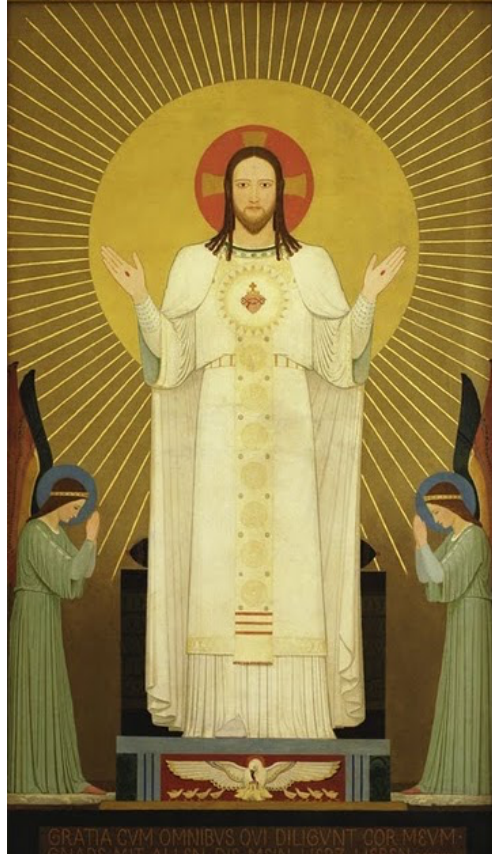




# Third Sunday of Easter

Sunday, April 19, 2026 ❖ 9:30 am



*A very warm welcome! We are delighted to have you join us. This bulletin has been designed to help you worship with us. Please note that wherever it says “stand, sit, kneel” (Episcopalian Calisthenics!), such are only suggestions. We Stand to Praise; Sit to Listen; and Kneel to Ask. You are welcome to do whatever you are able or find most comfortable.*

*We hope you will not find our silence before the liturgy to be a lack of hospitality. We merely have a custom of keeping the silence before the liturgy as a time of preparation and talking to God. We will be very enthusiastic to talk with you and each other after the service. There’s an old adage which says, “Before liturgy, talk to God. During liturgy, let God talk to you. After liturgy, talk to each other.”*

*Please remember St Michael’s in your prayers and we hope you will return to worship with us again!*

**Today’s altar flowers are given by the St. Michael’s Vestry  
in gratitude for our talented altar guild, flower guild and hospitality crew.**

Make your dedication via our website at <https://stmikescdm.org/altar-flowers/>  
or call the church office at (949) 644-0463

## THE PRELUDE

### THE INTROIT HYMN *(Please stand as able.)*

*Draw Us in the Spirit's Tether*

*Union Seminary*



1 Draw us in the Spir - it's teth - er, for when hum - bly  
2 As dis - ci - ples used to gath - er in the name of  
3 All our meals and all our liv - ing make as sac - ra -



in your name two or three are met to - geth - er,  
Christ to sup, then with thanks to God the giv - er  
ments of you, that by car - ing, help - ing, giv - ing,



you are in the midst of them. Al - le - lu - ia! Al - le -  
break the bread and bless the cup, Al - le - lu - ia! Al - le -  
we may be dis - ci - ples true. Al - le - lu - ia! Al - le -



lu - ia! Here we touch your gar - ment's hem.  
lu - ia! so now bind our friend - ship up.  
lu - ia! We will serve with faith a - new.

## THE OPENING ACCLAMATION

*Celebrant* Alleluia. Christ is risen.

*People* The Lord is risen indeed. Alleluia.

## THE COLLECT FOR PURITY

*Celebrant* Almighty God,

*All* to you all hearts are open, all desires known, and from you no secrets are hid:  
cleanse the thoughts of our hearts by the fire of your Spirit, that we may see  
you as you are, and recognize your presence in the breaking of the bread, and  
love you with our whole heart, and serve you with a living faith; through Jesus  
Christ our risen Lord. Amen.

# THE SUMMARY OF THE LAW (St. Michael's "Mission Statement")

*Celebrant* Hear what our Lord Jesus Christ says:  
You shall love the Lord your God with all your heart, and with all your soul, and with all your mind. This is the first and great commandment. And the second is like unto it: You shall love your neighbor as yourself. On these two commandments hang all the Law and the Prophets.

## THE GLORIA

*Hymnal S-278*

*Glory to God in the highest,*

*William Mathias*

1. Glo-ry to God in the high-est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -  
might - y God and Fa - ther, we wor - ship you, we give you thanks, we  
praise you for your glo - ry. 3. Lord Je - sus Christ,  
on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy on us;  
5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For

*The Gloria continues on next page.*

you a-lone are the Ho - ly One, you a-lone are the Lord,

7. you a-lone are the Most High, Je - sus Christ, with the

Ho - ly Spi - rit, in the glo - ry of

God the Fa - ther. A - men.

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

## THE SERMON *(Please be seated.)*

*The Rev'd Shane Scott-Hamblen, ThD*

## THE FIRST READING: Acts 2:14a, 36-41

*Michael Strong*

*Reader* A Reading from the Acts of the Apostles.

<sup>14a</sup>Peter, standing with the eleven, raised his voice and addressed the crowd, <sup>36</sup>“Therefore let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified.”

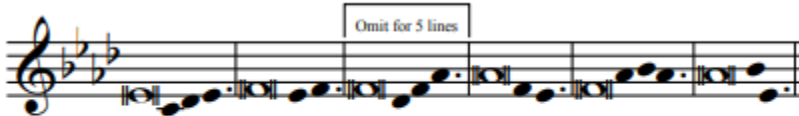
<sup>37</sup>Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, “Brothers, what should we do?” <sup>38</sup>Peter said to them, “Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. <sup>39</sup>For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him.” <sup>40</sup>And he testified with many other arguments and exhorted them, saying, “Save yourselves from this corrupt generation.” <sup>41</sup>So those who welcomed his message were baptized, and that day about three thousand persons were added.

*Reader* The Word of the Lord.  
*People* **Thanks be to God.**

*Please stand as able and join in singing.*

THE PSALM: 116:1-9

*Mode 8*



© Saint Meinrad Archabbey

<sup>1</sup> I love the LORD,  
for he has heard  
my voice, my appeal;  
<sup>2</sup> for he has turned his ear to me  
whenever I call.  
<sup>3</sup> They surrounded me, the snares of death;  
  
the anguish of the grave has found me;  
anguish and sorrow I found.  
<sup>4</sup> I called on the name of the LORD:  
“Deliver my soul, O LORD!”  
<sup>5</sup> How gracious is the LORD and just;  
our God has compassion.  
  
<sup>6</sup> The LORD protects the simple;  
I was brought low,  
and he saved me.  
<sup>7</sup> Turn back, my soul,  
All to your rest,  
for the LORD has been good to you;  
  
<sup>8</sup> he has kept my soul from death,  
my eyes from tears,  
and my feet from stumbling.  
<sup>9</sup> I will walk in the presence of the LORD  
in the land of the living.  
Alleluia!

**THE SECOND READING: 1 Peter 1:17-23** (*Please be seated.*)

*Gail Haghjoo*

*Reader* A Reading from the First letter of Peter.

<sup>17</sup>If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. <sup>18</sup>You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, <sup>19</sup>but with the precious blood of Christ, like that of a lamb without defect or blemish. <sup>20</sup>He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. <sup>21</sup>Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God.

<sup>22</sup>Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. <sup>23</sup>You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

*Please stand as able.*

**THE ALLELUIA**

*Hymnal 206 / 205 (verse 1)*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

*Solo* Good Christians all, rejoice and sing!  
Now is the triumph of our King!  
To all the world glad news we bring:

*All* **Alleluia, alleluia, alleluia!**

**THE GOSPEL: Luke 24:13-35**

*Celebrant* + The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* **Glory to you, Lord Christ.**

<sup>13</sup>Now on that same day two of the disciples were going to a village called Emmaus, about seven miles from Jerusalem, <sup>14</sup>and talking with each other about all these things that had happened. <sup>15</sup>While they were talking and discussing, Jesus himself came near and went with them, <sup>16</sup>but their eyes were kept from recognizing him. <sup>17</sup>And he said to them, “What are you discussing with each other while you walk along?” They stood still, looking sad. <sup>18</sup>Then one of them, whose name was Cleopas, answered him, “Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?” <sup>19</sup>He asked them, “What things?” They replied, “The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, <sup>20</sup>and how our chief priests and leaders handed him over to be condemned to death and crucified him. <sup>21</sup>But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. <sup>22</sup>Moreover, some women of our group astounded us. They were at the tomb early this morning, <sup>23</sup>and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. <sup>24</sup>Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him.” <sup>25</sup>Then he said to them, “Oh,

how foolish you are, and how slow of heart to believe all that the prophets have declared! <sup>26</sup>Was it not necessary that the Messiah should suffer these things and then enter into his glory?" <sup>27</sup>Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

<sup>28</sup>As they came near the village to which they were going, he walked ahead as if he were going on. <sup>29</sup>But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. <sup>30</sup>When he was at the table with them, he took bread, blessed and broke it, and gave it to them. <sup>31</sup>Then their eyes were opened, and they recognized him; and he vanished from their sight. <sup>32</sup>They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" <sup>33</sup>That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. <sup>34</sup>They were saying, "The Lord has risen indeed, and he has appeared to Simon!" <sup>35</sup>Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

*Celebrant*            The Gospel of the Lord.  
*People*                Praise to you, Lord Christ.

Al - le - lu - ia,            al - le - lu - ia,            al - le - lu - ia!

**THE CREED** (*Please stand as able.*)

*Hymnal S-105*

*Music: Calvin Hampton*

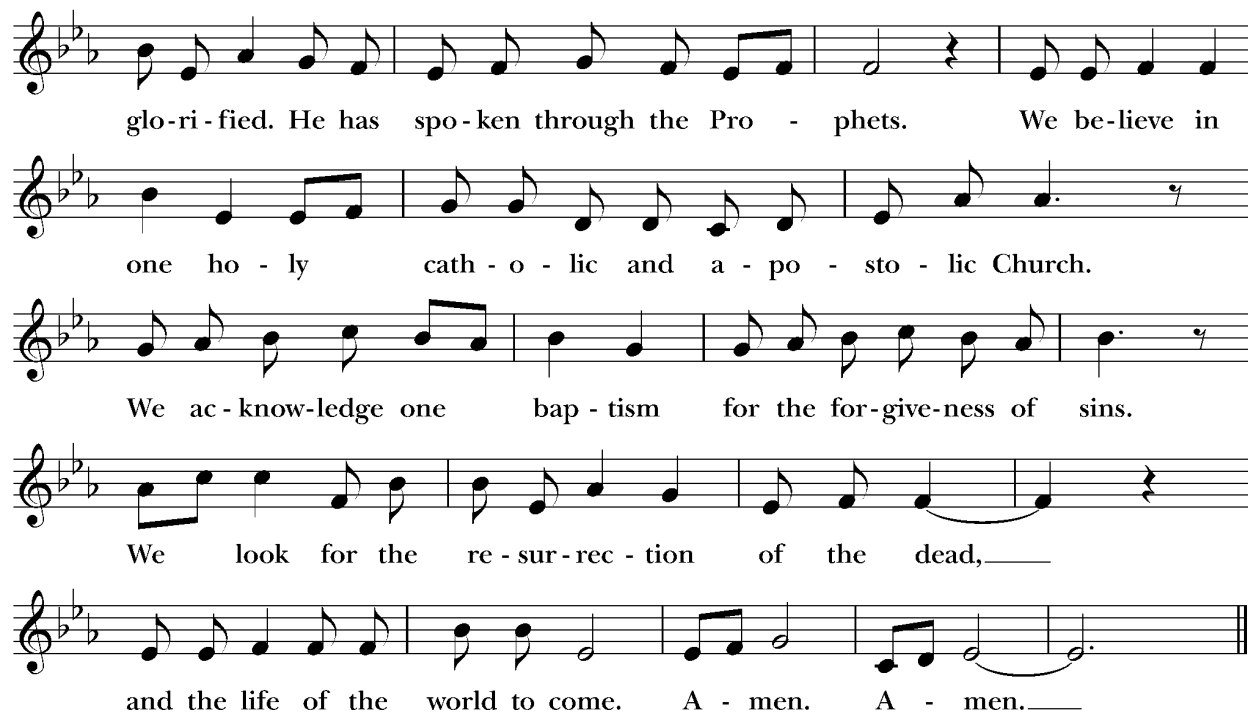
*Introduction*

We be-lieve in one God, the  
Fa - ther, the Al - mighty - y,            ma - ker of hea - ven and  
earth,            of all that is, seen and un - seen.            We be-lieve in  
one Lord, Je - sus Christ, the on - ly Son of God,            e - ter-nal-ly be -  
got - ten            of the Fa-ther, God from God, Light from Light, true God from

*The Creed continues on next page.*

true God, be - got - ten, not made, of one Be - ing with the Fa - ther.  
 Through him all things were made. For us and for our sal - va - tion  
 he came down from hea - ven: by the pow - er of the Ho - ly Spi - rit  
 he be - came in - car - nate from the Vir - gin Ma - ry, and was made man.  
 For our sake he was cru - ci - fied un - der Pon - tius Pi - late;  
 he suf - fered death and was bur - ied. On the third day he  
 rose a - gain in ac - cord - ance with the Scrip - tures; he a - scend - ed  
 in - to hea - ven and is seat - ed at the right hand of the Fa - ther.  
 He will come a - gain in glo - ry to judge the liv - ing and the  
 dead, and his king - dom will have no end. We be - lieve in the  
 Ho - ly Spi - rit, the Lord, the giv - er of life, who pro - ceeds from the  
 Fa - ther and the Son. With the Fa - ther and the Son he is wor - shiped and

*The Creed continues on next page.*



glo-ri-fied. He has spo-ken through the Pro - phets. We be-lieve in  
 one ho - ly cath - o - lic and a - po - sto - lic Church.  
 We ac - know-ledge one bap - tism for the for-give-ness of sins.  
 We look for the re - sur-rec - tion of the dead,  
 and the life of the world to come. A - men. A - men.

**THE INTERCESSIONS** *(Please kneel as able or be seated.)*

*Elizabeth Henry*

- Intercessor* God the risen Christ, you meet us on the road, even when we do not recognize you: walk with your Church, that we may proclaim with boldness, as Peter did, that Jesus is Lord and Christ.
- Lord, in your mercy,
- All* **hear our prayer.**
- Intercessor* For peace among the nations of the world, confused and divided, like travelers without direction: open hearts to repentance, justice, and new life. Lord, in your mercy,
- All* **hear our prayer.**
- Intercessor* For this community, that we may recognize Christ not only in word but in sacrament, not only in sacrament but in one another: make us a people of burning hearts and open tables.
- Lord, in your mercy,
- All* **hear our prayer.**
- Intercessor* For the suffering, the lonely, and the disappointed, those whose hopes have been crucified, especially \_\_\_\_\_. Draw near to them on the road, and reveal yourself in ways they can bear.
- Lord, in your mercy,
- All* **hear our prayer.**
- Intercessor* For the departed, who have come to the end of their earthly journey, especially \_\_\_\_\_. Grant them the fullness of that feast where Christ is known in glory.
- Lord, in your mercy,

*All*           **hear our prayer.**

*Intercessor*   And for ourselves, that our eyes may be opened, and our lives turned again toward Jerusalem, to bear witness to what we have seen and known.

Lord, in your mercy,

*All*           **hear our prayer.**

*Intercessor*   For what else shall we pray?

*Congregation is invited to say intentions aloud or in silence.*

*Celebrant*   Let us all pray together,

*All*           **Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. Amen.**

## THE CONFESSION & ABSOLUTION

*Celebrant*   Let us confess our sins against God and our neighbor.

*(A moment of silence is observed.)*

Most merciful God,

*All*           **we confess that we have not believed as we ought, nor trusted the life you set before us. When you have stood among us and said, "Peace," we have remained in fear. When you have shown us your wounds, we have turned away. When you have breathed your Spirit upon us, we have withheld our own hearts. We have doubted your goodness, clung to what we can control, and resisted the new life you offer. Forgive us, we pray, not by dismissing our doubt, but by meeting us within it, that we, like Thomas, may dare to see, and seeing, may confess you as our Lord and our God; through Jesus Christ. Amen.**

*Celebrant*   Almighty God have mercy on you, + forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## THE PEACE *(Please stand as able.)*

*Celebrant*   The peace of the Lord be always with you.

*People*       **And also with you.**

*The Ministers and People exchange signs of peace in the name of the Lord.*

## THE OFFERTORY SENTENCE *(Please stand as able.)*

*Celebrant*   "Did not our hearts burn within us while he talked to us on the road, while he opened to us the Scriptures?"

## THE OFFERTORY ANTHEM

*Come, ye faithful (R. S. Thatcher)*

*Online Giving: make your secure, private donation by scanning one of the QR codes found in the Announcements section at the back of this bulletin.*

*Please stand as able and join in singing.*

# THE PRESENTATION HYMN

Hymnal 182

*Christ is alive! Let Christians sing (vs. 2 only)*

1 Christ is a - live! Let Chris - tians sing. His cross stands  
2 Christ is - a - live! No long - er bound to dis - tant  
3 Not throned a - bove, re - mote - ly high, un - touched, un -  
4 In ev - ery in - sult, rift, and war where co - lor,  
5 Christ is a - live! His Spi - rit burns through this and

1 emp - ty to the sky. Let streets and homes with  
2 years in Pal - es - tine, he comes to claim the  
3 moved by hu - man pains, but dai - ly, in the  
4 scorn or wealth di - vide, he suf - fers still, yet  
5 ev - ery fu - ture age, till all cre - a - tion

1 prais - es ring. His love in death shall nev - er die.  
2 here and now and con - quer ev - ery place and time.  
3 midst of life, our Sa - vior with the Fa - ther reigns.  
4 loves the more, and lives, though ev - er cru - ci - fied.  
5 lives and learns his joy, his jus - tice, love, and praise.

# The Eucharistic Prayer (Scottish Liturgy 1982 Revised 2022)

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Lift up your hearts.  
*People* **We lift them to the Lord.**  
*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give our thanks and praise.**

Worship and praise belong to you, Author of all being. Your power sustains, your love restores, our broken world. You are unceasingly at work, from chaos bringing order and filling emptiness with life.

Christ, raised from the dead, proclaims the dawn of hope. He lives in us that we may walk in light.

Your Spirit is fire in us, your breath is power to purge our sin and warm our hearts to love.

As children of your redeeming purpose, freed by him who burst from the tomb and opened the gate of life, we offer you our praise, with angels and archangels and the whole company of heaven, singing the hymn of your unending glory:

## THE SANCTUS

*Hymnal S-129*

*Powell*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.\_\_\_\_\_

Praise and thanksgiving be to you, Lord of all, for by the Cross eternal life is ours and death is swallowed up in victory. In the first light of Easter glory broke from the tomb and changed the women's sorrow into joy.

From the Garden the mystery shone clear that he whom they had loved and lost is with us now in every place for ever.

Making himself known in the breaking of the bread, speaking peace to the fearful disciples, greeting fishermen on the shore, he renewed the promise of his presence and of new birth in the Spirit who sets the seal of freedom on your sons and daughters.

Before he was given up to suffering and death, recalling the night of Israel's release, the night in which slaves walked free, at supper with his disciples he took bread and offered you thanks.

He broke the bread, and gave it to them, saying:

"Take, eat. This is my Body: it is broken for you."

After supper, he took the cup, he offered you thanks, and gave it to them saying:

"Drink this, all of you. This is my Blood of the new covenant; it is poured out for you, and for all, that sins may be forgiven.

Do this in remembrance of me."

We now obey your Son's command

*All*            **We recall his blessed passion and death,  
his glorious resurrection and ascension;  
and we look for the coming of his Kingdom.**

Made one with him, we offer you these gifts and with them ourselves a single, holy living sacrifice.

Hear us, most merciful Father, and send your Holy Spirit upon us and upon this bread and this wine, that, overshadowed by your Spirit's life-giving power, they may be the Body and Blood of your Son, and we may be kindled with the fire of your love and renewed for the service of your Kingdom.

Help us, who are baptized into the fellowship of Christ's Body to live and work to your praise and glory; may we grow together in unity and love until at last, in your new creation, we enter into our heritage in the company of the Virgin Mary, the apostles, and prophets, and of all our brothers and sisters living and departed.

Through Jesus Christ our Lord, with whom, and in whom, in the unity of the Holy Spirit, all honor and glory be to you, Lord of all ages, world without end. *Amen.*

## THE LORD'S PRAYER

*Celebrant*    And now, as our Savior Christ has taught us, we are bold to say,  
Our Father,

*All*            **who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## THE FRACTION

*Celebrant*    We break this bread to share in the Body of Christ.

*People*        **Though we are many, we are One Body, because we all share in one bread.**

*Celebrant*    The Gifts of God for the People of God.

# THE AGNUS DEI

Hymnal S-163

Lamb of God

Powell

Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God, you  
take a - way the sins of the world: have mer - cy on us.  
Lamb of God, you take a - way the sins of the world: grant us peace.

*Everyone is welcome to receive Christ's Body and Blood in our Church. If you do not wish to receive either the bread or the wine, please cross your arms and a short blessing will be said. You are also welcome to intinct the bread into the chalice if you prefer not to drink directly from the chalice. (Though, to be honest, it is fortified with extra alcohol to kill germs. If you don't drink, it the priest must, and then the announcements can get a bit entertaining after Mass.)*

*Gluten-free wafers are also available upon request.*

*Congregants worshiping on YouTube or Zoom may say the following:*

## THE SPIRITUAL COMMUNION PRAYER

*Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot receive you in the Sacrament of your Body and Blood, come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.*

## THE COMMUNION ANTHEM

*Day by day (Martin How)*

## THE POST-COMMUNION PRAYER (Please kneel or sit as able.)

*Celebrant* Let us pray.

Gracious God,

*All* you have fed us with the bread of life, and opened to us the Scriptures of your Son: stay with us now, as you stayed with your disciples, that our eyes may be opened, our hearts set ablaze, and our lives turned toward your kingdom; through Jesus Christ our Lord. Amen.

ANNOUNCEMENTS *(Please be seated.)*

THE BENEDICTION *(Please stand as able.)*

The risen Christ, who walked with the disciples on the road, be beside you in your journey; the risen Christ, who was known in the breaking of the bread, be revealed to you in your daily life; and the blessing of God Almighty, + the Father, the Son, and the Holy Spirit, be upon you, and remain with you always. Amen.

THE RECESSIONAL HYMN

*Hymnal 205*

*Good Christians all, rejoice and sing*

*Gelobt sei Gott*

1 Good Chris - tians all, re - joice and sing! Now is the  
\*2 The Lord of life is risen to - day! Sing songs of  
3 Praise we in songs of vic - to - ry that love, that  
4 Your Name we bless, O ris - en Lord, and sing to -  
5 To God the Fa - ther, God the Son, to God the

1 tri - umph of our King! To all the world glad news we bring:  
2 praise a - long his way; let all the earth re - joice and say:  
3 life which can - not die, and sing with hearts up - lift - ed high:  
4 day with one ac - cord the life laid down, the life re - stored:  
5 Spi - rit, al - ways One, we sing for life in us be - gun:


Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

## THE DISMISSAL

*Celebrant*      May the souls of the faithful departed, through the mercy of God, Rest in Peace.

*All*              **And Rise in Glory!**

*Deacon*

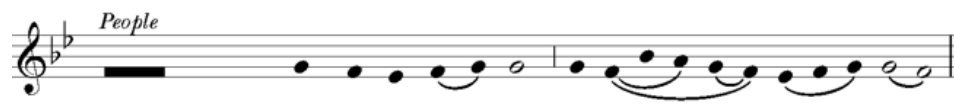


Go in peace to love and serve the Lord, al - le - lu - ia,



al - le - lu - ia.

*People*



Thanks be to God, al - le - lu - ia, al - le - lu - ia.

## THE POSTLUDE

## Today's Worship Team

Celebrant/Preacher	The Rev'd Shane Scott-Hamblen
Choirmaster	Lukas Hasler
Assistant Choirmaster	Matthew Cook
Lay Eucharistic Minister: Host	Colette Spence
Lay Eucharistic Minister: Chalice	Michael Strong, Elizabeth Henry
Acolyte	Colette Spence
Altar Guild	Jim Palda
Flower Guild	Mary Ellen Bowman
Ushers	Jim Headley, Ali Haghjoo
We Serve Coffee Team	Gail Haghjoo
Livestream Host	Clyde Dodge

## Godly Play (ages 3-11) — 9:30 am in the Yellow Room

Jesus Appears to the Disciples by the Sea. Storyteller: Kristy Kiper.  
Contact: Marjie Blevins (blevinsmarjie@gmail.com)

## Parish Prayer List

Ann	Barbara	Bonny	Carrie
Dennis and Susan	Gregg	Joni	Josephine
Laird	Lynn	Lynne	Margie
Marlo	Mercedes	Nick	Peggy
Richard	Ruth	Tom	

Prayer requests remain on the list for three weeks unless otherwise requested.

To submit a name to the prayer list contact Beth Bianchi, Stacie Tibbetts, or The Rev'd Dr. Shane Scott-Hamblen.

## Worship with us:

- **Tuesday Morning Holy Eucharist: Tuesdays at 8:30 am (in person only)**
- **Lectionary Study with Fr. Shane: Tuesdays at 10:00 am (in person and Zoom)**  
Join on Zoom: <https://bit.ly/stmikessunday2023> Meeting ID: 912 3096 9532 / Passcode: cdm080100!

## This Week at St. Michael's

### Sunday, April 19

- 9:30 am Holy Eucharist (Rite II)  
11:00 am Parish Meeting:  
Building Committee Update  
1:30 pm EcoEcho Spring Concert

*Note: no choir rehearsal today.*

### Tuesday, April 21

- 8:30 am Holy Eucharist (Rite II)  
9:15 am Coffee and Conversation  
10:00 am Lectionary Study  
7:00 pm Tuesday Night at Mike's

### Thursday, April 23

- 8:30 am Men's Fellowship

### Friday, April 24

- 10:00 am Prayer Shawl Ministry

### Sunday, April 26

- 9:30 am Holy Eucharist (Rite II)  
11:00 am Choir Rehearsal

## Weekly Finance Update

### Sunday, April 12

Weekly Pledge Income	\$7,031
Weekly Other Income	\$3,899
Weekly Budgeted Exp	\$13,921
Net Income(Loss)	(\$2,991)

### Attendance

	Sunday Worship	Children and Youth
March 15	61	2
March 22	70	2
April 5	181	11
April 12	63	4

### Altar Flowers

Each Sunday, members of the congregation may sponsor altar flowers, chapel flowers, and the sanctuary light in thanksgiving for all the blessings of this life or in memory of loved ones. Call the church office at (949) 644-0463 or make your dedication via our website at <https://stmikescdm.org/altar-flowers/>.

# Announcements

## TODAY! Building Project Update

Please grab your coffee and join us in Michael's Room this morning immediately after the service to hear an update on St Michael's building project and share your questions and comments. (There will be no choir rehearsal today so everyone can attend.)

## TODAY! EcoEcho Spring Orchestra Concert

We are delighted to host EcoEcho for a special concert, "Echoes of Spring: EcoEcho and the Trio Barclay," on **Sunday, April 19 at 1:30 p.m.** Admission is free for members of St. Michael's, and donations are greatly appreciated. All proceeds will go toward providing hearing aids for children in need. Come early for light refreshments before the concert!

## Love to sing? We have a place for you.

The St. Michael's Choir is looking for new voices—no experience required (and we're nicer than your high school choir director!). With patient guidance from Lukas Hasler and Matthew Cook, you'll grow in confidence and skill while making beautiful music together. Not ready for every Sunday? You can also join us for special concerts and seasonal events—and yes, there may be snacks. To learn more, join us at our next rehearsal, speak to any choir member, or contact Lukas at [lukas.hasler@stmikescdm.org](mailto:lukas.hasler@stmikescdm.org).

## Concerts and Performances at St. Michael's

- TODAY! Sunday, April 19 at 1:30 pm: EcoEcho Spring Orchestra Concert
- Sunday, June 14 at 4:00 pm: Matthew Cook vocal recital, details to come.
- Monday, June 22 at 7:30 pm: Baroque Music Festival: A Cöthen Chamber: Bach Sonatas. For tickets, visit <https://bmf-cdm.org/2026-programs/>

## Little Red Wagon Update

In April, we are collecting crackers, non-perishable spreads (peanut butter or jam), and bottled or canned juice that do not requiring refrigeration for Share Our Selves.

## Online Giving:

*One-time gift or pledge, please scan one of these QR codes to make a secure, private donation.*



*St. Michael's website*



*PayPal*



*Zelle*

## Saint Michael and All Angels Episcopal Church

3233 Pacific View Drive  
Corona del Mar, CA 92625  
(949) 644-0463  
<https://www.stmikescdm.org>



### Office Hours:

Monday	9:00 am to Noon
Tuesday	9:00 am to Noon
Wednesday	9:00 am to Noon
Thursday	9:00 am to Noon
Friday	Closed

### Parish Directory:

<https://smaa.breezechms.com>

## Our Clergy and Staff

### The Rev'd Shane Scott-Hamblen, ThD

Rector  
[fr.shane@stmikescdm.org](mailto:fr.shane@stmikescdm.org) / (845) 240-4516

### Lukas Hasler

Choirmaster  
[lukas.hasler@stmikescdm.org](mailto:lukas.hasler@stmikescdm.org)

### Matthew Cook

Assistant Choirmaster  
[matthewcook@stmikescdm.org](mailto:matthewcook@stmikescdm.org)

### Maile Jansen

Bookkeeper  
[mailejansen@stmikescdm.org](mailto:mailejansen@stmikescdm.org)

### Wayne Hastings

Communication Specialist  
[wayne.hastings@stmikescdm.org](mailto:wayne.hastings@stmikescdm.org)

## The Vestry

**Jill Draffin**, *Senior Warden, Building Committee  
and Girls Choir Committee*

**Ali Haghjoo**, *Junior Warden, Adult Education  
and Buildings and Grounds*

**Anthony Agoni**, *Forward Planning Committee*

**Patricia Albers**, *Music and Liturgy*

**Mary Bailey**, *Mission and Outreach and Girls Choir  
Committee*

**Susan Brown**, *Communications*

**Steve Gribben**, *Clerk of the Vestry*

**Jim Headley**, *Growth and Membership and Forward  
Planning Committee*

**Elizabeth Henry**, *Hospitality and Godly Play*

**Jamie Mead**, *Building Project and Girls Choir Committee*

**Doug Neff**, *Treasurer and Forward Planning Committee*

**Tom Nicholson**, *Building Project/Real Estate and  
Forward Planning Committee*

## Adult Christian Education and Small Discussion Groups

### Tuesday Night at Mike's

*Tuesdays at 6:00 pm on Zoom*

Join on Zoom: <https://bit.ly/tuesdayatmikes>  
Meeting ID: 834 2976 3754 / Passcode: none  
Contact: Beth Bianchi

### Prayer Shawl Ministry

*Fridays at 10:00 am*

Please join us as we knit or crochet and pray!  
Contact: Julie Jenkins at 949-244-7103

### Men's Fellowship

*Thursdays at 8:30 am in Michael's Room*

Currently reading *She Has Her Mother's Laugh*  
by Carl Zimmer  
Contact: Kim Montgomery

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### Sunday Worship Livestream

YouTube: <https://www.youtube.com/@smaacdm/>

Zoom: <https://bit.ly/stmikessunday2023>

Meeting ID: 912 3096 9532

Passcode: cdm080100!

### Subscribe to our Email Newsletter

Get all the parish news and events in your inbox!  
*The Messenger* goes out every Thursday morning.  
To subscribe, visit our website at  
<https://stmikescdm.org/subscribe>

### Donate Online

Visit <https://stmikescdm.org/giving/> or use your  
mobile device to give via Zelle:



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