blvd., La Crescenta
- Deanery 3: St. Alban's, 580 Hilgard, Westwood (Los Angeles)
- Deanery 4: To be determined
- Deanery 5: St. James, 1325 Monterey Road, South Pasadena
- Deanery 6: Holy Trinity, 100 N. 3rd Ave., Covina
- Deanery 7: All Saints, 3847 Terracina Drive, Riverside
- Deanery 8: St. Peter's, 1648 W. 9th St., San Pedro; St. Thomas, 5306 E. Arbor Road, Long Beach
- Deanery 9: St. Andrew's, 1231 E. Chapman Ave., Fullerton
- **Deanery 10: St. George's, 23802 Avenida De La Carlota, Laguna Hills**

For updates, additional details, and the full consecration weekend schedule, visit the consecration website at <https://8thbishopofla.swell.gives/>.

Save the Date: Deanery 10 Bishop Consecration Celebration Party

The people of St. Michael's are invited to attend the Deanery 10 celebration on Saturday, August 29 at 11:00 a.m. at St. Wilfrid's, 18631 Chapel Ln, Huntington Beach.

For more info: (714) 962-7512 | admin@stwilfridschurch.org

Saint Michael and All Angels Episcopal Church

3233 Pacific View Drive
Corona del Mar, CA 92625
(949) 644-0463
<https://www.stmikescdm.org>



Office Hours:

Monday	9:00 am to Noon
Tuesday	9:00 am to Noon
Wednesday	9:00 am to Noon
Thursday	9:00 am to Noon
Friday	Closed

Parish Directory:

<https://smaa.breezechms.com>

Our Clergy and Staff

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Lukas Hasler

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Wayne Hastings

Communication Specialist
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The Vestry

Jill Draffin, *Senior Warden*

Ali Haghjoo, *Junior Warden, Adult Education,
and Buildings and Grounds*

Anthony Agoni, *Branding*

Patricia Albers, *Music and Liturgy*

Mary Bailey, *Mission and Outreach*

Susan Brown, *Communications*

Steve Gribben, *Clerk of the Vestry*

Jim Headley, *Growth and Membership*

Elizabeth Henry, *Hospitality and Godly Play*

Jamie Mead, *Building Project / Real Estate*

Doug Neff, *Treasurer*

Tom Nicholson, *Building Project / Real Estate*

Adult Christian Education and Small Discussion Groups

Tuesday Night at Mike's

Tuesdays at 6:00 pm on Zoom

<https://us06web.zoom.us/j/83452513125>

Meeting ID: 834 2976 3754 / Passcode: none

Contact: Beth Bianchi

Prayer Shawl Ministry

Fridays at 10:00 am

Please join us as we knit or crochet and pray!

Contact: Julie Jenkins at 949-244-7103

Men's Fellowship

Thursdays at 8:30 am in Michael's Room

Currently reading *Why Does The World Exist?*

by Jim Holt.

Contact: Kim Montgomery

Sunday Worship Livestream

YouTube: <https://www.youtube.com/@smaacdm/>

Zoom: <https://bit.ly/stmikessunday2023>

Meeting ID: 912 3096 9532

Passcode: cdm080100!

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Get all the parish news and events in your inbox!

The Messenger goes out every Thursday morning.

To subscribe, visit our website at

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