



# Sunday of Resurrection: Easter Day

Sunday, April 5, 2026 ❖ 9:30 am



*A very warm welcome! We are delighted to have you join us. This bulletin has been designed to help you worship with us. Please note that wherever it says “stand, sit, kneel” (Episcopalian Calisthenics!), such are only suggestions. We Stand to Praise; Sit to Listen; and Kneel to Ask. You are welcome to do whatever you are able or find most comfortable.*

*We hope you will not find our silence before the liturgy to be a lack of hospitality. We merely have a custom of keeping the silence before the liturgy as a time of preparation and talking to God. We will be very enthusiastic to talk with you and each other after the service. There’s an old adage which says, “Before liturgy, talk to God. During liturgy, let God talk to you. After liturgy, talk to each other.”*

*Please remember St Michael’s in your prayers and we hope you will return to worship with us again!*

## Dear Visitor,

A very warm welcome! We are delighted to have you join us. Our Mission Statement is to live out the commandment, “To love God with all our heart, and with all our soul, and with all our mind. And the second is like unto it: To love our neighbor as ourself.”

Some people prefer to enter “diving in at the deep end”—for you, we have Open Baptism and Open Communion; many liturgies and classes throughout the week—all of which you are very welcome to attend. We also have many charitable programs to help the poor and needy, as well as many committees that would be delighted to welcome additional help and ideas.

Other people prefer to dip their toe in occasionally or gently. We totally understand and promise not to jump all over you like a wild St. Bernard.

Either approach is fine by us. Episcopalians are often jokingly referred to as “Catholics without the Guilt” or “God’s Frozen Chosen”. We prefer to offer a level of hospitality that reflects our deep belief that all guests are to be treated as if you are Christ—“entertaining angels unawares”.

The “pillars” of our denomination are: Scripture, Tradition, and the Individual Conscience. We are very “traditional” in style and liturgy, but very “progressive” in our radical hospitality and non-judgmentalism.

We can promise the roof will not fall in upon your entry, nor any lightning strike you (since it hasn’t struck any of us either!). We believe the Church is not a haven for “righteous” perfect people, but more like a hospital or school where broken, imperfect, or hurting people can come for help from God and a loving community—even “an Island of Misfit Toys”.

Whatever your state in life—married, single, divorced; gay, straight, trans; whatever race, color, or culture; upper-class, middle, poor (God’s favorite); or fancy dress or beach casual, we are not here to judge. We are here to worship, love, and help and we’re just glad you are here with us.

We sincerely hope you will return and maybe even join our community if you feel so called. Whether you return or not, if there is ever anything we can do for you, please don’t hesitate to let us know. Please remember us in your prayers as I can assure you you will be in ours.

Devotedly in Christ,  
The Rev’d Dr. Shane Scott-Hamblen, Rector

**THE INTROIT HYMN** (*Please stand as able.*)

*"I Was Glad" by Hubert Parry*

**THE OPENING ACCLAMATION**

*Rector* Alleluia. Christ is risen.

*People* The Lord is risen indeed. Alleluia.

**THE COLLECT FOR PURITY**

*All* O God, whose light divides the day from the night and turns the shadow of death into morning, open our lips to sing your praise and our hearts to receive your word that we may come before you in truth and sincerity of heart; through Jesus Christ our risen Lord. Amen.

**THE SUMMARY OF THE LAW** (St. Michael's "Mission Statement")

*Celebrant* Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart, and with all your soul, and with all your mind. This is the first and great commandment. And the second is like unto it: You shall love your neighbor as yourself. On these two commandments hang all the Law and the Prophets.

**THE KYRIE**

*Mass in D*

*Otto Nicolai*

*Kyrie eleison, Lord, have mercy.  
Christe eleison, Christ, have mercy.  
Kyrie eleison. Lord, have mercy.*

**THE GLORIA**

*Mass in D*

*Otto Nicolai*

*Gloria in excelsis Deo. Glory to God in the highest.  
Et in terra pax hominibus bonae voluntatis. And on Earth peace to people of good will.  
Laudamus te. Benedicimus te. We praise You. We bless You.  
Adoramus te. Glorificamus te. We worship You. We glorify You.  
Gratias agimus tibi We give You thanks  
propter magnam gloriam tuam. for Your great glory.  
Domine Deus, Rex coelestis, Deus Pater Lord God, heavenly king, God the Father  
omnipotens. almighty,  
Domine Fili unigenite, Jesu Christe. Lord Jesus Christ, the only begotten Son.  
Domine Deus, Agnus Dei, Filius Patris. Lord God, Lamb of God, Son of the Father.  
Qui tollis peccata mundi, You, Who take away the sins of the world,  
miserere nobis. have mercy on us.  
Qui tollis peccata mundi, You, Who take away the sins of the world,  
suscipe deprecationem nostram. receive our prayer.  
Qui sedes ad dexteram Patris, You, Who sit at the right hand of the Father,  
miserere nobis. have mercy upon us.  
Quoniam tu solus sanctus. Tu solus Dominus. For You alone are holy. You alone are the Lord.  
Tu solus Altissimus, Jesu Christe. You alone, O Jesus Christ, are most high.  
Cum Sancto Spiritu With the Holy Spirit,  
in gloria Dei Patris. Amen. in the glory of God the Father. Amen.*

## THE COLLECT OF THE DAY

*Rector*           The Lord be with you.  
*People*           **And also with you.**  
*Rector*           Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.  
*Amen.*

**THE SERMON** (*Please be seated.*)

*The Rev'd Shane Scott-Hamblen, ThD*

**THE FIRST READING: Acts 10:34-43**

*Jim Palda*

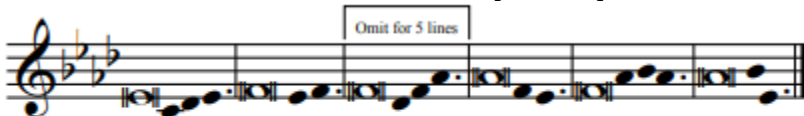
*Reader*           A Reading from the Acts of the Apostles.

<sup>34</sup>Peter began to speak to Cornelius and the other Gentiles: “I truly understand that God shows no partiality, <sup>35</sup>but in every nation anyone who fears him and does what is right is acceptable to him. <sup>36</sup>You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. <sup>37</sup>That message spread throughout Judea, beginning in Galilee after the baptism that John announced: <sup>38</sup>how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. <sup>39</sup>We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; <sup>40</sup>but God raised him on the third day and allowed him to appear, <sup>41</sup>not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. <sup>42</sup>He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. <sup>43</sup>All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

*Reader*           The Word of the Lord.  
*People*           **Thanks be to God.**

*Please stand as able and join in singing.*

THE PSALM: Psalm 118:1-2, 14-24 [Mode 8]



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- <sup>1</sup>Give thanks to the LORD for he is good;  
his mercy endures for ever.
- <sup>2</sup>Let Israel now proclaim,  
"His mercy endures for ever."
- <sup>14</sup>The LORD is my strength and my song,  
and he has become my salvation.
- <sup>15</sup>There is a sound  
of exultation and victory  
in the tents of the righteous:
- <sup>16</sup>"The right hand of the LORD has triumphed!  
The right hand of the LORD is exalted!  
The right hand of the LORD has triumphed!"
- <sup>17</sup>I shall not die but live,  
and declare the works of the LORD.
- <sup>18</sup>The LORD has punished me sorely,  
but he did not hand me over to death.
- <sup>19</sup>Open for me the gates of righteousness;  
I will enter them;
- I will offer thanks to the LORD.
- <sup>20</sup>"This is the gate of the LORD;  
he who is righteous may enter."
- <sup>21</sup>I will give thanks to you,  
for you answered me  
and have become my salvation.
- <sup>22</sup>The same stone which the builders rejected  
has become the chief cornerstone.
- <sup>23</sup>This is the LORD's doing,  
and it is marvelous in our eyes.
- <sup>24</sup>On this day the LORD has acted;  
we will rejoice and be glad in it.

**THE SECOND READING: Colossians 3:1-4** (*Please be seated.*)

*Susan Brown*

*Reader* A Reading from Paul's letter to the Church in Colossus.

<sup>1</sup>Since you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God.<sup>2</sup>Set your minds on things that are above, not on things that are on earth,<sup>3</sup>for you have died, and your life is hidden with Christ in God. <sup>4</sup>When Christ who is your life is revealed, then you also will be revealed with him in glory.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

*Please stand as able.*

**THE GOSPEL: John 20:1-18**

*Rector* + The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory to you, Lord Christ.**

<sup>1</sup>Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. <sup>2</sup>So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." <sup>3</sup>Then Peter and the other disciple set out and went toward the tomb. <sup>4</sup>The two were running together, but the other disciple outran Peter and reached the tomb first. <sup>5</sup>He bent down to look in and saw the linen wrappings lying there, but he did not go in. <sup>6</sup>Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, <sup>7</sup>and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. <sup>8</sup>Then the other disciple, who reached the tomb first, also went in, and he saw and believed; <sup>9</sup>for as yet they did not understand the scripture, that he must rise from the dead. <sup>10</sup>Then the disciples returned to their homes.

<sup>11</sup>But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; <sup>12</sup>and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. <sup>13</sup>They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him."

<sup>14</sup>When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. <sup>15</sup>Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." <sup>16</sup>Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). <sup>17</sup>Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" <sup>18</sup>Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

*Rector* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

THE INTERCESSIONS *(Please kneel as able or be seated.)*

Jackie Dodd

*Intercessor* Jesus Christ is risen today, our triumphant holy day. Alleluia! So let us pray to our Lord, saying, “Risen Christ, to you we give undying praise.”

Heavenly King, for us you endured the cross and the grave. When we were yet sinners, you redeemed and saved us. May we sing your eternal praises everywhere we go.

Risen Christ,

*All* **To you we give undying praise.**

*Intercessor* Incarnate Love, where hearts are wintry, grieving or in pain, call forth new life by your touch. Bring forth life in the barren places of your world.

Risen Christ,

*All* **To you we give undying praise.**

*Intercessor* Author of Life, you are the ruler of creation. All things created on earth sing to your glory. From the death of the winter, raise the fair beauty of earth.

Risen Christ,

*All* **To you we give undying praise.**

*Intercessor* Resurrected One, bring our neighbors from sadness into joy. Where they live in darkness, brighten their lives with a day of splendor and give to all that peace that passes human knowing.

Risen Christ,

*All* **To you we give undying praise.**

*Intercessor* Triumphant Lord, gladden the faces of all who are sad and fearful-hearted. May they rejoice in your victory over sin and pain—even as they share in your glorious triumph.

Risen Christ,

*All* **To you we give undying praise.**

*Intercessor* Risen Christ, you have opened heaven’s gate. You have freed us from the power of sin and death. Through your resurrection, you give us the promise of resurrection to a holier state. Bless the dying and the dead, especially those who used to be with us on this day but are now upon that far distant shore.

Risen Christ,

*All* **To you we give undying praise.**

*Intercessor* For what else shall we pray?

*Congregation is invited to say intentions aloud or in silence.*

*Rector* Let us all pray together,

*All* **Grant these our prayers, O Father, for Jesus Christ’s sake, our only Mediator and Advocate. Amen.**

## THE CONFESSION & ABSOLUTION

*Rector* Let us confess our sins against God and our neighbor.

*(A moment of silence is observed.)*

*All* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Rector* Almighty God have mercy on you, + forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## THE PEACE *(Please stand as able.)*

*Rector* The peace of the Lord be always with you.

*People* **And also with you.**

<i>Credo in unum Deum,</i>	<i>I believe in one God,</i>
<i>Patrem omnipotentem,</i>	<i>The Father almighty,</i>
<i>factorem coeli et terrae,</i>	<i>maker of heaven and earth, and</i>
<i>visibilium omnium, et invisibilium.</i>	<i>of all things visible and invisible.</i>
<i>Et in unum Dominum Jesum Christum,</i>	<i>And I believe in one Lord, Jesus Christ.</i>
<i>Filium Dei unigenitum.</i>	<i>the only begotten Son of God.</i>
<i>Et ex Patre natum ante omni saecula.</i>	<i>Born of the Father before all ages.</i>
<i>Deum de Deo, lumen de lumine,</i>	<i>God of God, Light of Light,</i>
<i>Deum verum de Deo vero.</i>	<i>true God of true God.</i>
<i>Genitum, non factum,</i>	<i>Begotten, not made,</i>
<i>consubstantialem patri:</i>	<i>of one being with the Father:</i>
<i>per quem omnia facta sunt.</i>	<i>By whom all things were made.</i>
<i>Qui propter nos homines,</i>	<i>Who for us and</i>
<i>et propter nostram salutem</i>	<i>for our salvation</i>
<i>descendit de caelis.</i>	<i>came down from heaven.</i>
<i>Et incarnatus est de Spiritu Sancto</i>	<i>And He became flesh by the Holy Spirit</i>
<i>ex Maria Virgine: Et homo factus est.</i>	<i>of the Virgin Mary: And was made man.</i>
<i>Crucifixus etiam pro nobis sub Pontio Pilato;</i>	<i>For our sake He was crucified under Pontius</i>
<i>passus et sepultus est,</i>	<i>Pilate; He suffered death and was buried.</i>
<i>et resurrexit tertia die, secundem Scripturas,</i>	<i>He rose again on the third day in accordance with</i>
<i>et ascendit in caelum, sedet ad dexteram Patris.</i>	<i>the Scriptures; He ascended into heaven, and is</i>
<i>Et iterum venturus est cum gloria,</i>	<i>seated at the right hand of the Father; He will</i>
<i>iudicare vivos et mortuos,</i>	<i>come again in glory to judge the living and the</i>
<i>cuius regni non erit finis.</i>	<i>dead, and His kingdom will have no end.</i>
<i>Et in Spiritum Sanctum,</i>	<i>And I believe in the Holy Spirit,</i>
<i>Dominum et vivificantem:</i>	<i>the Lord, the giver of Life,</i>
<i>qui ex Patre Filioque procedit.</i>	<i>who proceeds from the Father and the Son;</i>
<i>Qui cum Patre et Filio simul adoratur et</i>	<i>with the Father and the Son He is worshipped</i>
<i>conglorificatur:</i>	<i>and glorified.</i>
<i>qui locutus est per prophetas.</i>	<i>He has spoken through the prophets.</i>
<i>Et unam, sanctam, catholicam et apostolicam</i>	<i>I believe in one holy catholic and apostolic</i>
<i>Ecclesiam.</i>	<i>Church;</i>
<i>Confiteor unum baptisma in remissionem</i>	<i>I acknowledge one baptism for the forgiveness</i>
<i>peccatorum.</i>	<i>of sins;</i>
<i>Et exspecto resurrectionem mortuorum,</i>	<i>I look for the resurrection of the dead, and the life</i>
<i>et vitam venturi saeculi. Amen.</i>	<i>of the world to come. Amen.</i>

*Online Giving: make your secure, private donation by scanning one of the QR codes found in the Announcements section at the back of this bulletin.*



He broke the bread, and gave it to them, saying:

"Take, eat. This is my Body: it is broken for you."

After supper, he took the cup, he offered you thanks, and gave it to them saying:

"Drink this, all of you. This is my Blood of the new covenant; it is poured out for you, and for all, that sins may be forgiven.

Do this in remembrance of me."

We now obey your Son's command

*All*           **We recall his blessed passion and death,  
his glorious resurrection and ascension;  
and we look for the coming of his Kingdom.**

Made one with him, we offer you these gifts and with them ourselves a single, holy living sacrifice.

Hear us, most merciful Father, and send your Holy Spirit upon us and upon this bread and this wine, that, overshadowed by your Spirit's life-giving power, they may be the Body and Blood of your Son, and we may be kindled with the fire of your love and renewed for the service of your Kingdom.

Help us, who are baptized into the fellowship of Christ's Body to live and work to your praise and glory; may we grow together in unity and love until at last, in your new creation, we enter into our heritage in the company of the Virgin Mary, the apostles, and prophets, and of all our brothers and sisters living and departed.

Through Jesus Christ our Lord, with whom, and in whom, in the unity of the Holy Spirit, all honor and glory be to you, Lord of all ages, world without end. *Amen.*

### THE LORD'S PRAYER

*Celebrant*    And now, as our Savior Christ has taught us, we are bold to say,  
Our Father,

*All*           **who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

### THE FRACTION

*Rector*       We break this bread to share in the Body of Christ.

*People*       **Though we are many, we are One Body, because we all share in one bread.**

*Rector*       The Gifts of God for the People of God.

### THE BENEDICTUS

*Mass in D*

*Otto Nicolai*

*Benedictus qui venit in nomine Domini.   Blessed is He who comes in the name of the Lord.  
Hosanna in excelsis.   Hosanna in the highest.*

*Agnus Dei, Lamb of God,  
 qui tollis peccata mundi, who takes away the sins of the world  
 miserere nobis. have mercy on us.  
 Agnus Dei, Lamb of God,  
 qui tollis peccata mundi who takes away the sins of the world,  
 dona nobis pacem. grant us peace.*

*Everyone is welcome to receive Christ's Body and Blood in our Church. If you do not wish to receive either the bread or the wine, please cross your arms and a short blessing will be said. You are also welcome to intinct the bread into the chalice if you prefer not to drink directly from the chalice. (Though, to be honest, it is fortified with extra alcohol to kill germs. If you don't drink, it the priest must, and then the announcements can get a bit entertaining after Mass.)*

*Gluten-free wafers are also available upon request.*

*Congregants worshiping on YouTube or Zoom may say the following:*

### THE SPIRITUAL COMMUNION PRAYER

*Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot receive you in the Sacrament of your Body and Blood, come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.*

### THE POST-COMMUNION PRAYER *(Please kneel or sit as able.)*

*Rector*

Let us pray.

*All*

**Holy and life-giving God, we have broken the bread which is Christ's body, we have tasted the wine of his new life. We thank you for these gifts by which we are made one in him and drawn into that new creation which is your will for all the world; through him who died for us and rose again, your Son, our Savior Jesus Christ. Amen.**

### ANNOUNCEMENTS *(Please be seated.)*

### THE BENEDICTION *(Please stand as able.)*

The God of peace, who brought again from the dead our Lord Jesus, that great shepherd of the sheep, make you perfect in every good work to do God's will; and the blessing of God Almighty, ✚ the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. Amen.

*Note: during the recessional hymn, the congregation is sprinkled with holy water of baptism.*

# THE HYMN

*Jesus Christ is Risen Today*

Latin carol, 14th cent., tr. *Lyra Davidica*, London, 1708, sts. 1-3;  
Charles Wesley, 1707-88, st. 4.

EASTER HYMN  
from *Lyra Davidica*, London, 1708



**All:** 1. Je - sus Christ is ris'n to - day, Al - le - lu - ia!  
**All:** 2. Hymns of praise then let us sing, Al - le - lu - ia!  
**Choir:** 3. But the pains which he en-dured, Al - le - lu - ia!  
**All:** 4. Sing we to our God a - bove, Al - le - lu - ia!



Our tri - um - phant ho - ly day, Al - le - lu - ia!  
Un - to Christ, our heav'n - ly king, Al - le - lu - ia!  
Our sal - va - tion have pro - cured; Al - le - lu - ia!  
Praise e - ter - nal as his love; Al - le - lu - ia!



Who did once up - on the cross, Al - le - lu - ia!  
Who en-dured the cross and grave, Al - le - lu - ia!  
**All:** Now a - bove the sky he's king, Al - le - lu - ia!  
Praise him all you heav'n - ly host, Al - le - lu - ia!



Suf - fer to re-deem our loss. Al - le - lu - ia!  
Sin - ners to re-deem and save. Al - le - lu - ia!  
Where the an - gels ev - er sing Al - le - lu - ia!  
Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia! A - men.


## THE DISMISSAL

*Rector* May the souls of the faithful departed, through the mercy of God, Rest in Peace.

*All* **And Rise in Glory!**

*Hymnal S 175B*

*Deacon*




Go in peace to love and serve the Lord, al - le - lu - ia,



al - le - lu - ia.

*People*



Thanks be to God, al - le - lu - ia, al - le - lu - ia.

## THE POSTLUDE

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### About the “Mass in D” by Otto Nicolai

Otto Nicolai (1810–1849) was a German composer and conductor best known as the founder of the Vienna Philharmonic and for his operatic and sacred works. His Mass in D major reflects the elegance and lyricism of the early Romantic period, blending classical clarity with rich choral writing and expressive orchestration. Written for liturgical use, the Mass moves gracefully between moments of grandeur and intimacy, with soaring melodies and vibrant harmonies that make it especially fitting for festive occasions like Easter.

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## **Easter Lilies**

*Easter lilies are given to the glory of God and with additional dedications by the following donors:*

**Anthony Agoni**

*In thanksgiving for Easter.*

**Mary Bailey**

*In loving memory of Bill and Florence Bailey.*

**Jan Cannan**

*In loving memory of Ron Cannan and Karin Kiper.*

**The Dunlap Family**

*In thanksgiving for Susan Elizabeth and James Russell Hughes.*

**Julie Jenkins**

*In thanksgiving for my family.*

**Annette Johnson**

**Susan Leinberger**

*In thanksgiving for the Harris and Leinberger families.*

**Dennis & Sue MacDonell**

**Stacie Tibbetts**

*In loving memory of John and Virginia Johnson.*

**Karen Tyson**

*In loving memory of Pete Tyson*

**Kimberly Valentine-Poska**

*In loving memory of our parents, Jim and Dottie.  
In thanksgiving for the Valentin and Poska families.*

**Jane Woodson**

**Richard & Susan Zevnik**

## Today's Worship Team

Celebrant/Preacher	The Rev'd Shane Scott-Hamblen
Choirmaster	Lukas Hasler
Assistant Choirmaster	Matthew Cook
Lay Eucharistic Minister: Host	Stacie Tibbetts
Lay Eucharistic Minister: Chalice	Jim Palda, Julie Jenkins
Acolyte	Stacie Tibbetts
Altar Guild	Jim Palda, Colette Spence, Stacie Tibbetts, Cathy Dunlap
Flower Guild	Altar Guild
Ushers	Don Sheetz, Colette Spence
We Serve Coffee Team	Elizabeth Henry, Anette Johnson, Beth Bianchi
Livestream Host	Kim Montgomery

## Godly Play (ages 3-11) — 9:30 am in the Yellow Room

Jesus Dies and God Makes Jesus Alive Again. Storyteller: Elizabeth Henry & Marjie Blevins.  
Contact: Marjie Blevins (blevinsmarjie@gmail.com)

## Parish Prayer List

Ann	Barbara	Bonny	Carrie
Dennis and Susan	Gregg	Joni	Josephine
Laird	Lynn	Lynne	Margie
Marlo	Peggy	Richard	Ruth
Tom			

Prayer requests remain on the list for three weeks unless otherwise requested.

To submit a name to the prayer list contact Beth Bianchi, Stacie Tibbetts, or The Rev'd Dr. Shane Scott-Hamblen.

## Worship with us:

- **Tuesday Morning Holy Eucharist: Tuesdays at 8:30 am (in person only)**
- **Lectionary Study with Fr. Shane: Tuesdays at 10:00 am (in person and Zoom)**  
Join on Zoom: <https://bit.ly/stmikessunday2023> Meeting ID: 912 3096 9532 / Passcode: cdm080100!

# Announcements

## **Living Generously | Easter Sunday - John 20:1-18**

Easter morning begins with an empty tomb. Death has been defeated! The resurrection reveals God's ultimate declaration of abundance: not even death can limit the life God offers. No one is left out. There is space for all at God's table; choose your seat and sit down. Fear gives death the final word, but Easter proclaims life. Fear clings tightly to what we can control, but resurrection invites us to let go and give freely. Every gift we offer, every act of compassion, hospitality, or mercy becomes a small resurrection, a sign that life, not death, is the truest story. The resurrection does not shrink the table – it expands it beyond imagination. This Easter, may we live as people shaped by the empty tomb – bold in hope, generous in spirit, and confident that God's abundance is for all.

## **Little Red Wagon Update**

As we reflect on the very first communion on Maundy Thursday, loaves of bread would seem a good choice to donate. However, bread spoils too quickly. Instead we are collecting from now through April crackers for Share Our Selves. You can also donate non-perishable spreads, such as peanut butter or jam. Wine would also be relevant, but not acceptable at SOS. Instead, donate bottled grape juice, or other types of bottled or canned juice not requiring refrigeration.

## **Danish National Girls' Choir Performance**

**Saturday, April 11 @ 8:00 pm, Segerstrom Hall (Costa Mesa)**

Join St. Michael's Friends of Music and Choirmaster Lukas Hasler on Saturday, April 11, for an extraordinary evening of music performed by the Danish National Girls' Choir and the Danish String Quartet. Featuring a stunning new work by Pulitzer Prize-winning composer David Lang, this collaboration between two of Denmark's most celebrated ensembles promises to be a powerful celebration of artistry and innovation. Contact Louise Stover ([lstover2316@gmail.com](mailto:lstover2316@gmail.com)) with questions.

## This Week at St. Michael's

**Sunday, April 5 – Easter Sunday**

feat. Mass in D by Otto Nicolai

9:30 am Holy Eucharist (Rite II)

11:00 am Choir Rehearsal

**Tuesday, April 7**

7:00 pm Tuesday Night at Mike's

**Thursday, April 9**

8:30 am Men's Fellowship

**Friday, April 10**

10:00 am Prayer Shawl Ministry

**Sunday, April 12**

9:30 am Holy Eucharist (Rite II)

11:00 am Adult Christian Education  
Commission Meeting

## Weekly Finance Update

**Sunday, March 29**

Weekly Pledge Income	\$811
Weekly Other Income	\$1,077
Weekly Budgeted Exp	\$13,921
Net Income(Loss)	(\$12,033)

## Attendance

	Sunday Worship	Children and Youth
March 8	43	4
March 15	53	2
March 22	61	2
March 29	70	2

## Altar Flowers

Each Sunday, members of the congregation may sponsor altar flowers, chapel flowers, and the sanctuary light in thanksgiving for all the blessings of this life or in memory of loved ones. Call the church office at (949) 644-0463 or make your dedication via our website at <https://stmikescdm.org/altar-flowers/>.

## Online Giving:

*One-time gift or pledge, please scan one of these QR codes to make a secure, private donation.*



*St. Michael's website*



*PayPal*



*Zelle*

## Saint Michael and All Angels Episcopal Church

3233 Pacific View Drive  
Corona del Mar, CA 92625  
(949) 644-0463  
<https://www.stmikescdm.org>



### Office Hours:

Monday	9:00 am to Noon
Tuesday	9:00 am to Noon
Wednesday	9:00 am to Noon
Thursday	9:00 am to Noon
Friday	Closed

### Parish Directory:

<https://smaa.breezechms.com>

## Our Clergy and Staff

### The Rev'd Shane Scott-Hamblen, ThD

Rector  
[fr.shane@stmikescdm.org](mailto:fr.shane@stmikescdm.org) / (845) 240-4516

### Lukas Hasler

Choirmaster  
[lukas.hasler@stmikescdm.org](mailto:lukas.hasler@stmikescdm.org)

### Matthew Cook

Assistant Choirmaster  
[matthewcook@stmikescdm.org](mailto:matthewcook@stmikescdm.org)

### Maile Jansen

Bookkeeper  
[mailejansen@stmikescdm.org](mailto:mailejansen@stmikescdm.org)

### Wayne Hastings

Communication Specialist  
[wayne.hastings@stmikescdm.org](mailto:wayne.hastings@stmikescdm.org)

## The Vestry

**Jill Draffin**, *Senior Warden, Building Committee  
and Girls Choir Committee*

**Ali Haghjoo**, *Junior Warden, Adult Education  
and Buildings and Grounds*

**Anthony Agoni**, *Forward Planning Committee*

**Patricia Albers**, *Music and Liturgy*

**Mary Bailey**, *Mission and Outreach and Girls Choir  
Committee*

**Susan Brown**, *Communications*

**Steve Gribben**, *Clerk of the Vestry*

**Jim Headley**, *Growth and Membership and Forward  
Planning Committee*

**Elizabeth Henry**, *Hospitality and Godly Play*

**Jamie Mead**, *Building Project and Girls Choir Committee*

**Doug Neff**, *Treasurer and Forward Planning Committee*

**Tom Nicholson**, *Building Project/Real Estate and  
Forward Planning Committee*

## Adult Christian Education and Small Discussion Groups

### Tuesday Night at Mike's

*Tuesdays at 6:00 pm on Zoom*

Join on Zoom: <https://bit.ly/tuesdayatmikes>  
Meeting ID: 834 2976 3754 / Passcode: none  
Contact: Beth Bianchi

### Prayer Shawl Ministry

*Fridays at 10:00 am*

Please join us as we knit or crochet and pray!  
Contact: Julie Jenkins at 949-244-7103

### Men's Fellowship

*Thursdays at 8:30 am in Michael's Room*

Currently reading *She Has Her Mother's Laugh*  
by Carl Zimmer  
Contact: Kim Montgomery

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### Sunday Worship Livestream

YouTube: <https://www.youtube.com/@smaacdm/>

Zoom: <https://bit.ly/stmikessunday2023>

Meeting ID: 912 3096 9532

Passcode: cdm080100!

### Subscribe to Our Email Newsletter

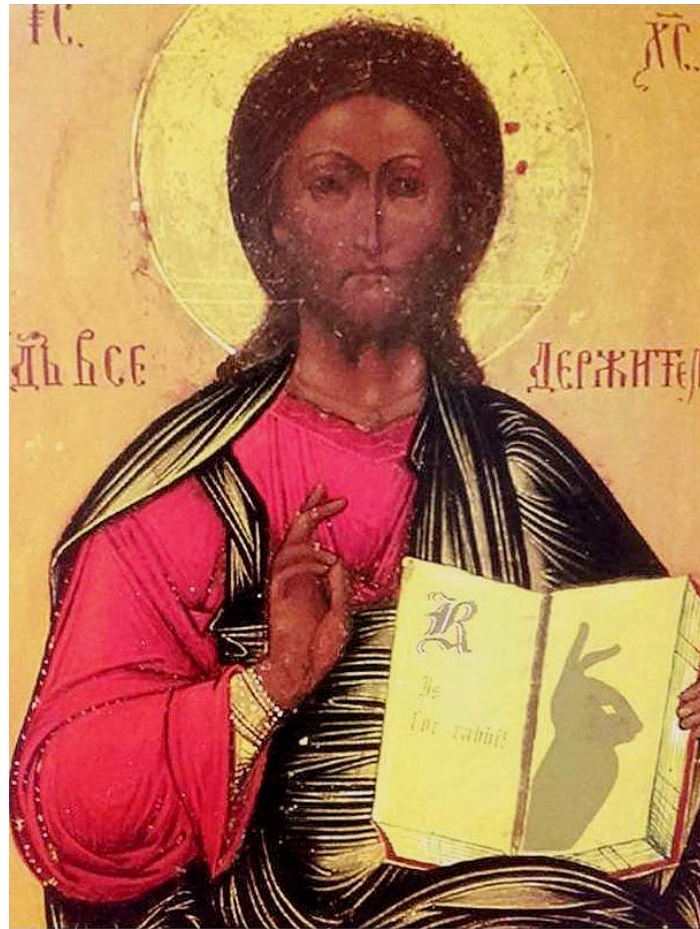
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*The Messenger* goes out every Thursday morning.  
To subscribe, visit our website at  
<https://stmikescdm.org/subscribe>

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*We wish you and your family  
a very Happy Easter!*