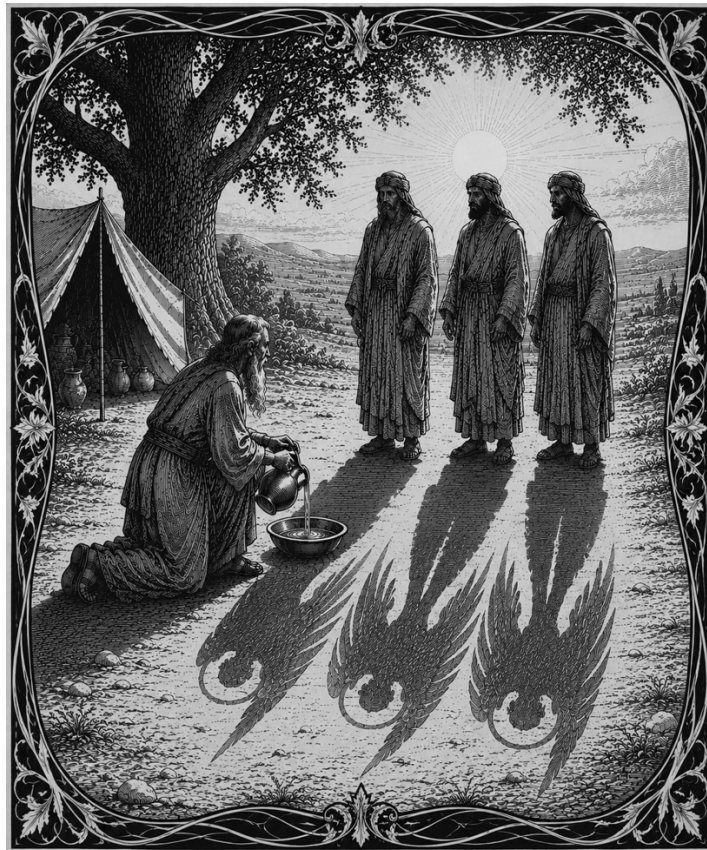


# THE THIRD SUNDAY AFTER PENTECOST



JUNE 14, 2026 • 9:30 AM



*“Be not forgetful to entertain strangers:  
for thereby some have entertained angels unawares.”*

*Hebrews 13:2*



# Welcome to St. Michael and All Angels!

We are delighted to have you with us today. This bulletin has been designed to help you worship with us. Please note that wherever it says “stand, sit, kneel” (Episcopalian Calisthenics!), these are only suggestions. In general, we Stand to Praise; Sit to Listen; and Kneel to Ask. You are welcome to do whatever you are able or find most comfortable.

We hope you will not find our silence before the liturgy to be a lack of hospitality. We merely have a custom of keeping the silence before the liturgy as a time of preparation and talking to God. There’s an old adage which says, “Before liturgy, talk to God. During liturgy, let God talk to you. After liturgy, talk to each other.” We will be very enthusiastic to talk with you—and each other—after the service.

Please remember St. Michael’s in your prayers and we hope you will return to worship with us again!

## **Flowers for the Altar**

Today’s altar flowers are given by Clyde Dodge in loving memory of Alice Dodge, mother, mentor and scientist.

## THE PRELUDE

"Here I Am, Lord" arr. John Carter

## THE INTROIT HYMN (Please stand as able.)

Hymnal 488

Be thou my vision, O Lord of my heart

Slane



1 Be thou my vi - sion, O Lord of my heart;  
2 Be thou my wis - dom, and thou my true word;  
3 High King of hea - ven, when vic - tory is won,



all else be nought to me, save that thou art—  
I ev - er with thee and thou with me, Lord;  
may I reach hea - ven's joys, bright hea - ven's Sun!



thou my best thought, — by day or by night,  
thou my great Fa - ther; thine own may I be;  
Heart of my heart, — what - ev - er be - fall,



wak - ing or sleep - ing, thy pres - ence my light.  
thou in me dwell - ing, and I one with thee.  
still be my vis - ion, O Ru - ler of all.

## THE OPENING ACCLAMATION

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*All* And blessed be God's kingdom, now and for ever. Amen.

## THE COLLECT FOR PURITY

*Celebrant* Blessed Lord,

*All* to whom no stranger is unknown, and no life beyond your care: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may welcome your presence in unexpected places, receive your grace with joy rather than fear, and serve you faithfully in all whom we meet; through Christ our Lord. Amen.

**THE SUMMARY OF THE LAW** (St. Michael's "Mission Statement")

*Celebrant* Hear what our Lord Jesus Christ says:  
You shall love the Lord your God with all your heart, and with all your soul, and with all your mind. This is the first and great commandment. And the second is like unto it: You shall love your neighbor as yourself. On these two commandments hang all the Law and the Prophets.

**THE GLORIA**

*Hymnal S-280*

*Glory to God in the highest,*

*Robert Powell (b. 1932), rev.*

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - mighty God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,

*The Gloria continues on next page.*

you a-lone are the Lord, 7. you a-lone are the Most  
 High, Je-sus Christ, with the Ho-ly Spi-rit, in the  
 glo-ry of God the Fa-ther. A-men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

**THE SERMON** (*Please be seated.*)

*The Rev'd Shane Scott-Hamblen, ThD*

**THE FIRST READING: Genesis 18:1-15**

*Louise Stover*

*Reader* A Reading from the book of Genesis.

<sup>1</sup>The LORD appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. <sup>2</sup>He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. <sup>3</sup>He said, “My lord, if I find favor with you, do not pass by your servant. <sup>4</sup>Let a little water be brought, and wash your feet, and rest yourselves under the tree. <sup>5</sup>Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant.” So they said, “Do as you have said.” <sup>6</sup>And Abraham hastened into the tent to Sarah, and said, “Make ready quickly three measures of choice flour, knead it, and make cakes.” <sup>7</sup>Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. <sup>8</sup>Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate.

<sup>9</sup>They said to him, “Where is your wife Sarah?” And he said, “There, in the tent.” <sup>10</sup>Then one said, “I will surely return to you in due season, and your wife Sarah shall have a son.” And Sarah was listening at the tent entrance behind him. <sup>11</sup>Now Abraham and Sarah were old, advanced in age; it had ceased to be with Sarah after the manner of women. <sup>12</sup>So Sarah laughed to herself, saying, “After I have grown old, and my husband is old, shall I have pleasure?” <sup>13</sup>The LORD said to Abraham, “Why did Sarah laugh, and say, ‘Shall I indeed bear a child, now that I am old?’ <sup>14</sup>Is

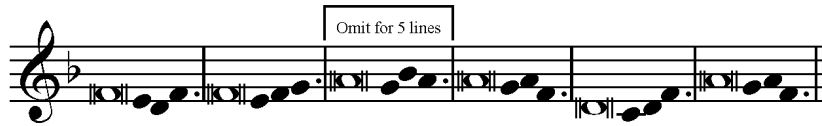
anything too wonderful for the LORD? At the set time I will return to you, in due season, and Sarah shall have a son.”<sup>15</sup>But Sarah denied, saying, “I did not laugh”; for she was afraid. He said, “Oh yes, you did laugh.”

*Reader*           The Word of the Lord.  
*People*            **Thanks be to God.**

*Please stand as able and join in singing.*

**THE PSALM: Psalm 100**

*Mode 6*



© Saint Meinrad Archabbey

<sup>1</sup> Cry out with joy to the LORD all the earth.

<sup>2</sup> Serve the LORD with gladness.

Come before him singing for joy.

<sup>3</sup> Know that he the LORD is God.

He made us; we belong to him.

We are his people, the sheep of his flock.

<sup>4</sup> Enter his gates with thanksgiving

and his courts with songs of praise.

Give thanks to him, and bless his name.

<sup>5</sup> Indeed, how good is the LORD,  
eternal his merciful love.

He is faithful from age to age.

**THE SECOND READING: Romans 5:1-8** (*Please be seated.*)

*Pat Albers*

*Reader*            A Reading from Paul's letter to the Church in Rome.

<sup>1</sup>Since we are justified by faith, we have peace with God through our Lord Jesus Christ, <sup>2</sup>through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. <sup>3</sup>And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, <sup>4</sup>and endurance produces character, and character produces hope, <sup>5</sup>and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

<sup>6</sup>For while we were still weak, at the right time Christ died for the ungodly. <sup>7</sup>Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. <sup>8</sup>But God proves his love for us in that while we still were sinners Christ died for us.

*Reader*            The Word of the Lord.  
*People*            **Thanks be to God.**

*Please stand as able.*

## THE GOSPEL: Matthew 9:35--10:8

*Celebrant*        + The Holy Gospel of our Lord Jesus Christ according to Matthew.  
*People*            **Glory to you, Lord Christ.**

<sup>35</sup>Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. <sup>36</sup>When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. <sup>37</sup>Then he said to his disciples, "The harvest is plentiful, but the laborers are few; <sup>38</sup>therefore ask the Lord of the harvest to send out laborers into his harvest."

<sup>10:1</sup>Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. <sup>2</sup>These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; <sup>3</sup>Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; <sup>4</sup>Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

<sup>5</sup>These twelve Jesus sent out with the following instructions: "Go nowhere among the Gentiles, and enter no town of the Samaritans, <sup>6</sup>but go rather to the lost sheep of the house of Israel. <sup>7</sup>As you go, proclaim the good news, 'The kingdom of heaven has come near.' <sup>8</sup>Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment. <sup>9</sup>Take no gold, or silver, or copper in your belts, <sup>10</sup>no bag for your journey, or two tunics, or sandals, or a staff; for laborers deserve their food. <sup>11</sup>Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. <sup>12</sup>As you enter the house, greet it. <sup>13</sup>If the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. <sup>14</sup>If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. <sup>15</sup>Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgment than for that town.

<sup>16</sup>"See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves. <sup>17</sup>Beware of them, for they will hand you over to councils and flog you in their synagogues; <sup>18</sup>and you will be dragged before governors and kings because of me, as a testimony to them and the Gentiles. <sup>19</sup>When they hand you over, do not worry about how you are to speak or what you are to say; for what you are to say will be given to you at that time; <sup>20</sup>for it is not you who speak, but the Spirit of your Father speaking through you. <sup>21</sup>Brother will betray brother to death, and a father his child, and children will rise against parents and have them put to death; <sup>22</sup>and you will be hated by all because of my name. But the one who endures to the end will be saved. <sup>23</sup>When they persecute you in one town, flee to the next; for truly I tell you, you will not have gone through all the towns of Israel before the Son of Man comes."

*Celebrant*        The Gospel of the Lord.  
*People*            **Praise to you, Lord Christ.**

**THE CREED** *(Please stand as able.)*

*Celebrant* We believe

*All* in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

**THE INTERCESSIONS** *(Please kneel as able or be seated.)*

*Mary Ellen Bowman*

*Intercessor* Let us pray to God, whose mercy arrives at our door long before we recognize it, and whose grace often comes disguised as interruption, stranger, or surprise.

For the Church throughout the world, that we may welcome Christ wherever he appears: in the seeker and the doubter, the saint and the sinner, the familiar friend and the unexpected guest; let us pray to the Lord.

*All* **Hear our prayer.**

*Intercessor* For this parish of St. Michael and All Angels, that our liturgy may deepen wonder, our fellowship enlarge compassion, and our common life reflect the generous hospitality of God; let us pray to the Lord.

*All* **Hear our prayer.**

*Intercessor* For the nations of the world, and for all entrusted with authority, that fear may yield to wisdom, power be tempered by mercy, and justice be pursued with humility and courage; let us pray to the Lord.

*All* **Hear our prayer.**

*Intercessor* For refugees and travelers, for those far from home, for those who live among strangers, and for all who feel unseen or forgotten, that they may find welcome, safety, friendship, and peace; let us pray to the Lord.

*All* **Hear our prayer.**

*Intercessor* For those whose hopes have grown weary, whose prayers seem unanswered, or whose laughter has become tinged with sorrow; that, like Sarah, they may

discover that God's promises are often fulfilled beyond expectation and beyond imagining; let us pray to the Lord.

*All* **Hear our prayer.**

*Intercessor* For those who labor in works of healing, teaching, caregiving, and service; for those whose quiet acts of kindness sustain families, communities, and strangers alike; that they may be strengthened in their vocation and rewarded with joy; let us pray to the Lord.

*All* **Hear our prayer.**

*Intercessor* For the sick and suffering, especially \_\_\_\_\_; for those burdened in body, mind, or spirit; and for all who wait anxiously for good news, that Christ, who looked upon the crowds with compassion, may bring comfort, healing, and hope; let us pray to the Lord.

*All* **Hear our prayer.**

*Intercessor* For the departed, especially \_\_\_\_\_, who have passed from faith to sight and from pilgrimage to homecoming; that they may rest in the nearer presence of God and rejoice with all the saints in light; let us pray to the Lord.

*All* **Hear our prayer.**

*Intercessor* For what else shall we pray?

*Intentions may be offered.*

*Celebrant* Let us pray together.

*All* **Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. Amen.**

## THE CONFESSION & ABSOLUTION

*Celebrant* God comes to us in ways we do not expect and in people we do not always welcome. Yet we often close our hearts to God's grace and to one another. Let us confess our sins against God and our neighbor.

Most merciful God,

*All* **we confess that we have not loved as generously as you have loved us. We have passed by opportunities for kindness. We have been suspicious where we might have been welcoming. We have doubted your promises when they seemed too good to be true. We have withheld mercy from others and from ourselves. Forgive us, renew us, and enlarge our hearts, that we may reflect the generosity of Christ; through Jesus Christ our Lord. Amen.**

*Celebrant* Almighty God have mercy on you, + forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## THE PEACE *(Please stand as able.)*

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*The Ministers and People exchange signs of peace in the name of the Lord.*

**THE OFFERTORY SENTENCE** *(Please stand as able.)*

*Celebrant* “God proves his love for us in that while we still were sinners Christ died for us.”  
*Romans 5:8*

**THE OFFERTORY ANTHEM**

*“The Lord’s My Shepherd” by Gilbert M. Martin*

*Online Giving: make your secure, private donation by scanning one of the QR codes found in the Announcements section at the back of this bulletin.*

*Please stand as able and join in singing.*

**THE PRESENTATION VERSE**

*Glory Be to the Father (Gloria Patri)*

*Henry Wellington Greatorex*

The musical score is written in 4/4 time with a key signature of two flats (B-flat and E-flat). It consists of four systems of music, each with a vocal line on a treble clef staff and a piano accompaniment on a bass clef staff. The lyrics are: "Glo-ry be to the Fa-ther, and to the Son, and to the Ho-ly Ghost; As it was in the be-gin-ning, is now, and ev-er shall be, World with-out end. A - men, A - men." The score concludes with a double bar line.

Public Domain





Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*All* **Christ has died; Christ is risen; Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

## THE LORD'S PRAYER

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,  
Our Father,

*All* **who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## THE FRACTION

*Celebrant* We break this bread to share in the Body of Christ.

*People* **Though we are many, we are One Body, because we all share in one bread.**

*Celebrant* The Gifts of God for the People of God.

## THE AGNUS DEI

Hymnal S-163

Lamb of God

Powell

Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God, you  
take a - way the sins of the world: have mer - cy on us.  
Lamb of God, you take a - way the sins of the world: grant us peace.

*Everyone is welcome to receive Christ's Body and Blood in our Church. If you do not wish to receive either the bread or the wine, please cross your arms and a short blessing will be said. You are also welcome to intinct the bread into the chalice if you prefer not to drink directly from the chalice. (Though, to be honest, it is fortified with extra alcohol to kill germs. If you don't drink it, the priest must, and then the announcements can get a bit entertaining after Mass.)*

*Gluten-free wafers are also available upon request.*

*Congregants worshiping on YouTube or Zoom may say the following:*

### THE SPIRITUAL COMMUNION PRAYER

*Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot receive you in the Sacrament of your Body and Blood, come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.*

### THE COMMUNION ANTHEM

*"Shepherd Me, O God" arr. Mark Hayes*

**THE POST-COMMUNION PRAYER** *(Please kneel or sit as able.)*

*Celebrant* Let us pray.

Gracious God,

*All* **you have welcomed us to your table and fed us with the Bread of Heaven. As Abraham welcomed strangers beneath the trees of Mamre, teach us to welcome Christ wherever he appears. Give us generous hearts, joyful spirits, and eyes to recognize your presence in the ordinary moments of life; through Jesus Christ our Lord. Amen.**

**ANNOUNCEMENTS** *(Please be seated.)*

**THE BENEDICTION** *(Please stand as able.)*

May the God who visited Abraham beneath the oaks of Mamre surprise you with grace where you least expect it;

May Christ, who looked upon the crowds with compassion, fill your heart with mercy for all whom you meet;

And may the Holy Spirit open your eyes to the presence of God in friend and stranger, in joy and sorrow, in laughter and wonder;

And the blessing of God Almighty, ✚ Father, Son, and Holy Spirit, be among you and remain with you always. Amen.

# THE RECESSIONAL HYMN

*Hymnal 544*

*Jesus shall reign where'er the sun*

*Duke Street*

1 Je - sus shall reign wher - e'er the sun doth his suc -  
2 To him shall end - less prayer be made, and prais - es  
3 Peo - ple and realms of ev - ery tongue dwell on his  
4 Bless - ings a - bound wher - e'er he reigns: the pris - oners  
5 Let ev - ery crea - ture rise and bring pe - cu - liar

1 ces - sive jour - neys run; his king - dom stretch from  
2 thron'g to crown his head; his Name like sweet per -  
3 love with sweet - est song; and in - fant voic - es  
4 leap to lose their chains, the wea - ry find e -  
5 hon - ors to our King; an - gels de - scend with

1 shore to shore, till moons shall wax and wane no more.  
2 fume shall rise with ev - ery morn - ing sac - ri - fice.  
3 shall pro - claim their ear - ly bless - ings on his Name.  
4 ter - nal rest, and all who suf - fer want are blest.  
5 songs a - gain, and earth re - peat the loud a - men.

## THE DISMISSAL

*Celebrant* Let us go in peace to love and serve Our Lord.

*All* Thanks be to God.

## THE POSTLUDE

*"Prelude in Classic Style" by Gordon Young*

## Today's Worship Team

Celebrant/Preacher	The Rev'd Shane Scott-Hamblen, ThD
Choirmaster	Lukas Hasler
Assistant Choirmaster	Matthew Cook
Lay Eucharistic Minister: Host	Stacie Tibbetts
Lay Eucharistic Minister: Chalice	Louise Stover
Acolyte	Coleman Hobson
Altar Guild	Colette Spence
Flower Guild	Michele Dulson
Ushers	Mark Peterson, Norm Bianchi
We Serve Coffee Team	TBA
Livestream Host	Ali Haghjoo

### Godly Play (ages 3-11) — 9:30 am in the Yellow Room

The Apostles and How They Died. Storyteller: Kristy Kiper.

Contact: Marjie Blevins (blevinsmarjie@gmail.com)

### Parish Prayer List

Ann, Barbara, Bonny, Carrie, Corinne, Dennis and Susan, Gregg, Griffin, Joni, Josephine, Laird, Lynn, Lynne, Margie, Marlo, Nick, Peggy, Richard, Ruth, Theo, Tom

Prayer requests remain on the list for three weeks unless otherwise requested.

To submit a name to the prayer list contact Beth Bianchi, Stacie Tibbetts, or The Rev'd Dr. Shane Scott-Hamblen.

### Worship with us:

- **Sunday Morning Holy Eucharist: 9:30 am (in person, Zoom and YouTube)**  
Join on Zoom: <https://bit.ly/stmikessunday2023> Meeting ID: 912 3096 9532 / Passcode: cdm080100!  
Watch on YouTube: <https://www.youtube.com/@smaacdm>
- **Tuesday Morning Holy Eucharist: Tuesdays at 8:30 am (in person only)**
- **Lectionary Study with Fr. Shane: Tuesdays at 10:00 am (in person and Zoom)**  
Join on Zoom: <https://bit.ly/stmikessunday2023> Meeting ID: 912 3096 9532 / Passcode: cdm080100!

### Concerts and Performances at St. Michael's

- **Sunday, June 14** at 4:00 pm: Matthew Cook, baritone, and Phillip Matsuura, piano, will perform music by Ravel, Brahms, Poulenc, and Broadway favorites.
- **Monday, June 22** at 7:30 pm: Baroque Music Festival: *A Cöthen Chamber: Bach Sonatas*. For tickets, visit <https://bmf-cdm.org/2026-programs/> -- be sure to use the discount code **STM20** at checkout!
- **Sunday, September 27** at 9:30 am: For the Feast of St. Michael and All Angels, our Sunday morning liturgy will feature *Missa in Angustiis (Mass for Troubled Times, aka Nelson Mass)* by Joseph Haydn.

## This Week at St. Michael's

### Sunday, June 14

9:30 am Holy Eucharist (Rite II)  
 11:00 am Adult Christian Education Meeting  
 4:00 pm Vocal Recital: Matthew Cook

### Tuesday, June 16

8:30 am Holy Eucharist (Rite II)  
 9:15 am Coffee & Conversation  
 10:00 am Lectionary Study  
 6:00 pm Tuesday Night at Mike's

### Wednesday, June 17

3:30 pm Coffee & Conversation

### Thursday, June 18

8:30 am Men's Fellowship

### Friday, June 19

4:00 pm Livestream Watch Party:  
 An Evening with  
 Raphael Warnock  
 10:00 am Prayer Shawl Ministry

### Sunday, June 21

9:30 am Holy Eucharist (Rite II)  
 11:00 am Adult Christian Ed Meeting

## Weekly Finance Update

### Sunday, June 7

Weekly Pledge Income	\$6,730
Weekly Other Income	\$315
Weekly Budgeted Exp	\$13,921
Net Income(Loss)	(\$6,876)

### Attendance

	Sunday Worship	Children and Youth
May 17	59	3
May 24	74	8
May 31	60	3
June 8	48	2

## Altar Flowers

Each Sunday, members of the congregation may sponsor altar flowers, chapel flowers, and the sanctuary light in thanksgiving for all the blessings of this life or in memory of loved ones. Call the church office at (949) 644-0463 or make your dedication via our website at <https://stmikescdm.org/altar-flowers/>.

## Online Giving

*One-time gift or pledge, please scan one of these QR codes to make a secure, private donation. Note that Zelle doesn't charge the church service or processing fees.*



Zelle



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St. Michael's website

# Announcements

## Living Generously | Pentecost 3 - Genesis 18: 1-15; 21: 1-7

Abraham and Sarah don't recognize their visitors, but, without hesitation, offer everything they have: shade, food, water, attention, care. Their hospitality becomes the setting in which God's promise is heard. Stewardship often works in similar ways. We offer what's in our hands before we fully understand what God is calling forth. We make room at the table. We break bread together. We practice generosity even when we're tired, uncertain, or unconvinced. And sometimes, in the very place where we thought the story was over, God begins again. Faithful stewardship trusts that our care, love, and laughter all become part of God's impossible joy.

## Livestream Watch Party: An Evening with Raphael Warnock

As part of our Adult Christian Education program here at Saint Michael's, we will gather in our **Davis Library on Friday, June 19, at 4:00 pm Pacific** to view the livestream from Washington National Cathedral.

Guests are warmly invited, though not required, to bring a potluck hors d'oeuvre to share as we enjoy fellowship and conversation following the event.

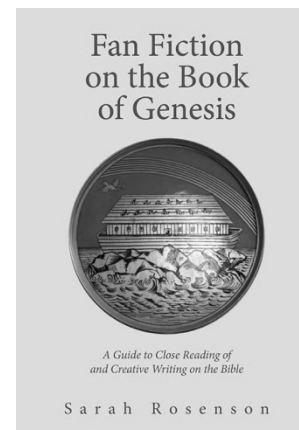
The Rev. Raphael G. Warnock, pastor of Ebenezer Baptist Church and U.S. Senator from Georgia, returns to Washington National Cathedral for a powerful conversation on faith, democracy, and moral imagination. Together with Canon Theologian Kelly Brown Douglas and Canon Missioner Leonard L. Hamlin, they explore the urgent themes of Senator Warnock's new book, *The Crooked Places Made Straight*, a prophetic call to reach for the highest and noblest aspects of our national character.

Speakers will examine six crises at the center of American life: voting rights and voter suppression, gun violence, mass incarceration, the persistence of poverty, dark money in politics and the climate emergency.

## Sunday Conversations: Meet the Author, Sarah Rosenson

Join us after the service on **Sunday, June 28, at 11:00 am** in St. Michael's Davis Library for the next gathering of our Sunday Conversations forum, featuring author Sarah Rosenson, who will discuss her new book, *Fan Fiction on the Book of Genesis: A Guide to Close Reading of and Creative Writing on the Bible*. Sarah's book explores the many questions left open in the first book of the Bible, inviting readers to imagine what the characters might have thought, felt, or said. These questions can serve as prompts for discussion, reflection, or creative writing. Some chapters also look at paintings by famous artists depicting scenes from Genesis, and how those artists seem to have answered some of the same questions visually. Sarah is the daughter-in-law and sister-in-law of St. Michael's members Peggy and Kim Montgomery. Parishioners are encouraged to gather in the Davis Library, where we will watch the presentation together on the big screen.

Parishioners can also join the forum via Zoom at <https://bit.ly/sundaysat10> (Meeting ID: 966 632 5340; Password: 221426)



## **You are invited to the Consecration & Ordination of the 8th Bishop of Los Angeles.**

God willing and the People consenting, the Rev. Dr. Antonio José Gallardo Lucena will be ordained and consecrated a Bishop in the One, Holy, Catholic, and Apostolic Church and 8th Bishop of the Episcopal Diocese of Los Angeles on Saturday, July 11, 2026, at 10:00 a.m. at All Saints Episcopal Church, 132 North Euclid Avenue, Pasadena.

### **July 11 Consecration Watch Parties Scheduled Across Diocese**

Festive watch parties scheduled across the six-county Episcopal Diocese of Los Angeles on Saturday, July 11, will offer livestream video coverage of the ordination and consecration of the Rev. Dr. Antonio José Gallardo Lucena as its 8th bishop in 10 a.m. rites at All Saints Church in Pasadena.

Because seating at All Saints is limited and in-person attendance at the consecration service will be ticketed, the consecration committee has arranged the watch parties in each of the diocese's 10 geographic deaneries so Episcopalians across diocese can participate together.

**Watch parties will screen the livestream, which will be available on the diocesan Facebook Page and the YouTube channel of All Saints, Pasadena.**

Confirmed watch party hosts and addresses are:

- Deanery 1: Trinity Church, 600 Saratoga St., Fillmore; St. Peter's, 402 S. Lincoln St., Santa Maria
- Deanery 2: St. Luke's of the Mountains, 2563 Foothill Blvd., La Crescenta
- Deanery 3: St. Alban's, 580 Hilgard, Westwood (Los Angeles)
- Deanery 4: To be determined
- Deanery 5: St. James, 1325 Monterey Road, South Pasadena
- Deanery 6: Holy Trinity, 100 N. 3rd Ave., Covina
- Deanery 7: All Saints, 3847 Terracina Drive, Riverside
- Deanery 8: St. Peter's, 1648 W. 9th St., San Pedro; St. Thomas, 5306 E. Arbor Road, Long Beach
- Deanery 9: St. Andrew's, 1231 E. Chapman Ave., Fullerton
- **Deanery 10: St. George's, 23802 Avenida De La Carlota, Laguna Hills**

For updates, additional details, and the full consecration weekend schedule, visit the consecration website at <https://8thbishopofla.swell.gives/>.

### **Save the Date: Deanery 10 Bishop Consecration Celebration Party**

The people of St. Michael's are invited to attend the Deanery 10 celebration on Saturday, August 29 at 11:00 a.m. at St. Wilfrid's, 18631 Chapel Ln, Huntington Beach.

For more info: (714) 962-7512 | [admin@stwilfridschurch.org](mailto:admin@stwilfridschurch.org)

### **Coffee & Conversation: Wednesdays at 3:30pm**

Coffee & Conversation is a new ongoing social gathering at St. Michael's, offering a relaxed afternoon space for good coffee, thoughtful conversation, and fellowship. Inspired by the lively discussions that happen before our Tuesday morning Lectionary Study, this casual gathering is a wonderful opportunity to get to know some of our parish members in an informal setting. Whether you're new to St. Michael's or have been here for years, there's always room at the table. Coffee & Conversation meets Wednesdays at 3:30 p.m. All are welcome.



### **Baroque Music Festival at St. Michael's**

Join us at St. Michael's on **Monday June 22, at 7:30 pm** for *A Cothen Chamber: Bach Sonatas*. Masterly Bach sonatas featuring the violin and harpsichord as soloistic partners. Plus, works by the 17th-century keyboard virtuoso and notable Bach forerunner Johann Caspar Kerll performed on harpsichord and on the beautifully restored St. Michael's pipe organ. In the excellent acoustics of St. Michael and All Angels Church—the Festival's "small church" home since the beginning of the Festival. For the full Festival schedule, visit their website at <https://bmf-cdm.org/2026-programs/> -- parishioners should use promo code **STM20** on checkout to receive a discount for all Festival sessions!

### **"Mass for Troubled Times" on St. Michael's Day, September 27**

For the Feast of St. Michael and All Angels, our Sunday morning liturgy will feature *Missa in Angustiis* ("Nelson Mass") by Joseph Haydn. Composed in 1798 during a time of political uncertainty in Europe, Haydn's *Missa in Angustiis* ("Mass for troubled times") reflects both tension and hope. The work later became associated with Battle of the Nile and the victory of British Admiral Horatio Nelson, from which it gained its popular name, the Nelson Mass. Widely regarded as one of Haydn's greatest sacred works, the Mass is notable for its dramatic intensity, powerful choral writing, and brilliant interplay between soloists and orchestra.

## Saint Michael and All Angels Episcopal Church

3233 Pacific View Drive  
Corona del Mar, CA 92625  
(949) 644-0463  
<https://www.stmikescdm.org>



### Office Hours:

Monday	9:00 am to Noon
Tuesday	9:00 am to Noon
Wednesday	9:00 am to Noon
Thursday	9:00 am to Noon
Friday	Closed

### Parish Directory:

<https://smaa.breezechms.com>

## Our Clergy and Staff

### The Rev'd Shane Scott-Hamblen, ThD

Rector  
[fr.shane@stmikescdm.org](mailto:fr.shane@stmikescdm.org) / (845) 240-4516

### Lukas Hasler

Choirmaster  
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### Matthew Cook

Assistant Choirmaster  
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### Maile Jansen

Bookkeeper  
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### Wayne Hastings

Communication Specialist  
[wayne.hastings@stmikescdm.org](mailto:wayne.hastings@stmikescdm.org)

## The Vestry

**Jill Draffin**, *Senior Warden*

**Ali Haghjoo**, *Junior Warden, Adult Education,  
and Buildings and Grounds*

**Anthony Agoni**, *Branding*

**Patricia Albers**, *Music and Liturgy*

**Mary Bailey**, *Mission and Outreach*

**Susan Brown**, *Communications*

**Steve Gribben**, *Clerk of the Vestry*

**Jim Headley**, *Growth and Membership*

**Elizabeth Henry**, *Hospitality and Godly Play*

**Jamie Mead**, *Building Project / Real Estate*

**Doug Neff**, *Treasurer*

**Tom Nicholson**, *Building Project / Real Estate*

## Adult Christian Education and Small Discussion Groups

### Tuesday Night at Mike's

*Tuesdays at 6:00 pm on Zoom*

<https://us06web.zoom.us/j/83452513125>

Meeting ID: 834 2976 3754 / Passcode: none

Contact: Beth Bianchi

### Prayer Shawl Ministry

*Fridays at 10:00 am*

Please join us as we knit or crochet and pray!

Contact: Julie Jenkins at 949-244-7103

### Men's Fellowship

*Thursdays at 8:30 am in Michael's Room*

Currently reading *Why Does The World Exist?*

by Jim Holt.

Contact: Kim Montgomery

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### Sunday Worship Livestream

YouTube: <https://www.youtube.com/@smaacdm/>

Zoom: <https://bit.ly/stmikessunday2023>

Meeting ID: 912 3096 9532

Passcode: cdm080100!

### Subscribe to our Email Newsletter

Get all the parish news and events in your inbox!

*The Messenger* goes out every Thursday morning.

To subscribe, visit our website at

<https://stmikescdm.org/subscribe>

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