



First Sunday in Lent

Sunday, February 22, 2026 ❖ 9:30 am



A very warm welcome! We are delighted to have you join us. This bulletin has been designed to help you worship with us. Please note that wherever it says “stand, sit, kneel” (Episcopalian Calisthenics!), such are only suggestions. We Stand to Praise; Sit to Listen; and Kneel to Ask. You are welcome to do whatever you are able or find most comfortable.

We hope you will not find our silence before the liturgy to be a lack of hospitality. We merely have a custom of keeping the silence before the liturgy as a time of preparation and talking to God. We will be very enthusiastic to talk with you and each other after the service. There’s an old adage which says, “Before liturgy, talk to God. During liturgy, let God talk to you. After liturgy, talk to each other.”

Please remember St Michael’s in your prayers and we hope you will return to worship with us again!

THE PRELUDE

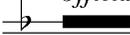
THE GREAT LITANY *(Please stand and join in singing.)*

Hymnal S 67

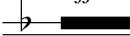
O God the Father

John Merbecke (1510?-1583?), alt.

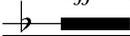
The Officiant at the Litany may be a lay cantor.

Officiant  *People* 

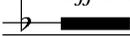
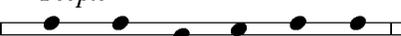
O God the Father, Creator of heaven and earth, Have mer - cy up - on us.

Officiant  *People* 

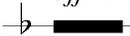
O God the Son, Redeemer of the world, Have mer - cy up - on us.

Officiant  *People* 

O God the Holy Ghost, Sanctifier of the faith - ful, Have mer - cy up - on us.

Officiant  *People* 

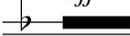
O holy, blessed, and glorious Trinity, one God, Have mer - cy up - on us.

Officiant 

Remember not, Lord Christ, our offenses, nor the offenses of our forefathers; neither reward us according to our sins. Spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and by thy mercy

People 

preserve us for ev - er. Spare us, good Lord.

Officiant 

From all evil and wickedness; from sin; from the crafts and assaults of the



devil; and from everlast - ing dam - na - tion,

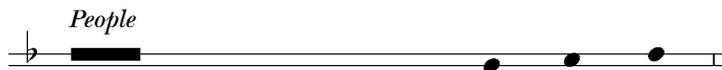
People 

Good Lord, de - liv - er us.

(This same response is sung after the petitions that follow)

We sinners do beseech thee to hear us, O Lord God; and that it may please thee to rule and govern thy holy Church Universal in the right way,

Continued on next page.



We beseech thee to hear us, good Lord.

(This same response is sung after the petitions that follow)



Officiant Son of God, we beseech thee to hear us.

People Son of God, we beseech thee to hear us.



O Lamb of God, that takest away the sins of the world, Have mer-cy up-on us.

O Lamb of God, that takest away the sins of the world, Have mer-cy up-on us.



O Lamb of God, that takest away the sins of the world, Grant us thy peace.



O Christ, hear us. O Christ, hear us.

THE OPENING ACCLAMATION

Celebrant + Blessed be God who forgives all our sins.

All Whose mercy endures forever.

THE COLLECT FOR PURITY

Church of South India

Celebrant Almighty God,

All to you all hearts are soil before seed, all desires are hunger before bread, and no deception can live in your light; cleanse the thoughts of our hearts by the searching wind of your Spirit, that we may desire what gives life, refuse what only flatters death, and walk with you in the garden and in the desert, through Jesus Christ our Lord. Amen.

THE SUMMARY OF THE LAW *(St. Michael's "Mission Statement")*

Celebrant Hear what our Lord Jesus Christ says:

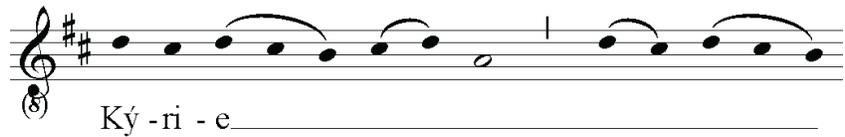
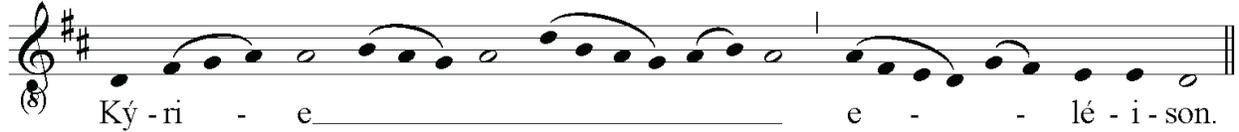
You shall love the Lord your God with all your heart, and with all your soul, and with all your mind. This is the first and great commandment. And the second is like unto it: You shall love your neighbor as yourself. On these two commandments hang all the Law and the Prophets.

THE KYRIE

Mass VII (Missa de Angelis)

15th-16th century

Each line will be sung by the soloist first then repeated by the people.



THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

THE SERMON *(Please be seated.)*

The Rev'd Shane Scott-Hamblen, ThD

Reader A Reading from the book of Genesis.

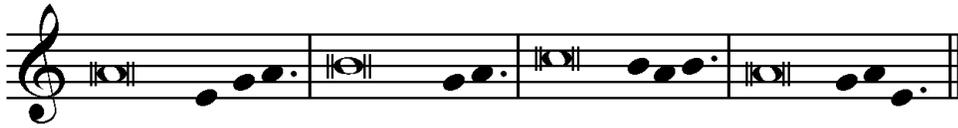
¹⁵The LORD God took the man and put him in the garden of Eden to till it and keep it. ¹⁶And the LORD God commanded the man, “You may freely eat of every tree of the garden; ¹⁷but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die.”

^{3:1}Now the serpent was more crafty than any other wild animal that the LORD God had made. He said to the woman, “Did God say, ‘You shall not eat from any tree in the garden?’” ²The woman said to the serpent, “We may eat of the fruit of the trees in the garden; ³but God said, ‘You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.’” ⁴But the serpent said to the woman, “You will not die; ⁵for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.” ⁶So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. ⁷Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

Reader The Word of the Lord.

People **Thanks be to God.**

Please stand as able and join in singing.



© Saint Meinrad Archabbey

¹ Blessed is he whose transgression is forgiven,
whose sin is remitted.

² Blessed the one to whom the LORD imputes no guilt,
in whose spirit is no guile.

³ I kept it secret and my frame was wasted.

I groaned all day long,

⁴ for your hand, by day and by night,
lay heavy upon me.

Indeed, my strength was dried up
as by the summer's heat.

⁵ To you I have acknowledged my sin;
my guilt I did not hide.

I said, "I will confess my transgression to the LORD."

And you have forgiven the guilt of my sin.

⁶ So let each faithful one pray to you
in the time of need.

The floods of water may reach high,
but such a one they shall not reach.

⁷ You are a hiding place for me;
you keep me safe from distress;

you surround me with cries of deliverance.

⁸ I will instruct you and teach you

the way you should go;

I will fix my eyes upon you.

⁹ Be not like horse and mule, needing bridle and bit,
or else they will not approach you.

¹⁰ Many sorrows has the wicked,
but loving mercy surrounds one who trusts in the LORD.

¹¹ Rejoice in the LORD;

exult, you just!

Ring out your joy,

all you upright of heart!

THE SECOND READING: Romans 5:12-19 (*Please be seated.*)

Jill Draffin

Reader A Reading from Paul's letter to the Church in Rome.

¹²Just as sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned—¹³sin was indeed in the world before the law, but sin is not reckoned when there is no law. ¹⁴Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come.

¹⁵But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. ¹⁶And the free gift is not like the effect of the one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification. ¹⁷If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ.

¹⁸Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. ¹⁹For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

Reader The Word of the Lord.

People **Thanks be to God.**

Please stand as able.

THE GOSPEL: Matthew 4:1-11

Celebrant + The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

¹After Jesus was baptized, he was led up by the Spirit into the wilderness to be tempted by the devil. ²He fasted forty days and forty nights, and afterwards he was famished. ³The tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread."

⁴But he answered, "It is written,

 'One does not live by bread alone,
 but by every word that comes from the mouth of God.'

⁵Then the devil took him to the holy city and placed him on the pinnacle of the temple, ⁶saying to him, "If you are the Son of God, throw yourself down; for it is written,

 'He will command his angels concerning you,'
 and 'On their hands they will bear you up,
 so that you will not dash your foot against a stone.'

⁷Jesus said to him, "Again it is written, 'Do not put the Lord your God to the test.'"

⁸Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; ⁹and he said to him, "All these I will give you, if you will fall down and worship me." ¹⁰Jesus said to him, "Away with you, Satan! for it is written,

 'Worship the Lord your God,
 and serve only him.'

¹¹Then the devil left him, and suddenly angels came and waited on him.

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE CREED *(Please stand as able.)*

Celebrant We believe

All in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE INTERCESSIONS *(Please kneel as able or be seated.)*

Don Sheetz

Celebrant My sisters and brothers, let us now gather together some of our prayers and intercessions for the church and the world.

Intercessor In the beauty of our worship,
In the silence of our hearts,
In our committee meetings.

All **Show us your ways, O Lord.**

Intercessor As we struggle to live together in peace,
As we are tempted by inertia and complacency,
When we forgot whose we are.

All **Show us your ways, O Lord.**

Intercessor When many suffer while we eat well and sleep peacefully,
When many beg to be noticed while we seek solitude,
When many long for shelter from the storm.

All **Show us your ways, O Lord.**

Intercessor Walk with us as we welcome little ones into the world.
Walk with us as we care for _____ and all those who ache.
Walk with us as we walk with those who have died, remembering especially _____ and all those returning to you.

All **Show us your ways, O Lord.**

Intercessor For what else shall we pray?

Congregation is invited to say intentions aloud or in silence.

Celebrant Let us all pray together,

All **Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. Amen.**

THE CONFESSION & ABSOLUTION

Celebrant God is love and we are God's children. There is no room for fear in love. We love because God loved us first. Let us reverently confess our sins to Almighty God:
Most merciful God,

All **we confess that we have listened to lesser voices, trusted what glittered more than what was true, and chosen the immediate over the eternal. We have grasped when we were invited to receive, hidden when we were called into light, and fed our fear instead of our faith. We have excused our wounds and blamed our neighbors, used freedom to avoid love, and called temptation necessity. Restore in us the freedom of your children, silence the lies we repeat to ourselves, and lead us again into the life that does not end; through Jesus Christ our Redeemer. Amen.**

Celebrant Almighty God have mercy on you, ✚ forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE *(Please stand as able.)*

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The Ministers and People exchange signs of peace in the name of the Lord.

THE OFFERTORY SENTENCE

Celebrant Do not live by bread alone but by every word that gives you life; therefore offer yourselves to God, for grace now reigns where sin once ruled.

THE OFFERTORY MUSIC *(Please be seated.)*

O vos omnes (Henrique Carlos Corrêa)

Online Giving: make your secure, private donation by scanning one of the QR codes found in the Announcements section at the back of this bulletin.

THE PRESENTATION VERSE *(Please stand as able.)*

Hymnal 329

Now, my tongue, the mystery telling (vs. 1)

Pange lingua



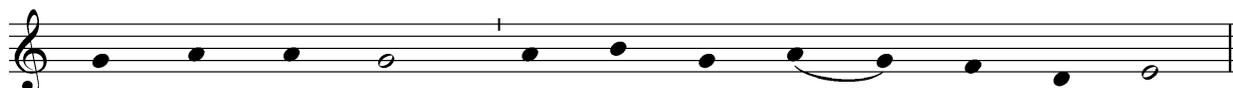
1 Now, my tongue, the mys - tery tell - ing of the glo - rious
2 Given for us, and con - de - scend - ing to be born for
3 That last night at sup - per ly - ing mid the twelve, his
4 Word made flesh, the bread he tak - eth, by his word his
*5 There - fore we, be - fore him bend - ing, this great Sac - ra -
*6 Glo - ry let us give and bless - ing to the Fa - ther



1 Bo - dy sing, and the Blood, all price ex - cell - ing,
2 us be - low, he with us in con - verse blend - ing
3 cho - sen band, Je - sus, with the Law com - ply - ing,
4 Flesh to be; wine his sa - cred Blood he mak - eth,
5 ment re - vere; types and sha - dows have their end - ing,
6 and the Son, hon - or, thanks, and praise ad - dress - ing,



1 which the Gen - tiles' Lord and King, once on earth a -
2 dwelt, the seed of truth to sow, till he closed with
3 keeps the feast its rites de - mand; then, more pre - cious
4 though the sens - es fail to see; faith a - lone the
5 for the new - er rite is here; faith, our out - ward
6 while e - ter - nal a - ges run; ev - er too his



1 mong us dwell - ing, shed for this world's ran - som - ing.
2 won - drous end - ing his most pa - tient life of woe.
3 food sup - ply - ing, gives him - self with his own hand.
4 true heart wak - eth to be - hold the mys - ter - y.
5 sense be - friend - ing, makes our in - ward vi - sion clear.
6 love con - fess - ing who from both with both is One.

The Eucharistic Prayer C (Church of South India)

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Truly it is right and good to glorify you at all times and in all places, by offering you our thanksgiving O Lord, holy Father. You spoke and the light shattered darkness, order arose from confusion. You breathed into the dust of the earth and we were formed in your image.

Through your Son, our Lord Jesus you came to us while we wandered. He met us as a refugee, a threatened child. He called us by name to leave what is comfortable to be his disciples, friends and partners. With his outstretched arms on the cross, and through his death he bore our sins, and through his resurrection we are saved.

And through your Holy Spirit you brood over the chaos we create, mothering us and shaping a new creation. You enlighten everyone coming into the world. You inspired the prophets and the apostles to find the right word at the right time. You liberate, equip and commission your people for the continuance of your mission to make everything new.

Therefore, with angels and archangels and with all the company of heaven we proclaim and sing your glory:

THE SANCTUS

Hymnal S-116

Holy, holy, holy, Lord God of Hosts

Missa de Angelis

Ho - ly, ho - ly, ho - ly,

Lord God

of Hosts: Hea - ven and earth are full

of thy glo - ry. Glo - ry be to thee, O

The Sanctus continues on the next page.

Lord Most High. Bless - ed is he
 that com - eth in the name of the Lord.
 Ho - san - na in the high - est.

Our Lord Jesus Christ, on the night, in which he was betrayed, took the bread and when he had given thanks to you, broke it and gave it to his disciples, saying: Take, eat: this is my body, which is given for you. Do this in remembrance of me.

The same way after supper, he took the cup and when he had given thanks, he gave it to them saying: Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me:

All **Lord we commemorate your death on the cross,
 we celebrate your resurrection
 and we await your coming.**

Eternal God, let your Holy Spirit move in power over us and over these earthly gifts of bread and wine, that they may be the communion of the body and blood of Christ, and that we may become one in him. May his coming in glory find us ever watchful in prayer, strong in truth and love, and faithful in the breaking of the bread.

Then, at last, all peoples will be free, all divisions healed, and with your whole creation, we will sing your praise, through your Son, Jesus Christ.

Through Christ, with Christ, in Christ, in the unity of the Holy Spirit, all glory and honor are yours, almighty God, for ever and ever.

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,
 Our Father,

All **who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

THE FRACTION

Celebrant We break this bread to share in the Body of Christ.

People **Though we are many, we are One Body, because we all share in one bread.**

Celebrant The Gifts of God for the People of God.

THE AGNUS DEI

Hymnal S-159

Charles Winfred Douglas

O Lamb of God, that ta - kest a - way
the sins of the world, have mer - cy
up - on us. O Lamb of God,
that ta - kest a - way the sins of the world, have
mer - cy up - on us. O Lamb of
God, that ta - kest a - way the sins of
the world, grant us thy peace.

Everyone is welcome to receive Christ's Body and Blood in our Church. If you do not wish to receive either the bread or the wine, please cross your arms and a short blessing will be said. You are also welcome to intinct the bread into the chalice if you prefer not to drink directly from the chalice. (Though, to be honest, it is fortified with extra alcohol to kill germs. If you don't drink it the priest must, and then the announcements can get a bit entertaining after Mass.)

Gluten-free wafers are also available upon request.

Congregants worshipping on YouTube or Zoom may say the following:

THE SPIRITUAL COMMUNION PRAYER

Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot receive you in the Sacrament of Body and Blood, come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

THE COMMUNION MUSIC

God so loved the world (John Stainer)

Please kneel or sit as able.

THE POST-COMMUNION PRAYER

Celebrant Let us pray.

God of the garden and the wilderness,

All you have fed us with the true bread of heaven, not seized but given, not earned but received. Strengthen us for the fast of daily life, that we may resist the easy falsehood, endure the necessary struggle, and hunger only for what satisfies the soul. Send us into the world awake, bearing the quiet victory of Christ, who lives and reigns for ever and ever. Amen.

ANNOUNCEMENTS *(Please be seated.)*

THE BENEDICTION *(Please stand as able.)*

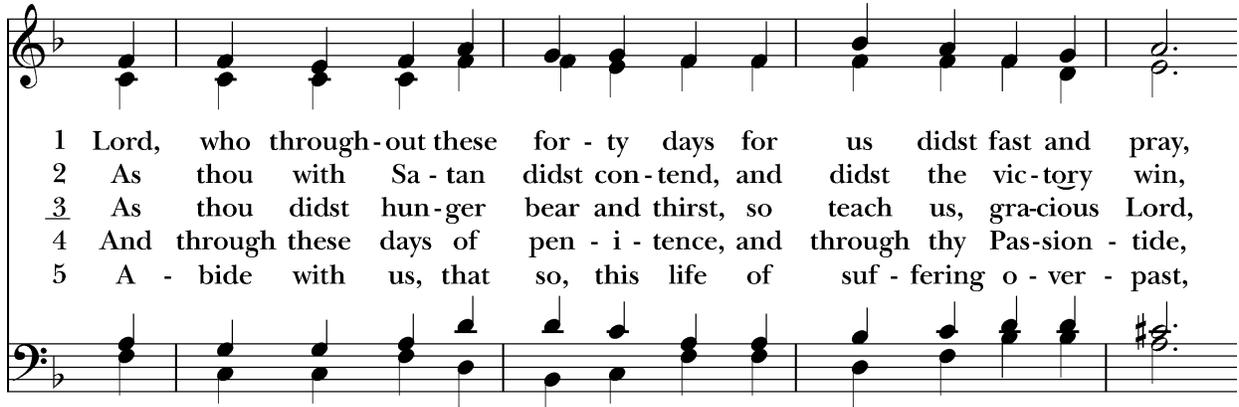
May the God who formed you from dust guard you from every lie that promises life but delivers death; may Christ who faced the tempter beside you give you strength for the long obedience; and may the Holy Spirit keep your heart clear and your hunger holy, until you stand again in the garden unashamed. And the blessing of God Almighty, ✚ the Father, the Son, and the Holy Spirit, be upon you and remain with you always. Amen.

THE RECESSIONAL HYMN

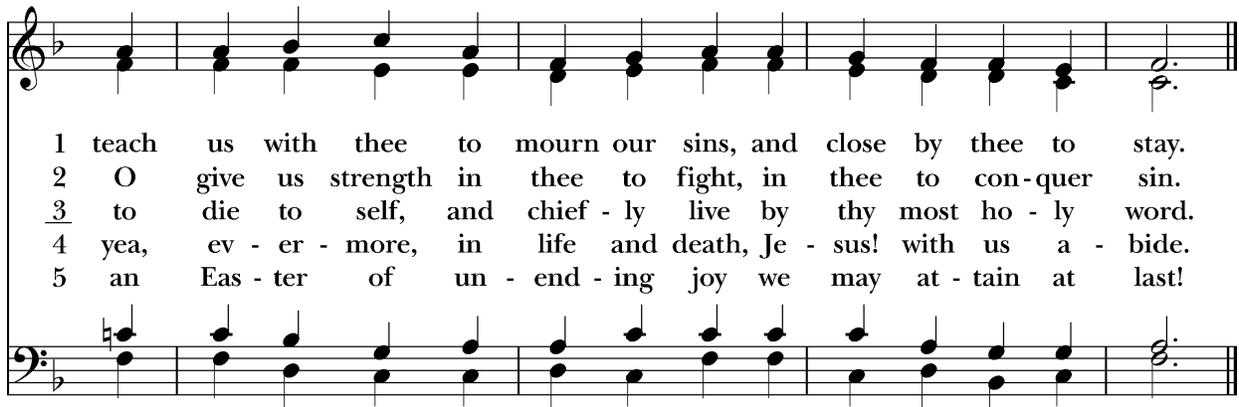
Hymnal 142

Lord, who throughout these forty days

St. Flavian



1 Lord, who through-out these for - ty days for us didst fast and pray,
2 As thou with Sa - tan didst con - tend, and didst the vic - tory win,
3 As thou didst hun - ger bear and thirst, so teach us, gra - cious Lord,
4 And through these days of pen - i - tence, and through thy Pas - sion - tide,
5 A - bide with us, that so, this life of suf - fer - ing o - ver - past,



1 teach us with thee to mourn our sins, and close by thee to stay.
2 O give us strength in thee to fight, in thee to con - quer sin.
3 to die to self, and chief - ly live by thy most ho - ly word.
4 yea, ev - er - more, in life and death, Je - sus! with us a - bide.
5 an Eas - ter of un - end - ing joy we may at - tain at last!

THE DISMISSAL

Celebrant Let bless the Lord.

People Thanks be to God.

THE POSTLUDE

Announcements

Lenten Soup Suppers: Wednesdays in Lent

February 25, March 4, 11, 18, and 25, 5:30 pm–7:00 pm at St. Michael's

Join us during Lent for a simple soup supper each Wednesday evening beginning at 5:30 pm. After supper, we'll have time for fellowship and conversation in a relaxed, welcoming setting. All are welcome, please join us! More details to come.

Seminar: Protecting Your Personal Information Online

Sunday, March 1, 11:00 am at St. Michael's (Davis Library)

Scams and identity theft are getting more sophisticated, and they often target our finances, email, phones, and even our loved ones. Join us after the Mass on March 1 as Junior Warden Ali Haghjoo leads a practical, non-technical conversation on the most common fraud tactics and the simple, high-value steps that can significantly reduce your risk, including stronger sign-in protection, safer device habits, spotting red flags, and protecting seniors from scams.

This lecture marks the inauguration of an occasional discussion forum at 11 am on Sundays in our Davis Library. The series will be held about once a month and cover a range of topics from health, history, and geography to parishioner-led travel slide shows that turn shared experiences into learning opportunities.

Concert: Mozart's Requiem

Sunday, March 8, 4:00 pm at St. Michael's

St. Michael's invites you to a special concert performance of Mozart's Requiem, one of the most profound and beloved works in the choral repertoire. This performance will feature the St. Michael's Choir and orchestra, with soloists Paulina Ovadkova, Christina Alexopoulos, Vincent Loza, and Matthew Cook, under the direction of Lukas Hasler. The concert is free and open to the public, offered as part of our ongoing commitment to sacred music and community engagement. The event is generously sponsored by St. Michael's Friends of Music. We invite you to join us for an inspiring afternoon of music, reflection, and beauty.

Danish National Girls' Choir Performance

Saturday, April 11 @ 8:00 pm, Segerstrom Hall (Costa Mesa)

Join St. Michael's Friends of Music and Choirmaster Lukas Hasler on Saturday, April 11, for an extraordinary evening of music performed by the Danish National Girls' Choir and the Danish String Quartet. Featuring a stunning new work by Pulitzer Prize-winning composer David Lang, this collaboration between two of Denmark's most celebrated ensembles promises to be a powerful celebration of artistry and innovation.

Lang's libretto is based on Henry David Thoreau's 1851 essay "Walking" interspersed with two poems by Hans Christian Andersen. The piece was commissioned by the Danish National Girls' Choir, U.C. Santa Barbara, Stanford University, Carnegie Hall, and the Philharmonic Society of Orange County, among others.

Tickets in the Orchestra section of Segerstrom Hall cost \$71. Contact Louise Stover (lstoover2316@gmail.com) to reserve your ticket. Payment to St. Michael's Friends of Music is due by Sunday, March 8. We'll evaluate transportation to/from St. Michael's later in March.

Segerstrom Hall is located in the Segerstrom Center for the Arts at 600 Town Center Drive, Costa Mesa, CA 92626.



LENT 2026 WITH UTO:
Gratitude & Reciprocity

Welcoming Lent

Lent is an invitation to slow down, to stay present, and grow in faith.

This Lent, UTO invites you to join us each day as we reflect on the blessings of our life and how we can contribute to building up the good in the world around us.

You can receive our daily prompts here on social media or you can text "Lent26" to 1-833-337-5512.

UNITED THANK OFFERING

Today's Worship Team

| | |
|-----------------------------------|---------------------------------|
| Celebrant/Preacher | The Rev'd Shane Scott-Hamblen |
| Choirmaster | Lukas Hasler |
| Assistant Choirmaster | Matthew Cook |
| Lay Eucharistic Minister: Host | Stacie Tibbetts |
| Lay Eucharistic Minister: Chalice | Jackie Dodd, Jill Draffin |
| Acolyte | Stacie Tibbetts |
| Altar Guild | Cathy Dunlap |
| Flower Guild | Mary Ellen Bowman |
| Ushers | Steve Dulson, Clyde Dodge |
| We Serve Coffee Team | Mary Ellen Bowman, Jane Woodson |
| Livestream Host | Kim Montgomery |

Godly Play (ages 3-11) — 9:30 am in the Yellow Room

Jesus Makes Lazarus Alive Again. Storyteller: Kristy Kiper & Jan Cannan.
Contact: Marjie Blevins (blevinsmarjie@gmail.com)

Parish Prayer List

| | | | |
|------------------|---------|---------|-----------|
| Ann | Barbara | Bonny | Carrie |
| Dennis and Susan | Gregg | Joni | Josephine |
| Laird | Lynn | Lynne | Margie |
| Marlo | Peggy | Richard | Ruth |
| Tom | William | | |

Prayer requests remain on the list for three weeks unless otherwise requested.

To submit a name to the prayer list contact Beth Bianchi, Stacie Tibbetts, or The Rev'd Dr. Shane Scott-Hamblen.

Worship with us:

- **Tuesday Morning Holy Eucharist: Tuesdays at 8:30 am (in person only)**
- **Lectionary Study with Fr. Shane: Tuesdays at 10:00 am (in person and Zoom)**
Join on Zoom: <https://bit.ly/stmikessunday2023> Meeting ID: 912 3096 9532 / Passcode: cdm080100!

2026 Music Events at St. Michael's

- **Sunday, March 8 at 4:00 pm** – Concert "Requiem" by W.A. Mozart for Soloists, Choir and Orchestra
- **Holy Week, April 2-4** – Works for Choir and Organ
- **Sunday, April 5 at 9:30 am** (Easter Sunday) – "Mass in D" by Otto Nicolai (1810-1849) for Soloists, Choir, and Orchestra
- **Saturday, April 11 at 8:00 pm** – Danish National Girls' Choir and the Danish String Quartet perform "in wildness" by David Lang for Quartet and Choir at Segerstrom Hall in Costa Mesa. A Friends of Music special outing.

This Week at St. Michael's

Sunday, February 22

First Sunday in Lent

9:30 am Holy Eucharist (Rite II)

11:00 am Choir Rehearsal

Tuesday, February 24

8:30 am Holy Eucharist (Rite II, Chapel)

9:15 am Coffee & Conversation

10:00 am Lectionary Study

Thursday, February 26

8:30 am Men's Fellowship

Friday, February 27

10:00 am Prayer Shawl Ministry

Sunday, March 1

9:30 am Holy Eucharist (Rite II)

11:00 am Choir Rehearsal

11:00 am Seminar: Protecting Your Personal Information Online

Weekly Finance Update

Sunday, February 15

Weekly Pledge Income \$4,011

Weekly Other Income \$1,484

Weekly Budgeted Exp \$13,921

Net Income(Loss) (\$8,426)

Attendance

| | Sunday Worship | Children and Youth |
|-------------|-------------------|-----------------------|
| January 25 | 61 | 4 |
| February 1 | 70 | 2 |
| February 8 | 89 | 4 |
| February 15 | 68 | 2 |

Altar Flowers

Each Sunday, members of the congregation may sponsor altar flowers, chapel flowers, and the sanctuary light in thanksgiving for all the blessings of this life or in memory of loved ones. Call the church office at (949) 644-0463 or make your dedication via our website at <https://stmikescdm.org/altar-flowers/>.

Online Giving:

One-time gift or pledge, please scan one of these QR codes to make a secure, private donation.



St. Michael's website



PayPal



Zelle

Saint Michael and All Angels Episcopal Church

3233 Pacific View Drive
Corona del Mar, CA 92625
(949) 644-0463
<https://www.stmikescdm.org>



Office Hours:

Monday 9:00 am to Noon
Tuesday 9:00 am to Noon
Wednesday 9:00 am to Noon
Thursday 9:00 am to Noon
Friday Closed

Parish Directory:

<https://smaa.breezechms.com>

Our Clergy and Staff

The Rev'd Shane Scott-Hamblen, ThD

Rector
fr.shane@stmikescdm.org / (845) 240-4516

Lukas Hasler

Choirmaster
lukas.hasler@stmikescdm.org

Matthew Cook

Assistant Choirmaster
matthewcook@stmikescdm.org

Maile Jansen

Bookkeeper
mailejansen@stmikescdm.org

Wayne Hastings

Communication Specialist
wayne.hastings@stmikescdm.org

The Vestry

Jill Draffin, Senior Warden
Ali Haghjoo, Junior Warden
Patricia Albers
Mary Bailey
Susan Brown
Steve Gribben
Jim Headley
Elizabeth Henry
Jamie Mead
Doug Neff, Treasurer
Tom Nicholson
Brian Robinson

Adult Christian Education and Small Discussion Groups

Visit our website for more about our Adult Christian Education programs and Small Discussion Groups.

Tuesday Night at Mike's

Tuesdays at 6:00 pm on Zoom

Join on Zoom: <https://bit.ly/tuesdayatmikes>
Meeting ID: 834 2976 3754 / Passcode: none
Contact: Beth Bianchi

Prayer Shawl Ministry

Fridays at 10:00 am

Please join us as we knit or crochet and pray!
Contact: Julie Jenkins at 949-244-7103

Men's Fellowship Group

Thursdays at 8:30 am in Michael's Room

Currently reading *She Has Her Mother's Laugh*
by Carl Zimmer
Contact: Kim Montgomery

Sunday Worship Livestream

YouTube: <https://www.youtube.com/@smaacdm/>

Zoom: <https://bit.ly/stmikessunday2023>

Meeting ID: 912 3096 9532

Passcode: cdm080100!

Donate Online

Visit <https://stmikescdm.org/giving/> or use your mobile device to give via Zelle:



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