

# ASCENSION SUNDAY

## SEVENTH SUNDAY OF EASTER



MAY 17, 2026 • 9:30 AM



*You are witnesses of these things.*



# Welcome to St. Michael and All Angels!

We are delighted to have you with us today. This bulletin has been designed to help you worship with us. Please note that wherever it says “stand, sit, kneel” (Episcopalian Calisthenics!), these are only suggestions. In general, we Stand to Praise; Sit to Listen; and Kneel to Ask. You are welcome to do whatever you are able or find most comfortable.

We hope you will not find our silence before the liturgy to be a lack of hospitality. We merely have a custom of keeping the silence before the liturgy as a time of preparation and talking to God. There’s an old adage which says, “Before liturgy, talk to God. During liturgy, let God talk to you. After liturgy, talk to each other.” We will be very enthusiastic to talk with you—and each other—after the service.

Please remember St. Michael’s in your prayers and we hope you will return to worship with us again!

## **Flowers for the Altar**

Each Sunday, members of the congregation may sponsor altar flowers, chapel flowers, and the Aumbry Candle in thanksgiving for all the blessings of this life or in memory of loved ones.

Call the church office at (949) 644-0463 or make your dedication via our website at [stmikescdm.org/altar-flowers/](http://stmikescdm.org/altar-flowers/)

# THE PRELUDE

"Wenn wir in höchsten Nöten sein" by J.S. Bach

## THE INTROIT HYMN (Please stand as able.)

Hymnal 214

Hail the day that sees him rise

Llanfair

1 Hail the day that sees him rise, Al - le - lu - ia!  
2 There the glo - rious tri - umph waits; Al - le - lu - ia!  
\*3 See! he lifts his hands a - bove; Al - le - lu - ia!  
4 Lord be - yond our mor - tal sight, Al - le - lu - ia!

glo - rious to his na - tive skies; Al - le - lu - ia!  
lift your heads, e - ter - nal gates! Al - le - lu - ia!  
See! he shows the prints of love: Al - le - lu - ia!  
raise our hearts to reach thy height, Al - le - lu - ia!

Christ, a - while to mor - tals given, Al - le - lu - ia!  
Wide un - fold the ra - diant scene; Al - le - lu - ia!  
Hark! his gra - cious lips be - stow, Al - le - lu - ia!  
there thy face un - cloud - ed see, Al - le - lu - ia!

en - ters now the high - est heaven! Al - le - lu - ia!  
take the King of glo - ry in! Al - le - lu - ia!  
bless - ings on his Church be - low. Al - le - lu - ia!  
find our heaven of heavens in thee. Al - le - lu - ia!

## THE OPENING ACCLAMATION

*Celebrant* Alleluia. Christ is risen.  
*All* The Lord is risen indeed. Alleluia.

## THE COLLECT FOR PURITY

*Celebrant* Almighty God,  
*All* unto whom all hearts are open, all desires known, and from whom no distance can separate us: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and, in a world of noise and fear, may recognize your presence already among us; through Christ our ascended Lord. Amen.

## THE SUMMARY OF THE LAW (St. Michael's "Mission Statement")

*Celebrant* Hear what our Lord Jesus Christ says:  
You shall love the Lord your God with all your heart, and with all your soul, and with all your mind. This is the first and great commandment. And the second is like unto it: You shall love your neighbor as yourself. On these two commandments hang all the Law and the Prophets.

## THE GLORIA

*Hymnal S-278* *Glory to God in the highest,* *William Mathias*

1. Glo-ry to God in the high-est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -  
might - y God and Fa-ther, we wor-ship you, we give you thanks, we  
praise you for your glo - ry. 3. Lord Je - sus Christ,  
on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you

*The Gloria continues on next page.*

take a - way the sin of the world: have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For

you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the

Ho - ly Spi - rit, in the glo - ry of

God the Fa - ther. A - men.

**THE COLLECT OF THE DAY**

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

Almighty God, whose blessed Son our Savior Jesus Christ ascended far above all heavens that he might fill all things: Mercifully give us faith to perceive that, according to his promise, he abides with his Church on earth, even to the end of the ages; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. *Amen.*

**THE SERMON** *(Please be seated.)*

*The Rev'd Shane Scott-Hamblen, ThD*

THE FIRST READING: Acts 1:1-11

Jackie Dodd

Reader A Reading from the Acts of the Apostles.

<sup>1</sup>In the first book, Theophilus, I wrote about all that Jesus did and taught from the beginning <sup>2</sup>until the day when he was taken up to heaven, after giving instructions through the Holy Spirit to the apostles whom he had chosen. <sup>3</sup>After his suffering he presented himself alive to them by many convincing proofs, appearing to them during forty days and speaking about the kingdom of God. <sup>4</sup>While staying with them, he ordered them not to leave Jerusalem, but to wait there for the promise of the Father. "This," he said, "is what you have heard from me; <sup>5</sup>for John baptized with water, but you will be baptized with the Holy Spirit not many days from now."

<sup>6</sup>So when they had come together, they asked him, "Lord, is this the time when you will restore the kingdom to Israel?" <sup>7</sup>He replied, "It is not for you to know the times or periods that the Father has set by his own authority. <sup>8</sup>But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth." <sup>9</sup>When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. <sup>10</sup>While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. <sup>11</sup>They said, "Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven."

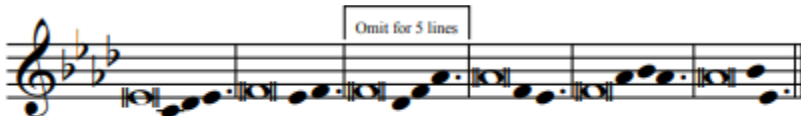
Reader The Word of the Lord.

People Thanks be to God.

Please stand as able and join in singing.

THE PSALM: Psalm 47

Mode 8



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<sup>1</sup>Clap your hands, all you peoples;  
shout to God with a cry of joy.  
<sup>2</sup>For the LORD Most High is to be feared;  
he is the great King over all the earth.  
<sup>3</sup>He subdues the peoples under us,  
and the nations under our feet.  
<sup>4</sup>He chooses our inheritance for us,  
the pride of Jacob whom he loves.  
<sup>5</sup>God has gone up with a shout,  
the LORD with the sound of the ram's-horn.  
<sup>6</sup>Sing praises to God, sing praises;  
sing praises to our King, sing praises.  
<sup>7</sup>For God is King of all the earth;  
sing praises with all your skill.  
<sup>8</sup>God reigns over the nations;  
God sits upon his holy throne.

<sup>9</sup>The nobles of the peoples have gathered together  
with the people of the God of Abraham.

<sup>10</sup>The rulers of the earth belong to God,  
and he is highly exalted.  
Glory be to the Father, and to the Son,  
and to the Holy Spirit;  
As it was in the beginning, is now and ever shall be,  
World without end. Amen.

**THE SECOND READING: Ephesians 1:15-23** (*Please be seated.*)

*Christina Alexopoulos*

*Reader* A Reading from Paul's letter to the Church in Ephesus.

<sup>15</sup>I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason <sup>16</sup>I do not cease to give thanks for you as I remember you in my prayers. <sup>17</sup>I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, <sup>18</sup>so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, <sup>19</sup>and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. <sup>20</sup>God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, <sup>21</sup>far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. <sup>22</sup>And he has put all things under his feet and has made him the head over all things for the church, <sup>23</sup>which is his body, the fullness of him who fills all in all.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

*Please stand as able.*

**THE ALLELUIA**

*Hymnal 206*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

*Solo* Upon the mount the Lord did stand,  
and blessed his own with lifted hand;  
then vanished in the realms of light,  
Alleluia!

*All* **Alleluia, alleluia, alleluia!**

**THE GOSPEL: Luke 24:44-53**

*Celebrant* **+** The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* **Glory to you, Lord Christ.**

<sup>44</sup>Jesus said to his disciples, “These are my words that I spoke to you while I was still with you—that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled.”<sup>45</sup>Then he opened their minds to understand the scriptures, <sup>46</sup>and he said to them, “Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, <sup>47</sup>and



he came down from heaven: by the power of the Holy Spirit

he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death—and was buried. On the third day he

rose again in accordance with the Scriptures; he ascended

into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the

dead, and his kingdom will have no end. We believe in the

Holy Spirit, the Lord, the giver of life, who proceeds from the

Father and the Son. With the Father and the Son he is worshiped and

glorified. He has spoken through the Prophets. We believe in

one holy catholic and apostolic Church.

*The Creed continues on next page.*

We ac-know-ledge one bap-tism for the for-give-ness of sins.  
 We look for the re-sur-rec-tion of the dead,  
 and the life of the world to come. A - men. A - men.

**THE INTERCESSIONS** *(Please kneel as able or be seated.)*

*Mary Bailey*

*Intercessor* Let us pray to Christ our ascended Lord, who has not abandoned his people, but reigns over all things in power and mercy.

Lift up your Church, O Christ, from small ambitions and anxious fears. Open our minds to understand the Scriptures, and make us faithful witnesses to your resurrection in every place where hope has grown dim. In your mercy,

*All* **Hear us, risen Lord.**

*Intercessor* You reign above every authority and power. Guide the nations of the earth away from violence, cruelty, and corruption. Humble the proud, strengthen the weary, and teach the peoples of the world the ways of peace. In your mercy,

*All* **Hear us, risen Lord.**

*Intercessor* Clothe with power from on high all who serve others: physicians and nurses, teachers and counselors, clergy and caregivers, parents and grandparents, and all whose daily labor quietly sustains the life of the world. In your mercy,

*All* **Hear us, risen Lord.**

*Intercessor* Remember all who feel forgotten or alone: the sick, the grieving, the anxious, the ashamed, the imprisoned, the addicted, and those who no longer believe their lives matter. Especially we pray for \_\_\_\_\_. In your mercy,

*All* **Hear us, risen Lord.**

*Intercessor* We pray for this parish of St. Michael and All Angels. Grant that our worship may form us into your Body: not merely admirers of heaven, but servants of your Kingdom on earth. In your mercy,

*All* **Hear us, risen Lord.**

*Intercessor* Receive into the company of your saints those who have died, especially \_\_\_\_\_. As you were taken from the sight of your disciples, so bring us at last where faith becomes sight, and sorrow is swallowed up in joy. In your mercy,

*All* **Hear us, risen Lord.**

*Intercessor* For what else shall we pray?

*Congregation is invited to say intentions aloud or in silence.*

*Celebrant* Let us all pray together,

*All* Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. Amen.

## THE CONFESSION & ABSOLUTION

*Celebrant* God is love and we are God's children. There is no room for fear in love. We love because God loved us first. Let us reverently confess our sins to Almighty God:  
Most merciful God,

*All* we confess that we cling to what we can control, and fear the freedom to which you call us. We have looked for you only in the extraordinary, while neglecting your presence in ordinary holiness. We have spoken without kindness, judged without mercy, and loved without courage. Lift our eyes from ourselves, and teach us again to trust your Spirit, who remains with us even when certainty does not; through Jesus Christ our Lord. Amen.

*Celebrant* Almighty God have mercy on you, + forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## THE PEACE *(Please stand as able.)*

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*The Ministers and People exchange signs of peace in the name of the Lord.*

## THE OFFERTORY SENTENCE *(Please stand as able.)*

*Celebrant* "God has gone up with a shout, the Lord with the sound of the ram's horn."  
(Psalm 47:5)

## THE OFFERTORY VERSE

*"All Things New" by Elaine Hagenberg*

*Online Giving: make your secure, private donation by scanning one of the QR codes found in the Announcements section at the back of this bulletin.*

*Please stand as able and join in singing.*

## THE PRESENTATION VERSE

*Hymnal 460 (vs. 2)*

*Alleluia! sing to Jesus*

*Hyfrydol*

*Alleluia! not as orphans  
are we left in sorrow now;  
Alleluia! he is near us,  
faith believes, nor questions how:  
though the cloud from sight received him,  
when the forty days were o'er,  
shall our hearts forget his promise,  
'I am with you evermore?'*



Praise and thanksgiving be to you, Lord of all, for by the Cross eternal life is ours and death is swallowed up in victory. In the first light of Easter glory broke from the tomb and changed the women's sorrow into joy.

From the Garden the mystery shone clear that he whom they had loved and lost is with us now in every place for ever.

Making himself known in the breaking of the bread, speaking peace to the fearful disciples, greeting fishermen on the shore, he renewed the promise of his presence and of new birth in the Spirit who sets the seal of freedom on your sons and daughters.

Before he was given up to suffering and death, recalling the night of Israel's release, the night in which slaves walked free, at supper with his disciples he took bread and offered you thanks.

He broke the bread, and gave it to them, saying:

"Take, eat. This is my Body: it is broken for you."

After supper, he took the cup, he offered you thanks, and gave it to them saying:

"Drink this, all of you. This is my Blood of the new covenant; it is poured out for you, and for all, that sins may be forgiven.

Do this in remembrance of me."

We now obey your Son's command

*All*            **We recall his blessed passion and death,  
his glorious resurrection and ascension;  
and we look for the coming of his Kingdom.**

Made one with him, we offer you these gifts and with them ourselves a single, holy living sacrifice.

Hear us, most merciful Father, and send your Holy Spirit upon us and upon this bread and this wine, that, overshadowed by your Spirit's life-giving power, they may be the Body and Blood of your Son, and we may be kindled with the fire of your love and renewed for the service of your Kingdom.

Help us, who are baptized into the fellowship of Christ's Body to live and work to your praise and glory; may we grow together in unity and love until at last, in your new creation, we enter into our heritage in the company of the Virgin Mary, the apostles, and prophets, and of all our brothers and sisters living and departed.

Through Jesus Christ our Lord, with whom, and in whom, in the unity of the Holy Spirit, all honor and glory be to you, Lord of all ages, world without end. *Amen.*

## THE LORD'S PRAYER

*Celebrant*    And now, as our Savior Christ has taught us, we are bold to say,  
Our Father,

*All*            **who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## THE FRACTION

*Celebrant* We break this bread to share in the Body of Christ.

*People* **Though we are many, we are One Body, because we all share in one bread.**

*Celebrant* The Gifts of God for the People of God.

## THE AGNUS DEI

*Hymnal S-163*

*Lamb of God*

*Powell*

Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God, you  
take a - way the sins of the world: have mer - cy on us.  
Lamb of God, you take a - way the sins of the world: grant us peace.

*Everyone is welcome to receive Christ's Body and Blood in our Church. If you do not wish to receive either the bread or the wine, please cross your arms and a short blessing will be said. You are also welcome to intinct the bread into the chalice if you prefer not to drink directly from the chalice. (Though, to be honest, it is fortified with extra alcohol to kill germs. If you don't drink, it the priest must, and then the announcements can get a bit entertaining after Mass.)*

*Gluten-free wafers are also available upon request.*

*Congregants worshiping on YouTube or Zoom may say the following:*

## THE SPIRITUAL COMMUNION PRAYER

*Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot receive you in the Sacrament of your Body and Blood, come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.*

## THE COMMUNION ANTHEM

*"I know my soul hath power" by Hubert Parry*

**THE POST-COMMUNION PRAYER** (*Please kneel or sit as able.*)

*Celebrant* Let us pray.

Risen and ascended Lord,

*All*

you have fed us with the mystery of your life, and drawn us into your unending presence. Send us now into the world not as people abandoned to ourselves, but as those in whom your Spirit dwells. Make us signs of hope, bearers of mercy, and witnesses to the joy that cannot be taken away; for you live and reign for ever and ever. Amen.

**ANNOUNCEMENTS** (*Please be seated.*)

**THE BENEDICTION** (*Please stand as able.*)

May Christ, who ascended beyond the clouds yet remains nearer to you than your own heartbeat, fill you with the courage of the apostles, the fire of the Holy Spirit, and the deep assurance that you are never abandoned; and the blessing of God Almighty, ✚ Father, Son, and Holy Spirit, be upon you and remain with you for ever. Amen.

**THE RECESSIONAL HYMN**

*Hymnal 221*

*O Lord Most High, eternal King*

*Gonfalon Royal*



1 O Lord Most High, e - ter - nal King, — by  
2 A - scend - ing to the Fa - ther's throne — thou  
3 Be thou our joy, O Might - y Lord, — as  
4 O ris - en Christ, a - scend - ed Lord, — all



thee re - deemed thy praise we sing. The bonds of  
claim'st the king - dom as thine own; and an - gels  
thou wilt be our great re - ward; let all our  
praise to thee let earth ac - cord, who art, while



death are burst by thee, and grace has won the  
won - der when they see how changed is our hu -  
glo - ry be in thee both now and through e -  
end - less a - ges run, with Fa - ther and with



vic - to - ry.  
man - i - ty.  
ter - ni - ty.  
Spi - rit, One. Al - le - lu - ia!

## THE DISMISSAL

*Celebrant*      May the souls of the faithful departed, through the mercy of God, Rest in Peace.

*All*              **And Rise in Glory!**



Go in peace to love and serve the Lord, al - le - lu - ia,



al - le - lu - ia.



Thanks be to God, al - le - lu - ia, al - le - lu - ia.

## THE POSTLUDE

*“Allegro assai vivace” from Sonata No. 1 in F Minor by Felix Mendelssohn*

## Today's Worship Team

Celebrant/Preacher	The Rev'd Shane Scott-Hamblen
Choirmaster	Lukas Hasler
Assistant Choirmaster	Matthew Cook
Lay Eucharistic Minister: Host	Stacie Tibbetts
Lay Eucharistic Minister: Chalice	Jackie Dodd, Julie Jenkins
Acolyte	Stacie Tibbetts
Altar Guild	Jim Palda
Flower Guild	Lynn Headley, Anette Johnson
Ushers	Jim Headley, Ali Haghjoo
We Serve Coffee Team	Gail Haghjoo, Ali Haghjoo, Beth Bianchi, Joni Malcom
Livestream Host	Kim Montgomery

## Godly Play (ages 3-11) — 9:30 am in the Yellow Room

Parable of the Good Samaritan. Storyteller: Kristy Kiper.

Contact: Marjie Blevins (blevinsmarjie@gmail.com)

## Parish Prayer List

Ann	Barbara	Bonny	Carrie
Corinne	Dennis and Susan	Gregg	Joni
Josephine	Laird	Lynn	Lynne
Margie	Marlo	Nick	Peggy
Richard	Ruth	Tom	

Prayer requests remain on the list for three weeks unless otherwise requested.

To submit a name to the prayer list contact Beth Bianchi, Stacie Tibbetts, or The Rev'd Dr. Shane Scott-Hamblen.

## Worship with us:

- **Sunday Morning Holy Eucharist: 9:30 am (in person, Zoom and YouTube)**  
Join on Zoom: <https://bit.ly/stmikessunday2023> Meeting ID: 912 3096 9532 / Passcode: cdm080100!  
Watch on YouTube: <https://www.youtube.com/@smaacdm>
- **Tuesday Morning Holy Eucharist: Tuesdays at 8:30 am (in person only)**
- **Lectionary Study with Fr. Shane: Tuesdays at 10:00 am (in person and Zoom)**  
Join on Zoom: <https://bit.ly/stmikessunday2023> Meeting ID: 912 3096 9532 / Passcode: cdm080100!

## Concerts and Performances at St. Michael's

- **Sunday, June 14** at 4:00 pm: Matthew Cook, baritone, and Phillip Matsuura, piano, will perform music by Ravel, Brahms, Poulenc, and Broadway favorites.
- **Monday, June 22** at 7:30 pm: Baroque Music Festival: *A Cöthen Chamber: Bach Sonatas*. For tickets, visit <https://bmf-cdm.org/2026-programs/> -- be sure to use the discount code **STM20** at checkout!
- **Sunday, September 27** at 9:30 am: For the Feast of St. Michael and All Angels, our Sunday morning liturgy will feature *Missa in Angustiis (Mass for Troubled Times, aka Nelson Mass)* by Joseph Haydn.

## This Week at St. Michael's

### Sunday, May 17

9:30 am Holy Eucharist (Rite II)  
11:00 am Choir Rehearsal

### Tuesday, May 19

8:30 am Holy Eucharist (Rite II)  
9:15 am Coffee & Conversation  
10:00 am Lectionary Study  
6:00 pm Tuesday Night at Mike's

### Wednesday, May 20

3:30 pm Coffee & Conversation

### Thursday, May 21

8:30 am Men's Fellowship

### Friday, May 22

10:00 am Prayer Shawl Ministry

### Sunday, May 24, Pentecost

#### Wear Red for Pentecost!

9:30 am Holy Eucharist (Rite II)  
11:00 am Choir Rehearsal  
11:00 am Fruit of the Spirit Brunch

## Weekly Finance Update

### Sunday, May 10

Weekly Pledge Income	\$4,051
Weekly Other Income	\$17,976
Weekly Budgeted Exp	\$13,921
Net Income(Loss)	\$7,106

### Attendance

	Sunday Worship	Children and Youth
April 19	86	4
April 26	72	3
May 3	65	2
May 10	64	4

### Altar Flowers

Each Sunday, members of the congregation may sponsor altar flowers, chapel flowers, and the sanctuary light in thanksgiving for all the blessings of this life or in memory of loved ones. Call the church office at (949) 644-0463 or make your dedication via our website at <https://stmikescdm.org/altar-flowers/>.

## Online Giving:

*One-time gift or pledge, please scan one of these QR codes to make a secure, private donation.*

*Note that Zelle doesn't charge the church service or processing fees.*



Zelle



PayPal



St. Michael's website

## Announcements

# *Fruit of the Spirit Pentecost Brunch*



## *Strawberry Festival at St Michael and All Angels*

**May 24, 2026**

Brunch will follow the morning service May 24.

Sign-up to volunteer at the coffee cart.

*Wear Red for Pentecost!*

### **Living Generously | Easter 7 - John 17:1-11**

“All mine are yours, and yours are mine,” Jesus says. This is the language of belonging as communion. Everything Jesus receives from the Father, he shares with his friends. Jesus shows us that nothing entrusted to us is meant to end with us. Our faith, stories, relationships, and resources are gifts held in trust for God’s purposes. Like the disciples, we are not abandoned to manage these gifts alone; we are held in prayer, gathered into belonging, and sent into the world as signs of God’s care. Stewardship begins in the astonishing truth that we belong to God. From that belonging, we receive what has been given, tend it with love, and offer it back for the life of the world.

### **Coffee & Conversation: Wednesdays at 3:30pm**

Coffee & Conversation is a new ongoing social gathering at St. Michael's, offering a relaxed afternoon space for good coffee, thoughtful conversation, and fellowship. Inspired by the lively discussions that happen before our Tuesday morning Lectionary Study, this casual gathering is a wonderful opportunity to get to know some of our parish members in an informal setting. Whether you're new to St. Michael's or have been here for years, there's always room at the table. Coffee & Conversation meets Wednesdays at 3:30 p.m. All are welcome.

### **Sunday Conversations: Meet the Author, Sarah Rosenson**

Join us after the service on **Sunday, June 28, at 11:00 am** in St. Michael's Davis Library for the next gathering of our Sunday Conversations forum, featuring author Sarah Rosenson, who will discuss her new book, *Fan Fiction on the Book of Genesis: A Guide to Close Reading of and Creative Writing on the Bible*. Sarah's book explores the many questions left open in the first book of the Bible, inviting readers to imagine what the characters might have thought, felt, or said. These questions can serve as prompts for discussion, reflection, or creative writing. Some chapters also look at paintings by famous artists depicting scenes from Genesis, and how those artists seem to have answered some of the same questions visually. Sarah is the daughter-in-law and sister-in-law of St. Michael's members Peggy and Kim Montgomery. Parishioners are encouraged to gather in the Davis Library, where we will watch the presentation together on the big screen.

Parishioners can also join the forum via Zoom at <https://bit.ly/sundaysat10>  
(Meeting ID: 966 632 5340; Password: 221426)

### **Little Red Wagon Update: Bread for Share Our Selves**

In May, Share Our Selves (SOS) has a special request: loaves of bread to help feed our neighbors in need. While bread was once plentiful through grocery store donations, those supplies have declined—yet the need remains.

You can help by purchasing a loaf (or two!) as close to Sunday as possible and placing it in the Little Red Wagon. We'll deliver all donations to SOS on Monday, ensuring the bread is as fresh as possible for those who depend on it.

Thank you for your continued generosity and for helping St. Michael's care for our community in such a tangible and meaningful way.

### **Love to sing? We have a place for you.**

The St. Michael's Choir is looking for new voices—no experience required (and we're nicer than your high school choir director!). With patient guidance from Lukas Hasler and Matthew Cook, you'll grow in confidence and skill while making beautiful music together. Not ready for every Sunday? You can also join us for special concerts and seasonal events—and yes, there may be snacks. To learn more, join us at our next rehearsal, speak to any choir member, or contact Lukas at [lukas.hasler@stmikescdm.org](mailto:lukas.hasler@stmikescdm.org).

## **Baroque Music Festival at St. Michael's**

Join us at St. Michael's on **Monday June 22, at 7:30 pm** for *A Cothen Chamber: Bach Sonatas*. Masterly Bach sonatas featuring the violin and harpsichord as soloistic partners. Plus, works by the 17th-century keyboard virtuoso and notable Bach forerunner Johann Caspar Kerll performed on harpsichord and on the beautifully restored St. Michael's pipe organ. In the excellent acoustics of St. Michael and All Angels Church—the Festival's "small church" home since the beginning of the Festival. For the full Festival schedule, visit their website at <https://bmf-cdm.org/2026-programs/> -- parishioners should use promo code **STM20** on checkout to receive a discount!

## **"Mass for Troubled Times" on St. Michael's Day, September 27**

For the Feast of St. Michael and All Angels, our Sunday morning liturgy will feature *Missa in Angustiis* ("Nelson Mass") by Joseph Haydn. Composed in 1798 during a time of political uncertainty in Europe, Haydn's *Missa in Angustiis* ("Mass for troubled times") reflects both tension and hope. The work later became associated with Battle of the Nile and the victory of British Admiral Horatio Nelson, from which it gained its popular name, the Nelson Mass. Widely regarded as one of Haydn's greatest sacred works, the Mass is notable for its dramatic intensity, powerful choral writing, and brilliant interplay between soloists and orchestra.

## **Email Scams: a friendly reminder**

To help keep our parishioners' personal information secure, please do not respond to any email requests for the parish directory, regardless of who the message appears to be from. St. Michael's does not share directory PDFs by email. Church members can view directory information, and update their profiles, by logging into Breeze at: <https://smaa.breezechms.com>. For security reasons, we also do not send passwords by email. If you need help setting up your account or logging in, please visit the church office in person—we're happy to assist you.

## Saint Michael and All Angels Episcopal Church

3233 Pacific View Drive  
Corona del Mar, CA 92625  
(949) 644-0463  
<https://www.stmikescdm.org>



### Office Hours:

Monday	9:00 am to Noon
Tuesday	9:00 am to Noon
Wednesday	9:00 am to Noon
Thursday	9:00 am to Noon
Friday	Closed

### Parish Directory:

<https://smaa.breezechms.com>

## Our Clergy and Staff

### The Rev'd Shane Scott-Hamblen, ThD

Rector  
[fr.shane@stmikescdm.org](mailto:fr.shane@stmikescdm.org) / (845) 240-4516

### Lukas Hasler

Choirmaster  
[lukas.hasler@stmikescdm.org](mailto:lukas.hasler@stmikescdm.org)

### Matthew Cook

Assistant Choirmaster  
[matthewcook@stmikescdm.org](mailto:matthewcook@stmikescdm.org)

### Maile Jansen

Bookkeeper  
[mailejansen@stmikescdm.org](mailto:mailejansen@stmikescdm.org)

### Wayne Hastings

Communication Specialist  
[wayne.hastings@stmikescdm.org](mailto:wayne.hastings@stmikescdm.org)

## The Vestry

**Jill Draffin**, *Senior Warden*

**Ali Haghjoo**, *Junior Warden, Adult Education,  
and Buildings and Grounds*

**Anthony Agoni**, *Branding*

**Patricia Albers**, *Music and Liturgy*

**Mary Bailey**, *Mission and Outreach*

**Susan Brown**, *Communications*

**Steve Gribben**, *Clerk of the Vestry*

**Jim Headley**, *Growth and Membership*

**Elizabeth Henry**, *Hospitality and Godly Play*

**Jamie Mead**, *Building Project / Real Estate*

**Doug Neff**, *Treasurer*

**Tom Nicholson**, *Building Project / Real Estate*

## Adult Christian Education and Small Discussion Groups

### Tuesday Night at Mike's

*Tuesdays at 6:00 pm on Zoom*  
<https://us06web.zoom.us/j/83452513125>  
Meeting ID: 834 2976 3754 / Passcode: none  
Contact: Beth Bianchi

### Prayer Shawl Ministry

*Fridays at 10:00 am*  
Please join us as we knit or crochet and pray!  
Contact: Julie Jenkins at 949-244-7103

### Men's Fellowship

*Thursdays at 8:30 am in Michael's Room*  
Currently reading *Why Does The World Exist?*  
by Jim Holt.  
Contact: Kim Montgomery

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### Sunday Worship Livestream

YouTube: <https://www.youtube.com/@smaacdm/>  
Zoom: <https://bit.ly/stmikessunday2023>  
Meeting ID: 912 3096 9532  
Passcode: cdm080100!

### Subscribe to our Email Newsletter

Get all the parish news and events in your inbox!  
*The Messenger* goes out every Thursday morning.  
To subscribe, visit our website at  
<https://stmikescdm.org/subscribe>

### Donate Online

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