



ST. MICHAEL
& ALL ANGELS

Second Sunday in Lent

Sunday, March 1, 2026 ❖ 9:30 am



A very warm welcome! We are delighted to have you join us. This bulletin has been designed to help you worship with us. Please note that wherever it says “stand, sit, kneel” (Episcopalian Calisthenics!), such are only suggestions. We Stand to Praise; Sit to Listen; and Kneel to Ask. You are welcome to do whatever you are able or find most comfortable.

We hope you will not find our silence before the liturgy to be a lack of hospitality. We merely have a custom of keeping the silence before the liturgy as a time of preparation and talking to God. We will be very enthusiastic to talk with you and each other after the service. There’s an old adage which says, “Before liturgy, talk to God. During liturgy, let God talk to you. After liturgy, talk to each other.”

Please remember St Michael’s in your prayers and we hope you will return to worship with us again!

THE PRELUDE

THE INTROIT HYMN *(Please stand and join in singing.)* *New English Hymnal #507 Attende Domine*

Refrain (Cantor 1st time)

Hear us, O Lord, * have mer - cy up - on us:

for we have sinn'd a - gainst thee.

Cantor

1. To thee, Re - deem - er, on thy throne of glo - ry:

lift we our weep - ing eyes in ho - ly plead - ings:

lis - ten O Je - su, to our sup - pli - ca - tions. *Hear*

The musical score consists of six systems of two staves each. The first system is the Refrain (Cantor 1st time). The second system continues the Refrain. The third system is the Cantor part. The fourth system is the first verse (1. To thee, Redeemer, on thy throne of glory: lift we our weeping eyes in holy pleadings:). The fifth system continues the first verse. The sixth system is the second verse (listen O Jesus, to our supplications. Hear).

Hear us, O Lord, have mercy upon us: for we have sinned against thee.

1 To thee, Redeemer, on thy throne of glory: lift we our weeping eyes in holy pleadings : listen, O Jesu, to our supplications. *Refrain.*

2 O thou chief Corner-scone, Right Hand of the Father : Way of Salvation, Gate of Life Celestial : cleanse thou our sinful souls from all defilement. *Refrain.*

THE OPENING ACCLAMATION

Celebrant + Blessed be God who forgives all our sins.
All Whose mercy endures forever.

THE COLLECT FOR PURITY

Celebrant Almighty God,
All to you all hearts are open, all desires known, and from you no secrets are hidden; deliver us from the illusion that we justify ourselves, and from the fear that keeps us rooted in familiar soil; pour upon us your Spirit, that, trusting your promise more than our performance, we may be born from above, and walk into the future you prepare; through Jesus Christ our Lord. Amen.

THE SUMMARY OF THE LAW *(St. Michael's "Mission Statement")*

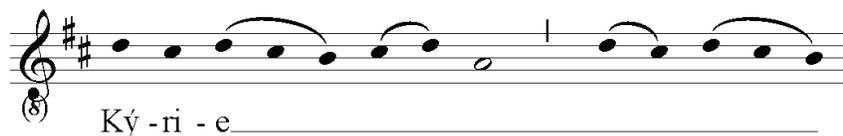
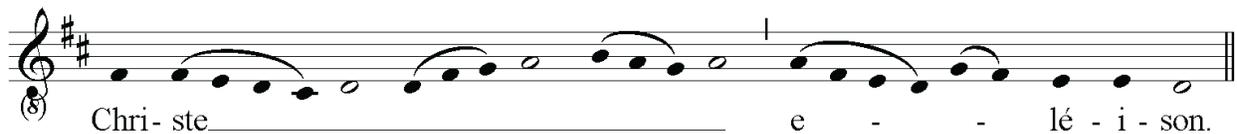
Celebrant Hear what our Lord Jesus Christ says:
You shall love the Lord your God with all your heart, and with all your soul, and with all your mind. This is the first and great commandment. And the second is like unto it: You shall love your neighbor as yourself. On these two commandments hang all the Law and the Prophets.

THE KYRIE

Mass VII (Missa de Angelis)

15th-16th century

Each line will be sung by the soloist first then repeated by the people.



THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. *Amen.*

THE SERMON (*Please be seated.*)

The Rev'd Shane Scott-Hamblen, ThD

THE FIRST READING: Genesis 12:1-4a

Susan Brown

Reader A Reading from the book of Genesis.

¹Now the LORD said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. ²I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. ³I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed."

⁴So Abram went, as the LORD had told him.

Reader The Word of the Lord.

People **Thanks be to God.**

Please stand as able and join in singing.



© Saint Meinrad Archabbey

¹ I lift up my eyes to the mountains;
from where shall come my help?

² My help shall come from the LORD,
who made heaven and earth.

³ He will keep your foot from stumbling.
Your guard will never slumber.

⁴ No, he sleeps not nor slumbers,
Israel's guard.

⁵ The LORD your guard, the LORD your shade
at your right hand.

⁶ By day the sun shall not smite you,
nor the moon in the night.

⁷ The LORD will guard you from evil;
he will guard your soul.

⁸ The LORD will guard your going and coming,
both now and forever.

THE SECOND READING: Romans 4:1-5, 13-17 (*Please be seated.*)

Michael Strong

Reader A Reading from Paul's letter to the Church in Rome.

¹What then are we to say was gained by Abraham, our ancestor according to the flesh? ²For if Abraham was justified by works, he has something to boast about, but not before God. ³For what does the scripture say? "Abraham believed God, and it was reckoned to him as righteousness." ⁴Now to one who works, wages are not reckoned as a gift but as something due. ⁵But to one who without works trusts him who justifies the ungodly, such faith is reckoned as righteousness.

¹³For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. ¹⁴If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. ¹⁵For the law brings wrath; but where there is no law, neither is there violation.

¹⁶For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, ¹⁷as it is written, "I have made you the father of many nations")—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

Reader The Word of the Lord.

People **Thanks be to God.**

Please stand as able.

THE GOSPEL: John 3:1-17

Celebrant **+** The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

¹Now there was a Pharisee named Nicodemus, a leader of the Jews. ²He came to Jesus by night and said to him, “Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.” ³Jesus answered him, “Very truly, I tell you, no one can see the kingdom of God without being born from above.”

⁴Nicodemus said to him, “How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?” ⁵Jesus answered, “Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. ⁶What is born of the flesh is flesh, and what is born of the Spirit is spirit. ⁷Do not be astonished that I said to you, ‘You must be born from above.’ ⁸The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.” ⁹Nicodemus said to him, “How can these things be?” ¹⁰Jesus answered him, “Are you a teacher of Israel, and yet you do not understand these things?

¹¹“Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. ¹²If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? ¹³No one has ascended into heaven except the one who descended from heaven, the Son of Man. ¹⁴And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, ¹⁵that whoever believes in him may have eternal life.

¹⁶“For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

¹⁷“Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.”

Celebrant The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE CREED (*Please stand as able.*)

Celebrant We believe

All **in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE INTERCESSIONS (*Please kneel as able or be seated.*)

Melinda Rader

Intercessor Beloved siblings in Christ, wait patiently for the Lord. Trusting our merciful God to hear us, we pray, "Hearken to our voice, O Lord, when we call; have mercy on us and answer us."

Almighty God, we thank you that by water and the Holy Spirit you have made us citizens of your heavenly kingdom. Show us your ways, O Lord, and give us the strength to stand firm.

Hearken to our voice, O Lord, when we call;

All **Have mercy on us and answer us.**

Intercessor Forgive us, gracious God, for the violence and anger in our own hearts. Open our ears and hearts to listen to your prophets and heed their call to repentance.

Hearken to our voice, O Lord, when we call;

All **Have mercy on us and answer us.**

Intercessor We long, O God, to behold your fair beauty. Open our eyes to the beauty all around us. Inspire our hearts to sing out and make music to you.

Hearken to our voice, O Lord, when we call;

All **Have mercy on us and answer us.**

Intercessor We pray, O God, for all those who have no place to call home. In their day of trouble keep them safe in your shelter; hide them in your dwelling. May they find housing in this life and find their home in your heart forever.

Hearken to our voice, O Lord, when we call;

All **Have mercy on us and answer us.**

Intercessor Lord Jesus, you desire to gather your children as a hen gathers her brood under her wings. Be the light and salvation of those who are lost and alone. May all in need know your goodness and mercy.

Hearken to our voice, O Lord, when we call;

All **Have mercy on us and answer us.**

Intercessor Lord Jesus, in the fullness of time make all things subject to yourself and transform us, with all your saints, that at the last we might be conformed to your glorious likeness.

Hearken to our voice, O Lord, when we call;

All **Have mercy on us and answer us.**

Intercessor For those who are sick, troubled, or in any other need, especially _____.

Hearken to our voice, O Lord, when we call;

All **Have mercy on us and answer us.**
Intercessor For those we love but see no longer, especially _____.
 Hearken to our voice, O Lord, when we call;

All **Have mercy on us and answer us.**
Intercessor For what else shall we pray?
 Congregation is invited to say intentions aloud or in silence.

Priest Let us all pray together,

All **Grant these our prayers, O Father, for Jesus Christ’s sake, our only Mediator and Advocate. Amen.**

THE CONFESSION & ABSOLUTION

Celebrant God is love and we are God’s children. There is no room for fear in love. We love because God loved us first. Let us reverently confess our sins to Almighty God:
 Most merciful God,

All **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have preferred certainty to trust, and control to obedience. We have relied upon our accomplishments, and quietly compared ourselves with others. We have loved darkness when the light exposed us, and resisted the costly freedom of new birth. We have judged while asking not to be judged. We have sought righteousness but not always your mercy. Forgive us. Unsettle us. Call us again by name. That, justified by grace alone, we may become a blessing for the world; through Jesus Christ our Lord. Amen.**

Celebrant Almighty God have mercy on you, + forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE *(Please stand as able.)*

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The Ministers and People exchange signs of peace in the name of the Lord.

THE OFFERTORY SENTENCE

Celebrant God promised Abraham an inheritance, not through the law, but through the righteousness of faith. Let us offer to God the sacrifice of trust, placing in his hands our gifts, our anxieties, and our future.

THE OFFERTORY MUSIC *(Please be seated.)*

Drop, drop, slow tears (Orlando Gibbons)

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THE PRESENTATION VERSE *(Please stand as able.)*

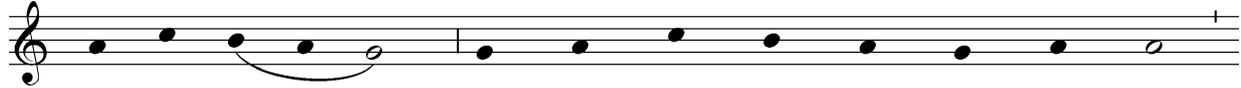
Hymnal 329

Now, my tongue, the mystery telling (vs. 2)

Pange lingua



1 Now, my tongue, the mys - tery tell - ing of the glo - rious
2 Given for us, and con - de - scend - ing to be born for
3 That last night at sup - per ly - ing mid the twelve, his
4 Word made flesh, the bread he tak - eth, by his word his
*5 There - fore we, be - fore him bend - ing, this great Sac - ra -
*6 Glo - ry let us give and bless - ing to the Fa - ther



1 Bo - dy sing, and the Blood, all price ex - cell - ing,
2 us be - low, he with us in con - verse blend - ing
3 cho - sen band, Je - sus, with the Law com - ply - ing,
4 Flesh to be; wine his sa - cred Blood he mak - eth,
5 ment re - vere; types and sha - dows have their end - ing,
6 and the Son, hon - or, thanks, and praise ad - dress - ing,



1 which the Gen - tiles' Lord and King, once on earth a -
2 dwelt, the seed of truth to sow, till he closed with
3 keeps the feast its rites de - mand; then, more pre - cious
4 though the sens - es fail to see; faith a - lone the
5 for the new - er rite is here; faith, our out - ward
6 while e - ter - nal a - ges run; ev - er too his



1 mong us dwell - ing, shed for this world's ran - som - ing.
2 won - drous end - ing his most pa - tient life of woe.
3 food sup - ply - ing, gives him - self with his own hand.
4 true heart wak - eth to be - hold the mys - ter - y.
5 sense be - friend - ing, makes our in - ward vi - sion clear.
6 love con - fess - ing who from both with both is One.

The Eucharistic Prayer C (Church of South India)

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Truly it is right and good to glorify you at all times and in all places, by offering you our thanksgiving O Lord, holy Father. You spoke and the light shattered darkness, order arose from confusion. You breathed into the dust of the earth and we were formed in your image.

Through your Son, our Lord Jesus you came to us while we wandered. He met us as a refugee, a threatened child. He called us by name to leave what is comfortable to be his disciples, friends and partners. With his outstretched arms on the cross, and through his death he bore our sins, and through his resurrection we are saved.

And through your Holy Spirit you brood over the chaos we create, mothering us and shaping a new creation. You enlighten everyone coming into the world. You inspired the prophets and the apostles to find the right word at the right time. You liberate, equip and commission your people for the continuance of your mission to make everything new.

Therefore, with angels and archangels and with all the company of heaven we proclaim and sing your glory:

THE SANCTUS

Hymnal S-116

Holy, holy, holy, Lord God of Hosts

Missa de Angelis

Ho - ly, ho - ly, ho - ly,

Lord God

of Hosts: Hea - ven and earth are full

of thy glo - ry. Glo - ry be to thee, O

The Sanctus continues on the next page.

Lord Most High. Bless - ed is he
 that com - eth in the name of the Lord.
 Ho - san - na in the high - est.

Our Lord Jesus Christ, on the night, in which he was betrayed, took the bread and when he had given thanks to you, broke it and gave it to his disciples, saying: Take, eat: this is my body, which is given for you. Do this in remembrance of me.

The same way after supper, he took the cup and when he had given thanks, he gave it to them saying: Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me:

All **Lord we commemorate your death on the cross,
 we celebrate your resurrection
 and we await your coming.**

Eternal God, let your Holy Spirit move in power over us and over these earthly gifts of bread and wine, that they may be the communion of the body and blood of Christ, and that we may become one in him. May his coming in glory find us ever watchful in prayer, strong in truth and love, and faithful in the breaking of the bread.

Then, at last, all peoples will be free, all divisions healed, and with your whole creation, we will sing your praise, through your Son, Jesus Christ.

Through Christ, with Christ, in Christ, in the unity of the Holy Spirit, all glory and honor are yours, almighty God, for ever and ever.

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,
 Our Father,

All **who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

THE FRACTION

Celebrant We break this bread to share in the Body of Christ.

People **Though we are many, we are One Body, because we all share in one bread.**

Celebrant The Gifts of God for the People of God.

THE AGNUS DEI

Hymnal S-159

Charles Winfred Douglas

O Lamb of God, that ta - kest a - way
the sins of the world, have mer - cy
up - on us. O Lamb of God,
that ta - kest a - way the sins of the world, have
mer - cy up - on us. O Lamb of
God, that ta - kest a - way the sins of
the world, grant us thy peace.

Everyone is welcome to receive Christ's Body and Blood in our Church. If you do not wish to receive either the bread or the wine, please cross your arms and a short blessing will be said. You are also welcome to intinct the bread into the chalice if you prefer not to drink directly from the chalice. (Though, to be honest, it is fortified with extra alcohol to kill germs. If you don't drink it the priest must, and then the announcements can get a bit entertaining after Mass.)

Gluten-free wafers are also available upon request.

Congregants worshipping on YouTube or Zoom may say the following:

THE SPIRITUAL COMMUNION PRAYER

Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot receive you in the Sacrament of Body and Blood, come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

THE COMMUNION MUSIC

Wash me thoroughly (David Halls)

Please kneel or sit as able.

THE POST-COMMUNION PRAYER

Celebrant Let us pray.

God of covenant and promise,

All you have nourished us with holy mysteries, feeding us not according to our worthiness, but according to your mercy. Grant that this sacrament may loosen our grip on self-justification, steady us in the winds of uncertainty, and send us forth as those who live by promise, not by proof; through Jesus Christ our Lord. Amen.

ANNOUNCEMENTS *(Please be seated.)*

THE BENEDICTION *(Please stand as able.)*

May the God who calls you out of what is known, the Christ who meets you in honest questioning, and the Spirit who moves where it wills, strip away fear, free you from the need to earn love, and make you bold in faith. And the blessing of God Almighty, + Father, Son, and Holy Spirit, be upon you, and remain with you always. Amen.

THE RECESSIONAL HYMN

Hymnal 440

Blessed Jesus, at thy word

Liebster Jesu

1 Bless - ed Je - sus, at thy word we are gath - ered all to
2 All our know - ledge, sense, and sight lie in deep - est dark - ness
3 Gra - cious Lord, thy - self im - part! Light of Light, from God pro -

hear thee; let our hearts and souls be stirred
shroud - ed, till thy Spi - rit breaks our night
ceed - ing, o - pen thou our ears and heart,

now to seek and love and fear thee; by thy teach - ings
with the beams of truth un - cloud - ed; thou a - lone to
help us by thy Spi - rit's plead - ing. Hear the cry thy

pure and ho - ly, drawn from earth to love thee sole - ly.
God canst win us; thou must work all good with - in us.
Church up - rais - es; hear, and bless our prayers and prais - es.

THE DISMISSAL

Celebrant Let bless the Lord.

People Thanks be to God.

THE POSTLUDE

Announcements

Seminar: Protecting Your Personal Information Online

Sunday, March 1, 11:00 am at St. Michael's (Davis Library)

Scams and identity theft are getting more sophisticated, and they often target our finances, email, phones, and even our loved ones. Join us after the Mass on March 1 as Junior Warden Ali Haghjoo leads a practical, non-technical conversation on the most common fraud tactics and the simple, high-value steps that can significantly reduce your risk, including stronger sign-in protection, safer device habits, spotting red flags, and protecting seniors from scams.

This lecture marks the inauguration of an occasional discussion forum at 11 am on Sundays in our Davis Library. The series will be held about once a month and cover a range of topics from health, history, and geography to parishioner-led travel slide shows that turn shared experiences into learning opportunities.

Lenten Soup Suppers: Wednesdays in Lent

February 25, March 4, 11, 18, and 25, 5:30 pm–7:00 pm at St. Michael's

Join us during Lent for a simple soup supper each Wednesday evening beginning at 5:30 pm. After supper, we'll have time for fellowship and conversation in a relaxed, welcoming setting. All are welcome, please join us! Meals each week will be provided by:

- February 25 - The Vestry
- March 4 - The Choir
- March 11 - The Tuesday Lectionary Group
- March 18 - Tuesdays at Mike's
- March 25 - The Men's Group

Concert: Mozart's Requiem

Sunday, March 8, 4:00 pm at St. Michael's

St. Michael's invites you to a special concert performance of Mozart's Requiem, one of the most profound and beloved works in the choral repertoire. This performance will feature the St. Michael's Choir and orchestra, with soloists Paulina Ovadkova, Christina Alexopoulos, Vincent Loza, and Matthew Cook, under the direction of Lukas Hasler. The concert is free and open to the public, offered as part of our ongoing commitment to sacred music and community engagement. The event is generously sponsored by St. Michael's Friends of Music. We invite you to join us for an inspiring afternoon of music, reflection, and beauty.

Wear Pink on Laetare Sunday, March 15

Laetare Sunday is the fourth Sunday in the season of Lent, in the Western Christian liturgical calendar. Traditionally, this Sunday has been a day of celebration within the austere period of Lent. This Sunday gets its name from the first few words (incipit) of the traditional Latin entrance verse (Introit) for the Mass of the day. "Lætare Jerusalem" ("Rejoice, O Jerusalem") is Latin from Isaiah 66:10.

Also known as Mothering Sunday, Christians have historically visited their mother church—the church in which they received the sacrament of baptism.

In Roman Catholic, Anglican, Lutheran and Old Catholic churches flowers may appear on the high altar, and the organ may be played as a solo instrument. Priests are given the option to wear rose-colored vestments at Mass held on this day in place of the violet vestments normally worn during Lent. The term "rose" is used to describe this lighter shade of the color violet in the Roman Rite.

The Sunday is considered a day of relaxation from normal Lenten rigors; a day of hope with Easter at last within sight.

Danish National Girls' Choir Performance

Saturday, April 11 @ 8:00 pm, Segerstrom Hall (Costa Mesa)

Join St. Michael's Friends of Music and Choirmaster Lukas Hasler on Saturday, April 11, for an extraordinary evening of music performed by the Danish National Girls' Choir and the Danish String Quartet. Featuring a stunning new work by Pulitzer Prize-winning composer David Lang, this collaboration between two of Denmark's most celebrated ensembles promises to be a powerful celebration of artistry and innovation.

Lang's libretto is based on Henry David Thoreau's 1851 essay "Walking" interspersed with two poems by Hans Christian Andersen. The piece was commissioned by the Danish National Girls' Choir, U.C. Santa Barbara, Stanford University, Carnegie Hall, and the Philharmonic Society of Orange County, among others.

Tickets in the Orchestra section of Segerstrom Hall cost \$71. Contact Louise Stover (lstoover2316@gmail.com) to reserve your ticket. Payment to St. Michael's Friends of Music is due by Sunday, March 8. We'll evaluate transportation to/from St. Michael's later in March.

Segerstrom Hall is located in the Segerstrom Center for the Arts at 600 Town Center Drive, Costa Mesa, CA 92626.

LENT 2026 WITH UTO:
Gratitude & Reciprocity

Welcoming Lent

Lent is an invitation to slow down, to stay present, and grow in faith.

This Lent, UTO invites you to join us each day as we reflect on the blessings of our life and how we can contribute to building up the good in the world around us.

You can receive our daily prompts here on social media or you can text "Lent26" to 1-833-337-5512.

UNITED THANK OFFERING



Today's Worship Team

Celebrant/Preacher	The Rev'd Shane Scott-Hamblen
Choirmaster	Lukas Hasler
Assistant Choirmaster	Matthew Cook
Lay Eucharistic Minister: Host	Stacie Tibbetts
Lay Eucharistic Minister: Chalice	Susan Brown, Michael Strong
Acolyte	Stacie Tibbetts
Altar Guild	Stacie Tibbetts
Flower Guild	Melinda Rader
Ushers	Don Sheetz, Colette Spence
We Serve Coffee Team	Beth Bianchi, Anette Johnson
Livestream Host	Ali Haghjoo

Godly Play (ages 3-11) — 9:30 am in the Yellow Room

The Most Important Commandment. Storyteller: Elizabeth Henry & Marjie Blevins.
Contact: Marjie Blevins (blevinsmarjie@gmail.com)

Parish Prayer List

Ann	Barbara	Bonny	Carrie
Dennis and Susan	Gregg	Joni	Josephine
Laird	Lynn	Lynne	Margie
Marlo	Peggy	Richard	Ruth
Tom			

Prayer requests remain on the list for three weeks unless otherwise requested.

To submit a name to the prayer list contact Beth Bianchi, Stacie Tibbetts, or The Rev'd Dr. Shane Scott-Hamblen.

Worship with us:

- **Tuesday Morning Holy Eucharist: Tuesdays at 8:30 am (in person only)**
- **Lectionary Study with Fr. Shane: Tuesdays at 10:00 am (in person and Zoom)**
Join on Zoom: <https://bit.ly/stmikessunday2023> Meeting ID: 912 3096 9532 / Passcode: cdm080100!

2026 Music Events at St. Michael's

- **Sunday, March 8 at 4:00 pm** – Concert "Requiem" by W.A. Mozart for Soloists, Choir and Orchestra
- **Holy Week, April 2-4** – Works for Choir and Organ
- **Sunday, April 5 at 9:30 am** (Easter Sunday) – "Mass in D" by Otto Nicolai (1810-1849) for Soloists, Choir, and Orchestra
- **Saturday, April 11 at 8:00 pm** – Danish National Girls' Choir and the Danish String Quartet perform "in wildness" by David Lang for Quartet and Choir at Segerstrom Hall in Costa Mesa. A Friends of Music special outing.

This Week at St. Michael's

Sunday, March 1

- 9:30 am Holy Eucharist (Rite II)
- 11:00 am Choir Rehearsal
- 11:00 am Seminar: Protecting Your Personal Information Online

Tuesday, March 3

- 8:30 am Holy Eucharist (Rite II, Chapel)
- 9:15 am Coffee & Conversation
- 10:00 am Lectionary Study
- 7:00 pm Tuesday Night at Mike's

Thursday, March 5

- 8:30 am Men's Fellowship

Friday, March 6

- 10:00 am Prayer Shawl Ministry

Saturday, March 7

Daylight Saving Time Begins
(Spring forward 1 hour)

Sunday, March 8

- 9:30 am Holy Eucharist (Rite II)
- 11:00 am Choir Rehearsal
- 11:00 am Adult Christian Education
Commission
- 4:00 pm Concert: "Requiem" by Mozart

Weekly Finance Update

Sunday, February 22

Weekly Pledge Income	\$2,512
Weekly Other Income	\$660
Weekly Budgeted Exp	\$13,921
Net Income(Loss)	(\$10,749)

Attendance

	Sunday Worship	Children and Youth
February 1	70	2
February 8	89	4
February 15	68	2
February 22	59	2

Altar Flowers

Each Sunday, members of the congregation may sponsor altar flowers, chapel flowers, and the sanctuary light in thanksgiving for all the blessings of this life or in memory of loved ones. Call the church office at (949) 644-0463 or make your dedication via our website at <https://stmikescdm.org/altar-flowers/>.

Online Giving:

One-time gift or pledge, please scan one of these QR codes to make a secure, private donation.



St. Michael's website



PayPal



Zelle

Saint Michael and All Angels Episcopal Church

3233 Pacific View Drive
Corona del Mar, CA 92625
(949) 644-0463
<https://www.stmikescdm.org>



Office Hours:

Monday 9:00 am to Noon
Tuesday 9:00 am to Noon
Wednesday 9:00 am to Noon
Thursday 9:00 am to Noon
Friday Closed

Parish Directory:

<https://smaa.breezechms.com>

Our Clergy and Staff

The Rev'd Shane Scott-Hamblen, ThD

Rector
fr.shane@stmikescdm.org / (845) 240-4516

Lukas Hasler

Choirmaster
lukas.hasler@stmikescdm.org

Matthew Cook

Assistant Choirmaster
matthewcook@stmikescdm.org

Maile Jansen

Bookkeeper
mailejansen@stmikescdm.org

Wayne Hastings

Communication Specialist
wayne.hastings@stmikescdm.org

The Vestry

Jill Draffin, Senior Warden
Ali Haghjoo, Junior Warden
Patricia Albers
Mary Bailey
Susan Brown
Steve Gribben
Jim Headley
Elizabeth Henry
Jamie Mead
Doug Neff, Treasurer
Tom Nicholson
Brian Robinson

Adult Christian Education and Small Discussion Groups

Visit our website for more about our Adult Christian Education programs and Small Discussion Groups.

Tuesday Night at Mike's

Tuesdays at 6:00 pm on Zoom

Join on Zoom: <https://bit.ly/tuesdayatmikes>
Meeting ID: 834 2976 3754 / Passcode: none
Contact: Beth Bianchi

Prayer Shawl Ministry

Fridays at 10:00 am

Please join us as we knit or crochet and pray!
Contact: Julie Jenkins at 949-244-7103

Men's Fellowship Group

Thursdays at 8:30 am in Michael's Room

Currently reading *She Has Her Mother's Laugh*
by Carl Zimmer
Contact: Kim Montgomery

Sunday Worship Livestream

YouTube: <https://www.youtube.com/@smaacdm/>

Zoom: <https://bit.ly/stmikessunday2023>

Meeting ID: 912 3096 9532

Passcode: cdm080100!

Donate Online

Visit <https://stmikescdm.org/giving/> or use your mobile device to give via Zelle:



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