

MOTHER'S DAY

SIXTH SUNDAY OF EASTER



MAY 10, 2026 • 9:30 AM



I will not leave you orphaned.



Welcome to St. Michael and All Angels!

We are delighted to have you with us today. This bulletin has been designed to help you worship with us. Please note that wherever it says “stand, sit, kneel” (Episcopalian Calisthenics!), these are only suggestions. In general, we Stand to Praise; Sit to Listen; and Kneel to Ask. You are welcome to do whatever you are able or find most comfortable.

We hope you will not find our silence before the liturgy to be a lack of hospitality. We merely have a custom of keeping the silence before the liturgy as a time of preparation and talking to God. There’s an old adage which says, “Before liturgy, talk to God. During liturgy, let God talk to you. After liturgy, talk to each other.” We will be very enthusiastic to talk with you—and each other—after the service.

Please remember St. Michael’s in your prayers and we hope you will return to worship with us again!

Flowers for the Altar

Each Sunday, members of the congregation may sponsor altar flowers, chapel flowers, and the Aumbry Candle in thanksgiving for all the blessings of this life or in memory of loved ones.

Call the church office at (949) 644-0463 or make your dedication via our website at stmikescdm.org/altar-flowers/

About Today’s Music:

Organist, composer, and teacher Charles Wood (1866-1926) was an important fixture in the early twentieth-century academic music scene in England. His students included venerable composers such as Ralph Vaughan Williams and Herbert Howells. Today, however, he is primarily remembered for his output of Anglican sacred music, including numerous evening services, anthems, and his *St. Mark Passion* (1920). His compositional style (particularly with regard to sacred music) was heavily influenced by Charles Villiers Stanford and Hubert Parry, who were Wood’s seniors by fourteen and eighteen years, respectively. “This joyful Eastertide” was originally published in 1894 in *Carols for Easter and Ascensiontide*, a joint collaboration by Wood and George Ratcliffe Woodward. Wood harmonized a seventeenth-century Dutch tune, and the text was written by Woodward.

In 1856, Johannes Brahms (1833-1897) and violinist Joseph Joachim initiated a weekly exchange of contrapuntal studies. The piece that a young 23-year-old Brahms sent to Joachim on June 5, 1856, was *Geistliches Lied* (Spiritual Song). The four-part anthem is in the form of a double canon, with the soprano and tenor voices the alto and bass voices paired throughout. Despite the young age at which it was written, *Geistliches Lied* exhibits an early example of Brahms’ gift for counterpoint that foreshadows his later masterpieces. The text is by seventeenth-century German poet Paul Flemming, and Brahms set the three verses in an A-B-A structure. Brahms concludes the piece with a powerfully moving and florid setting of “Amen.” Of this section, Brahms wrote to Joachim, “The ‘Amen’ will do; that part pleases me the most.”

THE PRELUDE

"Shall We Gather at the River" arr. David Paxton

THE INTROIT HYMN (Please stand as able.)

Hymnal 517

How lovely is thy dwelling place

Brother James's Air

1 How love - ly is thy dwell - ing - place, O Lord of hosts, to
2 Be - side thine al - tars, gra - cious Lord, the swal - lows find a
3 They who go through the des - ert vale will find it filled with
4 One day with - in thy courts ex - cels a thou - sand spent a -

me! My thirst - y soul de - sires and longs with -
nest; how hap - py they who dwell with thee and
springs, and they shall climb from height to height till
way; how hap - py they who keep thy laws nor

in thy courts to be; my ve - ry heart and
praise thee with - out rest, and hap - py they whose
Zi - on's tem - ple rings with praise to thee, in
from thy pre - cepts stray, for thou shalt sure - ly

flesh cry out, O liv - ing God, for thee.
hearts are set up - on the pil - grim's quest.
glo - ry throned, Lord God, great King of kings.
bless all those who live the words they pray.

THE OPENING ACCLAMATION

Celebrant Alleluia. Christ is risen.
All The Lord is risen indeed. Alleluia.

THE COLLECT FOR PURITY

Celebrant Almighty God,
All to whom no heart is hidden, and from whom no life is far: draw near to us now, and dwell within what we offer you, that, being gathered into your Son, we may become a place of your presence, and not fear what comes or goes; through Jesus Christ our Lord. Amen.

THE SUMMARY OF THE LAW (St. Michael's "Mission Statement")

Celebrant Hear what our Lord Jesus Christ says:
You shall love the Lord your God with all your heart, and with all your soul, and with all your mind. This is the first and great commandment. And the second is like unto it: You shall love your neighbor as yourself. On these two commandments hang all the Law and the Prophets.

THE GLORIA

Hymnal S-278

Glory to God in the highest,

William Mathias



The Gloria continues on next page.

take a-way the sin of the world: have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For

you a-lone are the Ho - ly One, you a-lone are the Lord,

7. you a-lone are the Most High, Je - sus Christ, with the

Ho - ly Spi - rit, in the glo - ry of

God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, you do not leave us orphaned, but come to us, and make your home within us: pour into our hearts such love toward you, that, keeping the commandments of your Son, we may abide in him as he abides in us, and so become a dwelling of your life in the world; through the same, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

THE SERMON *(Please be seated.)*

The Rev'd Shane Scott-Hamblen, ThD

THE FIRST READING: Acts 17:22-31

Clyde Dodge

Reader A Reading from the Acts of the Apostles.

²²Paul stood in front of the Areopagus and said, “Athenians, I see how extremely religious you are in every way. ²³For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, ‘To an unknown god.’ What therefore you worship as unknown, this I proclaim to you. ²⁴The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, ²⁵nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. ²⁶From one ancestor he made all nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, ²⁷so that they would search for God and perhaps grope for him and find him—though indeed he is not far from each one of us. ²⁸For ‘In him we live and move and have our being’; as even some of your own poets have said,

‘For we too are his offspring.’

²⁹Since we are God’s offspring, we ought not to think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of mortals. ³⁰While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, ³¹because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead.”

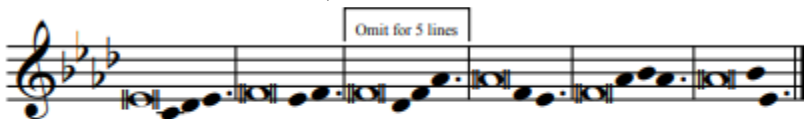
Reader The Word of the Lord.

People **Thanks be to God.**

Please stand as able and join in singing.

THE PSALM: Psalm 66:7-18

Mode 8



© Saint Meinrad Archabbey

⁷Bless our God, you peoples;
make the voice of his praise to be heard,

⁸Who holds our souls in life,
and will not allow our feet to slip.

⁹For you O God, have proved us;
you have tried us just as silver is tried.

¹⁰You brought us into the snare;
you laid heavy burdens upon our backs.

¹¹You let enemies ride over our heads;
we went through fire and water;
but you brought us out
into a place of refreshment.

¹²I will enter your house with burnt-offerings
and will pay you my vows,
which I promised with my lips
and spoke with my mouth when I was in trouble.

¹³I will offer you sacrifices of fat beasts
with the smoke of rams;

I will give you oxen and goats.

¹⁴Come and listen,
all you who love God,
and I will tell you what he has done for me.

¹⁵I called out to him with my mouth,
and his praise was on my tongue.

¹⁶If I had found evil in my heart,
the Lord would not have heard me;

¹⁷But in truth God has heard me;
he has attended to the voice of my prayer.

¹⁸Blessed be God, who has not rejected my prayer,
nor withheld his love from me.

THE SECOND READING: 1 Peter 3:13-22 (*Please be seated.*)

Kim Montgomery

Reader A Reading from the First letter of Peter.

¹³Now who will harm you if you are eager to do what is good? ¹⁴But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, ¹⁵but in your hearts sanctify Christ as Lord. Always be ready to make your defense to anyone who demands from you an accounting for the hope that is in you; ¹⁶yet do it with gentleness and reverence. Keep your conscience clear, so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame. ¹⁷For it is better to suffer for doing good, if suffering should be God's will, than to suffer for doing evil. ¹⁸For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, ¹⁹in which also he went and made a proclamation to the spirits in prison, ²⁰who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. ²¹And baptism, which this prefigured, now saves you—not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, ²²who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

Reader The Word of the Lord.

People **Thanks be to God.**

Please stand as able.

THE ALLELUIA

Hymnal 206



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Solo You will not leave us all alone,
your Spirit makes our hearts your home;
in you we live, in you we stay:
Alleluia.

All Alleluia, alleluia, alleluia!

THE GOSPEL: John 14:15-21

Celebrant + The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

Jesus said, ¹⁵“If you love me, you will keep my commandments. ¹⁶And I will ask the Father, and he will give you another Advocate, to be with you forever. ¹⁷This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

¹⁸“I will not leave you orphaned; I am coming to you. ¹⁹In a little while the world will no longer see me, but you will see me; because I live, you also will live. ²⁰On that day you will know that I am in my Father, and you in me, and I in you. ²¹They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them.”

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

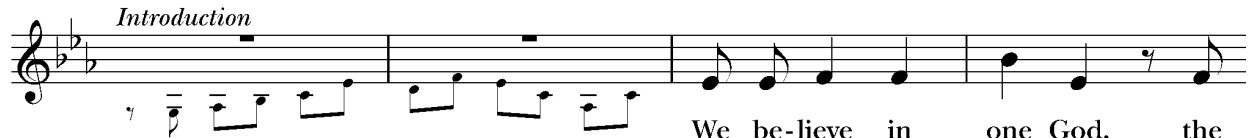


Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

THE CREED (*Please stand as able.*)

Hymnal S-105

Music: Calvin Hampton



The Creed continues on next page.

one Lord, Je - sus Christ, the on - ly Son of God, e - ter - nal - ly be -
 got - ten of the Fa - ther, God from God, Light from Light, true God from
 true God, be - got - ten, not made, of one Be - ing with the Fa - ther.
 Through him all things were made. For us and for our sal - va - tion
 he came down from hea - ven: by the pow - er of the Ho - ly Spi - rit
 he be - came in - car - nate from the Vir - gin Ma - ry, and was made man.
 For our sake he was cru - ci - fied un - der Pon - tius Pi - late;
 he suf - fered death — and was bur - ied. On the third day he
 rose a - gain in ac - cord - ance with the Scrip - tures; he a - scend - ed
 in - to hea - ven and is seat - ed at the right hand of the Fa - ther.
 He will come a - gain in glo - ry to judge the liv - ing and the
 dead, and his king - dom will have no end. We be - lieve in the

The Creed continues on next page.

Ho-ly Spi-rit, the Lord, the giv - er of life, who pro-ceeds from the
 Fa-ther and the Son. With the Fa-ther and the Son he is wor-shiped and
 glo-ri-fied. He has spo-ken through the Pro - phets. We be-lieve in
 one ho - ly cath - o - lic and a - po - sto - lic Church.
 We ac-know-ledge one bap-tism for the for-give-ness of sins.
 We look for the re-sur-rec-tion of the dead,____
 and the life of the world to come. A - men. A - men.____

THE INTERCESSIONS (*Please kneel as able or be seated.*)

Louise Stover

Intercessor Risen Christ, you do not leave us orphaned, but come to us, and dwell within us: make your Church a living home of your presence, not a structure of fear, a body held together by love, not anxiety. Lord, in your mercy,

All **Hear our prayer.**

Intercessor For your Church, that we may speak of you with gentleness and reverence, not argument, not performance, but with the quiet authority of those who have been inhabited. Lord, in your mercy,

All **Hear our prayer.**

Intercessor For the world, that those who search for what they do not yet know, may discover that you are not far from any one of us, but nearer than breath, nearer than thought. Lord, in your mercy,

All **Hear our prayer.**

Intercessor For all mothers, and all who have been mothers to us, those who gave us life, those who raised us, those who failed us, those we long for, those we struggle to forgive, those who held us, and those who could not: gather them, and us, into your mercy, and heal what only you can heal. Lord, in your mercy,

All **Hear our prayer.**

Intercessor For those who feel alone, abandoned, or unseen, those who carry the quiet ache of being unchosen: especially _____ let them hear your voice, saying, I will not leave you orphaned. Lord, in your mercy,

All **Hear our prayer.**

Intercessor For the departed, especially _____ and for those who taught us love in ways we only now begin to understand: bring them into the place prepared from the beginning. Lord, in your mercy,

All **Hear our prayer.**

Intercessor For what else shall we pray?

Congregation is invited to say intentions aloud or in silence.

Celebrant Let us all pray together,

All **Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. Amen.**

THE CONFESSION & ABSOLUTION

Celebrant God is love and we are God's children. There is no room for fear in love. We love because God loved us first. Let us reverently confess our sins to Almighty God:
Most merciful God,

All **we confess that we have lived as though we were alone, as though everything depended on us, as though your presence were distant, or uncertain. We have filled our lives with noise, and avoided the truth that would change us. We have loved cautiously, and trusted what cannot sustain us. Come to us again, not as a stranger, but as the One who knows us, and make your home in us; through Jesus Christ our Lord. Amen.**

Celebrant Almighty God have mercy on you, + forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE *(Please stand as able.)*

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The Ministers and People exchange signs of peace in the name of the Lord.

THE OFFERTORY SENTENCE *(Please stand as able.)*

Celebrant "In Christ we live and move and have our being." — Acts 17:28

THE OFFERTORY ANTHEM

"This joyful Eastertide" by David Wood

Online Giving: make your secure, private donation by scanning one of the QR codes found in the Announcements section at the back of this bulletin.

Please stand as able and join in singing.

THE PRESENTATION HYMN

Hymnal 182

Christ is alive! Let Christians sing (vs. 5 only)

1 Christ is a - live! Let Chris - tians sing. His cross stands
2 Christ is - a - live! No long - er bound to dis - tant
3 Not throned a - bove, re - mote - ly high, un - touched, un -
4 In ev - ery in - sult, rift, and war where co - lor,
5 Christ is a - live! His Spi - rit burns through this and

1 emp - ty to the sky. Let streets and homes with
2 years in Pal - es - tine, he comes to claim the
3 moved by hu - man pains, but dai - ly, in the
4 scorn or wealth di - vide, he suf - fers still, yet
5 ev - ery fu - ture age, till all cre - a - tion

1 prais - es ring. His love in death shall nev - er die.
2 here and now and con - quer ev - ery place and time.
3 midst of life, our Sa - vior with the Fa - ther reigns.
4 loves the more, and lives, though ev - er cru - ci - fied.
5 lives and learns his joy, his jus - tice, love, and praise.

The Eucharistic Prayer (Scottish Liturgy 1982 Revised 2022)

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

Worship and praise belong to you, Author of all being. Your power sustains, your love restores, our broken world. You are unceasingly at work, from chaos bringing order and filling emptiness with life.

Christ, raised from the dead, proclaims the dawn of hope. He lives in us that we may walk in light.

Your Spirit is fire in us, your breath is power to purge our sin and warm our hearts to love.

As children of your redeeming purpose, freed by him who burst from the tomb and opened the gate of life, we offer you our praise, with angels and archangels and the whole company of heaven, singing the hymn of your unending glory:

THE SANCTUS

Hymnal S-129

Powell

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

Praise and thanksgiving be to you, Lord of all, for by the Cross eternal life is ours and death is swallowed up in victory. In the first light of Easter glory broke from the tomb and changed the women's sorrow into joy.

From the Garden the mystery shone clear that he whom they had loved and lost is with us now in every place for ever.

Making himself known in the breaking of the bread, speaking peace to the fearful disciples, greeting fishermen on the shore, he renewed the promise of his presence and of new birth in the Spirit who sets the seal of freedom on your sons and daughters.

Before he was given up to suffering and death, recalling the night of Israel's release, the night in which slaves walked free, at supper with his disciples he took bread and offered you thanks.

He broke the bread, and gave it to them, saying:

"Take, eat. This is my Body: it is broken for you."

After supper, he took the cup, he offered you thanks, and gave it to them saying:

"Drink this, all of you. This is my Blood of the new covenant; it is poured out for you, and for all, that sins may be forgiven.

Do this in remembrance of me."

We now obey your Son's command

All **We recall his blessed passion and death,
his glorious resurrection and ascension;
and we look for the coming of his Kingdom.**

Made one with him, we offer you these gifts and with them ourselves a single, holy living sacrifice.

Hear us, most merciful Father, and send your Holy Spirit upon us and upon this bread and this wine, that, overshadowed by your Spirit's life-giving power, they may be the Body and Blood of your Son, and we may be kindled with the fire of your love and renewed for the service of your Kingdom.

Help us, who are baptized into the fellowship of Christ's Body to live and work to your praise and glory; may we grow together in unity and love until at last, in your new creation, we enter into our heritage in the company of the Virgin Mary, the apostles, and prophets, and of all our brothers and sisters living and departed.

Through Jesus Christ our Lord, with whom, and in whom, in the unity of the Holy Spirit, all honor and glory be to you, Lord of all ages, world without end. *Amen.*

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,
Our Father,

All **who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

THE FRACTION

Celebrant We break this bread to share in the Body of Christ.

People **Though we are many, we are One Body, because we all share in one bread.**

Celebrant The Gifts of God for the People of God.

THE AGNUS DEI

Hymnal S-163

Lamb of God

Powell

Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God, you
take a - way the sins of the world: have mer - cy on us.
Lamb of God, you take a - way the sins of the world: grant us peace.

Everyone is welcome to receive Christ's Body and Blood in our Church. If you do not wish to receive either the bread or the wine, please cross your arms and a short blessing will be said. You are also welcome to intinct the bread into the chalice if you prefer not to drink directly from the chalice. (Though, to be honest, it is fortified with extra alcohol to kill germs. If you don't drink, it the priest must, and then the announcements can get a bit entertaining after Mass.)

Gluten-free wafers are also available upon request.

Congregants worshiping on YouTube or Zoom may say the following:

THE SPIRITUAL COMMUNION PRAYER

Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot receive you in the Sacrament of your Body and Blood, come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

THE COMMUNION ANTHEM

"Geistliches Lied" (Spiritual Song) by Johannes Brahms

*Laß dich nur nichts nicht dauern mit Trauern, Let thee not be afflicted with grief;
Sei stille! Wie Gott es fügt, Be calm, as God ordains,
So sei vergnügt mein Wille. So may my will be alleviated.*

*Was willst du heute Sorgen auf morgen? Why take thought for the morrow?
Der Eine steht allem für; The One who stands before all,
Der gibt auch dir das Deine. Is the One who gives you all that is yours.*

*Sei nur in allem Handel ohn Wandel, All in thy doings be steadfast
Steh feste! Was Gott beschleußt, Stand strong! What God decrees
Das ist und heißt das Beste. Is best, and this it is acknowledged.*

Amen. Amen.

THE POST-COMMUNION PRAYER *(Please kneel or sit as able.)*

Celebrant Let us pray.

Lord Christ,

All **you have given yourself to us, not as memory, but as life: abide in us now, that what we have received at this altar may become what we are in the world, a people not abandoned, but alive with your presence; for you live and reign for ever and ever. Amen.**

ANNOUNCEMENTS *(Please be seated.)*

THE BENEDICTION *(Please stand as able.)*

May the God who is not far from you, but in whom you live and move and have your being, draw you into his life, establish you in his love, and make of you a dwelling for his presence; and the blessing of God Almighty, ✚ Father, Son, and Holy Spirit, be upon you, and remain with you always. Amen.

THE RECESSIONAL HYMN

Hymnal 397

Now thank we all our God

Nun danket alle Gott

1 Now thank we all our God, with heart, and hands, and voic - es,
2 O may this boun - teous God through all our life be near us!
3 All praise and thanks to God the Fa - ther now be giv - en,

who won-drous things hath done, in whom his world re - joic - es;
With ev - er - joy - ful hearts and bless - ed peace to cheer us;
the Son, and him who reigns with them in high - est hea - ven,

who from our mo - ther's arms hath blessed us on our way
and keep us in his grace, and guide us when per - plexed,
e - ter - nal, Tri - une God, whom earth and heaven a - dore;


with count-less gifts of love, and still is ours to - day.
and free us from all ills in this world and the next.
for thus it was, is now, and shall be, ev - er - more.

THE DISMISSAL

Celebrant May the souls of the faithful departed, through the mercy of God, Rest in Peace.

All **And Rise in Glory!**

Deacon

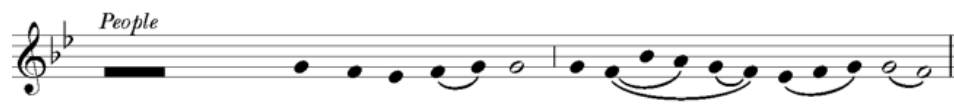


Go in peace to love and serve the Lord, al - le - lu - ia,



al - le - lu - ia.

People



Thanks be to God, al - le - lu - ia, al - le - lu - ia.

THE POSTLUDE

"Declare His Glory" by Mary McDonald

Today's Worship Team

Celebrant/Preacher	The Rev'd Shane Scott-Hamblen
Choirmaster	Lukas Hasler
Assistant Choirmaster	Matthew Cook
Lay Eucharistic Minister: Host	Stacie Tibbetts
Lay Eucharistic Minister: Chalice	Clyde Dodge
Acolyte	Coleman Hobson
Altar Guild	Colette Spence
Flower Guild	Michele Dulson
Ushers	Mark Peterson, Norm Bianchi
We Serve Coffee Team	Peggy Strong, Clyde Dodge, Michael Strong
Livestream Host	Ali Haghjoo

Godly Play (ages 3-11) — 9:30 am in the Yellow Room

Parable of the Good Shepherd. Storyteller: Kristy Kiper.

Contact: Marjie Blevins (blevinsmarjie@gmail.com)

Parish Prayer List

Ann	Barbara	Bonny	Carrie
Corinne	Dennis and Susan	Gregg	Joni
Josephine	Laird	Lynn	Lynne
Margie	Marlo	Nick	Peggy
Richard	Ruth	Tom	

Prayer requests remain on the list for three weeks unless otherwise requested.

To submit a name to the prayer list contact Beth Bianchi, Stacie Tibbetts, or The Rev'd Dr. Shane Scott-Hamblen.

Worship with us:

- **Sunday Morning Holy Eucharist: 9:30 am (in person, Zoom and YouTube)**
Join on Zoom: <https://bit.ly/stmikessunday2023> Meeting ID: 912 3096 9532 / Passcode: cdm080100!
Watch on YouTube: <https://www.youtube.com/@smaacdm>
- **Tuesday Morning Holy Eucharist: Tuesdays at 8:30 am (in person only)**
- **Lectionary Study with Fr. Shane: Tuesdays at 10:00 am (in person and Zoom)**
Join on Zoom: <https://bit.ly/stmikessunday2023> Meeting ID: 912 3096 9532 / Passcode: cdm080100!

Concerts and Performances at St. Michael's

- **Sunday, June 14** at 4:00 pm: Matthew Cook, baritone, and Phillip Matsuura, piano, will perform music by Ravel, Brahms, Poulenc, and Broadway favorites.
- **Monday, June 22** at 7:30 pm: Baroque Music Festival: *A Cöthen Chamber: Bach Sonatas*. For tickets, visit <https://bmf-cdm.org/2026-programs/> -- be sure to use the discount code **STM20** at checkout!
- **Sunday, September 27** at 9:30 am: For the Feast of St. Michael and All Angels, our Sunday morning liturgy will feature *Missa in Angustiis (Mass for Troubled Times, aka Nelson Mass)* by Joseph Haydn.

This Week at St. Michael's

Sunday, May 10

- 9:30 am Holy Eucharist (Rite II)
- 11:00 am Choir Rehearsal
- 11:00 am Adult Christian Ed Meeting

Tuesday, May 12

- 8:30 am Holy Eucharist (Rite II)
- 9:15 am Coffee & Conversation
- 10:00 am Lectionary Study
- 7:00 pm Tuesday Night at Mike's

Wednesday, May 13

- 5:00 pm Vestry Meeting

Thursday, May 14

- 8:30 am Men's Fellowship

Friday, May 15

- 10:00 am Prayer Shawl Ministry

Sunday, May 17

- 9:30 am Holy Eucharist (Rite II)
- 11:00 am Choir Rehearsal

Weekly Finance Update

Sunday, May 3

Weekly Pledge Income	\$3,316
Weekly Other Income	\$3,585
Weekly Budgeted Exp	\$13,921
Net Income(Loss)	(\$7,020)

Attendance

	Sunday Worship	Children and Youth
April 12	63	4
April 19	76	4
April 26	72	3
May 3	65	2

Altar Flowers

Each Sunday, members of the congregation may sponsor altar flowers, chapel flowers, and the sanctuary light in thanksgiving for all the blessings of this life or in memory of loved ones. Call the church office at (949) 644-0463 or make your dedication via our website at <https://stmikescdm.org/altar-flowers/>.

Online Giving:

One-time gift or pledge, please scan one of these QR codes to make a secure, private donation. Note that Zelle doesn't charge the church service or processing fees.



Zelle



PayPal



St. Michael's website

Announcements

Living Generously | Easter 6 - John 14:15-21

Love comes first. “I will not leave you orphaned,” Jesus says. Our response follows. We respond to love with love. This is the heart of Christian stewardship: We serve, forgive, welcome, and share because God is present with us. We offer our resources not as proof of our worth, but as signs of our belonging. “I will not leave you orphaned,” Jesus says. Jesus abides with us in steadfast love, and that love becomes the ground of our generosity. From the covenant God makes with us, we are sent to live lives of compassion and grace: receiving love, tending relationships, sharing resources, and responding with love in return.



Little Red Wagon Update: Bread for Share Our Selves

In May, Share Our Selves (SOS) has a special request: loaves of bread to help feed our neighbors in need. While bread was once plentiful through grocery store donations, those supplies have declined—yet the need remains.

You can help by purchasing a loaf (or two!) as close to Sunday as possible and placing it in the Little Red Wagon. We'll deliver all donations to SOS on Monday, ensuring the bread is as fresh as possible for those who depend on it.

Thank you for your continued generosity and for helping St. Michael's care for our community in such a tangible and meaningful way.

Men's Group begins new book study

The Men's Group's next book is *Why Does The World Exist?* by Jim Holt. An engaging exploration of one of the biggest questions in philosophy and science: why there is something rather than nothing. Through conversations with philosophers, physicists, and theologians, Holt examines a range of possible answers in a way that is thoughtful, accessible, and often witty. Join us on **Thursdays at 8:30 am in Michael's Room!**

Love to sing? We have a place for you.

The St. Michael's Choir is looking for new voices—no experience required (and we're nicer than your high school choir director!). With patient guidance from Lukas Hasler and Matthew Cook, you'll grow in confidence and skill while making beautiful music together. Not ready for every Sunday? You can also join us for special concerts and seasonal events—and yes, there may be snacks. To learn more, join us at our next rehearsal, speak to any choir member, or contact Lukas at lukas.hasler@stmikescdm.org.

Baroque Music Festival at St. Michael's

Join us at St. Michael's on **Monday June 22, at 7:30 pm** for *A Cothen Chamber: Bach Sonatas*. Masterly Bach sonatas featuring the violin and harpsichord as soloistic partners. Plus, works by the 17th-century keyboard virtuoso and notable Bach forerunner Johann Caspar Kerll performed on harpsichord and on the beautifully restored St. Michael's pipe organ. In the excellent acoustics of St. Michael and All Angels Church—the Festival's "small church" home since the beginning of the Festival. For the full Festival schedule, visit their website at <https://bmf-cdm.org/2026-programs/> -- parishioners should use promo code **STM20** on checkout to receive a discount!

"Mass for Troubled Times" on St. Michael's Day, September 27

For the Feast of St. Michael and All Angels, our Sunday morning liturgy will feature *Missa in Angustiis* ("Nelson Mass") by Joseph Haydn. Composed in 1798 during a time of political uncertainty in Europe, Haydn's *Missa in Angustiis* ("Mass for troubled times") reflects both tension and hope. The work later became associated with Battle of the Nile and the victory of British Admiral Horatio Nelson, from which it gained its popular name, the Nelson Mass. Widely regarded as one of Haydn's greatest sacred works, the Mass is notable for its dramatic intensity, powerful choral writing, and brilliant interplay between soloists and orchestra.

Email Scams: a friendly reminder

To help keep our parishioners' personal information secure, please do not respond to any email requests for the parish directory, regardless of who the message appears to be from. St. Michael's does not share directory PDFs by email. Church members can view directory information, and update their profiles, by logging into Breeze at: <https://smaa.breezechms.com>. For security reasons, we also do not send passwords by email. If you need help setting up your account or logging in, please visit the church office in person—we're happy to assist you.

Saint Michael and All Angels Episcopal Church

3233 Pacific View Drive
Corona del Mar, CA 92625
(949) 644-0463
<https://www.stmikescdm.org>



Office Hours:

Monday	9:00 am to Noon
Tuesday	9:00 am to Noon
Wednesday	9:00 am to Noon
Thursday	9:00 am to Noon
Friday	Closed

Parish Directory:

<https://smaa.breezechms.com>

Our Clergy and Staff

The Rev'd Shane Scott-Hamblen, ThD

Rector
fr.shane@stmikescdm.org / (845) 240-4516

Lukas Hasler

Choirmaster
lukas.hasler@stmikescdm.org

Matthew Cook

Assistant Choirmaster
matthewcook@stmikescdm.org

Maile Jansen

Bookkeeper
mailejansen@stmikescdm.org

Wayne Hastings

Communication Specialist
wayne.hastings@stmikescdm.org

The Vestry

Jill Draffin, *Senior Warden*

Ali Haghjoo, *Junior Warden, Adult Education,
and Buildings and Grounds*

Anthony Agoni, *Branding*

Patricia Albers, *Music and Liturgy*

Mary Bailey, *Mission and Outreach*

Susan Brown, *Communications*

Steve Gribben, *Clerk of the Vestry*

Jim Headley, *Growth and Membership*

Elizabeth Henry, *Hospitality and Godly Play*

Jamie Mead, *Building Project / Real Estate*

Doug Neff, *Treasurer*

Tom Nicholson, *Building Project / Real Estate*

Adult Christian Education and Small Discussion Groups

Tuesday Night at Mike's

Tuesdays at 6:00 pm on Zoom

Join on Zoom: <https://bit.ly/tuesdayatmikes>
Meeting ID: 834 2976 3754 / Passcode: none
Contact: Beth Bianchi

Prayer Shawl Ministry

Fridays at 10:00 am

Please join us as we knit or crochet and pray!
Contact: Julie Jenkins at 949-244-7103

Men's Fellowship

Thursdays at 8:30 am in Michael's Room

Currently reading *Why Does The World Exist?*
by Jim Holt.

Contact: Kim Montgomery

Sunday Worship Livestream

YouTube: <https://www.youtube.com/@smaacdm/>

Zoom: <https://bit.ly/stmikessunday2023>

Meeting ID: 912 3096 9532

Passcode: cdm080100!

Subscribe to our Email Newsletter

Get all the parish news and events in your inbox!

The Messenger goes out every Thursday morning.

To subscribe, visit our website at

<https://stmikescdm.org/subscribe>

Donate Online

Visit <https://stmikescdm.org/giving/> or use your
mobile device to give via Zelle:



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