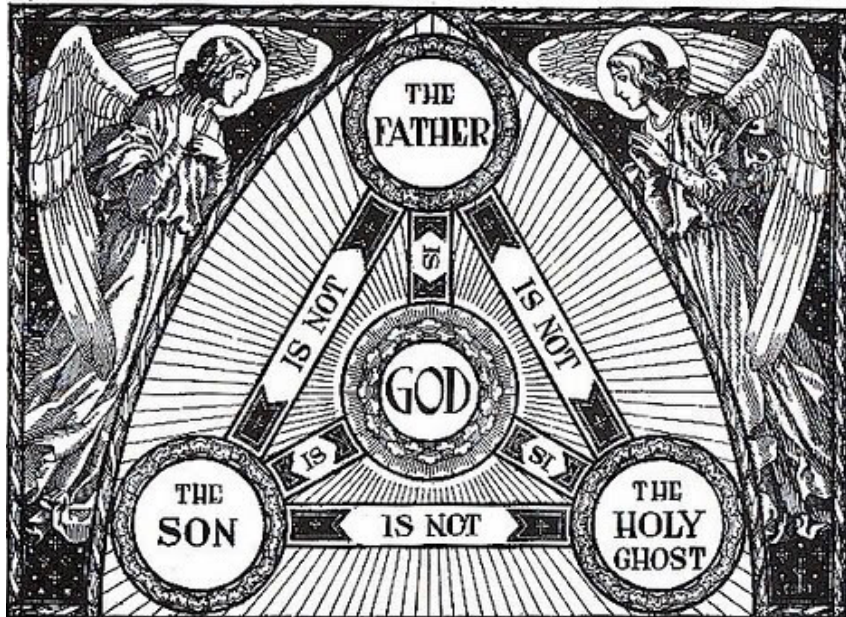


THE FIRST SUNDAY AFTER PENTECOST

TRINITY SUNDAY



MAY 31, 2026 • 9:30 AM



*“The doctrine of the Trinity
is not a mathematical puzzle,
but a burning vision of God
as eternal love.”*

— Rowan Williams



Welcome to St. Michael and All Angels!

We are delighted to have you with us today. This bulletin has been designed to help you worship with us. Please note that wherever it says “stand, sit, kneel” (Episcopalian Calisthenics!), these are only suggestions. In general, we Stand to Praise; Sit to Listen; and Kneel to Ask. You are welcome to do whatever you are able or find most comfortable.

We hope you will not find our silence before the liturgy to be a lack of hospitality. We merely have a custom of keeping the silence before the liturgy as a time of preparation and talking to God. There’s an old adage which says, “Before liturgy, talk to God. During liturgy, let God talk to you. After liturgy, talk to each other.” We will be very enthusiastic to talk with you—and each other—after the service.

Please remember St. Michael’s in your prayers and we hope you will return to worship with us again!

Flowers for the Altar

Today’s altar flowers are given by Jane Woodson in loving memory of Ed Woodson.

To make an altar flower dedication visit <https://stmikescdm.org/altar-flowers/> or call the office at (949) 644-0463.

THE PRELUDE

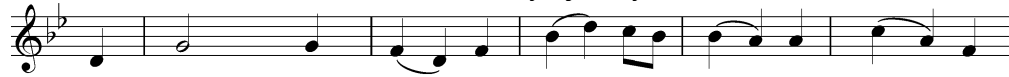
"We walk by faith and not by sight" arr. James Biery

THE INTROIT HYMN (Please stand as able.)

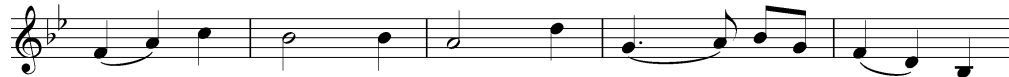
Hymnal 370

I bind unto myself today

St. Patrick's Breastplate



1. I bind un - to my - self to - day the strong Name



of the Trin - i - ty, by in - vo - ca - tion



of the same, the Three in One, and One in Three.



2. I bind this day to me for ev - er, by power of

*3. I bind un - to my - self the power of the great

*4. I bind un - to my - self to - day the vir - tues

*5. I bind un - to mys - elf to - day the power of



faith, Christ's In - car - na - tion; his bap - tism in the
love of cher - u - bim; the sweet "Well done" in
of the star - lit heaven the glo - rious sun's life -
God to hold and lead, his eye to watch, his



Jor - dan riv - er; his death on cross for my sal - va - tion;
judg - ment hour; the ser - vice of the ser - a - phim;
giv - ing ray, the white - ness of the moon at even,
might to stay, his ear to heark - en, to my need;



his burst - ing from the spic - ed tomb; his rid - ing
con - fess - ors' faith, a - pos - tles' word, the pa - triarchs'
the flash - ing of the light - ning free, the whirl - ing
the wis - dom of my God to teach, his hand to



up the heaven - ly way; his com - ing at the
prayers, the pro - phets' scrolls; all good deeds done un -
wind's tem - pes - tuous shocks, the sta - ble earth, the
guide, his shield to ward; the word of God to



day of doom: I bind un - to my - self to - day.
to the Lord, and pu - ri - ty of vir - gin souls.
deep salt sea, a - round the old e - ter - nal rocks.
give me speech, his heaven - ly host to be my guard.

THE OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.
All And blessed be God's kingdom, now and for ever. Amen.

THE COLLECT FOR PURITY

Celebrant Blessed Trinity,
All to you all hearts are open, all desires known, and from you no secrets are hid: draw us into the mystery of your divine life, that, being formed by the love of the Father, the grace of the Son, and the communion of the Holy Spirit, we may worship you not only with our lips, but with our lives; through Jesus Christ our Lord. Amen.

THE SUMMARY OF THE LAW (St. Michael's "Mission Statement")

Celebrant Hear what our Lord Jesus Christ says:
You shall love the Lord your God with all your heart, and with all your soul, and with all your mind. This is the first and great commandment. And the second is like unto it: You shall love your neighbor as yourself. On these two commandments hang all the Law and the Prophets.

THE GLORIA

Hymnal S-280 *Glory to God in the highest,* *Robert Powell (b. 1932), rev.*

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy

The Gloria continues on next page.

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. Amen.

THE SERMON (*Please be seated.*)

The Rev'd Shane Scott-Hamblen, ThD

THE FIRST READING: Genesis 1:1--2:4a

Beth Bianchi

Reader A Reading from the book of Genesis.

¹In the beginning when God created the heavens and the earth, ²the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. ³Then God said, "Let there be light"; and there was light. ⁴And God saw that the light was good; and God separated the light from the darkness. ⁵God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

⁶And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." ⁷So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. ⁸God called the dome Sky. And there was evening and there was morning, the second day.

⁹And God said, "Let the waters under the sky be gathered together into one place, and let the

dry land appear.” And it was so. ¹⁰God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. ¹¹Then God said, “Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it.” And it was so. ¹²The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. ¹³And there was evening and there was morning, the third day.

¹⁴And God said, “Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, ¹⁵and let them be lights in the dome of the sky to give light upon the earth.” And it was so. ¹⁶God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. ¹⁷God set them in the dome of the sky to give light upon the earth, ¹⁸to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. ¹⁹And there was evening and there was morning, the fourth day.

²⁰And God said, “Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.” ²¹So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. ²²God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” ²³And there was evening and there was morning, the fifth day.

²⁴And God said, “Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.” And it was so. ²⁵God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

²⁶Then God said, “Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth.”

²⁷So God created humankind in his image,
in the image of God he created them;
male and female he created them.

²⁸God blessed them, and God said to them, “Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.” ²⁹God said, “See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. ³⁰And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. ³¹God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

^{2:1}Thus the heavens and the earth were finished, and all their multitude. ²And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. ³So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

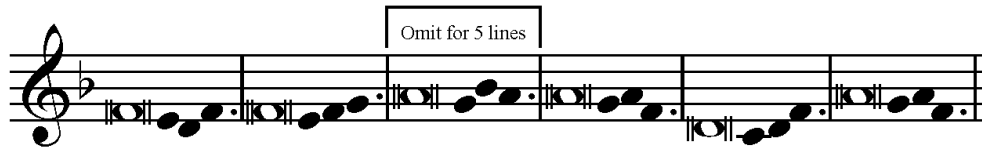
⁴These are the generations of the heavens and the earth when they were created.

Reader The Word of the Lord.
People **Thanks be to God.**

Please stand as able and join in singing.

THE PSALM: Psalm 8

Mode 6



© Saint Meinrad Archabbey

²O LORD, our Lord, how majestic
is your name through all the earth!
Your majesty is set above the heavens.
³From the mouths of children and of babes
you fashioned praise to foil your enemy,
to silence the foe and the rebel.

⁴When I see the heavens,
the work of your fingers,
the moon and the stars which you arranged,
⁵what are mortals that you should keep us in mind,
the son of man that you care for him?
⁶Yet you have made us little lower than the angels;

With glory and honor you crowned us,
⁷gave us power over the works of your hands:
you put all things under our feet,
¹⁰O LORD, our Lord, how majestic
is your name through all the earth!
Alleluia!

THE SECOND READING: 2 Corinthians 13:11-13 *(Please be seated.)*

Susan Brown

Reader A Reading from Paul's Second letter to the Church in Corinth.

¹¹Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. ¹²Greet one another with a holy kiss. All the saints greet you.

¹³The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

Reader The Word of the Lord.

People **Thanks be to God.**

Please stand as able.

THE GOSPEL: Matthew 28:16-20

Celebrant **✠** The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

¹⁶Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them.

¹⁷When they saw him, they worshiped him; but some doubted. ¹⁸And Jesus came and said to

them, “All authority in heaven and on earth has been given to me. ¹⁹Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, ²⁰and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age.”

Celebrant The Gospel of the Lord.
People Praise to you, Lord Christ.

THE CREED (*Please stand as able.*)

Celebrant We believe

All in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE INTERCESSIONS (*Please kneel as able or be seated.*)

Jackie Dodd

Intercessor Let us pray to the one God: Father, Son, and Holy Spirit.

For the Church throughout the world, that we may reflect not division and suspicion, but the holy communion of your own divine life; let us pray to the Lord.

All **Hear our prayer.**

Intercessor For this parish of St. Michael and All Angels, that in times of change, uncertainty, and hope, we may trust that the God who created the world is still creating us anew; let us pray to the Lord.

All **Hear our prayer.**

Intercessor For the nations of the earth, and for all in authority, that power may be tempered by wisdom, strength by mercy, and justice by compassion; let us pray to the Lord.

All **Hear our prayer.**

Intercessor For all who feel isolated, forgotten, or unloved, that they may discover in the life of the Holy Trinity not a distant doctrine, but the promise that none of us were created for loneliness; let us pray to the Lord.

All **Hear our prayer.**

Intercessor For the sick, the anxious, and the weary, especially _____, that the God whose Spirit moved over the waters of chaos may bring healing, peace, and light into every darkness; let us pray to the Lord.

All **Hear our prayer.**

Intercessor For the departed, especially _____, who now behold face to face the glory that on earth we glimpse only dimly; let us pray to the Lord.

All **Hear our prayer.**

Intercessor For what else shall we pray?

Congregation is invited to say intentions aloud or in silence.

Celebrant Let us all pray together,

All **Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. Amen.**

THE CONFESSION & ABSOLUTION

Celebrant The mystery of the Holy Trinity reveals that God is eternal love. Yet we often choose fear over love, isolation over communion, and control over trust. Let us confess our sins against God and our neighbor.

Most merciful God,

All **we confess that we have turned inward upon ourselves. We have wounded your creation, neglected one another, and resisted the movement of your Spirit. We have preferred certainty to wonder, judgment to mercy, and power to compassion. Forgive us, renew us, and draw us again into the life of your love; through Jesus Christ our Lord. Amen.**

Celebrant Almighty God have mercy on you, + forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE *(Please stand as able.)*

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The Ministers and People exchange signs of peace in the name of the Lord.

THE OFFERTORY SENTENCE *(Please stand as able.)*

Celebrant "The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you." 2 Corinthians 13:13

THE OFFERTORY ANTHEM

“My soul there is a country” from Songs of Farewell by Hubert Parry

*My soul, there is a country
Far beyond the stars,
Where stands a wingèd sentry
All skilful in the wars:*

*There, above noise and danger,
Sweet Peace sits crown'd with smiles,
And One born in a manger
Commands the beauteous files.*

*He is thy gracious Friend,
And—O my soul, awake!—
Did in pure love descend
To die here for thy sake.*

*If thou canst get but thither,
There grows the flower of Peace,
The Rose that cannot wither,
Thy fortress, and thy ease.*

*Leave then thy foolish ranges;
For none can thee secure
But One who never changes—
Thy God, thy life, thy cure.*

-Henry Vaughan

Online Giving: make your secure, private donation by scanning one of the QR codes found in the Announcements section at the back of this bulletin.

Please stand as able and join in singing.

THE PRESENTATION VERSE

Glory Be to the Father (Gloria Patri)

Henry Wellington Greatorex

The musical score is written for voice and piano in 4/4 time, with a key signature of two flats (B-flat and E-flat). It consists of four systems of music. Each system has a vocal line on a treble clef staff and a piano accompaniment on a bass clef staff. The lyrics are: 'Glo-ry be to the Fa-ther, and to the Son, and to the Ho-ly Ghost; As it was in the be-gin-ning, is now, and ev-er shall be, World with-out end. A - men, A - men.'

Public Domain

The Eucharistic Prayer

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

It is truly right, and our greatest joy, to give you thanks and praise, holy and glorious God: Father, Son, and Holy Spirit.

Before the mountains were brought forth, or stars were kindled in the heavens, you were God: eternal communion, eternal love. Out of the abundance of your joy, you spoke creation into being.

By your Word all things were made. By your Spirit life was breathed into dust. When creation fell into fear and fracture, you did not abandon the work of your hands.

In the fullness of time, you sent your Son Jesus Christ, not to condemn the world, but to save it. In him we have seen your mercy, touched your compassion, and beheld your glory.

And when death and hell had done their worst, you raised him by the power of the Holy Spirit, making all things new.

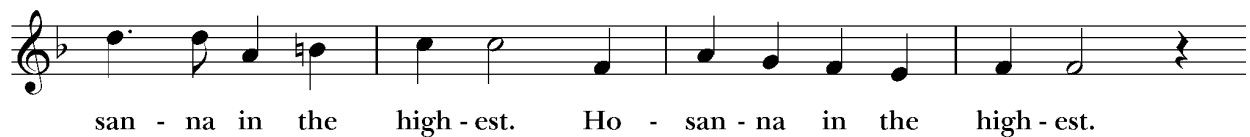
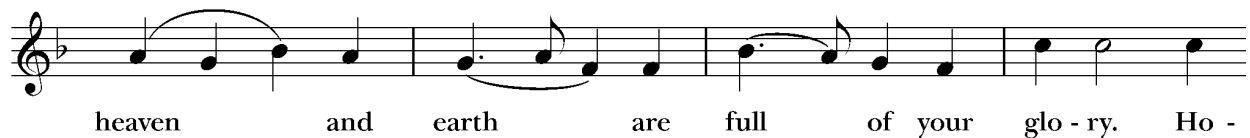
Therefore with angels and archangels, with cherubim and seraphim, and with all the company of heaven, we proclaim your great and glorious Name, for ever praising you and saying:

THE SANCTUS

Hymnal S-125

Holy, holy, holy Lord, God of power and might

Richard Proulx



Holy and gracious God, send your Holy Spirit upon us and upon these gifts of bread and wine, that they may be for us the Body and Blood of your Son, the food of eternal life.

On the night before he died for us, Jesus took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said: "Take, eat: This is my Body, which is broken for you."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All **Christ has died; Christ is risen; Christ will come again.**

Gather us by this Holy Communion into the life of your Holy Trinity. Make us one body in Christ, a people who forgive as we have been forgiven, love as we have been loved, and carry your light into the world.

Bring to completion your new creation, that every creature in heaven and on earth may join the endless hymn of praise:

Father, Son, and Holy Spirit, One God, Lord of all ages, world without end. *Amen.*

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,
Our Father,

All **who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

THE FRACTION

Celebrant We break this bread to share in the Body of Christ.

People **Though we are many, we are One Body, because we all share in one bread.**

Celebrant The Gifts of God for the People of God.

THE AGNUS DEI

Hymnal S-163

Lamb of God

Powell

Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God, you
take a - way the sins of the world: have mer - cy on us.
Lamb of God, you take a - way the sins of the world: grant us peace.

Everyone is welcome to receive Christ's Body and Blood in our Church. If you do not wish to receive either the bread or the wine, please cross your arms and a short blessing will be said. You are also welcome to intinct the bread into the chalice if you prefer not to drink directly from the chalice. (Though, to be honest, it is fortified

with extra alcohol to kill germs. If you don't drink it, the priest must, and then the announcements can get a bit entertaining after Mass.)

Gluten-free wafers are also available upon request.

Congregants worshipping on YouTube or Zoom may say the following:

THE SPIRITUAL COMMUNION PRAYER

Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot receive you in the Sacrament of your Body and Blood, come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

THE COMMUNION ANTHEM

“Geistliches Lied” (Spiritual Song) by Johannes Brahms

*Laß dich nur nichts nicht dauern mit Trauern,
Sei stille! Wie Gott es fügt,
So sei vergnügt mein Wille.*

*Let thee not be afflicted with grief;
Be calm, as God ordains,
So may my will be alleviated.*

*Was willst du heute Sorgen auf morgen?
Der Eine steht allem für;
Der gibt auch dir das Deine.*

*Why take thought for the morrow?
The One who stands before all,
Is the One who gives you all that is yours.*

*Sei nur in allem Handel ohn Wandel,
Steh feste! Was Gott beschleußt,
Das ist und heißt das Beste.*

*All in thy doings be steadfast
Stand strong! What God decrees
Is best, and this it is acknowledged.*

Amen.

Amen.

-Paul Fleming

THE POST-COMMUNION PRAYER *(Please kneel or sit as able.)*

Celebrant Let us pray.

Holy Trinity,

All you have fed us at your table with the life of heaven itself. Send us now into the world to bear witness not only with words, but with lives shaped by communion, mercy, and joy. Teach us to recognize your image in one another, and to become what we have received: the Body of Christ for the life of the world. Amen.

ANNOUNCEMENTS *(Please be seated.)*

THE BENEDICTION *(Please stand as able.)*

May God the Father, who created light out of darkness, fill your lives with wonder and thanksgiving; May God the Son, who promised to remain with us always, give you courage and peace; And may God the Holy Spirit, who moves still over the chaos of this world, make of you

a living temple of divine love; And the blessing of God Almighty, † Father, Son, and Holy Spirit, be among you, and remain with you always. Amen.

THE RECESSIONAL HYMN

Hymnal 362

Holy, holy, holy! Lord God Almighty

Nicaea

1 Ho - ly, ho - ly, ho - ly! Lord — God Al - might - y!
 *2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
 4 Ho - ly, ho - ly, ho - ly! Lord — God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee:
 cast - ing down their gold - en crowns a - round the glass - y sea;
 though the sin - ful hu - man eye thy glo - ry may not see,
 All thy works shall praise thy Name, in earth, and sky, and sea;

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,
 on - ly thou art ho - ly; there is none be - side thee,
 Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,

God in three Per - sons, bless - ed Trin - i - ty.
 which wert, and art, and ev - er - more shalt be.
 per - fect in power, in love, and pu - ri - ty.
 God in three Per - sons, bless - ed Trin - i - ty.

THE DISMISSAL

Celebrant Let us go in peace to love and serve Our Lord.
All **Thanks be to God.**

THE POSTLUDE

“Crown Him with Many Crowns” arr. Lani Smith

Today’s Worship Team

Celebrant/Preacher	The Rev’d Shane Scott-Hamblen
Choirmaster	Lukas Hasler
Assistant Choirmaster	Matthew Cook
Lay Eucharistic Minister: Host	Tom Weller
Lay Eucharistic Minister: Chalice	Susan Brown, Jackie Dodd
Acolyte	Tom Weller
Altar Guild	Cathy Dunlap
Flower Guild	Gail Haghjoo, Louise Stover
Ushers	Mark Peterson
We Serve Coffee Team	Mary Ellen Bowman, Jane Woodson
Livestream Host	Clyde Dodge

Godly Play (ages 3-11) — 9:30 am in the Yellow Room

The Holy Trinity. Storyteller: Brooke Pauley & Elizabeth Henry.
Contact: Marjie Blevins (blevinsmarjie@gmail.com)

Parish Prayer List

Ann, Barbara, Bonny, Carrie, Corinne, Dennis and Susan, Gregg, Griffin, Joni, Josephine, Laird, Lynn, Lynne, Margie, Marlo, Nick, Peggy, Richard, Ruth, Theo, Tom

Prayer requests remain on the list for three weeks unless otherwise requested.

To submit a name to the prayer list contact Beth Bianchi, Stacie Tibbetts, or The Rev’d Dr. Shane Scott-Hamblen.

Worship with us:

- **Sunday Morning Holy Eucharist: 9:30 am (in person, Zoom and YouTube)**
Join on Zoom: <https://bit.ly/stmikessunday2023> Meeting ID: 912 3096 9532 / Passcode: cdm080100!
Watch on YouTube: <https://www.youtube.com/@smaacdm>
- **Tuesday Morning Holy Eucharist: Tuesdays at 8:30 am (in person only)**
- **Lectionary Study with Fr. Shane: Tuesdays at 10:00 am (in person and Zoom)**
Join on Zoom: <https://bit.ly/stmikessunday2023> Meeting ID: 912 3096 9532 / Passcode: cdm080100!

Concerts and Performances at St. Michael’s

- **Sunday, June 14** at 4:00 pm: Matthew Cook, baritone, and Phillip Matsuura, piano, will perform music by Ravel, Brahms, Poulenc, and Broadway favorites.
- **Monday, June 22** at 7:30 pm: Baroque Music Festival: *A Cöthen Chamber: Bach Sonatas*. For tickets, visit <https://bmf-cdm.org/2026-programs/> -- be sure to use the discount code **STM20** at checkout!
- **Sunday, September 27** at 9:30 am: For the Feast of St. Michael and All Angels, our Sunday morning liturgy will feature *Missa in Angustiis (Mass for Troubled Times, aka Nelson Mass)* by Joseph Haydn.

This Week at St. Michael's

Sunday, May 31

9:30 am Holy Eucharist (Rite II)
11:00 am Choir Rehearsal

Tuesday, June 2

8:30 am Holy Eucharist (Rite II)
9:15 am Coffee & Conversation
10:00 am Lectionary Study
6:00 pm Tuesday Night at Mike's

Wednesday, June 3

3:30 pm Coffee & Conversation

Thursday, June 4

8:30 am Men's Fellowship

Friday, June 5

10:00 am Prayer Shawl Ministry

Sunday, June 7

9:30 am Holy Eucharist (Rite II)
11:00 am Choir Rehearsal

Weekly Finance Update

Sunday, May 24

Weekly Pledge Income	\$3,582
Weekly Other Income	\$5,117
Weekly Budgeted Exp	\$13,921
Net Income(Loss)	(\$5,222)

Attendance

	Sunday Worship	Children and Youth
May 3	65	2
May 10	64	4
May 17	59	3
May 24	74	8

Altar Flowers

Each Sunday, members of the congregation may sponsor altar flowers, chapel flowers, and the sanctuary light in thanksgiving for all the blessings of this life or in memory of loved ones. Call the church office at (949) 644-0463 or make your dedication via our website at <https://stmikescdm.org/altar-flowers/>.

Online Giving:

One-time gift or pledge, please scan one of these QR codes to make a secure, private donation. Note that Zelle doesn't charge the church service or processing fees.



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St. Michael's website

Announcements

Living Generously | Trinity Sunday - Matthew 28:16-20

Jesus has a job for his disciples. When they meet the risen Christ on a mountain, some worship while others continue to doubt. Jesus commissions all of them anyway. "Go therefore and make disciples," he says, "baptizing them in the name of the Father and of the Son and of the Holy Spirit." The Trinity is not an abstract idea removed from daily life. The Trinity is a relationship to enter, a mission to share, and a promise to trust. Jesus does not wait for perfect certainty or consensus before calling the disciples into mission. He blesses faith and doubt together, and promises, "I am with you always."

Ordination and Consecration of the 8th Bishop of Los Angeles

A new online hub of information related to the upcoming series of events welcoming the Rev. Dr. Antonio J. Gallardo L. as eighth bishop of the Episcopal Diocese of Los Angeles is set to launch Friday, May 29. Produced in English and Spanish, the webpages offer details of the July 11 consecration at All Saints Church in Pasadena and concurrent watch parties around the diocese; the July 12 installation at St. John's Cathedral during Evensong preceded by the afternoon downtown "Walk for Love and Truth"; and upcoming summer Saturday celebrations in each of the diocese's 10 geographic deaneries. Topics include ticketing for the consecration and installation, opportunities to share in giving gifts planned for the new bishop, and arrangements for a July 10 clergy gathering with Presiding Bishop Sean Rowe. A special edition of the Episcopal News Update -- to be emailed May 29 to all subscribers -- will provide links to the new website, which has been created by Samantha Wylie, diocesan program officer and Diocesan Convention coordinator, working in collaboration with the consecration and transition committees. Watch our Facebook Page at <https://www.facebook.com/SMAACDM> for the announcement.

Livestream Viewing: An Evening with Raphael Warnock

As part of our Adult Christian Education program here at Saint Michael's, we will gather in the Davis Library on Friday, June 19, at 4:00 pm Pacific to view the livestream from Washington National Cathedral.

Guests are warmly invited, though not required, to bring a potluck hors d'oeuvre to share as we enjoy fellowship and conversation following the event.

The Rev. Raphael G. Warnock, pastor of Ebenezer Baptist Church and U.S. Senator from Georgia, returns to Washington National Cathedral for a powerful conversation on faith, democracy, and moral imagination. Together with Canon Theologian Kelly Brown Douglas and Canon Missioner Leonard L. Hamlin, they explore the urgent themes of Senator Warnock's new book, *The Crooked Places Made Straight*, a prophetic call to reach for the highest and noblest aspects of our national character.

Speakers will examine six crises at the center of American life: voting rights and voter suppression, gun violence, mass incarceration, the persistence of poverty, dark money in politics and the climate emergency.

Sunday Conversations: Meet the Author, Sarah Rosenson

Join us after the service on **Sunday, June 28, at 11:00 am** in St. Michael's Davis Library for the next gathering of our Sunday Conversations forum, featuring author Sarah Rosenson, who will discuss her new book, *Fan Fiction on the Book of Genesis: A Guide to Close Reading of and Creative Writing on the Bible*. Sarah's book explores the many questions left open in the first book of the Bible, inviting readers to imagine what the characters might have thought, felt, or said. These questions can serve as prompts for discussion, reflection, or creative writing. Some chapters also look at paintings by famous artists depicting scenes from Genesis, and how those artists seem to have answered some of the same questions visually. Sarah is the daughter-in-law and sister-in-law of St. Michael's members Peggy and Kim Montgomery. Parishioners are encouraged to gather in the Davis Library, where we will watch the presentation together on the big screen.

Parishioners can also join the forum via Zoom at <https://bit.ly/sundaysat10>
(Meeting ID: 966 632 5340; Password: 221426)

Coffee & Conversation: Wednesdays at 3:30pm

Coffee & Conversation is a new ongoing social gathering at St. Michael's, offering a relaxed afternoon space for good coffee, thoughtful conversation, and fellowship. Inspired by the lively discussions that happen before our Tuesday morning Lectionary Study, this casual gathering is a wonderful opportunity to get to know some of our parish members in an informal setting. Whether you're new to St. Michael's or have been here for years, there's always room at the table. Coffee & Conversation meets Wednesdays at 3:30 p.m. All are welcome.

Love to sing? We have a place for you.

The St. Michael's Choir is looking for new voices—no experience required (and we're nicer than your high school choir director!). With patient guidance from Lukas Hasler and Matthew Cook, you'll grow in confidence and skill while making beautiful music together. Not ready for every Sunday? You can also join us for special concerts and seasonal events—and yes, there may be snacks. To learn more, join us at our next rehearsal, speak to any choir member, or contact Lukas at lukas.hasler@stmikescdm.org.



Baroque Music Festival at St. Michael's

Join us at St. Michael's on **Monday June 22, at 7:30 pm** for *A Cothen Chamber: Bach Sonatas*. Masterly Bach sonatas featuring the violin and harpsichord as soloistic partners. Plus, works by the 17th-century keyboard virtuoso and notable Bach forerunner Johann Caspar Kerll performed on harpsichord and on the beautifully restored St. Michael's pipe organ. In the excellent acoustics of St. Michael and All Angels Church—the Festival's "small church" home since the beginning of the Festival. For the full Festival schedule, visit their website at <https://bmf-cdm.org/2026-programs/> -- parishioners should use promo code **STM20** on checkout to receive a discount!

"Mass for Troubled Times" on St. Michael's Day, September 27

For the Feast of St. Michael and All Angels, our Sunday morning liturgy will feature *Missa in Angustiis* ("Nelson Mass") by Joseph Haydn. Composed in 1798 during a time of political uncertainty in Europe, Haydn's *Missa in Angustiis* ("Mass for troubled times") reflects both tension and hope. The work later became associated with Battle of the Nile and the victory of British Admiral Horatio Nelson, from which it gained its popular name, the Nelson Mass. Widely regarded as one of Haydn's greatest sacred works, the Mass is notable for its dramatic intensity, powerful choral writing, and brilliant interplay between soloists and orchestra.

Scams over email, text message, and gift cards

To help keep our parishioners' personal information secure, please do not respond to any email to text message requests for the parish directory, regardless of who the message appears to be from. St. Michael's does not share directory PDFs by email.

Church members can view directory information and update their profiles by logging into Breeze at: <https://smaa.breezechms.com>.

For security reasons, we also do not send passwords by email. If you need help setting up your account or logging in, please visit the church office in person—we're happy to assist you.

Also, we will never ask for private communication that leads to asking for gift cards. When we hold a donation drive, any gift cards will be donated using physical cards, and not codes shared over email. When in doubt, contact Wayne Hastings (wayne.hastings@stmikescdm.org / 901-219-6564) or Maile in the church office.

Saint Michael and All Angels Episcopal Church

3233 Pacific View Drive
Corona del Mar, CA 92625
(949) 644-0463
<https://www.stmikescdm.org>



Office Hours:

Monday	9:00 am to Noon
Tuesday	9:00 am to Noon
Wednesday	9:00 am to Noon
Thursday	9:00 am to Noon
Friday	Closed

Parish Directory:

<https://smaa.breezechms.com>

Our Clergy and Staff

The Rev'd Shane Scott-Hamblen, ThD

Rector
fr.shane@stmikescdm.org / (845) 240-4516

Lukas Hasler

Choirmaster
lukas.hasler@stmikescdm.org

Matthew Cook

Assistant Choirmaster
matthewcook@stmikescdm.org

Maile Jansen

Bookkeeper
mailejansen@stmikescdm.org

Wayne Hastings

Communication Specialist
wayne.hastings@stmikescdm.org

The Vestry

Jill Draffin, *Senior Warden*

Ali Haghjoo, *Junior Warden, Adult Education,
and Buildings and Grounds*

Anthony Agoni, *Branding*

Patricia Albers, *Music and Liturgy*

Mary Bailey, *Mission and Outreach*

Susan Brown, *Communications*

Steve Gribben, *Clerk of the Vestry*

Jim Headley, *Growth and Membership*

Elizabeth Henry, *Hospitality and Godly Play*

Jamie Mead, *Building Project / Real Estate*

Doug Neff, *Treasurer*

Tom Nicholson, *Building Project / Real Estate*

Adult Christian Education and Small Discussion Groups

Tuesday Night at Mike's

Tuesdays at 6:00 pm on Zoom
<https://us06web.zoom.us/j/83452513125>
Meeting ID: 834 2976 3754 / Passcode: none
Contact: Beth Bianchi

Prayer Shawl Ministry

Fridays at 10:00 am
Please join us as we knit or crochet and pray!
Contact: Julie Jenkins at 949-244-7103

Men's Fellowship

Thursdays at 8:30 am in Michael's Room
Currently reading *Why Does The World Exist?*
by Jim Holt.
Contact: Kim Montgomery

Sunday Worship Livestream

YouTube: <https://www.youtube.com/@smaacdm/>
Zoom: <https://bit.ly/stmikessunday2023>
Meeting ID: 912 3096 9532
Passcode: cdm080100!

Subscribe to our Email Newsletter

Get all the parish news and events in your inbox!
The Messenger goes out every Thursday morning.
To subscribe, visit our website at
<https://stmikescdm.org/subscribe>

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