



ST. MICHAEL
& ALL ANGELS

Please Do Not Remove Booklet from Church until after The Easter Vigil.



The Triduum MMXXVI

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Maundy Thursday

April 2, 2026 ❖ 7:00 pm



On this very night, the night He was betrayed, our Lord Jesus Christ, loving those who were His own in the world even to the end, offered His Body and Blood for the first time.

This service is, first of all, the memorial of the institution of the Holy Eucharist, that is of the memorial of the Last Supper.

On this night, when 'Christ our paschal lamb was sacrificed', what had long been promised in signs and figures was at last revealed and brought to fulfillment. The true Lamb replaced the symbolic lamb, and the many offerings of the past gave way to the single sacrifice of Christ.

The Liturgy begins in a spirit of joy and festivity, and then slowly changes to a more solemn tone which will continue until the Great Easter Vigil on Holy Saturday night.

The three days of the Triduum (Holy Thursday, Good Friday, and Holy Saturday) are one long continuing service; Therefore, there is no ending, no final blessing, nor a dismissal for this service.

THE INTROIT *(Please stand.)*

Hymnal 337

And now, O Father, mindful of the love

Unde et memores

1 And now, O Fa - ther, mind - ful of the love that
 2 Look Fa - ther, look on his a - noint - ed face, and
 *3 And then for those, our dear - est and our best, by
 *4 And so we come; O draw us to thy feet, most

bought us, once for all, on Cal - vary's tree, and hav - ing with us
 on - ly look on us as found in him; look not on our mis -
 this pre - vail - ing pres - ence we ap - peal; O fold them clos - er
 pa - tient Sa - vior, who canst love us still! And by this food, so

him that pleads a - bove, we here pre - sent, we here spread
 us - ings of thy grace, our prayer so lan - guid, and our
 to thy mer - cy's breast! O do thine ut - most for their
 awe - some and so sweet, de - liv - er us from ev - ery

forth to thee, that on - ly of - fering per - fect in thine
 faith so dim: for lo! be - tween our sins and their re -
 soul's true weal! From taint - ing mis - chief keep them pure and
 touch of ill: in thine own ser - vice make us glad and

eyes, the one true, pure, im - mor - tal sac - ri - fice.
 ward, we set the pas - sion of thy Son our Lord.
 clear, and crown thy gifts with strength to per - se - vere.
 free, and grant us nev - er - more to part from thee.

THE OPENING ACCLAMATION

Rector ✙ Bless the Lord who forgives all our sins;
People His mercy endures for ever.

THE WELCOME AND INTRODUCTION

Rector The Lord be with you.
People And also with you.

THE COLLECT FOR PURITY

All Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE KYRIE

Mass VII (Missa de Angelis)

15th-16th century

Ky - ri - e e - - lé - i - son.

Chri - ste e - - lé - i - son.

Ky - ri - e e - - lé - i - son.

THE COLLECT OF THE DAY

Rector The Lord be with you.
People And also with you.
Rector Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE SERMON (*Please be seated.*)

The Rev'd Shane Scott-Hamblen, ThD

SECOND READING: 1 Corinthians 11:23-26 (*Please be seated.*)

Corinne Stover

Reader A Reading from Paul's First letter to the Church in Corinth.

²³I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, ²⁴and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." ²⁵In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." ²⁶For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Reader The Word of the Lord.

People **Thanks be to God.**

THE GOSPEL: John 13:1-17, 31b-35

Rector + The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. ²The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper ³Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, ⁴got up from the table, took off his outer robe, and tied a towel around himself. ⁵Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. ⁶He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" ⁷Jesus answered, "You do not know now what I am doing, but later you will understand." ⁸Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." ⁹Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" ¹⁰Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." ¹¹For he knew who was to betray him; for this reason he said, "Not all of you are clean."

¹²After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? ¹³You call me Teacher and Lord—and you are right, for that is what I am. ¹⁴So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. ¹⁵For I have set you an example, that you also should do as I have done to you. ¹⁶Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. ¹⁷If you know these things, you are blessed if you do them."

^{31b}"Now the Son of Man has been glorified, and God has been glorified in him. ³²If God has been glorified in him, God will also glorify him in himself and will glorify him at once. ³³Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' ³⁴I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. ³⁵By this everyone will know that you are my disciples, if you have love for one another."

Rector The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE MANDATUM (*The Mandate to serve and washing of feet.*)

Twelve parishioners come forward, representing the Twelve Tribes of Israel and the Twelve Apostles, to have their feet washed at the Altar.

"Ubi Caritas" by Marice Duruflé

THE INTERCESSIONS (*Please kneel or sit as able.*)

Louise Stover

Intercessor Let us pray to the Lord, who on this night gathered his friends, and loved them to the end.

For the holy Church of God, that we may be one body, not only in word, but in truth; that divisions may be healed, and that we may love one another as Christ has loved us:

Lord, in your mercy,

All **Hear our prayer.**

Intercessor For all who bear authority in the nations of the world, that they may lay aside pride, and learn the humility of service; that power may be used for justice, and strength for the protection of the weak:

Lord, in your mercy,

All **Hear our prayer.**

Intercessor For all who feel unworthy to come to the table, for those who have been wounded by the Church, for those who stand at a distance, or feel themselves betrayed: that Christ, who knelt to wash the feet of his disciples, may draw near to them, and restore them in tenderness and truth:

Lord, in your mercy,

All **Hear our prayer.**

Intercessor For the sick, the suffering, and the fearful, for those who watch through long nights, for those who carry burdens too heavy to name: that the Lord who kept vigil in Gethsemane may strengthen them, and grant them courage to endure:

Lord, in your mercy,

All **Hear our prayer.**

Intercessor For those who have betrayed, and for those who have been betrayed, for those who deny, and for those who have been denied: that Christ, who knows the frailty of our love, may forgive, restore, and reconcile, and bring healing where trust has been broken:

Lord, in your mercy,

All **Hear our prayer.**

Intercessor For all who have died, and for those who mourn them, that they may be gathered into the eternal feast, where sorrow and death are no more:

Lord, in your mercy,

All **Hear our prayer.**

Intercessor For what else shall we pray?

Congregation is invited to say intentions aloud or in silence.

Rector Lord Jesus Christ, who on this night gave yourself into the hands of sinners, and into the keeping of your friends: receive these prayers, and grant us grace to remain with you, watching, waiting, and loving, even when the night grows deep; for you live and reign with the Father and the Holy Spirit, one God, for ever and ever. *Amen.*

THE CONFESSION OF SIN *(Remain kneeling.)*

Rector My brothers and sisters, on this night our Lord Jesus Christ gave us a new commandment, that we love one another as he has loved us; yet we have not loved as he has loved. Let us confess our sins against God and our neighbor.

Most merciful God,

All **on this night of love, we confess how little we have loved; you have knelt to serve us, and we have clung to power; you have given your Body and your Blood, and we have taken, and not given; you have called us friends, and we have kept our distance; you have been faithful unto death, and we have been faithless, even in small things; we have betrayed you in what we have done, and denied you in what we have left undone; we have loved you, and we have failed you. Forgive us, Lord Christ, wash us, and make us clean; draw us again to your table, and bind us to one another in your love; that, being fed by your mercy, we may become what we receive, your Body given for the life of the world. Amen.**

THE ABSOLUTION

Rector Almighty God have mercy on you, + forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE *(Standing.)*

Rector O Lord Jesus Christ, who said to your Apostles, Peace I leave with you, my peace I give unto you: Regard not our sins, but the faith of your Church: and grant her peace and unity according to your will: who lives and reigns God throughout all ages, world without end. Amen.

May the peace of the Lord be always with you.

People **And also with you.**

THE OFFERTORY SENTENCE

Christ became obedient for us unto death, even the death of the cross. Therefore God has highly exalted Him: and given Him a name which is above every other name.

THE OFFERTORY HYMN *(Seated.)*

"Ave Verum" by William Byrd

During the offertory, a collection will be taken. St. Michael's is going through a year of deficit spending and your wildly exuberant donation will help a lot. Thank you!

THE PRESENTATION VERSE (*Standing.*)

Hymnal 324 (verse 1 only)

Let all mortal flesh keep silence

Picardy



1 Let all mortal flesh keep silence, and with fear and
2 King of kings, yet born of Ma - ry, as of old on
3 Rank on rank the host of hea - ven spreads its van - guard
4 At his feet the six - winged ser - aph; cher - u - bim with



trem - bling stand; pon - der noth - ing earth - ly -
earth he stood, Lord of lords in hu - man
on the way, as the Light of Light de -
sleep - less eye veil their fac - es to the



mind - ed, for with bless - ing in his hand
ves - ture, in the Bo - dy and the Blood
scend - eth from the realms of end - less day,
Pres - ence, as with cease - less voice they cry,



Christ our God to earth de - scend - eth,
he will give to all the faith - ful
that the powers of hell may va - nish
"Al - le - lu - ia, al - le - lu - ia!"



our full hom - age to de - mand.
his own self for heaven - ly food.
as the dark - ness clears a way.
Al - le - lu - ia, Lord Most High!"

of thy glo - ry. Glo - ry be to thee, O
 Lord Most High. Bless - ed is he
 that com - eth in the name of the Lord.
 Ho - san - na in the high - est.

Setting: From *Missa de Angelis*; Mode 5; Mass 8; adapt. Charles Winfred Douglas (1867-1944)

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, He lived as one of us, yet without sin. To the poor He proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose He gave Himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for Him who died and rose for us, He sent the Holy Spirit, His own first gift for those who believe, to complete His work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for Him to be glorified by you, His heavenly Father, having loved His own who were in the world, He loved them to the end; at supper with them He took bread in His holy and venerable hands, and when He had given thanks to you, He broke it, and gave it to His disciples, and said,

“TAKE, EAT:
 THIS IS MY BODY,
 WHICH IS BROKEN FOR YOU.
 Do this for the remembrance of me.”

After supper He took the chalice of wine in His holy and venerable hands; and when He had given thanks, He gave it to them, and said,

“DRINK THIS, ALL OF YOU:
THIS IS MY BLOOD OF THE NEW COVENANT,
WHICH IS Poured OUT FOR YOU AND FOR ALL,
FOR THE FORGIVENESS OF SINS.

Whenever you drink it,
do this for the remembrance of me.”

Father, we now celebrate this memorial of our redemption. Recalling Christ’s death and His descent among the dead, proclaiming His resurrection and ascension to your right hand, awaiting His coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

All **We praise you, we bless you,
We give thanks to you,
And we pray to you, Lord our God.**

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name. Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. *AMEN.*

THE LORD’S PRAYER

Rector And now, as our Savior Christ has taught us, we are bold to say,
Our Father,

All **who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

THE FRACTION

Rector We break this bread to share in the Body of Christ.

People **Though we are many, we are One Body, because we all share in one bread.**

THE PRAYER OF HUMBLE ACCESS

Most merciful Lord, your love compels us to come in. Our hands were unclean, our hearts were unprepared; we were not fit even to eat the crumbs from under your table. But you, O Lord, are the God of our salvation, and share your Bread with sinners. So cleanse and feed us with the precious Body and Blood of your Son, that He may live in us and we in Him; and that we, with the whole company of Christ, may sit and eat in your kingdom. Amen.

THE INVITATION TO COMMUNION

Rector ✙ Behold the Lamb of God who takes away the sins of the world.
People Lord, I am not worthy that you should come under my roof, but speak the word and my soul shall be healed.

THE AGNUS DEI

Hymnal S-159

Mass VII (Missa de Angelis)

15th-16th century

O Lamb of God, that ta - kest a - way
the sins of the world, have mer - cy
up - on us. O Lamb of God,
that ta - kest a - way the sins of the world, have
mer - cy up - on us. O Lamb of
God, that ta - kest a - way the sins of
the world, grant us thy peace.

All are asked to come stand around the high altar. Everyone is more than welcome to receive Christ's Body and Blood in our Church. If you do not wish to receive either the bread or the wine, please cross your arms and a short blessing will be said. You are also welcome to intinct the bread into the chalice if you prefer not to drink directly from the chalice. (Though, to be honest, it is fortified with extra alcohol to kill germs. If you don't drink, it the priest must, and then the announcements can get a bit entertaining after Mass.)

Gluten-free wafers are also available upon request.

Congregants worshiping on Zoom or Facebook Live may say the following:

THE SPIRITUAL COMMUNION PRAYER

Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot receive you in the Sacrament of your Body and Blood, come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

COMMUNION MUSIC

THE POST-COMMUNION PRAYER *(Standing.)*

Rector Let us pray.

All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE STRIPPING OF THE ALTARS

Hymnal 329

Now, my tongue, the mystery telling

Pange lingua

Note: vs. 1-4 will be sung by the choir, and vs. 5-6 will be sung by all.



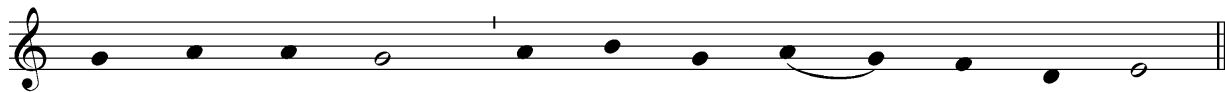
1 Now, my tongue, the mys - tery tell - ing of the glo - rious
2 Given for us, and con - de - scend - ing to be born for
3 That last night at sup - per ly - ing mid the twelve, his
4 Word made flesh, the bread he tak - eth, by his word his
*5 There - fore we, be - fore him bend - ing, this great Sac - ra -
*6 Glo - ry let us give and bless - ing to the Fa - ther



1 Bo - dy sing, and the Blood, all price ex - cell - ing,
2 us be - low, he with us in con - verse blend - ing
3 cho - sen band, Je - sus, with the Law com - ply - ing,
4 Flesh to be; wine his sa - cred Blood he mak - eth,
5 ment re - vere; types and sha - dows have their end - ing,
6 and the Son, hon - or, thanks, and praise ad - dress - ing,



1 which the Gen - tiles' Lord and King, once on earth a -
2 dwelt, the seed of truth to sow, till he closed with
3 keeps the feast its rites de - mand; then, more pre - cious
4 though the sens - es fail to see; faith a - lone the
5 for the new - er rite is here; faith, our out - ward
6 while e - ter - nal a - ges run; ev - er too his



1 mong us dwell - ing, shed for this world's ran - som - ing.
2 won - drous end - ing his most pa - tient life of woe.
3 food sup - ply - ing, gives him - self with his own hand.
4 true heart wak - eth to be - hold the mys - ter - y.
5 sense be - friend - ing, makes our in - ward vi - sion clear.
6 love con - fess - ing who from both with both is One.

THE PROCESSION TO THE GARDEN

Everyone is invited to process in silence to the Garden of Remembrance behind the Rector, Acolytes, and Choir.

The service ends in silence without a blessing or dismissal.

The service will continue tomorrow at our Good Friday service at Noon.

Good Friday

April 3, 2026 ❖ 12:00 noon



A warm welcome to all of you. As you will read further on, this is the one service of the year which has no proper beginning – therefore, we do not have the opportunity to welcome you out loud. Despite such liturgical restrictions, we hope you know that we are delighted to have you join us for the Good Friday Liturgy.

This service is a continuation from last night (Maundy Thursday) and it will conclude to-morrow night at the Great Easter Vigil. Therefore, there is neither a beginning nor an end to the service.

According to the Church's ancient tradition, in a spirit of dereliction and desolation, the sacraments are not celebrated today or to-morrow.

Solemn Silence is a significant and time-honored observance of this service, whereby we commemorate the death of our Savior.

The ecumenical Progressive Clergy of Orange County all take up the Cross and process through the church.

ALL KNEEL as able

Rector Behold the wood of the cross, whereon was hung the Savior of the world.

All **O, come, let us worship!** (*Reverence, kneel, or bow*)

Please kneel (or sit as able) as the clergy prostrate themselves on behalf of everyone out of grief and reverence.

THE COLLECT

Rector Let us pray.

Christ our God, your love is poured out in death for our sakes. Comfort us with the promise that no power on earth, not even death itself, can separate us from your love; and strengthen us to wait until you are revealed to us in all your risen glory. Through the same, Christ our Lord. *Amen.*

THE HYMN

Hymnal 168

O sacred head, sore wounded (vss. 1-3 only)

Passion Chorale

1 O sa - cred head, sore wound - ed, de - filed and put to scorn;
 2 Thy beau - ty, long - de - sir - ed, hath va - nished from our sight;
 3 In thy most bit - ter pas - sion my heart to share doth cry,

1 O king - ly head, sur - round - ed with mock - ing crown of thorn:
 2 thy power is all ex - pir - ed, and quenched the light of light.
 3 with thee for my sal - va - tion up - on the cross to die.

1 what sor - row mars thy gran - deur? Can death thy bloom de - flower?
 2 Ah me! for whom thou di - est, hide not so far thy grace:
 3 Ah, keep my heart thus mov - ed to stand thy cross be - neath,

1 O coun - te - nance whose splen - dor the hosts of heaven a - dore!
 2 show me, O Love most high - est, the bright - ness of thy face.
 3 to mourn thee, well - be - lov - ed, yet thank thee for thy death.

THE FIRST READING: Isaiah 52:13-53:12

*Julie Jenkins**Reader* A Reading from the book of the prophet Isaiah.

See, my servant shall prosper; he shall be exalted and lifted up, and shall be very high. Just as there were many who were astonished at him -- so marred was his appearance, beyond human semblance, and his form beyond that of mortals -- so he shall startle many nations; kings shall shut their mouths because of him; for that which had not been told them they shall see, and that which they had not heard they shall contemplate. Who has believed what we have heard? And to whom has the arm of the Lord been revealed? For he grew up before him like a young plant, and like a root out of dry ground; he had no form or majesty that we should look at him, nothing in his appearance that we should desire him. He was despised and rejected by others; a man of suffering and acquainted with infirmity; and as one from whom others hide their faces he was despised, and we held him of no account. Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed. All we like sheep have gone astray; we have all turned to our own way, and the Lord has laid on him the iniquity of us all. He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth. By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people. They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth. Yet it was the will of the Lord to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the Lord shall prosper. Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

Reader The Word of the Lord.*People* **Thanks be to God.***Please stand and join in singing*

THE PSALM: Psalm 22:1-11, 14-18, 27-30



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My God, my God, why have you forsaken me?
And are so far from my cry
and from the words of my distress?
O my God, I cry in the daytime,
but you do not answer;
y night as well, but I find no rest.

Yet you are the Holy One,
Enthroned upon the praises of Israel.
Our forefathers put their trust in you;
They trusted, and you delivered them.
They cried out to you and were delivered;
They trusted in you and were not put to shame.

But as for me, I am a worm and no man,
Scorned by all and despised by the people.
All who see me laugh me to scorn;
They curl their lips and wag their heads saying,
“He trusted in the Lord, let him deliver him;
Let him rescue him, if he delights in him.”

Yet you are he who took me out of the womb,
And kept me safe upon my mother's breast.
I have been entrusted to you ever since I was born;
You were my God when I was still in my mother's womb.
Be not far from me for trouble is near,
And there is none to help.

I am poured out like water,
all my bones are out of joint;
My heart within my breast is melting wax.
My mouth is dried out like a pot-sherd,
my tongue sticks to the roof of my mouth;
And you have laid me in the dust of the grave.

Packs of dogs close me in,
and gangs of evildoers circle around me;
They pierce my hands and my feet,
I can count all my bones.
They stare and gloat over me;
They divide my garments among them, they cast lots for my clothing.

Be not far away O Lord;
You are my strength,

hasten to help me.
For kingship belongs to the Lord;
He rules over the nations.
To him alone all who sleep in the earth bow down in worship;
All who go down to the dust fall before him.
My soul shall live for him;
my descendants shall serve him;
They shall be known as the Lord's for ever.
They shall come and make known to a people yet unborn
The saving deeds that he has done.

Please be seated.

THE SECOND READING: Hebrews 10:16-25

The Rev'd Hayes Noble

Reader A Reading from the letter to the Hebrews.

The Holy Spirit testifies saying, "This is the covenant that I will make with them after those days, says the Lord: I will put my laws in their hearts, and I will write them on their minds," he also adds, "I will remember their sins and their lawless deeds no more."

Where there is forgiveness of these, there is no longer any offering for sin. Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

Reader The Word of the Lord.

People **Thanks be to God.**

Note: Please remain SEATED. For the reading of The Passion Gospel, the customary responses before and after the Gospel are omitted, and the People will read the words of Jesus in unison.

THE PASSION ACCORDING TO ST. JOHN: John 18:1—19:42 (*Seated.*)

Rector The Passion of our Lord Jesus Christ according to John.

After Jesus had spoken these words, he went out with his disciples across the Kidron Valley to a place where there was a garden, which he and his disciples entered. Now Judas, who betrayed him, also knew the place because Jesus often met there with his disciples. So Judas brought a detachment of soldiers together with police from the chief priests and the Pharisees, and they came there with lanterns and torches and weapons. Then Jesus, knowing all that was to happen to him, came forward and asked them,

All "Whom are you looking for?"

They answered, "Jesus of Nazareth." Jesus replied,

All "I am he."

Judas, who betrayed him, was standing with them. When Jesus said to them, “I am he,” they stepped back and fell to the ground. Again he asked them,

All **“Whom are you looking for?”**

And they said, “Jesus of Nazareth.” Jesus answered,

All **“I told you that I am he. So if you are looking for me, let these people go.”**

This was to fulfill the word that he had spoken, “I did not lose a single one of those whom you gave me.” Then Simon Peter, who had a sword, drew it, struck the high priest’s slave, and cut off his right ear. The slave’s name was Malchus. Jesus said to Peter,

All **“Put your sword back into its sheath. Am I not to drink the cup that the Father has given me?”**

So the soldiers, their officer, and the Jewish police arrested Jesus and bound him. First they took him to Annas, who was the father-in-law of Caiaphas, the high priest that year. Caiaphas was the one who had advised the Jews that it was better to have one person die for the people.

Simon Peter and another disciple followed Jesus. Since that disciple was known to the high priest, he went with Jesus into the courtyard of the high priest, but Peter was standing outside at the gate. So the other disciple, who was known to the high priest, went out, spoke to the woman who guarded the gate, and brought Peter in. The woman said to Peter, “You are not also one of this man’s disciples, are you?” He said, “I am not.” Now the slaves and the police had made a charcoal fire because it was cold, and they were standing around it and warming themselves. Peter also was standing with them and warming himself.

Then the high priest questioned Jesus about his disciples and about his teaching. Jesus answered,

All **“I have spoken openly to the world; I have always taught in synagogues and in the temple, where all the Jews come together. I have said nothing in secret. Why do you ask me? Ask those who heard what I said to them; they know what I said.”**

When he had said this, one of the police standing nearby struck Jesus on the face, saying, “Is that how you answer the high priest?” Jesus answered,

All **“If I have spoken wrongly, testify to the wrong. But if I have spoken rightly, why do you strike me?”**

Then Annas sent him bound to Caiaphas the high priest.

Now Simon Peter was standing and warming himself. They asked him, “You are not also one of his disciples, are you?” He denied it and said, “I am not.” One of the slaves of the high priest, a relative of the man whose ear Peter had cut off, asked, “Did I not see you in the garden with him?” Again Peter denied it, and at that moment the cock crowed.

Then they took Jesus from Caiaphas to Pilate’s headquarters. It was early in the morning. They themselves did not enter the headquarters, so as to avoid ritual defilement and to be able to eat the Passover. So Pilate went out to them and said, “What accusation do you bring against this man?” They answered, “If this man were not a criminal, we would not have handed him over to you.” Pilate said to them, “Take him yourselves and judge him according to your law.” The Jews replied, “We are not permitted to put anyone to death.” (This was to fulfill what Jesus had said when he indicated the kind of death he was to die.)

Then Pilate entered the headquarters again, summoned Jesus, and asked him, “Are you the King of the Jews?” Jesus answered,

All **“Do you ask this on your own, or did others tell you about me?”**

Pilate replied, “I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?” Jesus answered,

All **“My kingdom does not belong to this world. If my kingdom belonged to this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here.”**

Pilate asked him, “So you are a king?” Jesus answered,

All **“You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice.”**

Pilate asked him, “What is truth?”

After he had said this, he went out to the Jews again and told them, “I find no case against him. But you have a custom that I release someone for you at the Passover. Do you want me to release for you the King of the Jews?” They shouted in reply, “Not this man but Barabbas!” Now Barabbas was a rebel.

Then Pilate took Jesus and had him flogged. And the soldiers wove a crown of thorns and put it on his head, and they dressed him in a purple robe. They kept coming up to him, saying, “Hail, King of the Jews!” and striking him on the face. Pilate went out again and said to them, “Look, I am bringing him out to you to let you know that I find no case against him.” So Jesus came out wearing the crown of thorns and the purple robe. Pilate said to them, “Behold the man!” When the chief priests and the police saw him, they shouted, “Crucify him! Crucify him!” Pilate said to them, “Take him yourselves and crucify him; I find no case against him.” The Jews answered him, “We have a law, and according to that law he ought to die because he has claimed to be the Son of God.”

Now when Pilate heard this, he was more afraid than ever. He entered his headquarters again and asked Jesus, “Where are you from?” But Jesus gave him no answer. Pilate therefore said to him, “Do you refuse to speak to me? Do you not know that I have power to release you and power to crucify you?” Jesus answered him,

All **“You would have no power over me unless it had been given you from above; therefore the one who handed me over to you is guilty of a greater sin.”**

From then on Pilate tried to release him, but the Jews cried out, “If you release this man, you are no friend of Caesar. Everyone who claims to be a king sets himself against Caesar.”

Please stand as able.

When Pilate heard these words, he brought Jesus outside and sat on the judge’s bench at a place called The Stone Pavement, or in Hebrew Gabbatha. Now it was the day of Preparation for the Passover, and it was about noon. He said to the Jews, “Here is your King!” They cried out, “Away with him! Away with him! Crucify him!” Pilate asked them, “Shall I crucify your King?” The chief priests answered, “We have no king but Caesar.” Then he handed him over to them to be crucified.

So they took Jesus, and carrying the cross by himself he went out to what is called the Place of the Skull, which in Hebrew is called Golgotha. There they crucified him and with him two others, one on either side, with Jesus between them. Pilate also had an inscription written and put on the cross. It read, "Jesus of Nazareth, the King of the Jews." Many of the Jews read this inscription because the place where Jesus was crucified was near the city, and it was written in Hebrew, in Latin, and in Greek. Then the chief priests of the Jews said to Pilate, "Do not write, 'The King of the Jews,' but, 'This man said, I am King of the Jews.'" Pilate answered, "What I have written I have written." When the soldiers had crucified Jesus, they took his clothes and divided them into four parts, one for each soldier. They also took his tunic; now the tunic was seamless, woven in one piece from the top. So they said to one another, "Let us not tear it but cast lots for it to see who will get it." This was to fulfill what the scripture says,

"They divided my clothes among themselves,
and for my clothing they cast lots."

And that is what the soldiers did.

Meanwhile, standing near the cross of Jesus were his mother, and his mother's sister, Mary the wife of Clopas, and Mary Magdalene. When Jesus saw his mother and the disciple whom he loved standing beside her, he said to his mother,

All **"Woman, here is your son."**

Then he said to the disciple,

All **"Here is your mother."**

And from that hour the disciple took her into his own home.

After this, when Jesus knew that all was now finished, he said (in order to fulfill the scripture),

All **"I am thirsty."**

A jar full of sour wine was standing there. So they put a sponge full of the wine on a branch of hyssop and held it to his mouth. When Jesus had received the wine, he said, "

All **It is finished."**

Then he bowed his head and gave up his spirit.

Please kneel as able and pause.

Since it was the day of Preparation, the Jews did not want the bodies left on the cross during the Sabbath, especially because that Sabbath was a day of great solemnity. So they asked Pilate to have the legs of the crucified men broken and the bodies removed. Then the soldiers came and broke the legs of the first and of the other who had been crucified with him. But when they came to Jesus and saw that he was already dead, they did not break his legs. Instead, one of the soldiers pierced his side with a spear, and at once blood and water came out. (He who saw this has testified so that you also may believe. His testimony is true, and he knows that he tells the truth, so that you also may continue to believe.) These things occurred so that the scripture might be fulfilled, "None of his bones shall be broken." And again another passage of scripture says, "They will look on the one whom they have pierced."

After these things, Joseph of Arimathea, who was a disciple of Jesus, though a secret one because of his fear of the Jews, asked Pilate to let him take away the body of Jesus. Pilate gave him permission, so he came and removed his body. Nicodemus, who had at first come to Jesus by

night, also came, bringing a mixture of myrrh and aloes, weighing about a hundred pounds. They took the body of Jesus and wrapped it with the spices in linen cloths, according to the burial custom of the Jews. Now there was a garden in the place where he was crucified, and in the garden there was a new tomb in which no one had ever been laid. And so, because it was the Jewish day of Preparation and the tomb was nearby, they laid Jesus there.

THE OFFERTORY

"Drop, drop, slow tears" by Orlando Gibbons

During the offertory, a collection will be taken. St. Michael's is going through a year of deficit spending and your wildly exuberant donation will help a lot. Thank you!

THE SOLEMN INTERCESSIONS *(Please kneel or sit as able.)*

Rector Dear People of God: Our heavenly Father sent His Son into the world, not to condemn the world, but that the world through Him might be saved; that all who believe in Him might be delivered from the power of sin and death, and become heirs with Him of everlasting life. We pray, therefore, for people everywhere according to their needs.

p - mf

Fa - ther, Fa - ther hear our prayer

org. ped.

Rector Let us pray for the holy catholic Church of Christ throughout the world; For its unity in witness and service; For all bishops, priests, and other ministers, and the people whom they serve; For John, our bishop, and all the people of this diocese; For all Christians in this community; For an end to the scandal of our many divisions; For those about to be baptized; That God will confirm the Church in faith, increase it in love, and preserve it in peace:

The Rev'd Paul E. Capetz, Christ Church by the Sea (United Methodist), Newport Beach

Almighty and everlasting God, by whose Spirit the whole Body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ.

All **Father, Father, hear our prayer.**

Rector Let us pray for all nations and peoples of the earth, and for those in authority among them; For the President of the United States; For the Congress and the Supreme Court; For the Members and Representatives of the United Nations; For all who serve the common good; That by God's help they may see justice and truth, and live in peace and concord:

*The Rev'd Shane Scott-Hamblen, ThD,
St. Michael and All Angels Episcopal Church, Corona Del Mar*

Almighty God, we come before you with hearts full of hope and a desire for true peace. We ask that you inspire every leader, including our President, Congress, and Supreme Court to respect and uphold the dignity of all people. Fill them with wisdom and integrity as they guide our nation, that they may seek justice for the vulnerable and work toward a community where compassion reigns. May your love shine brightly in their decisions, leading us toward a world filled with understanding and grace; through Jesus Christ our Lord, we pray.

All **Father, Father, hear our prayer.**

Rector Let us pray for all who suffer and are afflicted in body or in mind; For the hungry and the homeless, the destitute and the oppressed; For the sick, the wounded, and the crippled; For those in loneliness, fear, and anguish; For those who face temptation, doubt, and despair; For the sorrowful and bereaved; For prisoners, refugees, and captives, and those in mortal danger; That God in His mercy will comfort and relieve them, and grant them the knowledge of His love, and stir up in us the will and patience to minister to their needs:

The Rev'd Hayes Noble, St. Mark Presbyterian Church, Newport Beach

Gracious God, the comfort of all who sorrow, the strength of all who suffer: Let the cry of those in misery and need come to you, that they may find your mercy present with them in all their afflictions; and give us, we pray, the strength to serve them for the sake of Him who suffered for us, your Son Jesus Christ our Lord.

All **Father, Father, hear our prayer.**

Rector Let us pray for all who have not received the Gospel of Christ; For those who have never heard the Word of salvation; For those who have lost their faith; For those hardened by sin or indifference; For the contemptuous and the scornful; For those who are enemies of the Cross of Christ and persecutors of His disciples; For those who in the name of Christ have persecuted and judged others; That God will open our hearts to the truth, and lead us to faith and obedience:

The Rev'd Paul E. Capetz, Christ Church by the Sea (United Methodist), Newport Beach

Merciful God, Creator of all the peoples of the earth and lover of souls: Have compassion on all who do not know you as you are revealed in your Son Jesus Christ; let your Gospel be preached with grace and power to those who have not heard it; turn the hearts of those who resist it; and bring home to your fold those who have gone astray; that there may be one flock under one shepherd, Jesus Christ our Lord.

All **Father, Father, hear our prayer.**

Rector Finally, let us commit ourselves to our God and Maker, and pray for the grace of an holy life, that, with all who have departed this world and have died in the peace of Christ, and those whose faith is known to Him alone, we may be

accounted worthy to enter into the fullness of the joy of our Lord, and receive the crown of life in the day of resurrection:

*The Rev'd Shane Scott-Hamblen, ThD,
St. Michael and All Angels Episcopal Church, Corona Del Mar*

O Lord, support us all the day long of this troublous life, 'til the shades lengthen, and the evening comes, and the busy world is hushed, the fever of life is over, and our work is done. Then, Lord, in your mercy, grant us safe lodging, a holy rest, and peace at the last; through Jesus Christ our Lord.

All **Father, Father, hear our prayer. Father, Father, hear our prayer!**

THE VENERATION OF THE CROSS

"Lacrimosa" by Zbigniew Preisner

Paulina Ovadkova, Soprano

Everyone is invited to come up and Reverence the Cross in any manner you prefer - touching it, kissing it, genuflecting it, or simply bowing your head to it.

THE LORD'S PRAYER

Rector And now, as our Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

THE COLLECT *(Standing.)*

Rector Let us pray.

All **O Holy and Immortal one, we veil our faces before your glory, and bow before the mystery of your Christ. With angels and archangels, we praise you, our Mercy, and we bless you, our Compassion, for in our brokenness you have not abandoned us. Hear us as we pray through Jesus, our high priest: heal all our divisions, reconcile the estranged, console the suffering, and raise up to new life all that is bound by death. Amen.**

Once again, there is no ending to this service.

PLEASE OBSERVE A SOLEMN SILENCE IN THE CHURCH

The Triduum Service will conclude at the Great Easter Vigil tomorrow night at 7:00 pm.

The Great Easter Vigil

Saturday, April 5, 2026 ❖ 7:00 pm



In accord with ancient tradition, this holy night is one of vigil for the Lord. The Great Vigil of the Resurrection is the first service of Easter day. At the same time, this service is the conclusion of the Triduum (Maundy Thursday, Good Friday, and Holy Saturday) therefore, the service has no proper beginning – it is a continuation. The three days of the Triduum together make up one on-going service. In this vigil, we wait in longing for Christ to rise from His Grave. The Service begins in the darkness and gradually builds up in light – symbolizing the passage from the darkness of the Old Testament to the revelation of Christ as the Light of the World in the New Testament and for all eternity.

Holy Baptism also belongs to this night more than any other. The practice of the Early Church was that those to be baptized would lie down under the water – just as Christ in His grave – and then, echoing the Resurrection, rise up a new and glorified person in Christ; Thus, the connotation of being re-born with Christ.

PART I: THE SERVICE OF LIGHT IN THE GARDEN OF REMEMBRANCE

All assemble outside for the blessing of the new fire.

Brothers and sisters in Christ, on this most holy night, in which our Lord Jesus Christ passed over from death to life, the Church invites her members, dispersed throughout the world, to gather in vigil and prayer. As we await the risen Christ, let us meditate on God's power to save and deliver, and rejoice in his promise of eternal life, praying that through this Easter celebration God may bring to perfection in each of us the saving work he has begun.

The Blessing of the New Fire:

Rector Let us pray.

O God, through your Son you have bestowed upon your people the brightness of your light: Sanctify this new fire, and grant that in this Paschal feast we may so burn with heavenly desires, that with pure minds we may attain to the festival of everlasting light; through Jesus Christ our Lord. *Amen.*

The Blessing of the Paschal Candle:

1. Christ yesterday and today
2. The beginning and the end
3. Alpha
4. and Omega
5. All time belongs to Him
6. And all the ages
7. To Him be glory and power
8. through every age for ever. *Amen.*

Inserting the grains in the cross:

1. By His holy
2. and glorious wounds
3. may Christ our Lord
4. guard us
5. and keep us. *Amen.*

The Paschal Candle is lit:

May the Light of Christ, rising in glory, dispel the darkness of our hearts and minds.

All then enter the Church.

When the priest enters the Church, he lifts the Paschal Candle (three times) and declares:

Rector The Light of Christ!

People **Thanks be to God!**

THE EXULTET (*Please be seated.*)

Rector Exult, let them exult, the hosts of heaven, exult, let Angel ministers of God exult, let the trumpet of salvation sound aloud our mighty King's triumph! Be glad, let earth be glad, as glory floods her, ablaze with light from her eternal King, let all corners of the earth be glad, knowing an end to gloom and darkness.

Rejoice, let Mother Church also rejoice, arrayed with the lightning of his glory, let this holy building shake with joy, filled with the mighty voices of the peoples. Therefore, dearest friends, standing in the awesome glory of this holy light, invoke with me, I ask you, the mercy of God almighty, that he, who has been pleased to number me, though unworthy, among the Levites, may pour into me his light unshadowed, that I may sing this candle's perfect praises.

The Lord be with you.

All **And also with you.**

Rector Lift up your hearts.

All **We lift them to the Lord.**

Rector Let us give thanks to the Lord our God.

All **It is right to give God thanks and praise.**

Rector It is truly right and just, with ardent love of mind and heart and with devoted service of our voice, to acclaim our God invisible, the almighty Father, and Jesus Christ, our Lord, his Son, his Only Begotten. This is the night, when Christ broke the prisonbars of death and rose victorious from the underworld. Our birth would have been no gain, had we not been redeemed. O wonder of your humble care for us! O love, O charity beyond all telling, to ransom a slave you gave away your Son!

O truly necessary sin of Adam, destroyed completely by the Death of Christ! O happy fault that earned so great, so glorious a Redeemer! O truly blessed night, worthy alone to know the time and hour when Christ rose from the underworld! This is the night of which it is written: The night shall be as bright as day, dazzling is the night for me, and full of gladness. The sanctifying power of this night dispels wickedness, washes faults away, restores innocence to the fallen, and joy to mourners, drives out hatred, fosters concord, and brings down the mighty. On this, your night of grace, O holy Father, accept this candle, a solemn offering, the work of bees and of your servants' hands, an evening sacrifice of praise, this gift from your most holy Church. O truly blessed night, when things of heaven are wed to those of earth, and divine to the human. Therefore, O Lord, we pray you that this candle, hallowed to the honor of your name, may persevere undimmed, to overcome the darkness of this night. Receive it as a pleasing fragrance, and let it mingle with the lights of heaven.

May this flame be found still burning by the Morning Star; the one Morning Star who never sets, Christ your Son, who, coming back from death's domain, has shed his peaceful light on humanity, and lives and reigns for ever and ever.

All **Amen.**

PART II: THE LITURGY OF THE WORD

The Lessons are read in semi-darkness.

Dear friends in Christ, we have begun our solemn vigil. Let us now listen attentively to the Word of God, recalling how He saved His people in ages past; and, in the fullness of time, sent His own Son to be our Redeemer. Through this Easter celebration, may God bring to perfection the saving work He has begun in us.

THE FIRST LESSON: Ezekiel 36:24-28

Michele Dulson

Reader A Reading from the book of Ezekiel.

²⁴I will take you from the nations, and gather you from all the countries, and bring you into your own land. ²⁵I will sprinkle clean water upon you, and you shall be clean from all your uncleannesses, and from all your idols I will cleanse you. ²⁶A new heart I will give you, and a new spirit I will put within you; and I will remove from your body the heart of stone and give you a heart of flesh. ²⁷I will put my spirit within you, and make you follow my statutes and be careful to observe my ordinances. ²⁸Then you shall live in the land that I gave to your ancestors; and you shall be my people, and I will be your God.

Reader The Word of the Lord.

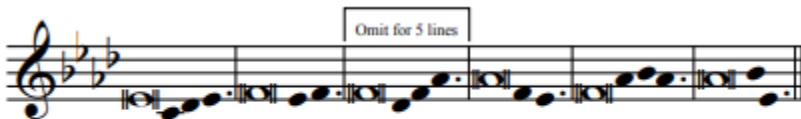
People **Thanks be to God.**

THE COLLECT

Rector Let us pray.

O God, who promised through your prophets to cleanse your people with pure water, to give a new heart, and to put a new spirit within us: fulfill now, in us and in all who are baptized this night, the mystery of your mercy; wash away what is hardened, soften what is resistant, and breathe into us your Holy Spirit; that we may be your people in truth, and you may be our God in faithfulness; through Jesus Christ our Lord. *Amen.*

PSALM 42 (*Please be seated.*)



© Saint Meinrad Archabbey

¹As a deer longs for flowing streams,
so my soul longs for you, O God.

²My soul thirsts for God,
for the living God.
When shall I come and behold
the face of God?

³My tears have been my food
day and night,
while people say to me continually,
"Where is your God?"
⁴These things I remember,
as I pour out my soul:

how I went with the throng,
and led them in procession to the house of God,
with glad shouts and songs of thanksgiving,
a multitude keeping festival.

⁵Why are you cast down, O my soul,
and why are you disquieted within me?

Hope in God; for I shall again praise him,
my help ⁶and my God.

My soul is cast down within me;
therefore I remember you
from the land of Jordan and of Hermon,
from Mount Mizar.

⁷Deep calls to deep
at the thunder of your cataracts;
all your waves and your billows have gone over me.

⁸By day the LORD commands his steadfast love,
and at night his song is with me,
a prayer to the God of my life.

⁹I say to God, my rock,
"Why have you forgotten me?
Why must I walk about mournfully
because the enemy oppresses me?"

¹⁰As with a deadly wound in my body,
my adversaries taunt me,

while they say to me continually,
"Where is your God?"

¹¹Why are you cast down, O my soul,
and why are you disquieted within me?
Hope in God; for I shall again praise him,
my help and my God.

Rector Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who are reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord. *Amen.*

THE SECOND LESSON: Romans 6:3–11

Colette Spence

Reader A Reading from Paul's letter to the Church in Rome.

³Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? ⁴Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

⁵For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. ⁶We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. ⁷For whoever has died is freed from sin. ⁸But if we have died with Christ, we believe that we will also live with him. ⁹We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. ¹⁰The death he died, he died to sin, once for all; but the life he lives, he lives to God. ¹¹So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Reader The Word of the Lord.

People **Thanks be to God.**

THE COLLECT

Rector Let us pray.

O God, who have buried us with Christ in the waters of death, and raised us with him into the light of resurrection: grant that we, who have died to sin, may no longer live in its power, but, being made alive in Jesus Christ, may walk before you in newness of life; confident that death no longer has dominion over us, and that nothing can separate us from your love; through the same Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE GLORIA IN EXCELSIS *(Please stand and ring your bells - LOUDLY!)*

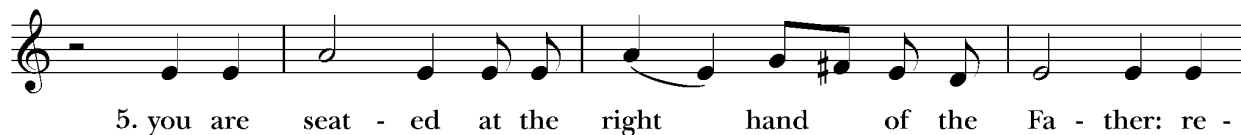
Hymnal S 278

1. Glo-ry to God in the high-est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
 might - y God and Fa-ther, we wor-ship you, we give you thanks, we
 praise you for your glo - ry. 3. Lord Je - sus Christ,
 on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you

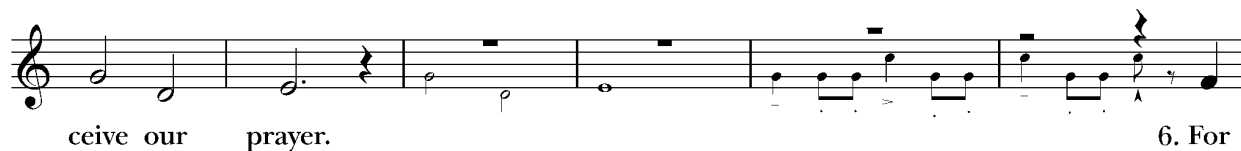
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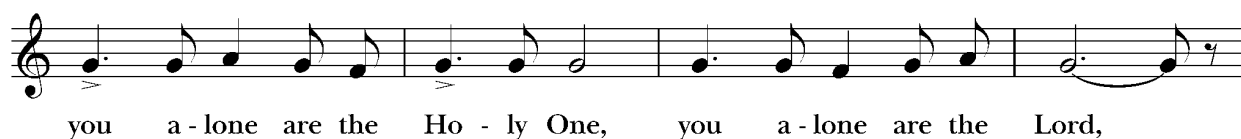
take a-way the sin of the world: have mer - cy on us;



5. you are seat - ed at the right hand of the Fa - ther: re -



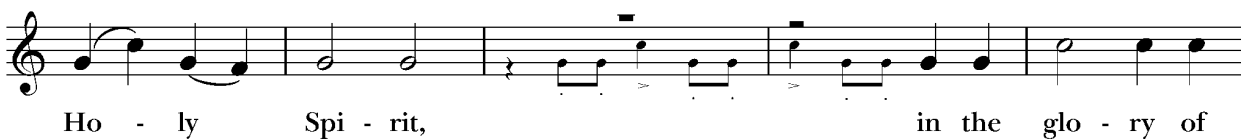
ceive our prayer. 6. For



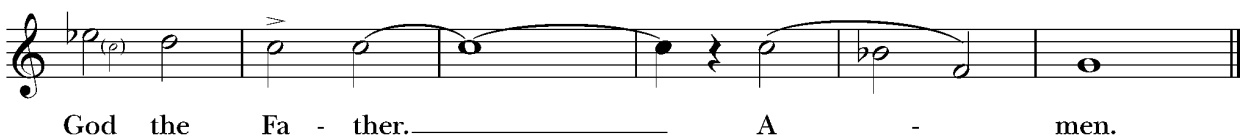
you a-lone are the Ho - ly One, you a-lone are the Lord,



7. you a-lone are the Most High, Je - sus Christ, with the



Ho - ly Spi - rit, in the glo - ry of



God the Fa - ther. A - men.

Rector Let us pray.

O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by Him through whom all things were made, your Son Jesus Christ our Lord. *Amen.*

THE SEQUENCE *(Standing.)*

Hymnal 206

O sons and daughters, let us sing (vs. 1 soloist then all)

O filii et filiae

Antiphon (at the beginning)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

O sons and daughters, let us sing!
The King of heaven, the glorious King,
o'er death and hell rose triumphing.
Alleluia!

THE GOSPEL: Luke 24:1-12 *(Please stand.)*

Rector ✙ The Holy Gospel of our Lord Jesus Christ according to Luke.

All **Glory to you, Lord Christ.**

¹But on the first day of the week, at early dawn, they came to the tomb, taking the spices that they had prepared. ²They found the stone rolled away from the tomb, ³but when they went in, they did not find the body. ⁴While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. ⁵The women were terrified and bowed their faces to the ground, but the men said to them, "Why do you look for the living among the dead? He is not here, but has risen. ⁶Remember how he told you, while he was still in Galilee, ⁷that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again." ⁸Then they remembered his words, ⁹and returning from the tomb, they told all this to the eleven and to all the rest. ¹⁰Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. ¹¹But these words seemed to them an idle tale, and they did not believe them. ¹²But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.

Rector The Gospel of the Lord.

All **Praise to you, Lord Christ.**

"Alleluia" by W.A. Mozart

Paulina Ovadkova, Soprano

You may extinguish your candles.

THE SERMON *(Please be seated.)*

The Rev'd Shane Scott-Hamblen, ThD

PART III: THE BLESSING OF THE FONT & THE VOWS OF HOLY BAPTISM

Through the Paschal mystery, dear friends, we are all buried with Christ by Baptism into His death, and raised with Him to newness of life. I call upon you, therefore, now that our Lenten observance is ended, to renew the solemn promises and vows of Holy Baptism, by which we once renounced Satan and all his works, and promised to serve God faithfully in His holy catholic Church.

Rector Parents and Godparents, will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Answer **I will, with God's help.**

Rector Will you by your prayers and witness help this child to grow into the full stature of Christ?

Answer **I will, with God's help.**

Rector Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer **I renounce them.**

Rector Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer **I renounce them.**

Rector Do you renounce all sinful desires that draw you from the love of God?

Answer **I renounce them.**

Rector Do you turn to Jesus Christ and accept Him as your Savior?

Answer **I do.**

Rector Do you put your whole trust in His grace and love?

Answer **I do.**

Rector Do you promise to follow and obey Him as your Lord?

Answer **I do.**

Rector Will all you who witness these vows do all in your power to support this child/each other in our life in Christ?

Answer **We will!**

Rector Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

To the entire congregation

THE BAPTISMAL COVENANT

Rector Do you believe in God the Father?

All **I believe in God, the Father almighty, creator of heaven and earth.**

Rector Do you believe in Jesus Christ, the Son of God?

All **I believe in Jesus Christ His only Son our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day He rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

Rector Do you believe in God the Holy Spirit?

All **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, ✚ and the life everlasting.**

Rector Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

All **I will, with God's help.**

Rector Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

All **I will, with God's help.**

Rector Will you proclaim by word and example the Good News of God in Christ?

All **I will, with God's help.**

Rector Will you seek and serve Christ in all persons, loving your neighbor as yourself?

All **I will, with God's help.**

Rector Will you strive for justice and peace among all people, and respect the dignity of human being?

All **I will, by God's help.**

Rector Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of His resurrection and look for Him to come again in glory; who lives and reigns now and forever. Amen.

THE BLESSING OF THE WATER

Rector The Lord be with you.

All **And also with you.**

Rector Let us give thanks to the Lord our God.

All **It is right to give God thanks and praise.**

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through His death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in His death. By it we share in His resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into His fellowship those who come to Him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

The priest inserts the Paschal Candle into the water.

Now sanctify this water, we beseech you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and forever. Amen.

THE BAPTISM

Rector Name this child.

Parents *N.N. First & Middle names only*

Rector *N., I BAPTIZE YOU IN THE NAME OF THE FATHER, AND OF THE SON, AND OF THE HOLY SPIRIT. Amen.*

Rector Let us pray:

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to

the new life of grace. Sustain them, O Lord, in you Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. Amen.

The Chrismation:

Rector We receive *N.* into the congregation of Christ's flock; and do sign him/her with the sign of the cross, in the name of the Father, the Son, and the Holy Spirit. You are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. Amen.

The Ephphatha Prayer

Rector Our Lord Jesus Christ made the deaf hear and the dumb speak. May he soon touch your ears ✚ to receive his word, and your mouth ✚ to proclaim his faith, to the praise and glory of God. Amen.

The Lumen Christi

Rector Receive the Light of Christ! This light is entrusted to you to be kept burning brightly. This child of yours has now been enlightened by Christ. They are to walk always as children of the light. May they keep the flame of faith alive in their hearts. When the Lord comes, may they go out to meet him with all the saints in the heavenly kingdom.

Dearly Beloved, these brothers and sisters have now been reborn in baptism. They are now called Children of God, for so indeed they are.

Let us welcome the newly baptized into the Church!

All **We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

THE OFFERTORY SENTENCE

Rector You know that all of us who have been baptized into Christ Jesus were baptized into his death. Therefore we have been buried with him by baptism, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

THE OFFERTORY (*Seated.*)

"Ave Maria" by William Gomez

During the offertory, a collection will be taken. St. Michael's is going through a tough year of deficit spending and your wildly exuberant donation will help a lot while we work hard to get our finances in order.

Thank you!

THE LORD'S PRAYER

Rector And now, as our Savior Christ has taught us, we are bold to say,
Our Father,

All who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

THE COLLECTS *(Please kneel or sit as able.)*

Rector The Lord be with you.

All **And also with you.**

Rector O God, who made this most holy night to shine with the glory of the Lord's resurrection: Stir up in your Church that Spirit of adoption which is given to us in Baptism, that we, being renewed both in body and mind, may worship you in sincerity and truth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

Rector Let us pray together:

All **All praise and thanks to you, most merciful Father, for adopting us as your own children, for incorporating us into your holy Church, and for making us worthy to share in the inheritance of the saints in light; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.**

THE BLESSING

Rector The Lord be with you.

All **And also with you.**

Rector May the God who raised Jesus from the dead, raise you also, from what you have settled for, from what has bound you, from what has named you falsely; may he make you alive beyond your own imagining, and set you free to live as those who have already passed from death to life; and the blessing of God Almighty, **+** the Father, the Son, and the Holy Spirit, be upon you, and remain with you for ever. *Amen.*

THE RECESSIONAL HYMN

Hymnal 210

The day of resurrection

Ellacombe

The Congregation is sprinkled with the Holy Water of Baptism.

Descant

3 Now let the heavens be joy - ful, let earth her song be - gin,
1 The day of re - sur - rec - tion! Earth, tell it out a - broad;
2 Our hearts be pure from e - vil, that we may see a - right
3 Now let the heavens be joy - ful, let earth her song be - gin,

the round world keep high tri - umph, and all that is there - in;
the Pass - o - ver of glad - ness, the Pass - o - ver of God.
the Lord in rays e - ter - nal of re - sur - rec - tion light;
the round world keep high tri - umph, and all that is there - in;

let all things seen and un - seen their notes to - geth - er blend,
From death to life e - ter - nal, from earth un - to the sky,
and, lis - tening to his ac - cents, may hear so calm and plain
let all things seen and un - seen their notes to - geth - er blend,

for Christ the Lord is ris - en, our joy that hath no end.
our Christ hath brought us o - ver with hymns of vic - to - ry.
his own "All hail!" and, hear - ing, may raise the vic - tor strain.
for Christ the Lord is ris - en, our joy that hath no end.

THE DISMISSAL (*Please stand.*)


Rector May the souls of the faithful departed, through the mercy of God,
 Rest in Peace.

All **And Rise in Glory!**

Hymnal S 175B

Go in peace to love and serve the Lord.

Deacon



Go in peace to love and serve the Lord, al - le - lu - ia,



al - le - lu - ia.

People



Thanks be to God, al - le - lu - ia, al - le - lu - ia.

POSTLUDE

Saint Michael and All Angels Episcopal Church

3233 Pacific View Drive
Corona del Mar, CA 92625
(949) 644-0463
<https://www.stmikescdm.org>



Office Hours:

Monday	9:00 am to Noon
Tuesday	9:00 am to Noon
Wednesday	9:00 am to Noon
Thursday	9:00 am to Noon
Friday	Closed

Parish Directory:

<https://smaa.breezechms.com>

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The Vestry

Jill Draffin, *Senior Warden, Building Committee
and Girls Choir Committee*

Ali Haghjoo, *Junior Warden, Adult Education
and Buildings and Grounds*

Anthony Agoni, *Forward Planning Committee*

Patricia Albers, *Music and Liturgy*

Mary Bailey, *Mission and Outreach and Girls Choir
Committee*

Susan Brown, *Communications*

Steve Gribben, *Clerk of the Vestry*

Jim Headley, *Growth and Membership and Forward
Planning Committee*

Elizabeth Henry, *Hospitality and Godly Play*

Jamie Mead, *Building Project and Girls Choir Committee*

Doug Neff, *Treasurer and Forward Planning Committee*

Tom Nicholson, *Building Project/Real Estate and
Forward Planning Committee*

Welcome to St. Mike's.

A very warm welcome! We are delighted to have you with us. This booklet has been designed to help you worship with us.

Please note that wherever it says “stand, sit, kneel” such are only suggestions based on the customs of the parish. You are, naturally, welcome to do whatever you find most comfortable.

We hope this booklet will be of help.

Please remember us in your prayers. We hope you will return to worship with us again.

Devotedly in Christ,
Fr. Shane Scott-Hamblen, Rector

Please take a moment to silence your cell phone.

Sunday Worship Livestream

YouTube: <https://www.youtube.com/@smaacdm/>

Zoom: <https://bit.ly/stmikessunday2023>

Meeting ID: 912 3096 9532

Passcode: cdm080100!

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