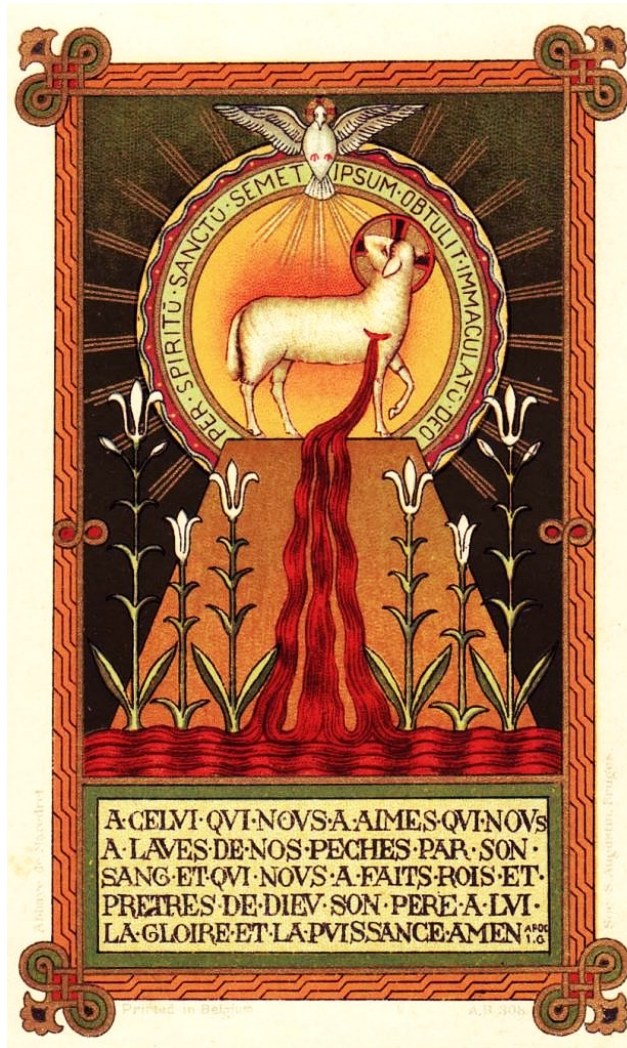


PENTECOST



MAY 24, 2026 • 9:30 AM



“Receive the Holy Spirit.”



Welcome to St. Michael and All Angels!

We are delighted to have you with us today. This bulletin has been designed to help you worship with us. Please note that wherever it says “stand, sit, kneel” (Episcopalian Calisthenics!), these are only suggestions. In general, we Stand to Praise; Sit to Listen; and Kneel to Ask. You are welcome to do whatever you are able or find most comfortable.

We hope you will not find our silence before the liturgy to be a lack of hospitality. We merely have a custom of keeping the silence before the liturgy as a time of preparation and talking to God. There’s an old adage which says, “Before liturgy, talk to God. During liturgy, let God talk to you. After liturgy, talk to each other.” We will be very enthusiastic to talk with you—and each other—after the service.

Please remember St. Michael’s in your prayers and we hope you will return to worship with us again!

Flowers for the Altar

Today’s altar flowers are given by Dina Mead in loving memory of Carole Chu. And by Richard & Susan Zevnik in loving memory of Richard & Barbara Zevnik, and Wesley & Evelyn Lewis.

To make an altar flower dedication visit <https://stmikescdm.org/altar-flowers/> or call the office at (949) 644-0463.

THE PRELUDE

Allein Gott in der Höh sei Ehr, BWV 662 by J.S. Bach

THE INTROIT HYMN *(Please stand as able.)*

Hymnal 516

Come down, O Love divine

Down Ampney

1 Come down, O Love di - vine, seek thou this soul of mine,
2 O let it free - ly burn, till earth - ly pas - sions turn
3 And so the yearn - ing strong, with which the soul will long,

and vis - it it with thine own ar - dor glow - ing;
to dust and ash - es in its heat con - sum - ing;
shall far out - pass the power of hu - man tell - ing;

O Com - fort - er, draw near, with - in my heart ap - pear,
and let thy glo - rious light shine ev - er on my sight,
for none can guess its grace, till Love cre - ate a place

and kin - dle it, thy ho - ly flame be - stow - ing.
and clothe me round, the while my path il - lum - ing.
where - in the Ho - ly Spi - rit makes a dwell - ing.

THE OPENING ACCLAMATION

Celebrant Come, Holy Spirit, come, fill the hearts of your faithful;
All And kindle in us the fire of your love.
Celebrant Send forth your Spirit and we shall be created,
All And you shall renew the face of the earth.

THE COLLECT FOR PURITY

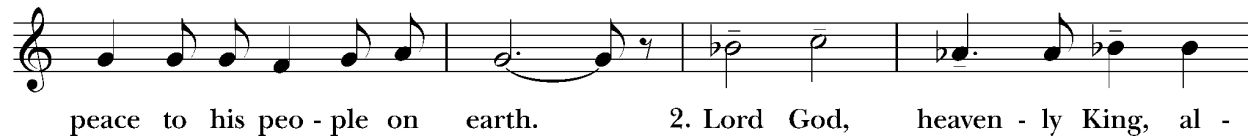
Celebrant Almighty God,
All unto whom all hearts are open, all desires known, and from whom no secrets are hid: breathe upon us by your Holy Spirit, that fear may give way to faith, and our guarded hearts be opened to your presence; through Christ our Lord. Amen.

THE SUMMARY OF THE LAW (St. Michael's "Mission Statement")

Celebrant Hear what our Lord Jesus Christ says:
You shall love the Lord your God with all your heart, and with all your soul, and with all your mind. This is the first and great commandment. And the second is like unto it: You shall love your neighbor as yourself. On these two commandments hang all the Law and the Prophets.

THE GLORIA

Hymnal S-278 *Glory to God in the highest,* *William Mathias*



The Gloria continues on next page.

take a - way the sin of the world: have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For

you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the

Ho - ly Spi - rit, in the glo - ry of

God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, who on this day taught the hearts of your faithful people by sending them the light of your Holy Spirit: cast out from us the spirit of fear, and kindle in your Church the fire of your love, that we may proclaim the Gospel with courage and joy; through Jesus Christ our Lord, who lives and reigns with you and the same Holy Spirit, one God, for ever and ever.

Amen.

THE SERMON *(Please be seated.)*

The Rev'd Shane Scott-Hamblen, ThD

Reader A Reading from the Acts of the Apostles.

¹When the day of Pentecost had come, they were all together in one place. ²And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. ³Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. ⁴All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

⁵Now there were devout Jews from every nation under heaven living in Jerusalem. ⁶And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. ⁷Amazed and astonished, they asked, "Are not all these who are speaking Galileans?" ⁸And how is it that we hear, each of us, in our own native language? ⁹Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, ¹¹Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." ¹²All were amazed and perplexed, saying to one another, "What does this mean?" ¹³But others sneered and said, "They are filled with new wine."

¹⁴But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. ¹⁵Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. ¹⁶No, this is what was spoken through the prophet Joel:

¹⁷"In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.

¹⁸Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.

¹⁹And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.

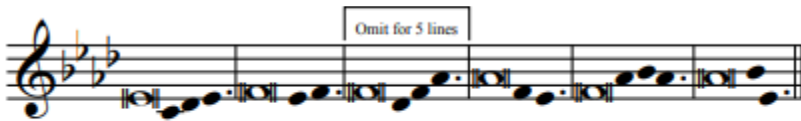
²⁰The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord's great and glorious day.

²¹Then everyone who calls on the name of the Lord shall be saved.' "

Reader The Word of the Lord.

People **Thanks be to God.**

Please stand as able and join in singing.



© Saint Meinrad Archabbey

²⁵Vast and wide is the span of the sea,
with its creeping things past counting,
living things great and small.

²⁶The ships are moving there,
and Leviathan you made to play with.

²⁷All of these look to you to give them their food in due season.

²⁸You give it, they gather it up;
you open wide your hand, they are well filled.

²⁹You hide your face,
they are dismayed;
you take away their breath, they die,
returning to the dust from which they came.

³⁰You send forth your spirit, and they are created,
and you renew the face of the earth.

³¹May the glory of the LORD last forever!
May the LORD rejoice in his works!

³²He looks on the earth and it trembles;
he touches the mountains and they smoke.

³³I will sing to the LORD all my life,
sing Psalms to my God while I live.

³⁴May my thoughts be pleasing to him.
I will rejoice in the LORD.
Bless the LORD, O my soul.
Alleluia!

THE SECOND READING: 1 Corinthians 12:3b-13 (*Please be seated.*)

Michele Dulson

Reader A Reading from Paul's First letter to the Church in Corinth.

^{3b}No one can say "Jesus is Lord" except by the Holy Spirit.

⁴Now there are varieties of gifts, but the same Spirit; ⁵and there are varieties of services, but the same Lord; ⁶and there are varieties of activities, but it is the same God who activates all of them in everyone. ⁷To each is given the manifestation of the Spirit for the common good. ⁸To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, ⁹to another faith by the same Spirit, to another gifts of healing by the one Spirit, ¹⁰to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. ¹¹All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

¹²For just as the body is one and has many members, and all the members of the body,

though many, are one body, so it is with Christ. ¹³For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

Reader The Word of the Lord.

People **Thanks be to God.**

Please stand as able.

THE SEQUENCE HYMN

Hymnal 504

Come Holy Ghost, our souls inspire (vss. 1-5)

Veni Creator Spiritus



1. Come, Ho - ly Ghost, our souls in - spire, and light - en
3. Thy bless - ed unc - tion from a - bove is com - fort,
5. A - noint and cheer our soil - ed face with the a -



with ce - les - tial fire. 2. Thou the a - noint - ing
life, and fire of love. 4. En - a - ble with per -
bun-dance of thy grace. 6. Keep far our foes, give



Spi - rit art, who dost thy seven - fold gifts im - part.
pet - ual light the dull - ness of our blind - ed sight.
peace at home: where thou art guide, no ill can come.

THE GOSPEL: John 20:19-23

Celebrant **+** The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

¹⁹When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, “Peace be with you.” ²⁰After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. ²¹Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” ²²When he had said this, he breathed on them and said to them, “Receive the Holy Spirit. ²³If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.”

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Remain standing and join in singing verses 7 and 9 of the Sequence Hymn as the procession returns.

7. Teach us to know the Fa - ther, Son, and thee, of
both, to be but One, 8. that through the a - ges
all a - long, this may be our end - less song:
9. praise to thy e - ter - nal mer - it,
Fa - ther, Son, and Ho - ly Spi - rit.

THE CREED

Hymnal S-105

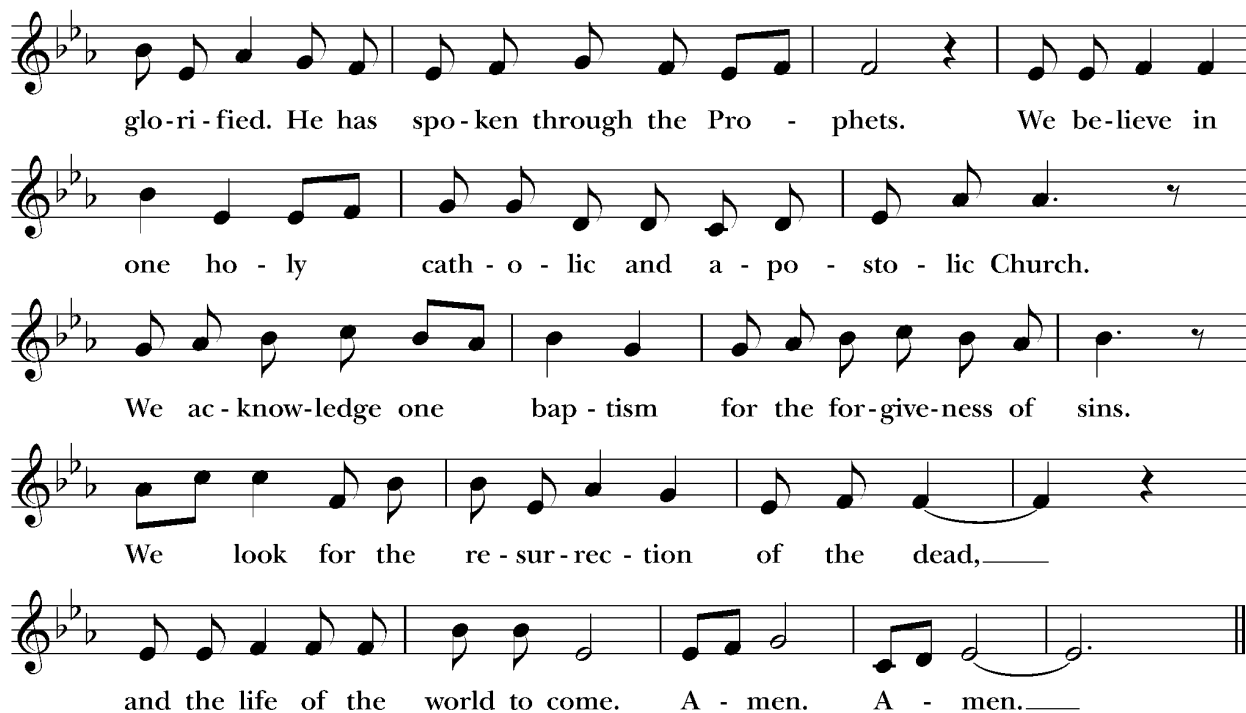
Music: Calvin Hampton

Introduction
We be-lieve in one God, the
Fa - ther, the Al - mighty - y, ma - ker of hea - ven and
earth, of all that is, seen and un - seen. We be-lieve in
one Lord, Je - sus Christ, the on - ly Son of God, e - ter - nal - ly be -
got - ten of the Fa - ther, God from God, Light from Light, true God from

The Creed continues on next page.

true God, be - got - ten, not made, of one Be - ing with the Fa - ther.
 Through him all things were made. For us and for our sal - va - tion
 he came down from hea - ven: by the pow - er of the Ho - ly Spi - rit
 he be - came in - car - nate from the Vir - gin Ma - ry, and was made man.
 For our sake he was cru - ci - fied un - der Pon - tius Pi - late;
 he suf - fered death and was bur - ied. On the third day he
 rose a - gain in ac - cord - ance with the Scrip - tures; he a - scend - ed
 in - to hea - ven and is seat - ed at the right hand of the Fa - ther.
 He will come a - gain in glo - ry to judge the liv - ing and the
 dead, and his king - dom will have no end. We be - lieve in the
 Ho - ly Spi - rit, the Lord, the giv - er of life, who pro - ceeds from the
 Fa - ther and the Son. With the Fa - ther and the Son he is wor - shiped and

The Creed continues on next page.



glo-ri-fied. He has spo-ken through the Pro - phets. We be-lieve in
 one ho - ly cath - o - lic and a - po - sto - lic Church.
 We ac - know-ledge one bap - tism for the for-give-ness of sins.
 We look for the re - sur-rec - tion of the dead,
 and the life of the world to come. A - men. A - men.

THE INTERCESSIONS (*Please kneel as able or be seated.*)

Don Sheetz

- Intercessor* Sisters and brothers, on this day the Spirit descended like wind and flame upon the waiting Church. Let us pray for the whole world, saying, "Come, Holy Spirit."
- For the Church throughout the world; for bishops, priests, deacons, musicians, teachers, mystics, doubters, and saints; that the Spirit may save us from becoming timid, cynical, or merely respectable, and make us bold again in love and holiness, let us pray to the Lord.
- All* **Come, Holy Spirit.**
- Intercessor* For the nations of the earth; for places torn apart by war, cruelty, corruption, and fear; that the Spirit who once gathered many peoples into one understanding may break down hatred, propaganda, and contempt, let us pray to the Lord.
- All* **Come, Holy Spirit.**
- Intercessor* For this parish of St. Michael and All Angels; for those who long for beauty, truth, reverence, forgiveness, friendship, and God; that this church may never become merely a club, a performance, or a machine, but remain a living temple of your presence, let us pray to the Lord.
- All* **Come, Holy Spirit.**
- Intercessor* For all who feel trapped behind locked doors of grief, addiction, shame, anxiety, loneliness, or exhaustion; that Christ may stand among them and speak again his word of peace, let us pray to the Lord.
- All* **Come, Holy Spirit.**

Intercessor For the sick and suffering, and for all who have asked our prayers, especially _____; that the Spirit who renews the face of the earth may also renew their bodies, minds, and hearts, let us pray to the Lord.

All **Come, Holy Spirit.**

Intercessor On this Memorial Day weekend, we remember with gratitude those who died in the service of this nation. Grant rest to the fallen, comfort to the grieving, wisdom to leaders, and mercy to a violent world. Preserve us from empty patriotism, and teach us instead the costly labor of justice, peace, and reconciliation, let us pray to the Lord.

All **Come, Holy Spirit.**

Intercessor For those who have died in the hope of the resurrection, especially _____; that they may join the great song of saints and angels in the kingdom where every language becomes praise, let us pray to the Lord.

All **Come, Holy Spirit.**

Intercessor For what else shall we pray?

Congregation is invited to say intentions aloud or in silence.

Celebrant Let us all pray together,

All **Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. Amen.**

THE CONFESSION & ABSOLUTION

Celebrant God is love and we are God's children. There is no room for fear in love. We love because God loved us first. Let us reverently confess our sins to Almighty God:
Most merciful God,

All **we confess that we cling to what we can control, and fear the freedom to which you call us. We have looked for you only in the extraordinary, while neglecting your presence in ordinary holiness. We have spoken without kindness, judged without mercy, and loved without courage. Lift our eyes from ourselves, and teach us again to trust your Spirit, who remains with us even when certainty does not; through Jesus Christ our Lord. Amen.**

Celebrant Almighty God have mercy on you, + forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE *(Please stand as able.)*

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The Ministers and People exchange signs of peace in the name of the Lord.

THE OFFERTORY SENTENCE *(Please stand as able.)*

Celebrant "Just as the body is one and has many members, and all the members of the body are one body, so it is with Christ. For in the one Spirit we were all baptized into one body and we were all made to drink of one Spirit."

THE OFFERTORY VERSE

"The Spirit of the Lord is upon me" from The Apostles, Op. 49 by Edward Elgar

*The spirit of the Lord is upon me,
because he hath anointed me to preach the gospel to the poor;
he hath sent me to heal the broken-hearted,
to preach deliverance to the captives,
and recovering of sight to the blind –
to preach the acceptable year of the Lord; (Luke 4:18)*

*To give unto them that mourn a garland for ashes,
the oil of joy for mourning,
the garment of praise for the spirit of heaviness;
that they might be called the trees of righteousness,
the planting of the Lord,
that He might be glorified. (Isaiah 61:3)*

*For as the earth bringeth forth her bud,
and as the garden that causeth the things that are sown in it to spring forth,
so the Lord God will cause righteousness and praise to spring forth
before all the nations. (Isaiah 61:11)*

*The Spirit of the Lord is upon me,
because He hath anointed me to preach the Gospel. (Luke 4:18)*

Online Giving: make your secure, private donation by scanning one of the QR codes found in the Announcements section at the back of this bulletin.

Please stand as able and join in singing.

THE PRESENTATION VERSE

Hymnal 510 (vs. 1)

Come, Holy Spirit, heavenly Dove

Saint Agnes

*Come, Holy Spirit, heavenly Dove,
with all thy quickening powers;
kindle a flame of sacred love
in these cold hearts of ours.*

Praise and thanksgiving be to you, Lord of all, for by the Cross eternal life is ours and death is swallowed up in victory. In the first light of Easter glory broke from the tomb and changed the women's sorrow into joy.

From the Garden the mystery shone clear that he whom they had loved and lost is with us now in every place for ever.

Making himself known in the breaking of the bread, speaking peace to the fearful disciples, greeting fishermen on the shore, he renewed the promise of his presence and of new birth in the Spirit who sets the seal of freedom on your sons and daughters.

Before he was given up to suffering and death, recalling the night of Israel's release, the night in which slaves walked free, at supper with his disciples he took bread and offered you thanks.

He broke the bread, and gave it to them, saying:

"Take, eat. This is my Body: it is broken for you."

After supper, he took the cup, he offered you thanks, and gave it to them saying:

"Drink this, all of you. This is my Blood of the new covenant; it is poured out for you, and for all, that sins may be forgiven.

Do this in remembrance of me."

We now obey your Son's command

All **We recall his blessed passion and death,
his glorious resurrection and ascension;
and we look for the coming of his Kingdom.**

Made one with him, we offer you these gifts and with them ourselves a single, holy living sacrifice.

Hear us, most merciful Father, and send your Holy Spirit upon us and upon this bread and this wine, that, overshadowed by your Spirit's life-giving power, they may be the Body and Blood of your Son, and we may be kindled with the fire of your love and renewed for the service of your Kingdom.

Help us, who are baptized into the fellowship of Christ's Body to live and work to your praise and glory; may we grow together in unity and love until at last, in your new creation, we enter into our heritage in the company of the Virgin Mary, the apostles, and prophets, and of all our brothers and sisters living and departed.

Through Jesus Christ our Lord, with whom, and in whom, in the unity of the Holy Spirit, all honor and glory be to you, Lord of all ages, world without end. *Amen.*

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,
Our Father,

All **who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

THE FRACTION

Celebrant We break this bread to share in the Body of Christ.

People **Though we are many, we are One Body, because we all share in one bread.**

Celebrant The Gifts of God for the People of God.

THE AGNUS DEI

Hymnal S-163

Lamb of God

Powell

Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God, you
take a - way the sins of the world: have mer - cy on us.
Lamb of God, you take a - way the sins of the world: grant us peace.

Everyone is welcome to receive Christ's Body and Blood in our Church. If you do not wish to receive either the bread or the wine, please cross your arms and a short blessing will be said. You are also welcome to intinct the bread into the chalice if you prefer not to drink directly from the chalice. (Though, to be honest, it is fortified with extra alcohol to kill germs. If you don't drink it, the priest must, and then the announcements can get a bit entertaining after Mass.)

Gluten-free wafers are also available upon request.

Congregants worshiping on YouTube or Zoom may say the following:

THE SPIRITUAL COMMUNION PRAYER

Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot receive you in the Sacrament of your Body and Blood, come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

THE COMMUNION ANTHEM

"Come, Holy Ghost" by Orlando Gibbons

*Come, Holy Ghost, the Maker, come;
Take in the souls of thine thy place;
Thou whom our hearts had being from,
Oh, fill them with thy heavenly grace.*

*Thou art that Comfort from above,
The Highest doth by gift impart;
Thou spring of life, a fire of love,
And the anointing Spirit art.*

-Veni Creator Spiritus trans. George Wither

THE POST-COMMUNION PRAYER *(Please kneel or sit as able.)*

Celebrant Let us pray.

Holy Spirit,

All you have fed us with the Body and Blood of Christ, and made us one people from many different lives and stories. Send us now into the world with holy restlessness. Give us courage to speak truth, humility to listen well, and hearts large enough to carry your love into every wounded place. Kindle in us the fire that does not destroy, but illumines; through Jesus Christ our Lord. Amen.

ANNOUNCEMENTS *(Please be seated.)*

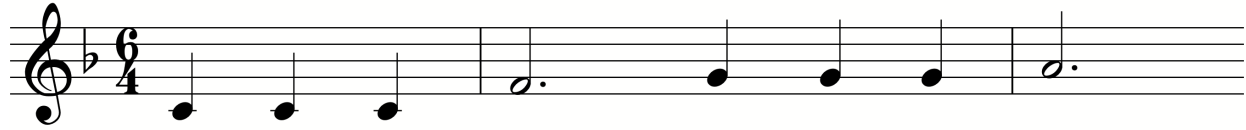
THE BENEDICTION *(Please stand as able.)*

May the Holy Spirit, who came upon the disciples like wind too wild to contain, and fire too bright to ignore, drive from you all fear, awaken in you every forgotten gift, and make your life a living proclamation of the risen Christ; and the blessing of God Almighty, ✚ Father, Son, and Holy Spirit, be upon you, and remain with you for ever. Amen.

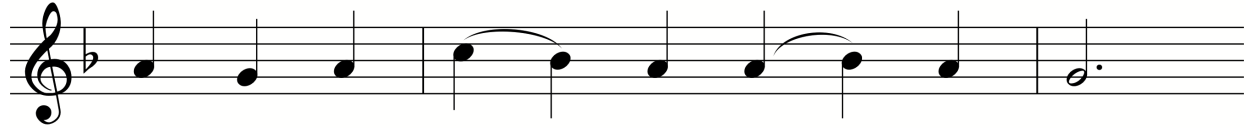
THE RECESSIONAL HYMN

Come Holy Ghost, Creator Blest

Lambillote



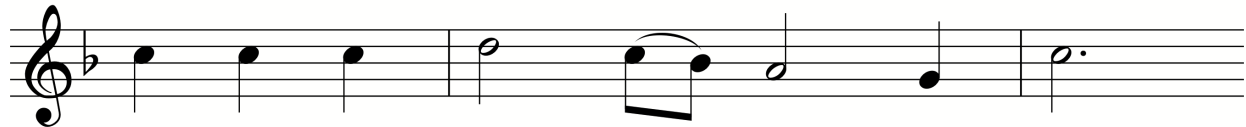
1. Come, Ho - ly Ghost, Cre - a - tor blest,
 2. O Com - fort - er, to thee we cry,
 3. O Ho - ly Ghost, through thee a - lone,
 4. Praise be to thee, Fa - ther and Son,



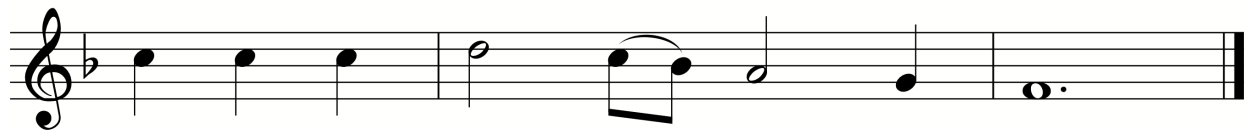
1. And in our hearts take up thy rest;
 2. Thou heav'n - ly gift of God most high,
 3. Know we the Fa - ther and the Son;
 4. and Ho - ly Spi - rit, with them one;



1. Come with thy grace and heav'n - ly aid
 2. Thou font of life and fire of love,
 3. Be this our firm un - chang - ing creed,
 4. And may the Son on us be - stow



1. To fill the hearts which thou hast made,
 2. And sweet a - noint - ing from a - bove,
 3. That thou dost from them both pro - ceed,
 4. The gifts that from the Spir - it flow,



1. To fill the hearts which thou hast made.
 2. And sweet a - noint - ing from a - bove.
 3. That thou dost from them both pro - ceed.
 4. The gifts that from the Spir - it flow.

From the arrangement by Nicholas Palmer, copyright © 1997 World Library Publications, a division of GIA Publications, Inc.
 All rights reserved.

THE DISMISSAL

Celebrant May the souls of the faithful departed, through the mercy of God, Rest in Peace.

All **And Rise in Glory!**



Go in peace to love and serve the Lord, al - le - lu - ia,



al - le - lu - ia.



Thanks be to God, al - le - lu - ia, al - le - lu - ia.

THE POSTLUDE

"Rejoice, the Lord is King" arr. Gordon Young

Today's Worship Team

Celebrant/Preacher	The Rev'd Shane Scott-Hamblen
Choirmaster	Lukas Hasler
Assistant Choirmaster	Matthew Cook
Lay Eucharistic Minister: Host	Colette Spence
Lay Eucharistic Minister: Chalice	Jackie Dodd, Julie Jenkins
Acolyte	Colette Spence
Altar Guild	Cathy Dunlap
Flower Guild	Mary Ellen Bowman
Ushers	Tim Tackett, Clyde Dodge
We Serve Coffee Team	Elizabeth Henry, Beth Bianchi, Gail Haghjoo
Livestream Host	Ali Haghjoo

Godly Play (ages 3-11) — 9:30 am in the Yellow Room

The Mystery of Pentecost. Storyteller: Kristy Kiper.

Contact: Marjie Blevins (blevinsmarjie@gmail.com)

Parish Prayer List

Ann	Barbara	Bonny	Carrie
Corinne	Dennis and Susan	Gregg	Joni
Josephine	Laird	Lynn	Lynne
Margie	Marlo	Nick	Peggy
Richard	Ruth	Tom	

Prayer requests remain on the list for three weeks unless otherwise requested.

To submit a name to the prayer list contact Beth Bianchi, Stacie Tibbetts, or The Rev'd Dr. Shane Scott-Hamblen.

Worship with us:

- **Sunday Morning Holy Eucharist: 9:30 am (in person, Zoom and YouTube)**
Join on Zoom: <https://bit.ly/stmikessunday2023> Meeting ID: 912 3096 9532 / Passcode: cdm080100!
Watch on YouTube: <https://www.youtube.com/@smaacdm>
- **Tuesday Morning Holy Eucharist: Tuesdays at 8:30 am (in person only)**
- **Lectionary Study with Fr. Shane: Tuesdays at 10:00 am (in person and Zoom)**
Join on Zoom: <https://bit.ly/stmikessunday2023> Meeting ID: 912 3096 9532 / Passcode: cdm080100!

Concerts and Performances at St. Michael's

- **Sunday, June 14** at 4:00 pm: Matthew Cook, baritone, and Phillip Matsuura, piano, will perform music by Ravel, Brahms, Poulenc, and Broadway favorites.
- **Monday, June 22** at 7:30 pm: Baroque Music Festival: *A Cöthen Chamber: Bach Sonatas*. For tickets, visit <https://bmf-cdm.org/2026-programs/> -- be sure to use the discount code **STM20** at checkout!
- **Sunday, September 27** at 9:30 am: For the Feast of St. Michael and All Angels, our Sunday morning liturgy will feature *Missa in Angustiis (Mass for Troubled Times, aka Nelson Mass)* by Joseph Haydn.

This Week at St. Michael's

Sunday, May 24, Pentecost

9:30 am Holy Eucharist (Rite II)
11:00 am Choir Rehearsal
11:00 am Fruit of the Spirit Brunch

Monday, May 25

Memorial Day

Church office will be closed.

Tuesday, May 26

8:30 am Holy Eucharist (Rite II)
9:15 am Coffee & Conversation
10:00 am Lectionary Study
6:00 pm Tuesday Night at Mike's

Wednesday, May 27

3:30 pm Coffee & Conversation

Thursday, May 28

8:30 am Men's Fellowship

Friday, May 29

10:00 am Prayer Shawl Ministry

Sunday, May 31

9:30 am Holy Eucharist (Rite II)
11:00 am Choir Rehearsal

Weekly Finance Update

Sunday, May 17

Weekly Pledge Income	\$5,994
Weekly Other Income	\$3,965
Weekly Budgeted Exp	\$13,921
Net Income(Loss)	(\$3,962)

Attendance

	Sunday Worship	Children and Youth
April 26	72	3
May 3	65	2
May 10	64	4
May 17	59	3

Altar Flowers

Each Sunday, members of the congregation may sponsor altar flowers, chapel flowers, and the sanctuary light in thanksgiving for all the blessings of this life or in memory of loved ones. Call the church office at (949) 644-0463 or make your dedication via our website at <https://stmikescdm.org/altar-flowers/>.

Online Giving:

One-time gift or pledge, please scan one of these QR codes to make a secure, private donation.

Note that Zelle doesn't charge the church service or processing fees.



Zelle



PayPal



St. Michael's website

Announcements



Living Generously | Pentecost

The Holy Spirit does not arrive quietly. Wind fills the house, fire rests on the disciples, and suddenly the good news spills into the street in languages they did not know they knew. The Church is born in this moment – formed not by walls, but by wind; not by loss, but by God’s limitless generosity. This is the Church we are called to be: a community that welcomes all, equips all, and sends all to be stewards of the Kingdom. Pentecost reminds us that every voice matters, every gift is needed, every offering has value. This is what makes Pentecost a powerful stewardship feast. The gifts of the Spirit are given for public witness and shared life. When we trust the Spirit and share freely, God multiplies our gifts and sends us out as witnesses to love. The disciples receive power, and immediately that power becomes proclamation, connection, courage, and evangelism. Our resources work the same way. Money, buildings, time, wisdom, languages, stories, relationships - all become Spirit-filled when they are released for God’s purposes. Pentecost asks the church a holy question: What has God placed in our hands, our homes, and our common life that is waiting to be shared?

Coffee & Conversation: Wednesdays at 3:30pm

Coffee & Conversation is a new ongoing social gathering at St. Michael’s, offering a relaxed afternoon space for good coffee, thoughtful conversation, and fellowship. Inspired by the lively discussions that happen before our Tuesday morning Lectionary Study, this casual gathering is a wonderful opportunity to get to know some of our parish members in an informal setting. Whether you’re new to St. Michael’s or have been here for years, there’s always room at the table. Coffee & Conversation meets Wednesdays at 3:30 p.m. All are welcome.

Sunday Conversations: Meet the Author, Sarah Rosenson

Join us after the service on **Sunday, June 28, at 11:00 am** in St. Michael's Davis Library for the next gathering of our Sunday Conversations forum, featuring author Sarah Rosenson, who will discuss her new book, *Fan Fiction on the Book of Genesis: A Guide to Close Reading of and Creative Writing on the Bible*. Sarah's book explores the many questions left open in the first book of the Bible, inviting readers to imagine what the characters might have thought, felt, or said. These questions can serve as prompts for discussion, reflection, or creative writing. Some chapters also look at paintings by famous artists depicting scenes from Genesis, and how those artists seem to have answered some of the same questions visually. Sarah is the daughter-in-law and sister-in-law of St. Michael's members Peggy and Kim Montgomery. Parishioners are encouraged to gather in the Davis Library, where we will watch the presentation together on the big screen.

Parishioners can also join the forum via Zoom at <https://bit.ly/sundaysat10>
(Meeting ID: 966 632 5340; Password: 221426)

Little Red Wagon Update: Bread for Share Our Selves

In May, Share Our Selves (SOS) has a special request: loaves of bread to help feed our neighbors in need. While bread was once plentiful through grocery store donations, those supplies have declined—yet the need remains.

You can help by purchasing a loaf (or two!) as close to Sunday as possible and placing it in the Little Red Wagon. We'll deliver all donations to SOS on Monday, ensuring the bread is as fresh as possible for those who depend on it.

Thank you for your continued generosity and for helping St. Michael's care for our community in such a tangible and meaningful way.

Love to sing? We have a place for you.

The St. Michael's Choir is looking for new voices—no experience required (and we're nicer than your high school choir director!). With patient guidance from Lukas Hasler and Matthew Cook, you'll grow in confidence and skill while making beautiful music together. Not ready for every Sunday? You can also join us for special concerts and seasonal events—and yes, there may be snacks. To learn more, join us at our next rehearsal, speak to any choir member, or contact Lukas at lukas.hasler@stmikescdm.org.

Baroque Music Festival at St. Michael's

Join us at St. Michael's on **Monday June 22, at 7:30 pm** for *A Cothen Chamber: Bach Sonatas*. Masterly Bach sonatas featuring the violin and harpsichord as soloistic partners. Plus, works by the 17th-century keyboard virtuoso and notable Bach forerunner Johann Caspar Kerll performed on harpsichord and on the beautifully restored St. Michael's pipe organ. In the excellent acoustics of St. Michael and All Angels Church—the Festival's "small church" home since the beginning of the Festival. For the full Festival schedule, visit their website at <https://bmf-cdm.org/2026-programs/> -- parishioners should use promo code **STM20** on checkout to receive a discount!

“Mass for Troubled Times” on St. Michael’s Day, September 27

For the Feast of St. Michael and All Angels, our Sunday morning liturgy will feature *Missa in Angustiis* (“Nelson Mass”) by Joseph Haydn. Composed in 1798 during a time of political uncertainty in Europe, Haydn’s *Missa in Angustiis* (“Mass for troubled times”) reflects both tension and hope. The work later became associated with Battle of the Nile and the victory of British Admiral Horatio Nelson, from which it gained its popular name, the Nelson Mass. Widely regarded as one of Haydn’s greatest sacred works, the Mass is notable for its dramatic intensity, powerful choral writing, and brilliant interplay between soloists and orchestra.

Do not be deceived: scams over email, text message, and gift cards

To help keep our parishioners’ personal information secure, please do not respond to any email or text message requests for the parish directory, regardless of who the message appears to be from. St. Michael’s does not share directory PDFs by email. Church members can view directory information, and update their profiles, by logging into Breeze at: <https://smaa.breezechms.com>. For security reasons, we also do not send passwords by email. If you need help setting up your account or logging in, please visit the church office in person—we’re happy to assist you. Also, we will never ask for private communication that leads to asking for gift cards. When we hold a donation drive, any gift cards will be donated using physical cards, and not codes shared over email. When in doubt, contact Wayne Hastings (wayne.hastings@stmikescdm.org / 901-219-6564) or Maile in the church office.

Saint Michael and All Angels Episcopal Church

3233 Pacific View Drive
Corona del Mar, CA 92625
(949) 644-0463
<https://www.stmikescdm.org>



Office Hours:

Monday	9:00 am to Noon
Tuesday	9:00 am to Noon
Wednesday	9:00 am to Noon
Thursday	9:00 am to Noon
Friday	Closed

Parish Directory:

<https://smaa.breezechms.com>

Our Clergy and Staff

The Rev'd Shane Scott-Hamblen, ThD

Rector
fr.shane@stmikescdm.org / (845) 240-4516

Lukas Hasler

Choirmaster
lukas.hasler@stmikescdm.org

Matthew Cook

Assistant Choirmaster
matthewcook@stmikescdm.org

Maile Jansen

Bookkeeper
mailejansen@stmikescdm.org

Wayne Hastings

Communication Specialist
wayne.hastings@stmikescdm.org

The Vestry

Jill Draffin, *Senior Warden*

Ali Haghjoo, *Junior Warden, Adult Education,
and Buildings and Grounds*

Anthony Agoni, *Branding*

Patricia Albers, *Music and Liturgy*

Mary Bailey, *Mission and Outreach*

Susan Brown, *Communications*

Steve Gribben, *Clerk of the Vestry*

Jim Headley, *Growth and Membership*

Elizabeth Henry, *Hospitality and Godly Play*

Jamie Mead, *Building Project / Real Estate*

Doug Neff, *Treasurer*

Tom Nicholson, *Building Project / Real Estate*

Adult Christian Education and Small Discussion Groups

Tuesday Night at Mike's

Tuesdays at 6:00 pm on Zoom

<https://us06web.zoom.us/j/83452513125>

Meeting ID: 834 2976 3754 / Passcode: none

Contact: Beth Bianchi

Prayer Shawl Ministry

Fridays at 10:00 am

Please join us as we knit or crochet and pray!

Contact: Julie Jenkins at 949-244-7103

Men's Fellowship

Thursdays at 8:30 am in Michael's Room

Currently reading *Why Does The World Exist?*

by Jim Holt.

Contact: Kim Montgomery

Sunday Worship Livestream

YouTube: <https://www.youtube.com/@smaacdm/>

Zoom: <https://bit.ly/stmikessunday2023>

Meeting ID: 912 3096 9532

Passcode: cdm080100!

Subscribe to our Email Newsletter

Get all the parish news and events in your inbox!

The Messenger goes out every Thursday morning.

To subscribe, visit our website at

<https://stmikescdm.org/subscribe>

Donate Online

Visit <https://stmikescdm.org/giving/> or use your mobile device to give via Zelle:



*Copyrighted music used by permission of OneLicense #A-739231.
From riteplanning.com. Copyright © 2026 Church Publishing Inc.
All rights reserved.*