



# Third Sunday in Lent

Sunday, March 8, 2026 ❖ 9:30 am



*A very warm welcome! We are delighted to have you join us. This bulletin has been designed to help you worship with us. Please note that wherever it says “stand, sit, kneel” (Episcopalian Calisthenics!), such are only suggestions. We Stand to Praise; Sit to Listen; and Kneel to Ask. You are welcome to do whatever you are able or find most comfortable.*

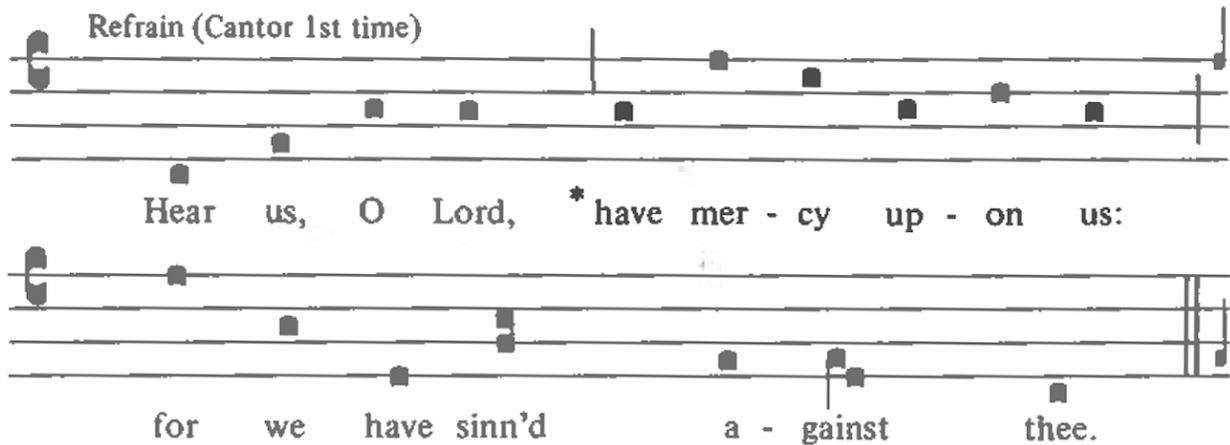
*We hope you will not find our silence before the liturgy to be a lack of hospitality. We merely have a custom of keeping the silence before the liturgy as a time of preparation and talking to God. We will be very enthusiastic to talk with you and each other after the service. There’s an old adage which says, “Before liturgy, talk to God. During liturgy, let God talk to you. After liturgy, talk to each other.”*

*Please remember St Michael’s in your prayers and we hope you will return to worship with us again!*

## THE PRELUDE

THE INTROIT HYMN *(Please stand and join in singing.)*  
*New English Hymnal #507 Attende Domine*

Refrain (Cantor 1st time)



Hear us, O Lord, \* have mer - cy up - on us:  
for we have sinn'd a - gainst thee.

Hear us, O Lord, have mercy upon us: for we have sinned against thee.

- 2 O thou chief Cornerstone, Right Hand of the Father: Way of Salvation, Gate of Life  
Celestial: cleanse thou our sinful souls from all defilement. *Refrain.*
- 3 God, we implore thee, in thy glory seated: bow down and hearken to thy weeping children:  
pity and pardon all our grievous trespasses. *Refrain.*

## THE OPENING ACCLAMATION

*Celebrant*       ✙ Blessed be God who forgives all our sins.  
*All*               Whose mercy endures forever.

## THE COLLECT FOR PURITY

*Celebrant*     Almighty God,  
*All*               to you all hearts are open, all desires known, and from you no secrets are hid;  
you hear the murmur at Massah, and you meet us beside the well at noon;  
cleanse the thoughts of our hearts, by the pouring of your Holy Spirit, that we  
may neither harden ourselves in complaint, nor hide ourselves in shame, but  
drink deeply of the grace by which we stand, through Jesus Christ our Lord.  
Amen.

## THE SUMMARY OF THE LAW *(St. Michael's "Mission Statement")*

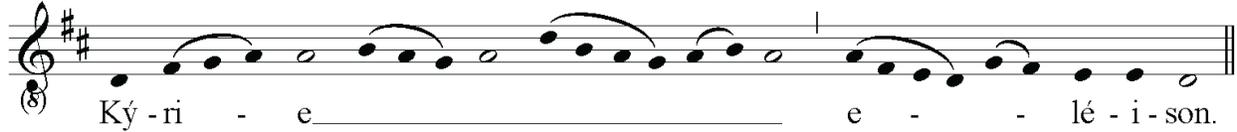
*Celebrant*     Hear what our Lord Jesus Christ says:  
You shall love the Lord your God with all your heart, and with all your soul, and  
with all your mind. This is the first and great commandment. And the second is  
like unto it: You shall love your neighbor as yourself. On these two  
commandments hang all the Law and the Prophets.

## THE KYRIE

Mass VII (Missa de Angelis)

15th-16th century

Each line will be sung by the soloist first then repeated by the people.



## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## THE SERMON (Please be seated.)

*The Rev'd Shane Scott-Hamblen, ThD*

## THE FIRST READING: Exodus 17:1-7

*Beth Bianchi*

*Reader* A Reading from the book of Genesis.

<sup>1</sup>From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the LORD commanded. They camped at Rephidim, but there was no water for the people to drink.

<sup>2</sup>The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the LORD?" <sup>3</sup>But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" <sup>4</sup>So Moses cried out to the LORD, "What shall I do with this people? They are almost ready to stone me." <sup>5</sup>The LORD said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. <sup>6</sup>I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did

so, in the sight of the elders of Israel. <sup>7</sup>He called the place Massah and Meribah, because the Israelites quarreled and tested the LORD, saying, “Is the LORD among us or not?”

*Reader*            The Word of the Lord.

*People*            **Thanks be to God.**

*Please stand as able and join in singing.*

### THE PSALM: Psalm 95

*Mode 4*



© Saint Meinrad Archabbey

<sup>1</sup> Come, let us ring out our joy to the LORD;  
hail the rock who saves us.

<sup>2</sup> Let us come into his presence giving thanks;  
let us hail him with a song of praise.

<sup>3</sup> A mighty God is the LORD,  
a great king above all gods.

<sup>4</sup> In his hands are the depths of the earth;  
the heights of the mountains are his.

<sup>5</sup> To God belongs the sea,  
for he made it,  
and the dry land that he shaped by his hands.

<sup>6</sup> O come; let us bow and bend low.

Let us kneel before the God who made us,

<sup>7</sup> for he is our God and we  
the people who belong to his pasture,  
the flock that is led by his hand.

O that today you would listen to his voice!

<sup>8</sup> “Harden not your hearts as at Meribah,  
as on that day at Massah in the desert

<sup>9</sup> when your forebears put me to the test;

when they tried me, though they saw my work.

<sup>10</sup> For forty years I wearied of that generation,  
and I said, ‘Their hearts are astray;  
this people does not know my ways.’

### THE SECOND READING: Romans 5:1-11 (*Please be seated.*)

*Julie Jenkins*

*Reader*            A Reading from Paul's letter to the Church in Rome.

<sup>1</sup>Since we are justified by faith, we have peace with God through our Lord Jesus Christ, <sup>2</sup>through whom we have obtained access to this grace in which we stand; and we boast in our hope of

sharing the glory of God. <sup>3</sup>And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, <sup>4</sup>and endurance produces character, and character produces hope, <sup>5</sup>and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

<sup>6</sup>For while we were still weak, at the right time Christ died for the ungodly. <sup>7</sup>Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. <sup>8</sup>But God proves his love for us in that while we still were sinners Christ died for us. <sup>9</sup>Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. <sup>10</sup>For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. <sup>11</sup>But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

*Reader*           The Word of the Lord.

*People*           **Thanks be to God.**

*Please stand as able.*

### THE GOSPEL: John 4:5-42

*Celebrant*       + The Holy Gospel of our Lord Jesus Christ according to John.

*People*           **Glory to you, Lord Christ.**

<sup>5</sup>Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. <sup>6</sup>Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

<sup>7</sup>A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." <sup>8</sup>(His disciples had gone to the city to buy food.) <sup>9</sup>The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) <sup>10</sup>Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water."

<sup>11</sup>The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? <sup>12</sup>Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" <sup>13</sup>Jesus said to her, "Everyone who drinks of this water will be thirsty again, <sup>14</sup>but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." <sup>15</sup>The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water."

<sup>16</sup>Jesus said to her, "Go, call your husband, and come back." <sup>17</sup>The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; <sup>18</sup>for you have had five husbands, and the one you have now is not your husband. What you have said is true!"

<sup>19</sup>The woman said to him, "Sir, I see that you are a prophet. <sup>20</sup>Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." <sup>21</sup>Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. <sup>22</sup>You worship what you do not know; we worship what we know, for salvation is from the Jews. <sup>23</sup>But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. <sup>24</sup>God is spirit, and those who worship him must worship in spirit and truth."

<sup>25</sup>The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he

comes, he will proclaim all things to us.”<sup>26</sup> Jesus said to her, “I am he, the one who is speaking to you.”

<sup>27</sup>Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, “What do you want?” or, “Why are you speaking with her?”<sup>28</sup> Then the woman left her water jar and went back to the city. She said to the people,<sup>29</sup> “Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?”<sup>30</sup> They left the city and were on their way to him.

<sup>31</sup>Meanwhile the disciples were urging him, “Rabbi, eat something.”<sup>32</sup> But he said to them, “I have food to eat that you do not know about.”<sup>33</sup> So the disciples said to one another, “Surely no one has brought him something to eat?”<sup>34</sup> Jesus said to them, “My food is to do the will of him who sent me and to complete his work.”<sup>35</sup> Do you not say, ‘Four months more, then comes the harvest’? But I tell you, look around you, and see how the fields are ripe for harvesting.<sup>36</sup> The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together.<sup>37</sup> For here the saying holds true, ‘One sows and another reaps.’<sup>38</sup> I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor.”

<sup>39</sup>Many Samaritans from that city believed in him because of the woman’s testimony, “He told me everything I have ever done.”<sup>40</sup> So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days.<sup>41</sup> And many more believed because of his word.<sup>42</sup> They said to the woman, “It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world.”

*Celebrant*            The Gospel of the Lord.  
*People*                Praise to you, Lord Christ.

### THE CREED *(Please stand as able.)*

*Celebrant*            We believe

*All*                      in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE INTERCESSIONS *(Please kneel as able or be seated.)*

*Don Sheetz*

*Intercessor* Come, let us bow down, and bend the knee, and kneel before the Lord our Maker. With thankful hearts, let us pray to the Lord saying, "Great God and King, hear our prayer."

Lord, give us eyes to see that the fields are ripe for harvesting. May the Church reap what has been sown by our forebears and sow the seeds that will bring forth the fruit of the future.

Great God and King,

*All* **Hear our prayer.**

*Intercessor* Lord, reveal the strength of your love to those around the world who are asking, "Is the Lord among us or not?" We pray for comfort and peace for all people.

Great God and King,

*All* **Hear our prayer.**

*Intercessor* Lord, you hold the caverns of the earth and the heights of the hills; your hands have formed the seas and the dry land. Bless and keep your creation.

Great God and King,

*All* **Hear our prayer.**

*Intercessor* Lord, where there is suffering in our city, produce endurance; where there is endurance, produce character; where there is character, produce hope. And where we place our hope in you, let us not be disappointed.

Great God and King,

*All* **Hear our prayer.**

*Intercessor* Lord, we pray for those who are sick or suffering, especially \_\_\_\_\_. Give them that living water that comes only through your Son Jesus Christ, that their needs may be met and all their thirsts quenched.

Great God and King,

*All* **Hear our prayer.**

*Intercessor* Lord, we pray for the dying and the dead, especially \_\_\_\_\_. We pray in the assurance that all have been reconciled to you through the death of your Son and saved by his new life.

Great God and King,

*All* **Hear our prayer.**

*Intercessor* For what else shall we pray?

*Congregation is invited to say intentions aloud or in silence.*

*Priest* Let us all pray together,

*All* **Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. Amen.**

## THE CONFESSION & ABSOLUTION

*Celebrant* God is love and we are God's children. There is no room for fear in love. We love because God loved us first. Let us reverently confess our sins to Almighty God:  
Most merciful God,

*All* we confess that we have sinned against you, in thought, word, and deed, by what we have done, and by what we have left undone. We have tested you in the wilderness of our fear. We have quarreled when we were thirsty for mercy. We have drawn water for ourselves, but withheld it from others. We have loved selectively, trusted cautiously, and hoped sparingly. We have mistaken shame for humility, and control for faith. Forgive us, Lord. Strike the rock of our pride. Break open the well of our guarded hearts. Pour into us the love that has been poured into us already, through Jesus Christ, who meets us where we are, and calls us into life. Amen.

*Celebrant* Almighty God have mercy on you, + forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## THE PEACE *(Please stand as able.)*

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*The Ministers and People exchange signs of peace in the name of the Lord.*

## THE OFFERTORY SENTENCE

*Celebrant* While we were still weak, at the right time, Christ died for the ungodly; much more surely, having been reconciled, we are saved by his life. Let us offer to God our gifts, and ourselves, in gratitude for grace that comes before we ask.

## THE OFFERTORY MUSIC *(Please be seated.)*

*Betrachte meine Seel (J.S. Bach)*

*Online Giving: make your secure, private donation by scanning one of the QR codes found in the Announcements section at the back of this bulletin.*

THE PRESENTATION VERSE *(Please stand as able.)*

Hymnal 329

*Now, my tongue, the mystery telling (vs. 3)*

*Pange lingua*



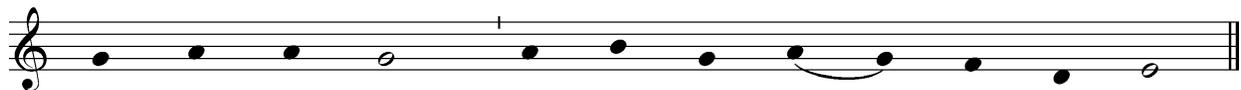
1 Now, my tongue, the mys - tery tell - ing of the glo - rious  
 2 Given for us, and con - de - scend - ing to be born for  
 3 That last night at sup - per ly - ing mid the twelve, his  
 4 Word made flesh, the bread he tak - eth, by his word his  
 \*5 There - fore we, be - fore him bend - ing, this great Sac - ra -  
 \*6 Glo - ry let us give and bless - ing to the Fa - ther



1 Bo - dy sing, and the Blood, all price ex - cell - ing,  
 2 us be - low, he with us in con - verse blend - ing  
 3 cho - sen band, Je - sus, with the Law com - ply - ing,  
 4 Flesh to be; wine his sa - cred Blood he mak - eth,  
 5 ment re - vere; types and sha - dows have their end - ing,  
 6 and the Son, hon - or, thanks, and praise ad - dress - ing,



1 which the Gen - tiles' Lord and King, once on earth a -  
 2 dwelt, the seed of truth to sow, till he closed with  
 3 keeps the feast its rites de - mand; then, more pre - cious  
 4 though the sens - es fail to see; faith a - lone the  
 5 for the new - er rite is here; faith, our out - ward  
 6 while e - ter - nal a - ges run; ev - er too his



1 mong us dwell - ing, shed for this world's ran - som - ing.  
 2 won - drous end - ing his most pa - tient life of woe.  
 3 food sup - ply - ing, gives him - self with his own hand.  
 4 true heart wak - eth to be - hold the mys - ter - y.  
 5 sense be - friend - ing, makes our in - ward vi - sion clear.  
 6 love con - fess - ing who from both with both is One.

**The Eucharistic Prayer C** (Church of South India)

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

Truly it is right and good to glorify you at all times and in all places, by offering you our thanksgiving O Lord, holy Father. You spoke and the light shattered darkness, order arose from confusion. You breathed into the dust of the earth and we were formed in your image.

Through your Son, our Lord Jesus you came to us while we wandered. He met us as a refugee, a threatened child. He called us by name to leave what is comfortable to be his disciples, friends and partners. With his outstretched arms on the cross, and through his death he bore our sins, and through his resurrection we are saved.

And through your Holy Spirit you brood over the chaos we create, mothering us and shaping a new creation. You enlighten everyone coming into the world. You inspired the prophets and the apostles to find the right word at the right time. You liberate, equip and commission your people for the continuance of your mission to make everything new.

Therefore, with angels and archangels and with all the company of heaven we proclaim and sing your glory:

### THE SANCTUS

*Hymnal S-116*

*Holy, holy, holy, Lord God of Hosts*

*Missa de Angelis*

Ho - ly, ho - ly, ho - ly,

Lord God

of Hosts: Hea - ven and earth are full

of thy glo - ry. Glo - ry be to thee, O

*The Sanctus continues on the next page.*

Lord Most High. Bless - ed is he  
 that com - eth in the name of the Lord.  
 Ho - san - na in the high - est.

Our Lord Jesus Christ, on the night, in which he was betrayed, took the bread and when he had given thanks to you, broke it and gave it to his disciples, saying: Take, eat: this is my body, which is given for you. Do this in remembrance of me.

The same way after supper, he took the cup and when he had given thanks, he gave it to them saying: Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me.

Let us proclaim the mystery of faith:

*All*            **Lord we commemorate your death on the cross,  
 we celebrate your resurrection  
 and we await your coming.**

Eternal God, let your Holy Spirit move in power over us and over these earthly gifts of bread and wine, that they may be the communion of the body and blood of Christ, and that we may become one in him. May his coming in glory find us ever watchful in prayer, strong in truth and love, and faithful in the breaking of the bread.

Then, at last, all peoples will be free, all divisions healed, and with your whole creation, we will sing your praise, through your Son, Jesus Christ.

Through Christ, with Christ, in Christ, in the unity of the Holy Spirit, all glory and honor are yours, almighty God, for ever and ever.

## THE LORD'S PRAYER

*Celebrant*    And now, as our Savior Christ has taught us, we are bold to say,  
 Our Father,

*All*            **who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## THE FRACTION

*Celebrant* We break this bread to share in the Body of Christ.

*People* **Though we are many, we are One Body, because we all share in one bread.**

*Celebrant* The Gifts of God for the People of God.

## THE AGNUS DEI

*Hymnal S-159*

*Charles Winfred Douglas*

O Lamb of God, that ta - kest a - way  
the sins of the world, have mer - cy  
up - on us. O Lamb of God,  
that ta - kest a - way the sins of the world, have  
mer - cy up - on us. O Lamb of  
God, that ta - kest a - way the sins of  
the world, grant us thy peace.

*Everyone is welcome to receive Christ's Body and Blood in our Church. If you do not wish to receive either the bread or the wine, please cross your arms and a short blessing will be said. You are also welcome to intinct the bread into the chalice if you prefer not to drink directly from the chalice. (Though, to be honest, it is fortified with extra alcohol to kill germs. If you don't drink it the priest must, and then the announcements can get a bit entertaining after Mass.)*

*Gluten-free wafers are also available upon request.*

*Congregants worshipping on YouTube or Zoom may say the following:*

## THE SPIRITUAL COMMUNION PRAYER

*Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot receive you in the Sacrament of Body and Blood, come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.*

## THE COMMUNION MUSIC

*Ave Maria (Giulio Caccini)*

*Please kneel or sit as able.*

## THE POST-COMMUNION PRAYER

*Celebrant* Let us pray.

Living God,

*All* you have fed us with the body and blood of your Son, and have given us water that becomes in us a spring of eternal life; send us now into the dry places of this world, not as murmurers, but as witnesses, not as beggars of love, but as its bearers. Keep us from testing you, and teach us instead to trust, until every desert becomes a place of meeting, and every well a place of reconciliation; through Jesus Christ our Lord. Amen.

ANNOUNCEMENTS *(Please be seated.)*

THE BENEDICTION *(Please stand as able.)*

May the God who brings water from rock, and hope from despair, strengthen your faith in the wilderness. May Christ, who sat beside a stranger and asked for a drink, teach you the courage of holy conversation. May the Holy Spirit, poured into your hearts, make you a spring of living water, flowing into a thirsty world. And the blessing of God Almighty, ✚ Father, Son, and Holy Spirit, be upon you, and remain with you always. Amen.

# THE RECESSIONAL HYMN

Hymnal 692

*I heard the voice of Jesus say*

*The Third Tune*

1 I heard the voice of Je - sus say, "Come un - to me and rest;  
 2 I heard the voice of Je - sus say, "Be - hold, I free - ly give  
 3 I heard the voice of Je - sus say, "I am this dark world's light;

and in your wea - ri - ness lay down your head up - on my breast."  
 the liv - ing wa - ter; thirst - y one, stoop down and drink, and live."  
 look un - to me, your morn shall rise, and all your day be bright."

I came to Je - sus as I was, so wea - ry, worn, and sad;  
 I came to Je - sus, and I drank of that life - giv - ing stream;  
 I looked to Je - sus, and I found in him my Star, my Sun;

I found in him a rest - ing place, and he has made me glad.  
 my thirst was quenched, my soul re - vived, and now I live in him.  
 and in that light of life I'll walk till pil - grim days are done.

*\*The bracketed notes are to be treated as triplet groups.*

## THE DISMISSAL

*Celebrant* Let bless the Lord.

*People* Thanks be to God.

## THE POSTLUDE

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# Announcements

### Lenten Soup Suppers: Wednesdays in Lent

March 11, 18, and 25, 5:30 pm–7:00 pm at St. Michael's

Join us during Lent for a simple soup supper each Wednesday evening beginning at 5:30 pm.

After supper, we'll continue watching and discussing the film *God on Trial*.

All are welcome, please join us! Meals each week will be provided by:

- March 11 - The Tuesday Lectionary Group
- March 18 - Tuesdays at Mike's
- March 25 - The Men's Group

### Concert: Mozart's *Requiem*

Sunday, March 8, 4:00 pm at St. Michael's

St. Michael's invites you to a special concert performance of Mozart's *Requiem*, one of the most profound and beloved works in the choral repertoire. This performance will feature the St. Michael's Choir and orchestra, with soloists Paulina Ovadkova, Christina Alexopoulos, Vincent Loza, and Matthew Cook, under the direction of Lukas Hasler. The concert is free and open to the public, offered as part of our ongoing commitment to sacred music and community engagement. The event is generously sponsored by St. Michael's Friends of Music. We invite you to join us for an inspiring afternoon of music, reflection, and beauty.

### Wear Pink on Laetare Sunday, March 15

Laetare Sunday is the fourth Sunday in the season of Lent, in the Western Christian liturgical calendar. Traditionally, this Sunday has been a day of celebration within the austere period of Lent. This Sunday gets its name from the first few words (incipit) of the traditional Latin entrance verse (Introit) for the Mass of the day. "Lætare Jerusalem" ("Rejoice, O Jerusalem") is Latin from Isaiah 66:10.

Also known as Mothering Sunday, Christians have historically visited their mother church—the church in which they received the sacrament of baptism.

In Roman Catholic, Anglican, Lutheran and Old Catholic churches flowers may appear on the high altar, and the organ may be played as a solo instrument. Priests are given the option to wear rose-colored vestments at Mass held on this day in place of the violet vestments normally worn during Lent. The term "rose" is used to describe this lighter shade of the color violet in the Roman Rite.

The Sunday is considered a day of relaxation from normal Lenten rigors; a day of hope with Easter at last within sight.

## Flowers for Easter

You are invited to sponsor this year's Easter Flowers. Please make your donation by Palm Sunday to make sure your name is included in the bulletin. Sign-up to sponsor flowers via the worship link on our website: <https://stmikescdm.org/altar-flowers>. Or use one of the envelopes in the back of the church. Suggested donation is \$35. Question? Contact: Maile Jansen at 949-644-0463.

## Danish National Girls' Choir Performance

**Saturday, April 11 @ 8:00 pm, Segerstrom Hall (Costa Mesa)**

Join St. Michael's Friends of Music and Choirmaster Lukas Hasler on Saturday, April 11, for an extraordinary evening of music performed by the Danish National Girls' Choir and the Danish String Quartet. Featuring a stunning new work by Pulitzer Prize-winning composer David Lang, this collaboration between two of Denmark's most celebrated ensembles promises to be a powerful celebration of artistry and innovation.

Lang's libretto is based on Henry David Thoreau's 1851 essay "Walking" interspersed with two poems by Hans Christian Andersen. The piece was commissioned by the Danish National Girls' Choir, U.C. Santa Barbara, Stanford University, Carnegie Hall, and the Philharmonic Society of Orange County, among others.

Tickets in the Orchestra section of Segerstrom Hall cost \$71. Contact Louise Stover ([lstover2316@gmail.com](mailto:lstover2316@gmail.com)) to reserve your ticket. Payment to St. Michael's Friends of Music is due by Sunday, March 8. We'll evaluate transportation to/from St. Michael's later in March.

Segerstrom Hall is located in the Segerstrom Center for the Arts at 600 Town Center Drive, Costa Mesa, CA 92626.



**LENT 2026 WITH UTO:**  
*Gratitude & Reciprocity*

**Welcoming Lent**

Lent is an invitation to slow down, to stay present, and grow in faith.

This Lent, UTO invites you to join us each day as we reflect on the blessings of our life and how we can contribute to building up the good in the world around us.

You can receive our daily prompts here on social media or you can text "Lent26" to 1-833-337-5512.

**UNITED THANK OFFERING**

## Today's Worship Team

Celebrant/Preacher	The Rev'd Shane Scott-Hamblen
Choirmaster	Lukas Hasler
Assistant Choirmaster	Matthew Cook
Lay Eucharistic Minister: Host	Colette Spence
Lay Eucharistic Minister: Chalice	Julie Jenkins
Acolyte	Coleman Hobson
Altar Guild	Colette Spence
Flower Guild	Michele Dulson
Ushers	Mark Peterson, Norm Bianchi
We Serve Coffee Team	Mary Ellen Bowman, Clyde Dodge, Michael Strong
Livestream Host	Clyde Dodge

## Godly Play (ages 3-11) — 9:30 am in the Yellow Room

A New Teaching. Storyteller: Kristy Kiper.

Contact: Marjie Blevins (blevinsmarjie@gmail.com)

## Parish Prayer List

Ann	Barbara	Bonny	Carrie
Dennis and Susan	Gregg	Joni	Josephine
Laird	Lynn	Lynne	Margie
Marlo	Peggy	Richard	Ruth
Tom			

Prayer requests remain on the list for three weeks unless otherwise requested.

To submit a name to the prayer list contact Beth Bianchi, Stacie Tibbetts, or The Rev'd Dr. Shane Scott-Hamblen.

## Worship with us:

- **Tuesday Morning Holy Eucharist: Tuesdays at 8:30 am (in person only)**
- **Lectionary Study with Fr. Shane: Tuesdays at 10:00 am (in person and Zoom)**  
Join on Zoom: <https://bit.ly/stmikessunday2023> Meeting ID: 912 3096 9532 / Passcode: cdm080100!

## 2026 Music Events at St. Michael's

- **Sunday, March 8 at 4:00 pm** – Concert "Requiem" by W.A. Mozart for Soloists, Choir and Orchestra
- **Holy Week, April 2-4** – Works for Choir and Organ
- **Sunday, April 5 at 9:30 am** (Easter Sunday) – "Mass in D" by Otto Nicolai (1810-1849) for Soloists, Choir, and Orchestra
- **Saturday, April 11 at 8:00 pm** – Danish National Girls' Choir and the Danish String Quartet perform "in wildness" by David Lang for Quartet and Choir at Segerstrom Hall in Costa Mesa. A Friends of Music special outing.

## This Week at St. Michael's

### Sunday, March 8

9:30 am Holy Eucharist (Rite II)  
 11:00 am Choir Rehearsal  
 11:00 am Adult Christian Education  
 Commission  
 4:00 pm Concert: "Requiem" by Mozart

### Tuesday, March 10

8:30 am Holy Eucharist (Rite II, Chapel)  
 9:15 am Coffee & Conversation  
 10:00 am Lectionary Study  
 5:00 pm Vestry Meeting  
 7:00 pm Tuesday Night at Mike's

### Wednesday, March 11

5:30 pm Lenten Supper

### Thursday, March 12

8:30 am Men's Fellowship

### Friday, March 13

10:00 am Prayer Shawl Ministry

### Sunday, March 15

9:30 am Holy Eucharist (Rite II)  
 11:00 am Choir Rehearsal  
 11:00 am Adult Christian Education  
 Commission

## Weekly Finance Update

### Sunday, March 1

Weekly Pledge Income	\$1,851
Weekly Other Income	\$1,993
Weekly Budgeted Exp	\$13,921
Net Income(Loss)	(\$10,077)

### Attendance

	Sunday Worship	Children and Youth
February 8	89	4
February 15	68	2
February 22	59	2
March 1	60	4

## Altar Flowers

Each Sunday, members of the congregation may sponsor altar flowers, chapel flowers, and the sanctuary light in thanksgiving for all the blessings of this life or in memory of loved ones. Call the church office at (949) 644-0463 or make your dedication via our website at <https://stmikescdm.org/altar-flowers/>.

## Online Giving:

*One-time gift or pledge, please scan one of these QR codes to make a secure, private donation.*



*St. Michael's website*



*PayPal*



*Zelle*

## Saint Michael and All Angels Episcopal Church

3233 Pacific View Drive  
Corona del Mar, CA 92625  
(949) 644-0463  
<https://www.stmikescdm.org>



### Office Hours:

Monday 9:00 am to Noon  
Tuesday 9:00 am to Noon  
Wednesday 9:00 am to Noon  
Thursday 9:00 am to Noon  
Friday Closed

### Parish Directory:

<https://smaa.breezechms.com>

## Our Clergy and Staff

### The Rev'd Shane Scott-Hamblen, ThD

Rector  
[fr.shane@stmikescdm.org](mailto:fr.shane@stmikescdm.org) / (845) 240-4516

### Lukas Hasler

Choirmaster  
[lukas.hasler@stmikescdm.org](mailto:lukas.hasler@stmikescdm.org)

### Matthew Cook

Assistant Choirmaster  
[matthewcook@stmikescdm.org](mailto:matthewcook@stmikescdm.org)

### Maile Jansen

Bookkeeper  
[mailejansen@stmikescdm.org](mailto:mailejansen@stmikescdm.org)

### Wayne Hastings

Communication Specialist  
[wayne.hastings@stmikescdm.org](mailto:wayne.hastings@stmikescdm.org)

## The Vestry

**Jill Draffin**, *Senior Warden, Girls Choir Committee*

**Ali Haghjoo**, *Junior Warden, Adult Education and Buildings and Grounds*

**Patricia Albers**, *Music and Liturgy*

**Mary Bailey**, *Mission and Outreach and Girls Choir Committee*

**Susan Brown**, *Communications*

**Steve Gribben**, *Clerk of the Vestry*

**Jim Headley**, *Growth and Membership and Forward Planning Committee*

**Elizabeth Henry**, *Hospitality and Godly Play*

**Jamie Mead**, *Building Project and Girls Choir Committee*

**Doug Neff**, *Treasurer and Forward Planning Committee*

**Tom Nicholson**, *Building Project/Real Estate and Forward Planning Committee*

**Open Seat TBA**

## Adult Christian Education and Small Discussion Groups

### Tuesday Night at Mike's

*Tuesdays at 6:00 pm on Zoom*

Join on Zoom: <https://bit.ly/tuesdayatmikes>  
Meeting ID: 834 2976 3754 / Passcode: none  
Contact: Beth Bianchi

### Prayer Shawl Ministry

*Fridays at 10:00 am*

Please join us as we knit or crochet and pray!  
Contact: Julie Jenkins at 949-244-7103

### Men's Fellowship

*Thursdays at 8:30 am in Michael's Room*

Currently reading *She Has Her Mother's Laugh*  
by Carl Zimmer  
Contact: Kim Montgomery

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### Sunday Worship Livestream

YouTube: <https://www.youtube.com/@smaacdm/>

Zoom: <https://bit.ly/stmikessunday2023>

Meeting ID: 912 3096 9532

Passcode: cdm080100!

### Subscribe to Our Email Newsletter

Get all the parish news and events in your inbox!  
*The Messenger* goes out every Thursday morning.  
To subscribe, visit our website at  
<https://stmikescdm.org/subscribe>

### Donate Online

Visit <https://stmikescdm.org/giving/> or use your mobile device to give via Zelle:



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