



# Laetare Mid-Lent Sunday

Sunday, March 15, 2026 ❖ 9:30 am



*A very warm welcome! We are delighted to have you join us. This bulletin has been designed to help you worship with us. Please note that wherever it says “stand, sit, kneel” (Episcopalian Calisthenics!), such are only suggestions. We Stand to Praise; Sit to Listen; and Kneel to Ask. You are welcome to do whatever you are able or find most comfortable.*

*We hope you will not find our silence before the liturgy to be a lack of hospitality. We merely have a custom of keeping the silence before the liturgy as a time of preparation and talking to God. We will be very enthusiastic to talk with you and each other after the service. There’s an old adage which says, “Before liturgy, talk to God. During liturgy, let God talk to you. After liturgy, talk to each other.”*

*Please remember St Michael’s in your prayers and we hope you will return to worship with us again!*

## THE PRELUDE

"Jesus Walked this Lonesome Valley" arr. Dale Wood

## THE INTROIT HYMN (Please stand and join in singing.)

New English Hymnal #507

Attende Domine

Refrain (Cantor 1st time)

Hear us, O Lord, \* have mer - cy up - on us:

for we have sinn'd a - gainst thee.

Hear us, O Lord, have mercy upon us: for we have sinned against thee.

4. Sins oft committed now we lay before thee: with true contrition, now no more we veil them: grant us, Redeemer, loving absolution. *Refrain.*
5. Innocent, captive, taken unresisting: falsely accused, and for us sinners sentenced, save us, we pray thee, Jesu our Redeemer. *Refrain.*

## THE OPENING ACCLAMATION

*Celebrant*      + Blessed be God who forgives all our sins.

*All*              Whose mercy endures forever.

## THE COLLECT FOR PURITY

*Celebrant*      Holy God,

*All*              before you no disguise avails, no pretense endures, for you behold the heart's true chambers and know us more deeply than we know ourselves; Shine the searching light of your Spirit upon us, scatter the shadows of pride and fear, cleanse the lenses of our perception, and anoint us with inward grace, that we may love what is pleasing to you, and walk as children of light, through Jesus Christ our Lord. Amen.

## THE SUMMARY OF THE LAW (St. Michael's "Mission Statement")

*Celebrant*      Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart, and with all your soul, and with all your mind. This is the first and great commandment. And the second is like unto it: You shall love your neighbor as yourself. On these two commandments hang all the Law and the Prophets.

## THE KYRIE

*Mass VII (Missa de Angelis)*

*15th-16th century*

*Each line will be sung by the soloist first then repeated by the people.*



## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

## THE SERMON *(Please be seated.)*

*The Rev'd Shane Scott-Hamblen, ThD*

## THE FIRST READING: 1 Samuel 16:1-13

*Pat Albers*

*Reader* A Reading from the First book of Samuel.

<sup>1</sup>The LORD said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." <sup>2</sup>Samuel said, "How can I go? If Saul hears of it, he will kill me." And the LORD said, "Take a heifer with you, and say, 'I have come to sacrifice to the LORD.'" <sup>3</sup>Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you." <sup>4</sup>Samuel did what the LORD commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" <sup>5</sup>He said, "Peaceably; I have come to sacrifice to the LORD; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice.

<sup>6</sup>When they came, he looked on Eliab and thought, "Surely the LORD's anointed is now before the LORD." <sup>7</sup>But the LORD said to Samuel, "Do not look on his appearance or on the

height of his stature, because I have rejected him; for the LORD does not see as mortals see; they look on the outward appearance, but the LORD looks on the heart.”<sup>8</sup> Then Jesse called Abinadab, and made him pass before Samuel. He said, “Neither has the LORD chosen this one.”<sup>9</sup> Then Jesse made Shammah pass by. And he said, “Neither has the LORD chosen this one.”<sup>10</sup> Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, “The LORD has not chosen any of these.”<sup>11</sup> Samuel said to Jesse, “Are all your sons here?” And he said, “There remains yet the youngest, but he is keeping the sheep.” And Samuel said to Jesse, “Send and bring him; for we will not sit down until he comes here.”<sup>12</sup> He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The LORD said, “Rise and anoint him; for this is the one.”<sup>13</sup> Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the LORD came mightily upon David from that day forward. Samuel then set out and went to Ramah.

*Reader*            The Word of the Lord.

*People*            **Thanks be to God.**

*Please stand as able and join in singing.*

### THE PSALM: Psalm 23

*Mode 4*



© Saint Meinrad Archabbey

<sup>1</sup> The LORD is my shepherd;  
there is nothing I shall want.

<sup>2</sup> Fresh and green are the pastures  
where he gives me repose.

Near restful waters he leads me;

<sup>3</sup> he revives my soul.

He guides me along the right path,  
for the sake of his name.

<sup>4</sup> Though I should walk in the valley of the shadow of death,  
no evil would I fear,

for you are with me.

Your crook and your staff will give me comfort.

<sup>5</sup> You have prepared a table before me  
in the sight of my foes.

My head you have anointed with oil;  
my cup is overflowing.

<sup>6</sup> Surely goodness and mercy shall follow me  
all the days of my life.

In the LORD's own house shall I dwell  
for length of days unending.

*Reader* A Reading from Paul's letter to the Church in Ephesus.

<sup>8</sup>Once you were darkness, but now in the Lord you are light. Live as children of light—<sup>9</sup>for the fruit of the light is found in all that is good and right and true. <sup>10</sup>Try to find out what is pleasing to the Lord. <sup>11</sup>Take no part in the unfruitful works of darkness, but instead expose them. <sup>12</sup>For it is shameful even to mention what such people do secretly; <sup>13</sup>but everything exposed by the light becomes visible, <sup>14</sup>for everything that becomes visible is light. Therefore it says,

“Sleeper, awake!

Rise from the dead,  
and Christ will shine on you.”

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

*Please stand as able.*

### THE GOSPEL: John 9:1-41

*Celebrant* + The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory to you, Lord Christ.**

<sup>1</sup>As Jesus walked along, he saw a man blind from birth. <sup>2</sup>His disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” <sup>3</sup>Jesus answered, “Neither this man nor his parents sinned; he was born blind so that God’s works might be revealed in him. <sup>4</sup>We must work the works of him who sent me while it is day; night is coming when no one can work. <sup>5</sup>As long as I am in the world, I am the light of the world.” <sup>6</sup>When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man’s eyes, <sup>7</sup>saying to him, “Go, wash in the pool of Siloam” (which means Sent). Then he went and washed and came back able to see. <sup>8</sup>The neighbors and those who had seen him before as a beggar began to ask, “Is this not the man who used to sit and beg?” <sup>9</sup>Some were saying, “It is he.” Others were saying, “No, but it is someone like him.” He kept saying, “I am the man.” <sup>10</sup>But they kept asking him, “Then how were your eyes opened?” <sup>11</sup>He answered, “The man called Jesus made mud, spread it on my eyes, and said to me, ‘Go to Siloam and wash.’ Then I went and washed and received my sight.” <sup>12</sup>They said to him, “Where is he?” He said, “I do not know.”

<sup>13</sup>They brought to the Pharisees the man who had formerly been blind. <sup>14</sup>Now it was a sabbath day when Jesus made the mud and opened his eyes. <sup>15</sup>Then the Pharisees also began to ask him how he had received his sight. He said to them, “He put mud on my eyes. Then I washed, and now I see.” <sup>16</sup>Some of the Pharisees said, “This man is not from God, for he does not observe the sabbath.” But others said, “How can a man who is a sinner perform such signs?” And they were divided. <sup>17</sup>So they said again to the blind man, “What do you say about him? It was your eyes he opened.” He said, “He is a prophet.”

<sup>18</sup>The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight <sup>19</sup>and asked them, “Is this your son, who you say was born blind? How then does he now see?” <sup>20</sup>His parents answered, “We know that this is our son, and that he was born blind; <sup>21</sup>but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself.” <sup>22</sup>His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. <sup>23</sup>Therefore his parents

said, "He is of age; ask him."

<sup>24</sup>So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." <sup>25</sup>He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see." <sup>26</sup>They said to him, "What did he do to you? How did he open your eyes?" <sup>27</sup>He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" <sup>28</sup>Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. <sup>29</sup>We know that God has spoken to Moses, but as for this man, we do not know where he comes from." <sup>30</sup>The man answered, "Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. <sup>31</sup>We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. <sup>32</sup>Never since the world began has it been heard that anyone opened the eyes of a person born blind. <sup>33</sup>If this man were not from God, he could do nothing." <sup>34</sup>They answered him, "You were born entirely in sins, and are you trying to teach us?" And they drove him out.

<sup>35</sup>Jesus heard that they had driven him out, and when he found him, he said, "Do you believe in the Son of Man?" <sup>36</sup>He answered, "And who is he, sir? Tell me, so that I may believe in him." <sup>37</sup>Jesus said to him, "You have seen him, and the one speaking with you is he." <sup>38</sup>He said, "Lord, I believe." And he worshiped him. <sup>39</sup>Jesus said, "I came into this world for judgment so that those who do not see may see, and those who do see may become blind." <sup>40</sup>Some of the Pharisees near him heard this and said to him, "Surely we are not blind, are we?" <sup>41</sup>Jesus said to them, "If you were blind, you would not have sin. But now that you say, 'We see,' your sin remains."

*Celebrant*            The Gospel of the Lord.  
*People*                Praise to you, Lord Christ.

### THE CREED *(Please stand as able.)*

*Celebrant*            We believe

*All*                    in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE INTERCESSIONS *(Please kneel as able or be seated.)*

*Marjie Blevins*

*Intercessor* Let us offer our prayers on behalf of all, saying “God of mercy, Grant us peace.”  
For your Church everywhere; for our Presiding Bishop, for this Diocese of Los Angeles, and our Bishop; that we may pray honestly, serve humbly, and gently proclaim Christ to our broken world;

God of mercy,

*All* **Grant us peace.**

*Intercessor* For our nation, for our President, for all in authority, for all who seek elected office, that we may use our power for good throughout our world;

God of mercy,

*All* **Grant us peace.**

*Intercessor* For all nations, for all peoples and rulers, that your wisdom and truth may prevail over cruelty and oppression of every kind.

God of mercy,

*All* **Grant us peace.**

*Intercessor* For this city in which we live, that your justice may shine through every home, business, and institution; especially we pray for those commissioned to enforce the law;

God of mercy,

*All* **Grant us peace.**

*Intercessor* For those who suffer: for those who are imprisoned, and especially those condemned to die; for those who are mentally ill; for those who are homeless; for all victims of violent crime; for all who endure long and life-threatening illness; and for all others for whom we pray now: \_\_\_\_\_.

God of mercy,

*All* **Grant us peace.**

*Intercessor* For grateful hearts that we may know that we depend always upon your loving providence.

God of mercy,

*All* **Grant us peace.**

*Intercessor* For those who have died, especially \_\_\_\_\_, that we may give thanks for your gift of eternal life in Christ;

God of mercy,

*All* **Grant us peace.**

*Intercessor* For what else shall we pray?

*Congregation is invited to say intentions aloud or in silence.*

*Celebrant* Let us all pray together,

*All* **Grant these our prayers, O Father, for Jesus Christ’s sake, our only Mediator and Advocate. Amen.**

## THE CONFESSION & ABSOLUTION

*Celebrant* God is love and we are God's children. There is no room for fear in love. We love because God loved us first. Let us reverently confess our sins to Almighty God: Merciful and just God,

*All* you see truth where we prefer illusion, and light where we cling to shadow; We confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have judged by appearance and status, and ignored the quiet anointing of your Spirit. We have assumed suffering is earned, and turned away from those whose pain unsettles us. We have resisted the light that exposes us, choosing familiar blindness over transforming grace. Forgive us, Lord. Wash away our sin, open the eyes of our hearts, and restore to us the courage to see clearly, to love mercy, and to follow Christ, who sought us while we were lost. Amen.

*Celebrant* Almighty God have mercy on you, + forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## THE PEACE *(Please stand as able.)*

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*The Ministers and People exchange signs of peace in the name of the Lord.*

## THE OFFERTORY SENTENCE

*Celebrant* The Lord said, "Do not look on appearance or on the height of stature; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart."

## THE OFFERTORY MUSIC *(Please be seated.)*

*"O for a closer walk with God" by Charles Villiers Stanford*

*Online Giving: make your secure, private donation by scanning one of the QR codes found in the back of this bulletin.*

THE PRESENTATION VERSE *(Please stand as able.)*

Hymnal 329

Now, my tongue, the mystery telling (vs. 4)

Pange lingua



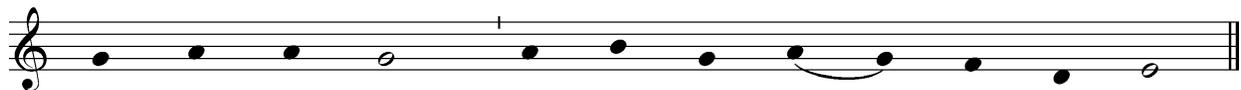
1 Now, my tongue, the mys - tery tell - ing of the glo - rious  
 2 Given for us, and con - de - scend - ing to be born for  
 3 That last night at sup - per ly - ing mid the twelve, his  
 4 Word made flesh, the bread he tak - eth, by his word his  
 \*5 There - fore we, be - fore him bend - ing, this great Sac - ra -  
 \*6 Glo - ry let us give and bless - ing to the Fa - ther



1 Bo - dy sing, and the Blood, all price ex - cell - ing,  
 2 us be - low, he with us in con - verse blend - ing  
 3 cho - sen band, Je - sus, with the Law com - ply - ing,  
 4 Flesh to be; wine his sa - cred Blood he mak - eth,  
 5 ment re - vere; types and sha - dows have their end - ing,  
 6 and the Son, hon - or, thanks, and praise ad - dress - ing,



1 which the Gen - tiles' Lord and King, once on earth a -  
 2 dwelt, the seed of truth to sow, till he closed with  
 3 keeps the feast its rites de - mand; then, more pre - cious  
 4 though the sens - es fail to see; faith a - lone the  
 5 for the new - er rite is here; faith, our out - ward  
 6 while e - ter - nal a - ges run; ev - er too his



1 mong us dwell - ing, shed for this world's ran - som - ing.  
 2 won - drous end - ing his most pa - tient life of woe.  
 3 food sup - ply - ing, gives him - self with his own hand.  
 4 true heart wak - eth to be - hold the mys - ter - y.  
 5 sense be - friend - ing, makes our in - ward vi - sion clear.  
 6 love con - fess - ing who from both with both is One.

The Eucharistic Prayer C (Church of South India)

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

Truly it is right and good to glorify you at all times and in all places, by offering you our thanksgiving O Lord, holy Father. You spoke and the light shattered darkness, order arose from confusion. You breathed into the dust of the earth and we were formed in your image.

Through your Son, our Lord Jesus you came to us while we wandered. He met us as a refugee, a threatened child. He called us by name to leave what is comfortable to be his disciples, friends and partners. With his outstretched arms on the cross, and through his death he bore our sins, and through his resurrection we are saved.

And through your Holy Spirit you brood over the chaos we create, mothering us and shaping a new creation. You enlighten everyone coming into the world. You inspired the prophets and the apostles to find the right word at the right time. You liberate, equip and commission your people for the continuance of your mission to make everything new.

Therefore, with angels and archangels and with all the company of heaven we proclaim and sing your glory:

### THE SANCTUS

*Hymnal S-116*

*Holy, holy, holy, Lord God of Hosts*

*Missa de Angelis*

Ho - ly, ho - ly, ho - ly,

Lord God

of Hosts: Hea - ven and earth are full

of thy glo - ry. Glo - ry be to thee, O

*The Sanctus continues on the next page.*

Lord Most High. Bless - ed is he  
 that com - eth in the name of the Lord.  
 Ho - san - na in the high - est.

Our Lord Jesus Christ, on the night, in which he was betrayed, took the bread and when he had given thanks to you, broke it and gave it to his disciples, saying: Take, eat: this is my body, which is given for you. Do this in remembrance of me.

The same way after supper, he took the cup and when he had given thanks, he gave it to them saying: Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me.

Let us proclaim the mystery of faith:

*All*            **Lord we commemorate your death on the cross,  
 we celebrate your resurrection  
 and we await your coming.**

Eternal God, let your Holy Spirit move in power over us and over these earthly gifts of bread and wine, that they may be the communion of the body and blood of Christ, and that we may become one in him. May his coming in glory find us ever watchful in prayer, strong in truth and love, and faithful in the breaking of the bread.

Then, at last, all peoples will be free, all divisions healed, and with your whole creation, we will sing your praise, through your Son, Jesus Christ.

Through Christ, with Christ, in Christ, in the unity of the Holy Spirit, all glory and honor are yours, almighty God, for ever and ever.

## THE LORD'S PRAYER

*Celebrant*    And now, as our Savior Christ has taught us, we are bold to say,  
 Our Father,

*All*            **who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## THE FRACTION

*Celebrant* We break this bread to share in the Body of Christ.

*People* **Though we are many, we are One Body, because we all share in one bread.**

*Celebrant* The Gifts of God for the People of God.

## THE AGNUS DEI

*Hymnal S-159*

*Charles Winfred Douglas*

O Lamb of God, that ta - kest a - way  
the sins of the world, have mer - cy  
up - on us. O Lamb of God,  
that ta - kest a - way the sins of the world, have  
mer - cy up - on us. O Lamb of  
God, that ta - kest a - way the sins of  
the world, grant us thy peace.

*Everyone is welcome to receive Christ's Body and Blood in our Church. If you do not wish to receive either the bread or the wine, please cross your arms and a short blessing will be said. You are also welcome to intinct the bread into the chalice if you prefer not to drink directly from the chalice. (Though, to be honest, it is fortified with extra alcohol to kill germs. If you don't drink it the priest must, and then the announcements can get a bit entertaining after Mass.)*

*Gluten-free wafers are also available upon request.*

*Congregants worshipping on YouTube or Zoom may say the following:*

## THE SPIRITUAL COMMUNION PRAYER

*Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot receive you in the Sacrament of Body and Blood, come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.*

## THE COMMUNION MUSIC

*“Just As I Am, Without One Plea” arr. Mary McDonald*

*Lexi Eckland, soprano*

*Please kneel or sit as able.*

## THE POST-COMMUNION PRAYER

*Celebrant* Let us pray.

Gracious Father,

*All* in this holy feast you have given us the true Bread from heaven, and opened our eyes to recognize your Son; Grant that, strengthened by these mysteries, we may see your image in those we once overlooked, honor the hidden work of your Spirit, and walk boldly in the light we have received. When faith brings cost, give us courage. When truth brings division, give us charity. When sight brings responsibility, give us steadfast love. Send us into the world as witnesses to Christ, the Light of the World, who lives and reigns for ever and ever. Amen.

ANNOUNCEMENTS *(Please be seated.)*

THE BENEDICTION *(Please stand as able.)*

May the God who sees the heart deliver you from the blindness of shallow judgment. May Christ, the Light who heals our sight, grant you courage to see truthfully and to follow faithfully. And may the Holy Spirit anoint you with wisdom and compassion, that you may walk as children of light all your days. And the blessing of God Almighty, ✚ Father, Son, and Holy Spirit, be upon you, and remain with you always. *Amen.*

# THE RECESSIONAL HYMN

Hymnal 671

*Amazing grace!*

*New Britain*

1 A - maz - ing grace! how sweet the sound, that  
2 'Twas grace that taught my heart to fear, and  
3 The Lord has prom - ised good to me, his  
4 Through man - y dan - gers, toils, and snares, I  
\*5 When we've been there ten thou - sand years, bright

1 saved a wretch like me! I once was lost but  
2 grace my fears re - lieved; how pre - cious did that  
3 word my hope se - cures; he will my shield and  
4 have al - rea - dy come; 'tis grace that brought me  
5 shin - ing as the sun, we've no less days to

1 now am found, was blind but now I see.  
2 grace ap - pear the hour I first be - lieved!  
3 por - tion be as long as life en - dures.  
4 safe thus far, and grace will lead me home.  
5 sing God's praise than when we'd first be - gun.

*The melody may be sung in canon at distances of either two or three beats.*

## THE DISMISSAL

*Celebrant* Let bless the Lord.

*People* Thanks be to God.

## THE POSTLUDE

*"All Glory, Laud, and Honor" arr. Dale Wood*

# Announcements

## Living Generously | Lent 4 - John 9: 1-41

Jesus consistently provides a different lens through which to view the world. All we have to do is to open our eyes to the path that Christ reveals and walk into the opportunities that his teachings reveal. The hard part is switching lenses. Uncertainty, scarcity, fear, they all tell us to reserve rather than share. The lens God offers us shows us that we are on the path when we trust in His call to seek, serve, and share as Jesus demonstrates: loving God and loving neighbor. The ways we steward our relationships and resources to serve God and our neighbors are the ways we connect our gratitude to our generosity.

## Vestry Update: Stewardship

Louise Stover has graciously agreed to head the St. Michael's Stewardship ministry, for which we are very grateful. She will be providing us with a weekly note, called **Living Generously**, adapted from TENS, The Episcopal Network for Stewardship (<https://www.tens.org/>).

## Flowers for Easter

You are invited to sponsor this year's Easter Flowers. Please make your donation by Palm Sunday to make sure your name is included in the bulletin. Sign-up to sponsor flowers via the worship link on our website: <https://stmikescdm.org/altar-flowers>. Or use one of the envelopes in the back of the church. Suggested donation is \$35. Question? Contact: Maile Jansen at 949-644-0463.

## Lenten Soup Suppers: Wednesdays in Lent

**March 18 and 25 | 5:30 pm–7:00 pm at St. Michael's**

Join us during Lent for a simple soup supper each Wednesday evening at 5:30 pm. All are welcome, please join us! Meals will be provided by:

- March 18 - Tuesdays at Mike's
- March 25 - The Men's Group

## Danish National Girls' Choir Performance

**Saturday, April 11 @ 8:00 pm, Segerstrom Hall (Costa Mesa)**

Join St. Michael's Friends of Music and Choirmaster Lukas Hasler on Saturday, April 11, for an extraordinary evening of music performed by the Danish National Girls' Choir and the Danish String Quartet. Featuring a stunning new work by Pulitzer Prize-winning composer David Lang, this collaboration between two of Denmark's most celebrated ensembles promises to be a powerful celebration of artistry and innovation. Contact Louise Stover ([lstover2316@gmail.com](mailto:lstover2316@gmail.com)) with questions.

## Today's Worship Team

Celebrant/Preacher	The Rev'd Shane Scott-Hamblen
Choirmaster	Lukas Hasler
Assistant Choirmaster	Matthew Cook
Lay Eucharistic Minister: Host	Colette Spence
Lay Eucharistic Minister: Chalice	TBA
Acolyte	Colette Spence
Altar Guild	Jim Palda
Flower Guild	Lynn Headley, Anette Johnson
Ushers	Jim Headley, Mark Peterson
We Serve Coffee Team	Louise Stover, Anette Johnson
Livestream Host	Kim Montgomery

## Godly Play (ages 3-11) — 9:30 am in the Yellow Room

Jesus and Zacchaeus. Storyteller: Kristy Kiper.

Contact: Marjie Blevins (blevinsmarjie@gmail.com)

## Parish Prayer List

Ann	Barbara	Bonny	Carrie
Dennis and Susan	Gregg	Joni	Josephine
Laird	Lynn	Lynne	Margie
Marlo	Peggy	Richard	Ruth
Tom			

Prayer requests remain on the list for three weeks unless otherwise requested.

To submit a name to the prayer list contact Beth Bianchi, Stacie Tibbetts, or The Rev'd Dr. Shane Scott-Hamblen.

## Worship with us:

- **Tuesday Morning Holy Eucharist: Tuesdays at 8:30 am (in person only)**
- **Lectionary Study with Fr. Shane: Tuesdays at 10:00 am (in person and Zoom)**  
Join on Zoom: <https://bit.ly/stmikessunday2023> Meeting ID: 912 3096 9532 / Passcode: cdm080100!

## 2026 Music Events at St. Michael's

- **Holy Week, April 2-4** – Works for Choir and Organ
- **Sunday, April 5 at 9:30 am** (Easter Sunday) – "Mass in D" by Otto Nicolai (1810-1849) for Soloists, Choir, and Orchestra
- **Saturday, April 11 at 8:00 pm** – Danish National Girls' Choir and the Danish String Quartet perform "in wildness" by David Lang for Quartet and Choir at Segerstrom Hall in Costa Mesa. A Friends of Music special outing.

## This Week at St. Michael's

### Sunday, March 15

9:30 am Holy Eucharist (Rite II)  
11:00 am Choir Rehearsal

### Tuesday, March 17

8:30 am Holy Eucharist (Rite II, Chapel)  
9:15 am Coffee & Conversation  
10:00 am Lectionary Study  
7:00 pm Tuesday Night at Mike's

### Wednesday, March 18

5:30 pm Lenten Supper

### Thursday, March 19

8:30 am Men's Fellowship

### Friday, March 20

10:00 am Prayer Shawl Ministry

### Sunday, March 22

9:30 am Holy Eucharist (Rite II)  
11:00 am Choir Rehearsal

## Altar Flowers

*Note: We forego altar flowers during Lent. Easter Flower dedications are accepted through Palm Sunday.*

Each Sunday, members of the congregation may sponsor altar flowers, chapel flowers, and the sanctuary light in thanksgiving for all the blessings of this life or in memory of loved ones. Call the church office at (949) 644-0463 or make your dedication via our website at <https://stmikescdm.org/altar-flowers/>.

## Online Giving:

*One-time gift or pledge, please scan one of these QR codes to make a secure, private donation.*



*St. Michael's website*



*PayPal*



*Zelle*

## Saint Michael and All Angels Episcopal Church

3233 Pacific View Drive  
Corona del Mar, CA 92625  
(949) 644-0463  
<https://www.stmikescdm.org>



### Office Hours:

Monday 9:00 am to Noon  
Tuesday 9:00 am to Noon  
Wednesday 9:00 am to Noon  
Thursday 9:00 am to Noon  
Friday Closed

### Parish Directory:

<https://smaa.breezechms.com>

## Our Clergy and Staff

### The Rev'd Shane Scott-Hamblen, ThD

Rector  
[fr.shane@stmikescdm.org](mailto:fr.shane@stmikescdm.org) / (845) 240-4516

### Lukas Hasler

Choirmaster  
[lukas.hasler@stmikescdm.org](mailto:lukas.hasler@stmikescdm.org)

### Matthew Cook

Assistant Choirmaster  
[matthewcook@stmikescdm.org](mailto:matthewcook@stmikescdm.org)

### Maile Jansen

Bookkeeper  
[mailejansen@stmikescdm.org](mailto:mailejansen@stmikescdm.org)

### Wayne Hastings

Communication Specialist  
[wayne.hastings@stmikescdm.org](mailto:wayne.hastings@stmikescdm.org)

## The Vestry

**Jill Draffin**, *Senior Warden, Girls Choir Committee*

**Ali Haghjoo**, *Junior Warden, Adult Education and  
Buildings and Grounds*

**Patricia Albers**, *Music and Liturgy*

**Mary Bailey**, *Mission and Outreach and Girls Choir  
Committee*

**Susan Brown**, *Communications*

**Steve Gribben**, *Clerk of the Vestry*

**Jim Headley**, *Growth and Membership and Forward  
Planning Committee*

**Elizabeth Henry**, *Hospitality and Godly Play*

**Jamie Mead**, *Building Project and Girls Choir Committee*

**Doug Neff**, *Treasurer and Forward Planning Committee*

**Tom Nicholson**, *Building Project/Real Estate and  
Forward Planning Committee*

**Louise Stover**, *Stewardship*

## Adult Christian Education and Small Discussion Groups

### Tuesday Night at Mike's

*Tuesdays at 6:00 pm on Zoom*

Join on Zoom: <https://bit.ly/tuesdayatmikes>  
Meeting ID: 834 2976 3754 / Passcode: none  
Contact: Beth Bianchi

### Prayer Shawl Ministry

*Fridays at 10:00 am*

Please join us as we knit or crochet and pray!  
Contact: Julie Jenkins at 949-244-7103

### Men's Fellowship

*Thursdays at 8:30 am in Michael's Room*

Currently reading *She Has Her Mother's Laugh*  
by Carl Zimmer  
Contact: Kim Montgomery

---

### Sunday Worship Livestream

YouTube: <https://www.youtube.com/@smaacdm/>

Zoom: <https://bit.ly/stmikessunday2023>

Meeting ID: 912 3096 9532

Passcode: cdm080100!

### Subscribe to Our Email Newsletter

Get all the parish news and events in your inbox!  
*The Messenger* goes out every Thursday morning.  
To subscribe, visit our website at  
<https://stmikescdm.org/subscribe>

### Donate Online

Visit <https://stmikescdm.org/giving/> or use your  
mobile device to give via Zelle:



*Copyrighted music used by permission of OneLicense #A-739231.  
From riteplanning.com. Copyright © 2026 Church Publishing Inc.  
All rights reserved.*