



# The Fifth Sunday in Lent

Sunday, March 22, 2026 ❖ 9:30 am



*A very warm welcome! We are delighted to have you join us. This bulletin has been designed to help you worship with us. Please note that wherever it says “stand, sit, kneel” (Episcopalian Calisthenics!), such are only suggestions. We Stand to Praise; Sit to Listen; and Kneel to Ask. You are welcome to do whatever you are able or find most comfortable.*

*We hope you will not find our silence before the liturgy to be a lack of hospitality. We merely have a custom of keeping the silence before the liturgy as a time of preparation and talking to God. We will be very enthusiastic to talk with you and each other after the service. There’s an old adage which says, “Before liturgy, talk to God. During liturgy, let God talk to you. After liturgy, talk to each other.”*

*Please remember St Michael’s in your prayers and we hope you will return to worship with us again!*

## THE PRELUDE

"A Way to Cavalry Leadeth" by Dale Wood

## THE INTROIT HYMN (Please stand and join in singing.)

New English Hymnal #507

Attende Domine

Refrain (Cantor 1st time)

Hear us, O Lord, \* have mer - cy up - on us:

for we have sinn'd a - gainst thee.

Hear us, O Lord, have mercy upon us: for we have sinned against thee.

- 1 To thee, Redeemer, on thy throne of glory: lift we our weeping eyes in holy pleadings: listen, O Jesu, to our supplications. *Refrain.*
5. Innocent, captive, taken unresisting: falsely accused, and for us sinners sentenced, save us, we pray thee, Jesu our Redeemer. *Refrain.*

## THE OPENING ACCLAMATION

*Celebrant*        + Blessed be God who forgives all our sins.

*All*                Whose mercy endures forever.

## THE COLLECT FOR PURITY

*Celebrant*        Almighty God,

*All*                to you all hearts are open, all desires known, and from you no secrets are hid; breathe upon us your Spirit, and gather the scattered bones of our lives, that what is dead in us may live, what is fearful may trust, and what is divided may be made whole; cleanse the thoughts of our hearts, that we may love you with a living love, and serve you with a willing will; through Jesus Christ our Lord. Amen.

## THE SUMMARY OF THE LAW (St. Michael's "Mission Statement")

*Celebrant*        Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart, and with all your soul, and with all your mind. This is the first and great commandment. And the second is like unto it: You shall love your neighbor as yourself. On these two commandments hang all the Law and the Prophets.

## THE TRISAGION

Hymnal S-102

*Holy God*

*after Alexander Archangelsky*

The musical score is written for voice and piano. It consists of two systems. The first system has a vocal line and a piano accompaniment. The vocal line is in G major (one flat) and 4/4 time. The lyrics are: "Ho - ly God, Ho - ly and Might - y,". The piano accompaniment features chords in the right hand and a simple bass line in the left hand. The second system continues the vocal line and piano accompaniment. The lyrics are: "Ho - ly Im - mor - tal One, Have mer - cy up - on us." The piano accompaniment continues with chords and a bass line, ending with a double bar line.

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

**THE SERMON** (*Please be seated.*)

*The Rev'd Shane Scott-Hamblen, ThD*

**THE FIRST READING: Ezekiel 37:1-14**

*Gail Haghjoo*

*Reader* A Reading from the book of Ezekiel.

<sup>1</sup>The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. <sup>2</sup>He led me all around them; there were very many lying in the valley, and they were very dry. <sup>3</sup>He said to me, "Mortal, can these bones live?" I answered, "O Lord GOD, you know." <sup>4</sup>Then he said to me, "Prophesy to these bones, and say to them: O dry bones, hear the word of the LORD. <sup>5</sup>Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. <sup>6</sup>I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD."

<sup>7</sup>So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. <sup>8</sup>I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. <sup>9</sup>Then he said to me, "Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain,



*Reader* A Reading from Paul's letter to the Church in Rome.

<sup>6</sup>To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. <sup>7</sup>For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, <sup>8</sup>and those who are in the flesh cannot please God.

<sup>9</sup>But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. <sup>10</sup>But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. <sup>11</sup>If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

*Please stand as able.*

### THE GOSPEL: John 11:1-45

*Celebrant* + The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory to you, Lord Christ.**

<sup>1</sup>Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. <sup>2</sup>Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. <sup>3</sup>So the sisters sent a message to Jesus, "Lord, he whom you love is ill." <sup>4</sup>But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." <sup>5</sup>Accordingly, though Jesus loved Martha and her sister and Lazarus, <sup>6</sup>after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

<sup>7</sup>Then after this he said to the disciples, "Let us go to Judea again." <sup>8</sup>The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" <sup>9</sup>Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. <sup>10</sup>But those who walk at night stumble, because the light is not in them." <sup>11</sup>After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." <sup>12</sup>The disciples said to him, "Lord, if he has fallen asleep, he will be all right." <sup>13</sup>Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. <sup>14</sup>Then Jesus told them plainly, "Lazarus is dead. <sup>15</sup>For your sake I am glad I was not there, so that you may believe. But let us go to him." <sup>16</sup>Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

<sup>17</sup>When Jesus arrived, he found that Lazarus had already been in the tomb four days. <sup>18</sup>Now Bethany was near Jerusalem, some two miles away, <sup>19</sup>and many of the Jews had come to Martha and Mary to console them about their brother. <sup>20</sup>When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. <sup>21</sup>Martha said to Jesus, "Lord, if you had been here, my brother would not have died. <sup>22</sup>But even now I know that God will give you whatever you ask of him." <sup>23</sup>Jesus said to her, "Your brother will rise again." <sup>24</sup>Martha said to him, "I know that he will rise again in the resurrection on the last day." <sup>25</sup>Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, <sup>26</sup>and everyone who lives and believes in me will never die. Do you believe this?" <sup>27</sup>She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

<sup>28</sup>When she had said this, she went back and called her sister Mary, and told her privately, “The Teacher is here and is calling for you.” <sup>29</sup>And when she heard it, she got up quickly and went to him. <sup>30</sup>Now Jesus had not yet come to the village, but was still at the place where Martha had met him. <sup>31</sup>The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. <sup>32</sup>When Mary came where Jesus was and saw him, she knelt at his feet and said to him, “Lord, if you had been here, my brother would not have died.” <sup>33</sup>When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. <sup>34</sup>He said, “Where have you laid him?” They said to him, “Lord, come and see.” <sup>35</sup>Jesus began to weep. <sup>36</sup>So the Jews said, “See how he loved him!” <sup>37</sup>But some of them said, “Could not he who opened the eyes of the blind man have kept this man from dying?”

<sup>38</sup>Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. <sup>39</sup>Jesus said, “Take away the stone.” Martha, the sister of the dead man, said to him, “Lord, already there is a stench because he has been dead four days.” <sup>40</sup>Jesus said to her, “Did I not tell you that if you believed, you would see the glory of God?” <sup>41</sup>So they took away the stone. And Jesus looked upward and said, “Father, I thank you for having heard me. <sup>42</sup>I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.” <sup>43</sup>When he had said this, he cried with a loud voice, “Lazarus, come out!” <sup>44</sup>The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.”

<sup>45</sup>Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

*Celebrant*            The Gospel of the Lord.  
*People*                Praise to you, Lord Christ.

### THE CREED *(Please stand as able.)*

*Celebrant*            We believe

*All*                    in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

**THE INTERCESSIONS** *(Please kneel as able or be seated.)*

*Jackie Dodd*

- Intercessor* Brothers and sisters, the Spirit of God dwells in you. Let us appeal to our God, saying, "We call to you, O Lord; Lord, hear our voice."  
Breathe new life into your Church, O Lord. Where our bones are dried up, where our hope is lost, cause your life-giving breath to enter. Give us confidence in the truth that the same Spirit that raised Jesus from the dead dwells in us.  
We call to you, O Lord;
- All* **Lord, hear our voice.**
- Intercessor* Many are they who wait for you, O Lord. Speak into the souls of those suffering throughout the world, a word of hope.  
We call to you, O Lord;
- All* **Lord, hear our voice.**
- Intercessor* Creating God, it is the wind of your Spirit that sweeps across this planet. Renew and refresh your creation; bring forth newness in dead places.  
We call to you, O Lord;
- All* **Lord, hear our voice.**
- Intercessor* With you, O Lord, there is plenteous redemption. Restore the hope of this city. Renew our trust that you have a life-giving future in mind for us.  
We call to you, O Lord;
- All* **Lord, hear our voice.**
- Intercessor* With you, O Lord, there is mercy. Consider well the voice of those who call out from their depths, especially \_\_\_\_\_. As they wait for you in their pain and sorrow, give life to their mortal bodies by your healing Spirit.  
We call to you, O Lord;
- All* **Lord, hear our voice.**
- Intercessor* God, we trust your Son Jesus to be for us resurrection and life. Give to the dead your life, especially \_\_\_\_\_. Assure the living with the promise of resurrection.  
We call to you, O Lord;
- All* **Lord, hear our voice.**
- Intercessor* For what else shall we pray?  
*Congregation is invited to say intentions aloud or in silence.*
- Celebrant* Let us all pray together,
- All* **Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. Amen.**

## THE CONFESSION & ABSOLUTION

*Celebrant* God is love and we are God's children. There is no room for fear in love. We love because God loved us first. Let us reverently confess our sins to Almighty God:  
Most merciful God,

*All* **we confess that we have set our minds on what is flesh, and not on what is Spirit; we have dwelt among dry bones, and called it life; we have wept without hope, and withheld hope from others; we have closed the tombs of our own making, and feared to hear your voice calling us out. Forgive us, Lord; breathe your Spirit into our dust, unbind what we have bound, and call us again into the life that is truly life; through Jesus Christ our Lord. Amen.**

*Celebrant* Almighty God have mercy on you, + forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## THE PEACE *(Please stand as able.)*

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*The Ministers and People exchange signs of peace in the name of the Lord.*

## THE OFFERTORY SENTENCE

*Celebrant* "I am the resurrection and the life," says the Lord; "those who believe in me, even though they die, yet shall they live."

## THE OFFERTORY MUSIC *(Please be seated.)*

*"O Lord, in Thee is all my trust" by Thomas Tallis*

*Online Giving: make your secure, private donation by scanning one of the QR codes found in the back of this bulletin.*

# THE PRESENTATION VERSE *(Please stand as able.)*

Hymnal 329

*Now, my tongue, the mystery telling (vs. 5)*

*Pange lingua*



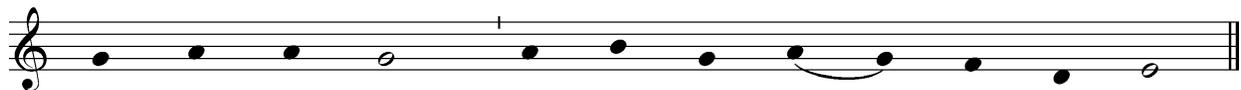
1 Now, my tongue, the mys - tery tell - ing of the glo - rious  
2 Given for us, and con - de - scend - ing to be born for  
3 That last night at sup - per ly - ing mid the twelve, his  
4 Word made flesh, the bread he tak - eth, by his word his  
\*5 There - fore we, be - fore him bend - ing, this great Sac - ra -  
\*6 Glo - ry let us give and bless - ing to the Fa - ther



1 Bo - dy sing, and the Blood, all price ex - cell - ing,  
2 us be - low, he with us in con - verse blend - ing  
3 cho - sen band, Je - sus, with the Law com - ply - ing,  
4 Flesh to be; wine his sa - cred Blood he mak - eth,  
5 ment re - vere; types and sha - dows have their end - ing,  
6 and the Son, hon - or, thanks, and praise ad - dress - ing,



1 which the Gen - tiles' Lord and King, once on earth a -  
2 dwelt, the seed of truth to sow, till he closed with  
3 keeps the feast its rites de - mand; then, more pre - cious  
4 though the sens - es fail to see; faith a - lone the  
5 for the new - er rite is here; faith, our out - ward  
6 while e - ter - nal a - ges run; ev - er too his



1 mong us dwell - ing, shed for this world's ran - som - ing.  
2 won - drous end - ing his most pa - tient life of woe.  
3 food sup - ply - ing, gives him - self with his own hand.  
4 true heart wak - eth to be - hold the mys - ter - y.  
5 sense be - friend - ing, makes our in - ward vi - sion clear.  
6 love con - fess - ing who from both with both is One.

## The Eucharistic Prayer V (Scottish Liturgy 1982, rev. 2022)

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

Worship and praise belong to you, maker of light and darkness. Your wisdom draws beauty from chaos, brings a harvest out of sorrow and leads the exiles home.

In Christ your Son enemies are reconciled, debts forgiven and strangers made welcome.

Your Spirit frees us to live as sons and daughters in our Father's house.

We who by Christ's power follow the way of the Cross, sharing the joy of his obedience, now offer you our praise, with angels and archangels and the whole company of heaven singing the hymn of your unending glory:

### THE SANCTUS

*Hymnal S-116*

*Holy, holy, holy, Lord God of Hosts*

*Missa de Angelis*

Ho - ly, ho - ly, ho - ly,

Lord God

of Hosts: Hea - ven and earth are full

of thy glo - ry. Glo - ry be to thee, O

Lord Most High. Bless - ed is he

that com - eth in the name of the Lord.

Ho - san - na in the high - est.

Glory and thanksgiving be to you, most loving Father, for Christ in whom the world is reconciled. Lifted on the Cross, his suffering and forgiveness spanned the gulf our sins had

made. Through that dark struggle death was swallowed up in victory, that life and light might reign.

Before he was given up to suffering and death, recalling the night of Israel's release, the night in which the sons of Egypt died, your Chosen One, himself the First-Born, freely offered his life.

At supper with his disciples he took bread and offered you thanks. He broke the bread, and gave it to them, saying: "Take, eat. This is my Body: it is broken for you."

After supper, he took the cup, he offered you thanks, and gave it to them saying: "Drink this, all of you. This is my Blood of the new covenant; it is poured out for you, and for all, that sins may be forgiven. Do this in remembrance of me."

We now obey your Son's command.

*All*            **We recall his blessed passion and death,  
his glorious resurrection and ascension;  
and we look for the coming of his Kingdom.**

Made one with him, we offer you these gifts and with them ourselves, a single, holy, living sacrifice.

Hear us, most merciful Father, and send your Holy Spirit upon us and upon this bread and this wine, that, overshadowed by your Spirit's life-giving power, they may be the Body and Blood of your Son, and we may be kindled with the fire of your love and renewed for the service of your Kingdom.

Help us, who are baptized into the fellowship of Christ's Body to live and work to your praise and glory; may we grow together in unity and love until at last, in your new creation, we enter into our heritage in the company of the Virgin Mary, the apostles, and prophets, and of all our brothers and sisters living and departed.

Through Jesus Christ our Lord, with whom, and in whom, in the unity of the Holy Spirit, all honor and glory be to you, Lord of all ages, world without end. *Amen.*

## **THE LORD'S PRAYER**

*Celebrant*    And now, as our Savior Christ has taught us, we are bold to say,  
Our Father,

*All*            **who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## THE FRACTION

*Celebrant* We break this bread to share in the Body of Christ.

*People* **Though we are many, we are One Body, because we all share in one bread.**

*Celebrant* The Gifts of God for the People of God.

## THE AGNUS DEI

*Hymnal S-159*

*Charles Winfred Douglas*

O Lamb of God, that ta - kest a - way  
the sins of the world, have mer - cy  
up - on us. O Lamb of God,  
that ta - kest a - way the sins of the world, have  
mer - cy up - on us. O Lamb of  
God, that ta - kest a - way the sins of  
the world, grant us thy peace.

*Everyone is welcome to receive Christ's Body and Blood in our Church. If you do not wish to receive either the bread or the wine, please cross your arms and a short blessing will be said. You are also welcome to intinct the bread into the chalice if you prefer not to drink directly from the chalice. (Though, to be honest, it is fortified with extra alcohol to kill germs. If you don't drink it the priest must, and then the announcements can get a bit entertaining after Mass.)*

*Gluten-free wafers are also available upon request.*

*Congregants worshipping on YouTube or Zoom may say the following:*

## THE SPIRITUAL COMMUNION PRAYER

*Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot receive you in the Sacrament of Body and Blood, come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.*

## THE COMMUNION MUSIC

*"Es ist vollbracht" from St. John Passion by J.S. Bach*

*Meadow Jones, mezzo-soprano*

*Es ist vollbracht!*

*O Trost vor die gekränkten Seelen!*

*Die Trauernacht lässt nun die letzte Stunde zählen.*

*Der Held aus Juda siegt mit Macht,  
und schließt den Kampf.*

*It is finished!*

*Oh consolation of the debilitated souls!*

*The night of mourning now lets its final hour be counted.*

*The hero of Judah conquers with might,  
and ends the fight.*

*Please kneel or sit as able.*

## THE POST-COMMUNION PRAYER

*Celebrant* Let us pray.

Gracious God,

*All* in this holy mystery you have fed us with the body of Christ, and filled us with the breath of your Spirit; you have stood at the door of our tombs, and called us each by name. Send us now into the world, to bear the life we have received, to speak hope into places of death, to loose the bonds of fear and shame, and to walk as those who have heard your voice and come forth; through Jesus Christ our risen Lord. Amen.

## ANNOUNCEMENTS *(Please be seated.)*

## THE BENEDICTION *(Please stand as able.)*

May the God who brings life out of death, who sets the Spirit within you, and raises what was fallen, call you by name, and lead you out into the light; and the blessing of God Almighty, ✚ the Father, the Son, and the Holy Spirit, be upon you, and remain with you always. *Amen.*

## THE RECESSIONAL HYMN

Hymnal 665

*All my hope on God is founded*

Michael



1 All my hope on God is found - ed; he doth still my  
2 Mor - tal pride and earth - ly glo - ry, sword and crown be -  
3 God's great good - ness e'er en - dur - eth, deep his wis - dom  
\*4 Dai - ly doth the al - might - y Giv - er boun - teous gifts on  
5 Still from earth to God e - ter - nal sac - ri - fice of



1 trust re - new, me through change and chance he  
2 tray our trust; though with care and toil we  
3 pass - ing thought: splen - dor, light, and life at -  
4 us be - stow; his de - sire our soul de -  
5 praise be done, high a - bove all prais - es



1 guid - eth, on - ly good and on - ly true. God un -  
2 build them, tower and tem - ple fall to dust. But God's  
3 tend him, beau - ty spring - eth out of nought. Ev - e -  
4 ligh - teth, plea - sure leads us where we go. Love doth  
5 prais - ing for the gift of Christ, his Son. Christ doth



1 known, he a - lone calls my heart to be his own.  
2 power, hour by hour, is my tem - ple and my tower.  
3 rmore from his store new-born worlds rise and a - dore.  
4 stand at his hand; joy doth wait on his com - mand.  
5 call one and all: ye who fol - low shall not fall.

## THE DISMISSAL

### *In paradisum*

*Into paradise may the angels lead you,  
At your coming may the martyrs receive you,  
and bring you into the holy city Jerusalem.*

*May the choirs of angels welcome you,  
and with Lazarus who once was poor  
may you have peace everlasting.*

## THE POSTLUDE

*Toccata on 'Breslau' by Brian Solomons*

# Announcements

## Living Generously | Lent 5 - John 11:1-45

What binds you like Lazarus – and what might it look like to let Jesus untie those knots? Jesus asks us to look beyond death toward renewal, toward deeper love, toward a life unbound. To live generously is to believe that love is stronger than fear, that abundance is stronger than scarcity, and that freedom is God's desire for us. It is choosing to live as someone already unbound – someone willing to loosen the ties of resentment, worry, or self-protection in order to walk fully into the light Christ offers.

## Holy Week and Easter 2026

Join us for Holy Week and Easter!

- **Palm Sunday**, March 29 at 9:30 am, Holy Eucharist
- **Maundy Thursday**, April 2 at 7:00 pm, Holy Eucharist with Adoration Watch in the Garden of Remembrance
- **Good Friday**, April 3, Noon: Ecumenical Good Friday Liturgy; 4:00 pm: Stations of the Cross
- **Holy Saturday**, April 4 at 7:00 pm, Easter Vigil with Open Baptism\*
- **Easter Sunday**, April 5 at 9:30 am, featuring "Mass in D" by Otto Nicolai (1810-1849) for Soloists, Choir, and Orchestra

## Open Baptism at the Easter Vigil

On Holy Saturday, April 4, St. Michael's is offering Open Baptism during our Easter Vigil at 7:00 pm. EVERYONE who wishes to be baptized is welcome to attend and be baptized during this service. Just show up a little early and speak to an usher. Spread the word!

## Flowers for Easter

You are invited to sponsor this year's Easter Flowers. Please make your donation by Palm Sunday to make sure your name is included in the bulletin. Sign-up to sponsor flowers via the worship link on our website: <https://stmikescdm.org/altar-flowers>. Or use one of the envelopes in the back of the church. Suggested donation is \$35. Question? Contact: Maile Jansen at 949-644-0463.

## Lenten Soup Suppers: Wednesdays in Lent

**March 25 | 5:30 pm–7:00 pm at St. Michael's**

Join us during Lent for a simple soup supper each Wednesday evening at 5:30 pm. All are welcome, please join us! Our final meal will be provided by the Men's Group

## Danish National Girls' Choir Performance

**Saturday, April 11 @ 8:00 pm, Segerstrom Hall (Costa Mesa)**

Join St. Michael's Friends of Music and Choirmaster Lukas Hasler on Saturday, April 11, for an extraordinary evening of music performed by the Danish National Girls' Choir and the Danish String Quartet. Featuring a stunning new work by Pulitzer Prize-winning composer David Lang, this collaboration between two of Denmark's most celebrated ensembles promises to be a powerful celebration of artistry and innovation. Contact Louise Stover ([lstover2316@gmail.com](mailto:lstover2316@gmail.com)) with questions.

## Today's Worship Team

Celebrant/Preacher	The Rev'd Shane Scott-Hamblen
Choirmaster	Lukas Hasler
Assistant Choirmaster	Matthew Cook
Lay Eucharistic Minister: Host	Stacie Tibbetts
Lay Eucharistic Minister: Chalice	Ali Haghjoo, Jackie Dodd
Acolyte	Stacie Tibbetts
Altar Guild	Cathy Dunlap
Flower Guild	Mary Ellen Bowman
Ushers	Clyde Dodge
We Serve Coffee Team	Peggy Strong, Jane Woodson
Livestream Host	Ali Haghjoo

## Godly Play (ages 3-11) — 9:30 am in the Yellow Room

Gift of the Poor Widow. Storyteller: Beth & Norm Bianchi  
Contact: Marjie Blevins (blevinsmarjie@gmail.com)

## Parish Prayer List

Ann	Barbara	Bonny	Carrie
Dennis and Susan	Gregg	Joni	Josephine
Laird	Lynn	Lynne	Margie
Marlo	Peggy	Richard	Ruth
Tom			

Prayer requests remain on the list for three weeks unless otherwise requested.

To submit a name to the prayer list contact Beth Bianchi, Stacie Tibbetts, or The Rev'd Dr. Shane Scott-Hamblen.

## Worship with us:

- **Tuesday Morning Holy Eucharist: Tuesdays at 8:30 am (in person only)**
- **Lectionary Study with Fr. Shane: Tuesdays at 10:00 am (in person and Zoom)**  
Join on Zoom: <https://bit.ly/stmikessunday2023> Meeting ID: 912 3096 9532 / Passcode: cdm080100!

## This Week at St. Michael's

### Sunday, March 22

9:30 am Holy Eucharist (Rite II)  
11:00 am Choir Rehearsal

### Tuesday, March 24

8:30 am Holy Eucharist (Rite II, Chapel)  
9:15 am Coffee & Conversation  
10:00 am Lectionary Study  
7:00 pm Tuesday Night at Mike's

### Wednesday, March 25

5:30 pm Lenten Supper

### Thursday, March 26

8:30 am Men's Fellowship

### Friday, March 27

10:00 am Prayer Shawl Ministry

### Sunday, March 29 – Palm Sunday

9:30 am Holy Eucharist (Rite II)  
11:00 am Choir Rehearsal

## Weekly Finance Update

### Sunday, March 15

Weekly Pledge Income	\$825
Weekly Other Income	\$210
Weekly Budgeted Exp	\$13,921
Net Income(Loss)	(\$12,886)

### Attendance

	Sunday Worship	Children and Youth
February 22	59	2
March 1	60	4
March 8	43	4
March 15	53	2

### Altar Flowers

*Note: We forgo altar flowers during Lent. Easter Flower dedications are accepted through Palm Sunday.*

Each Sunday, members of the congregation may sponsor altar flowers, chapel flowers, and the sanctuary light in thanksgiving for all the blessings of this life or in memory of loved ones. Call the church office at (949) 644-0463 or make your dedication via our website at <https://stmikescdm.org/altar-flowers/>.

## Online Giving:

*One-time gift or pledge, please scan one of these QR codes to make a secure, private donation.*



St. Michael's website



PayPal



Zelle

## Saint Michael and All Angels Episcopal Church

3233 Pacific View Drive  
Corona del Mar, CA 92625  
(949) 644-0463  
<https://www.stmikescdm.org>



### Office Hours:

Monday	9:00 am to Noon
Tuesday	9:00 am to Noon
Wednesday	9:00 am to Noon
Thursday	9:00 am to Noon
Friday	Closed

### Parish Directory:

<https://smaa.breezechms.com>

## Our Clergy and Staff

### The Rev'd Shane Scott-Hamblen, ThD

Rector  
[fr.shane@stmikescdm.org](mailto:fr.shane@stmikescdm.org) / (845) 240-4516

### Lukas Hasler

Choirmaster  
[lukas.hasler@stmikescdm.org](mailto:lukas.hasler@stmikescdm.org)

### Matthew Cook

Assistant Choirmaster  
[matthewcook@stmikescdm.org](mailto:matthewcook@stmikescdm.org)

### Maile Jansen

Bookkeeper  
[mailejansen@stmikescdm.org](mailto:mailejansen@stmikescdm.org)

### Wayne Hastings

Communication Specialist  
[wayne.hastings@stmikescdm.org](mailto:wayne.hastings@stmikescdm.org)

## The Vestry

**Jill Draffin**, *Senior Warden, Girls Choir Committee*

**Ali Haghjoo**, *Junior Warden, Adult Education and Buildings and Grounds*

**Anthony Agoni**, *TBA*

**Patricia Albers**, *Music and Liturgy*

**Mary Bailey**, *Mission and Outreach and Girls Choir Committee*

**Susan Brown**, *Communications*

**Steve Gribben**, *Clerk of the Vestry*

**Jim Headley**, *Growth and Membership and Forward Planning Committee*

**Elizabeth Henry**, *Hospitality and Godly Play*

**Jamie Mead**, *Building Project and Girls Choir Committee*

**Doug Neff**, *Treasurer and Forward Planning Committee*

**Tom Nicholson**, *Building Project/Real Estate and Forward Planning Committee*

## Adult Christian Education and Small Discussion Groups

### Tuesday Night at Mike's

*Tuesdays at 6:00 pm on Zoom*

Join on Zoom: <https://bit.ly/tuesdayatmikes>  
Meeting ID: 834 2976 3754 / Passcode: none  
Contact: Beth Bianchi

### Prayer Shawl Ministry

*Fridays at 10:00 am*

Please join us as we knit or crochet and pray!  
Contact: Julie Jenkins at 949-244-7103

### Men's Fellowship

*Thursdays at 8:30 am in Michael's Room*

Currently reading *She Has Her Mother's Laugh*  
by Carl Zimmer  
Contact: Kim Montgomery

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### Sunday Worship Livestream

YouTube: <https://www.youtube.com/@smaacdm/>

Zoom: <https://bit.ly/stmikessunday2023>

Meeting ID: 912 3096 9532

Passcode: cdm080100!

### Subscribe to Our Email Newsletter

Get all the parish news and events in your inbox!  
*The Messenger* goes out every Thursday morning.  
To subscribe, visit our website at  
<https://stmikescdm.org/subscribe>

### Donate Online

Visit <https://stmikescdm.org/giving/> or use your mobile device to give via Zelle:



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