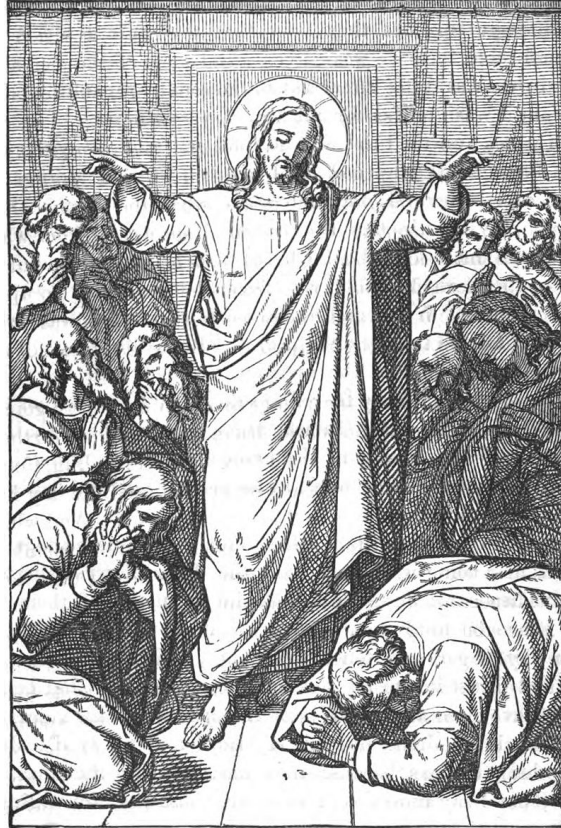




## Second Sunday of Easter

Sunday, April 12, 2026 ❖ 9:30 am



*A very warm welcome! We are delighted to have you join us. This bulletin has been designed to help you worship with us. Please note that wherever it says “stand, sit, kneel” (Episcopalian Calisthenics!), such are only suggestions. We Stand to Praise; Sit to Listen; and Kneel to Ask. You are welcome to do whatever you are able or find most comfortable.*

*We hope you will not find our silence before the liturgy to be a lack of hospitality. We merely have a custom of keeping the silence before the liturgy as a time of preparation and talking to God. We will be very enthusiastic to talk with you and each other after the service. There’s an old adage which says, “Before liturgy, talk to God. During liturgy, let God talk to you. After liturgy, talk to each other.”*

*Please remember St Michael’s in your prayers and we hope you will return to worship with us again!*

## THE PRELUDE

### THE INTROIT HYMN *(Please stand as able.)*

*Hymnal 206*

*O sons and daughters, let us sing*

*O filii et filiae*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!



1 O sons and daught - ers, let us sing!  
2 That night the a - pos - tles met in fear;  
3 When Thom - as first the tid - ings heard,  
4 "My pierc - ed side, O Thom - as, see;  
5 No long - er Thom - as then de - nied,  
6 How blest are they who have not seen,



1 The King of heaven, the glo - rious King,  
2 a - midst them came their Lord most dear,  
3 how they had seen the ris - en Lord,  
4 my hands, my feet, I show to thee;  
5 he saw the feet, the hands, the side;  
6 and yet whose faith has con - stant been,



1 o'er death and hell rose tri - umph - ing. Al - le - lu - ia!  
2 and said, "My peace be on all here." Al - le - lu - ia!  
3 he doubt - ed the dis - ci - ples' word. Al - le - lu - ia!  
4 not faith - less, but be - liev - ing be." Al - le - lu - ia!  
5 "Thou art my Lord and God," he cried. Al - le - lu - ia!  
6 for they e - ter - nal life shall win. Al - le - lu - ia! [Ant.]



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

*This hymn is for the Second Sunday of Easter and St. Thomas' Day.*

## THE OPENING ACCLAMATION

*Celebrant* Alleluia. Christ is risen.

*People* The Lord is risen indeed. Alleluia.

## THE COLLECT FOR PURITY

*Celebrant* O God,  
*All* who enters even when the doors are shut, and speaks peace into our fear,  
breathe upon us again by your Holy Spirit, that the locked rooms of our  
hearts may be opened, the wounds we hide may be touched by your mercy,  
and we may hear your Word not as strangers, but as those who belong to you,  
through Jesus Christ our risen Lord. Amen.

## THE SUMMARY OF THE LAW (St. Michael's "Mission Statement")

*Celebrant* Hear what our Lord Jesus Christ says:  
You shall love the Lord your God with all your heart, and with all your soul, and  
with all your mind. This is the first and great commandment. And the second is  
like unto it: You shall love your neighbor as yourself. On these two  
commandments hang all the Law and the Prophets.

## THE GLORIA

*Hymnal S-278* *Glory to God in the highest,* *William Mathias*



1. Glo-ry to God in the high-est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -  
might - y God and Fa - ther, we wor - ship you, we give you thanks, we  
praise you for your glo - ry. 3. Lord Je - sus Christ,  
on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy on us;

*The Gloria continues on next page.*

5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For  
 you a - lone are the Ho - ly One, you a - lone are the Lord,  
 7. you a - lone are the Most High, Je - sus Christ, with the  
 Ho - ly Spi - rit, in the glo - ry of  
 God the Fa - ther. A - men.

### THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

**THE SERMON** *(Please be seated.)*

*The Rev'd Shane Scott-Hamblen, ThD*

*Reader*            A Reading from the Acts of the Apostles.

<sup>14a</sup>Peter, standing with the eleven, raised his voice and addressed [the crowd], <sup>22</sup>“Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know—<sup>23</sup>this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. <sup>24</sup>But God raised him up, having freed him from death, because it was impossible for him to be held in its power. <sup>25</sup>For David says concerning him,

‘I saw the Lord always before me,  
for he is at my right hand so that I will not be shaken;

<sup>26</sup>therefore my heart was glad, and my tongue rejoiced;  
moreover my flesh will live in hope.

<sup>27</sup>For you will not abandon my soul to Hades,  
or let your Holy One experience corruption.

<sup>28</sup>You have made known to me the ways of life;  
you will make me full of gladness with your presence.’

<sup>29</sup>“Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. <sup>30</sup>Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. <sup>31</sup>Foreseeing this, David spoke of the resurrection of the Messiah, saying,

‘He was not abandoned to Hades,  
nor did his flesh experience corruption.’

<sup>32</sup>This Jesus God raised up, and of that all of us are witnesses.”

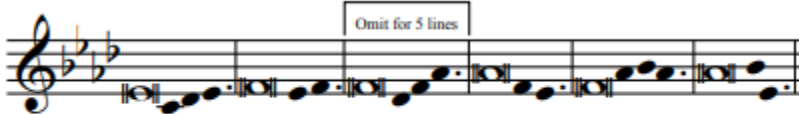
*Reader*            The Word of the Lord.

*People*            **Thanks be to God.**

*Please stand as able and join in singing.*

THE PSALM: Psalm 16:1-11

*Mode 8*



© Saint Meinrad Archabbey

<sup>1</sup>Preserve me O God, for in you I take refuge.

<sup>2</sup>I say to the LORD,

“You are my LORD.

My happiness lies in you alone.”

<sup>3</sup>As for the holy ones who dwell in the land,  
they are noble, and in them is all my delight.

<sup>4</sup>Those who choose other gods

increase their sorrows.

I will not take part in their offerings of blood.

Nor will I take their names upon my lips.

<sup>5</sup>O LORD, it is you who are my portion and cup;  
you yourself who secure my lot.

<sup>7</sup>I will bless the LORD who gives me counsel,  
who even at night directs my heart.

<sup>8</sup>I keep the LORD before me always;  
with him at my right hand, I shall not be moved.

<sup>9</sup>And so my heart rejoices, my soul is glad;  
even my flesh shall rest in hope.

<sup>10</sup>For you will not abandon my soul to hell,  
nor let your holy one see corruption.

<sup>11</sup>You will show me the path of life,  
the fullness of joy in your presence,  
at your right hand,  
bliss forever.

THE SECOND READING: 1 Peter 1:3-9 (Please be seated.)

Melinda Rader

Reader A Reading from the First letter of Peter.

3Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, 4and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, 5who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. 6In this you rejoice, even if now for a little while you have had to suffer various trials, 7so that the genuineness of your faith—being more precious than gold that, though perishable, is tested by fire—may be found to result in praise and glory and honor when Jesus Christ is revealed. 8Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, 9for you are receiving the outcome of your faith, the salvation of your souls.

Reader The Word of the Lord.

People Thanks be to God.

Please stand as able.

THE ALLELUIA

Hymnal 178

Jesus is Lord of all the earth

Alleluia No. 1

*Descant*

*Refrain*

1-4 Final Ending

Solo Spread the good news o'er all the earth:  
Jesus has died and has risen.

## THE GOSPEL: John 20:19-31

*Celebrant*        + The Holy Gospel of our Lord Jesus Christ according to John.  
*People*            **Glory to you, Lord Christ.**

<sup>19</sup>When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." <sup>20</sup>After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. <sup>21</sup>Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." <sup>22</sup>When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. <sup>23</sup>If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

<sup>24</sup>But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. <sup>25</sup>So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

<sup>26</sup>A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." <sup>27</sup>Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." <sup>28</sup>Thomas answered him, "My Lord and my God!" <sup>29</sup>Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

<sup>30</sup>Now Jesus did many other signs in the presence of his disciples, which are not written in this book. <sup>31</sup>But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

*Celebrant*        The Gospel of the Lord.  
*People*            **Praise to you, Lord Christ.**

## THE CREED *(Please stand as able.)*

*Hymnal S-105*

*Music: Calvin Hampton*

*Introduction*

We be-lieve in one God, the  
Fa - ther, the Al - might - y, ma - ker of hea - ven and  
earth, of all that is, seen and un - seen. We be-lieve in  
one Lord, Je - sus Christ, the on - ly Son of God, e - ter-nal-ly be -

*The Creed continues on next page.*

got - ten of the Fa-ther, God from God, Light from Light, true God from true God, be - got - ten, not made, of one Be-ing with the Fa-ther. Through him all things were made. For us and for our sal - va - tion he came down from hea - ven: by the pow-er of the Ho-ly Spi - rit he be-came in - car-nate from the Vir - gin Ma - ry, and was made man. For our sake he was cru - ci - fied un - der Pon-tius Pi - late; he suf-fered death— and was bur - ied. On the third day he rose a-gain in ac - cord-ance with the Scrip - tures; he a-scend-ed in - to hea - ven and is seat-ed at the right hand of the Fa - ther. He will come a - gain in glo - ry to judge the liv - ing and the dead, and his king-dom will have no end. We be-lieve in the Ho-ly Spi-rit, the Lord, the giv - er of life, who pro-ceeds from the

*The Creed continues on next page.*

Fa-ther and the Son. With the Fa-ther and the Son he is wor-shiped and  
glo-ri-fied. He has spo-ken through the Pro - phets. We be-lieve in  
one ho - ly cath - o - lic and a - po - sto - lic Church.  
We ac-know-ledge one bap - tism for the for-give-ness of sins.  
We look for the re-sur-rec - tion of the dead,  
and the life of the world to come. A - men. A - men.

**THE INTERCESSIONS** (*Please kneel as able or be seated.*)

*Beth Bianchi*

*Intercessor* Grace to you and peace from Jesus Christ, who comes among us even when the doors are shut. Let us pray, saying, “Lord, stand among us, and give us your peace.”

For your Church, O Lord, that we may not hide behind locked doors, nor fear the wounds of the world, but be a people sent, as Christ has sent us;

*All* **Lord, stand among us, and give us your peace.**

*Intercessor* For the nations of the earth, and for all who live in fear, suspicion, or division, that the breath of your Spirit may break open what is closed, and turn hearts toward mercy;

*All* **Lord, stand among us, and give us your peace.**

*Intercessor* For all who doubt, for those who cannot yet believe, and for those who have been wounded by the Church, that they may not be cast aside, but met, as Thomas was met, with patience, truth, and love;

*All* **Lord, stand among us, and give us your peace.**

*Intercessor* For this community, that we may have the courage to forgive, the humility to be forgiven, and the grace to recognize Christ in our midst;

*All* **Lord, stand among us, and give us your peace.**

*Intercessor* For the sick, the anxious, and the broken, especially \_\_\_\_\_, that Christ may stand beside them in their suffering, and speak peace into their fear;

*All*            **Lord, stand among us, and give us your peace.**

*Intercessor*    For those who have died, especially \_\_\_\_\_, that they may behold the risen Lord, and share in the life that cannot be taken away;

*All*            **Lord, stand among us, and give us your peace.**

*Intercessor*    For what else shall we pray?  
*Congregation is invited to say intentions aloud or in silence.*

*Celebrant*    Let us all pray together,

*All*            **Grant these our prayers, O Father, for Jesus Christ’s sake, our only Mediator and Advocate. Amen.**

**THE CONFESSION & ABSOLUTION**

*Celebrant*    Let us confess our sins against God and our neighbor.  
*(A moment of silence is observed.)*  
 Most merciful God,

*All*            **we confess that we have not believed as we ought, nor trusted the life you set before us. When you have stood among us and said, “Peace,” we have remained in fear. When you have shown us your wounds, we have turned away. When you have breathed your Spirit upon us, we have withheld our own hearts. We have doubted your goodness, clung to what we can control, and resisted the new life you offer. Forgive us, we pray, not by dismissing our doubt, but by meeting us within it, that we, like Thomas, may dare to see, and seeing, may confess you as our Lord and our God; through Jesus Christ. Amen.**

*Celebrant*    Almighty God have mercy on you, + forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

**THE PEACE** *(Please stand as able.)*

*Celebrant*    The peace of the Lord be always with you.  
*People*        **And also with you.**

*The Ministers and People exchange signs of peace in the name of the Lord.*

**THE OFFERTORY SENTENCE** *(Please stand as able.)*

*Celebrant*    Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.

**THE OFFERTORY ANTHEM**

*Christ the Lord is risen again! (Anthony Foster)*

*Online Giving: make your secure, private donation by scanning one of the QR codes found in the Announcements section at the back of this bulletin.*

*Please stand as able and join in singing.*

## THE PRESENTATION HYMN

*Hymnal 182*

*Christ is alive! Let Christians sing (vs. 1 only)*

1 Christ is a - live! Let Chris - tians sing. His cross stands  
2 Christ is - a - live! No long - er bound to dis - tant  
3 Not throned a - bove, re - mote - ly high, un - touched, un -  
4 In ev - ery in - sult, rift, and war where co - lor,  
5 Christ is a - live! His Spi - rit burns through this and

1 emp - ty to the sky. Let streets and homes with  
2 years in Pal - es - tine, he comes to claim the  
3 moved by hu - man pains, but dai - ly, in the  
4 scorn or wealth di - vide, he suf - fers still, yet  
5 ev - ery fu - ture age, till all cre - a - tion

1 prais - es ring. His love in death shall nev - er die.  
2 here and now and con - quer ev - ery place and time.  
3 midst of life, our Sa - vior with the Fa - ther reigns.  
4 loves the more, and lives, though ev - er cru - ci - fied.  
5 lives and learns his joy, his jus - tice, love, and praise.

## The Eucharistic Prayer (Scottish Liturgy 1982 Revised 2022)

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Lift up your hearts.  
*People* **We lift them to the Lord.**  
*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give our thanks and praise.**

Worship and praise belong to you, Author of all being. Your power sustains, your love restores, our broken world. You are unceasingly at work, from chaos bringing order and filling emptiness with life.

Christ, raised from the dead, proclaims the dawn of hope. He lives in us that we may walk in light.

Your Spirit is fire in us, your breath is power to purge our sin and warm our hearts to love.

As children of your redeeming purpose, freed by him who burst from the tomb and opened the gate of life, we offer you our praise, with angels and archangels and the whole company of heaven, singing the hymn of your unending glory:

## THE SANCTUS

*Hymnal S-129*

*Powell*

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

Praise and thanksgiving be to you, Lord of all, for by the Cross eternal life is ours and death is swallowed up in victory. In the first light of Easter glory broke from the tomb and changed the women's sorrow into joy.

From the Garden the mystery shone clear that he whom they had loved and lost is with us now in every place for ever.

Making himself known in the breaking of the bread, speaking peace to the fearful disciples, greeting fishermen on the shore, he renewed the promise of his presence and of new birth in the Spirit who sets the seal of freedom on your sons and daughters.

Before he was given up to suffering and death, recalling the night of Israel's release, the night in which slaves walked free, at supper with his disciples he took bread and offered you thanks.

He broke the bread, and gave it to them, saying:

"Take, eat. This is my Body: it is broken for you."

After supper, he took the cup, he offered you thanks, and gave it to them saying:

"Drink this, all of you. This is my Blood of the new covenant; it is poured out for you, and for all, that sins may be forgiven.

Do this in remembrance of me."

We now obey your Son's command

*All*           **We recall his blessed passion and death,  
his glorious resurrection and ascension;  
and we look for the coming of his Kingdom.**

Made one with him, we offer you these gifts and with them ourselves a single, holy living sacrifice.

Hear us, most merciful Father, and send your Holy Spirit upon us and upon this bread and this wine, that, overshadowed by your Spirit's life-giving power, they may be the Body and Blood of your Son, and we may be kindled with the fire of your love and renewed for the service of your Kingdom.

Help us, who are baptized into the fellowship of Christ's Body to live and work to your praise and glory; may we grow together in unity and love until at last, in your new creation, we enter into our heritage in the company of the Virgin Mary, the apostles, and prophets, and of all our brothers and sisters living and departed.

Through Jesus Christ our Lord, with whom, and in whom, in the unity of the Holy Spirit, all honor and glory be to you, Lord of all ages, world without end. *Amen.*

### THE LORD'S PRAYER

*Celebrant*     And now, as our Savior Christ has taught us, we are bold to say,  
Our Father,

*All*           **who art in heaven, hallowed be thy Name, thy kingdom come, thy will be  
done, on earth as it is in heaven. Give us this day our daily bread. And forgive  
us our trespasses, as we forgive those who trespass against us. And lead us not  
into temptation, but deliver us from evil. For thine is the kingdom, and the  
power, and the glory, forever and ever. Amen.**

### THE FRACTION

*Celebrant*     We break this bread to share in the Body of Christ.

*People*       **Though we are many, we are One Body, because we all share in one bread.**

*Celebrant*     The Gifts of God for the People of God.

# THE AGNUS DEI

Hymnal S-163

Lamb of God

Powell

Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God, you  
take a - way the sins of the world: have mer - cy on us.  
Lamb of God, you take a - way the sins of the world: grant us peace.

*Everyone is welcome to receive Christ's Body and Blood in our Church. If you do not wish to receive either the bread or the wine, please cross your arms and a short blessing will be said. You are also welcome to intinct the bread into the chalice if you prefer not to drink directly from the chalice. (Though, to be honest, it is fortified with extra alcohol to kill germs. If you don't drink, it the priest must, and then the announcements can get a bit entertaining after Mass.)*

*Gluten-free wafers are also available upon request.*

*Congregants worshiping on YouTube or Zoom may say the following:*

## THE SPIRITUAL COMMUNION PRAYER

*Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot receive you in the Sacrament of your Body and Blood, come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.*

## THE COMMUNION ANTHEM

*This joyful Eastertide (Dutch carol, arr. Charles Wood)*

## THE POST-COMMUNION PRAYER (Please kneel or sit as able.)

*Celebrant* Let us pray.

*All* Risen Lord, you have made yourself known to us in the breaking of the bread, and have given us your peace. As you sent your disciples, so now send us, not as those who have everything certain, but as those who have seen your wounds, and know your mercy. Breathe your Spirit upon us, that we may carry your life into the world, forgiving, restoring, and speaking peace, until all things are made new in you. Amen.

ANNOUNCEMENTS *(Please be seated.)*

THE BENEDICTION *(Please stand as able.)*

The risen Christ, who came among his disciples in their fear, stood among them in their doubt, and breathed upon them his peace, stand among you now, open what is closed, heal what is wounded, and send you forth in the power of his Spirit; and the blessing of God Almighty, ✚ the Father, the Son, and the Holy Spirit, be upon you, and remain with you always. Amen.

THE RECESSIONAL HYMN

*Hymnal 296*

*We know that Christ is raised and dies no more*

*Engelberg*



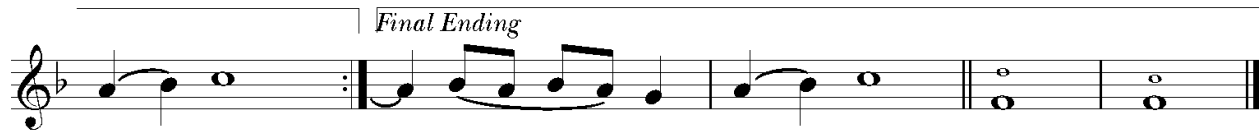
We know that Christ is raised and dies no more. \_\_\_\_\_  
We share by wa - ter in his sav - ing death. \_\_\_\_\_  
The Fa - ther's splen - dor clothes the Son with life. \_\_\_\_\_  
A new cre - a - tion comes to life and grows \_\_\_\_\_



Em-braced by death he broke its fear - ful hold; \_\_\_\_\_  
Re-born we share with him an Eas - ter life \_\_\_\_\_  
The Spi - rit's pow - er shakes the Church of God. \_\_\_\_\_  
as Christ's new bo - dy takes on flesh and blood. \_\_\_\_\_



and our de - spair he turned to blaz - ing joy. \_\_\_\_\_  
as liv - ing mem - bers of a liv - ing Christ. Al - le - \_\_\_\_\_  
Bap-tized we live with God the Three in One. \_\_\_\_\_  
The u - ni - verse re - stored and whole will sing: \_\_\_\_\_



lu - ia! — Al - le - lu - ia! A - men.


## THE DISMISSAL

*Celebrant*      May the souls of the faithful departed, through the mercy of God, Rest in Peace.

*All*              **And Rise in Glory!**

*Hymnal S 175B*

*Deacon*



Go in peace to love and serve the Lord, al - le - lu - ia,


The musical notation for the Deacon part is on a single staff in G major (one flat) and 4/4 time. It begins with a whole rest for the first measure, followed by quarter notes G4, A4, B4, C5, and a half note G4.



al - le - lu - ia.

The musical notation continues with quarter notes G4, A4, B4, C5, and a half note G4.

*People*



Thanks be to God, al - le - lu - ia, al - le - lu - ia.

The musical notation for the People part is on a single staff in G major (one flat) and 4/4 time. It begins with a whole rest for the first measure, followed by quarter notes G4, A4, B4, C5, and a half note G4. The second phrase starts with a quarter note G4, followed by quarter notes A4, B4, C5, and a half note G4.

## THE POSTLUDE

## Today's Worship Team

Celebrant/Preacher	The Rev'd Shane Scott-Hamblen
Choirmaster	Lukas Hasler
Assistant Choirmaster	Matthew Cook
Lay Eucharistic Minister: Host	Colette Spence
Lay Eucharistic Minister: Chalice	Melinda Rader
Acolyte	Coleman Hobson
Altar Guild	Colette Spence
Flower Guild	Lynn Headley, Anette Johnson
Ushers	Mark Peterson, Norm Bianchi
We Serve Coffee Team	Peggy Strong, Clyde Dodge, Michael Strong
Livestream Host	Clyde Dodge

## Godly Play (ages 3-11) — 9:30 am in the Yellow Room

Jesus Appears to the Disciples by the Sea. Storyteller: Kristy Kiper.

Contact: Marjie Blevins (blevinsmarjie@gmail.com)

## Parish Prayer List

Ann	Barbara	Bonny	Carrie
Dennis and Susan	Gregg	Joni	Josephine
Laird	Lynn	Lynne	Margie
Marlo	Mercedes	Nick	Peggy
Richard	Ruth	Tom	

Prayer requests remain on the list for three weeks unless otherwise requested.

To submit a name to the prayer list contact Beth Bianchi, Stacie Tibbetts, or The Rev'd Dr. Shane Scott-Hamblen.

## Worship with us:

- **Tuesday Morning Holy Eucharist: Tuesdays at 8:30 am (in person only)**
- **Lectionary Study with Fr. Shane: Tuesdays at 10:00 am (in person and Zoom)**  
Join on Zoom: <https://bit.ly/stmikessunday2023> Meeting ID: 912 3096 9532 / Passcode: cdm080100!

# Announcements

## Building Project Update next Sunday, April 19

Please plan to join us in the library next Sunday April 19 at 11am to hear an update on St Michael's building project and share your questions and comments.

## Living Generously | Easter 2 - John 20:19-31

On Easter evening, just hours after appearing to Mary at the tomb, Jesus appears to his fearful disciples. They're huddled in a locked room for fear of the authorities. Jesus doesn't wait for the disciples to open the door; he simply appears in their midst. No barrier we build can keep Christ out. We can't lock him out from the places in our lives where we feel paralyzed by anxiety, irritability, or exhaustion. He simply appears in our midst. And his first words are "Peace be with you."

## Little Red Wagon Update

In April, we are collecting crackers, non-perishable spreads (peanut butter or jam), and bottled or canned juice that do not requiring refrigeration for Share Our Selves.

## Online Giving:

*One-time gift or pledge, please scan one of these QR codes to make a secure, private donation.*



*St. Michael's website*



*PayPal*



*Zelle*

## This Week at St. Michael's

### Sunday, April 12

- 9:30 am Holy Eucharist (Rite II)
- 11:00 am Adult Christian Education  
Commission Meeting
- 11:00 am Choir Rehearsal

### Tuesday, April 14

- 8:30 am Holy Eucharist (Rite II)
- 9:15 am Coffee and Conversation
- 10:00 am Lectionary Study
- 7:00 pm Tuesday Night at Mike's

### Wednesday, April 15

- 5:00 pm Vestry Meeting

### Thursday, April 16

- 8:30 am Men's Fellowship
- 10:00 am Commins and Goodbody  
Committal

### Friday, April 17

- 10:00 am Prayer Shawl Ministry

### Sunday, April 19

- 9:30 am Holy Eucharist (Rite II)
- 11:00 am Parish Meeting:  
Building Committee Update

## Weekly Finance Update

### Sunday, April 5

Weekly Pledge Income	\$4,549
Weekly Other Income	\$22,350
Weekly Budgeted Exp	\$13,921
Net Income(Loss)	\$12,978

### Attendance

	Sunday Worship	Children and Youth
March 8	43	2
March 15	61	2
March 22	70	2
April 5	181	7

### Altar Flowers

Each Sunday, members of the congregation may sponsor altar flowers, chapel flowers, and the sanctuary light in thanksgiving for all the blessings of this life or in memory of loved ones. Call the church office at (949) 644-0463 or make your dedication via our website at <https://stmikescdm.org/altar-flowers/>.

## Saint Michael and All Angels Episcopal Church

3233 Pacific View Drive  
Corona del Mar, CA 92625  
(949) 644-0463  
<https://www.stmikescdm.org>



### Office Hours:

Monday	9:00 am to Noon
Tuesday	9:00 am to Noon
Wednesday	9:00 am to Noon
Thursday	9:00 am to Noon
Friday	Closed

### Parish Directory:

<https://smaa.breezechms.com>

## Our Clergy and Staff

### The Rev'd Shane Scott-Hamblen, ThD

Rector  
[fr.shane@stmikescdm.org](mailto:fr.shane@stmikescdm.org) / (845) 240-4516

### Lukas Hasler

Choirmaster  
[lukas.hasler@stmikescdm.org](mailto:lukas.hasler@stmikescdm.org)

### Matthew Cook

Assistant Choirmaster  
[matthewcook@stmikescdm.org](mailto:matthewcook@stmikescdm.org)

### Maile Jansen

Bookkeeper  
[mailejansen@stmikescdm.org](mailto:mailejansen@stmikescdm.org)

### Wayne Hastings

Communication Specialist  
[wayne.hastings@stmikescdm.org](mailto:wayne.hastings@stmikescdm.org)

## The Vestry

**Jill Draffin**, *Senior Warden, Building Committee  
and Girls Choir Committee*

**Ali Haghjoo**, *Junior Warden, Adult Education  
and Buildings and Grounds*

**Anthony Agoni**, *Forward Planning Committee*

**Patricia Albers**, *Music and Liturgy*

**Mary Bailey**, *Mission and Outreach and Girls Choir  
Committee*

**Susan Brown**, *Communications*

**Steve Gribben**, *Clerk of the Vestry*

**Jim Headley**, *Growth and Membership and Forward  
Planning Committee*

**Elizabeth Henry**, *Hospitality and Godly Play*

**Jamie Mead**, *Building Project and Girls Choir Committee*

**Doug Neff**, *Treasurer and Forward Planning Committee*

**Tom Nicholson**, *Building Project/Real Estate and  
Forward Planning Committee*

## Adult Christian Education and Small Discussion Groups

### Tuesday Night at Mike's

*Tuesdays at 6:00 pm on Zoom*

Join on Zoom: <https://bit.ly/tuesdayatmikes>  
Meeting ID: 834 2976 3754 / Passcode: none  
Contact: Beth Bianchi

### Prayer Shawl Ministry

*Fridays at 10:00 am*

Please join us as we knit or crochet and pray!  
Contact: Julie Jenkins at 949-244-7103

### Men's Fellowship

*Thursdays at 8:30 am in Michael's Room*

Currently reading *She Has Her Mother's Laugh*  
by Carl Zimmer  
Contact: Kim Montgomery

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### Sunday Worship Livestream

YouTube: <https://www.youtube.com/@smaacdm/>

Zoom: <https://bit.ly/stmikessunday2023>

Meeting ID: 912 3096 9532

Passcode: cdm080100!

### Subscribe to Our Email Newsletter

Get all the parish news and events in your inbox!  
*The Messenger* goes out every Thursday morning.  
To subscribe, visit our website at  
<https://stmikescdm.org/subscribe>

### Donate Online

Visit <https://stmikescdm.org/giving/> or use your  
mobile device to give via Zelle:



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