



## SEXAGESIMA SUNDAY

Fifth Sunday after the Epiphany / Annual General Meeting  
Sunday, February 8, 2026 ♦ 9:30 am



*A very warm welcome! We are delighted to have you join us. This bulletin has been designed to help you worship with us. Please note that wherever it says “stand, sit, kneel” (Episcopalian Calisthenics!), such are only suggestions. We Stand to Praise; Sit to Listen; and Kneel to Ask. You are welcome to do whatever you are able or find most comfortable.*

*We hope you will not find our silence before the liturgy to be a lack of hospitality. We merely have a custom of keeping the silence before the liturgy as a time of preparation and talking to God. We will be very enthusiastic to talk with you and each other after the service. There’s an old adage which says, “Before liturgy, talk to God. During liturgy, let God talk to you. After liturgy, talk to each other.”*

*Please remember St Michael’s in your prayers and we hope you will return to worship with us again!*

### Flowers for the Altar

Each Sunday, members of the congregation may sponsor altar flowers, chapel flowers, and the Aumbry Candle in thanksgiving for all the blessings of this life or in memory of loved ones.

Call the church office at (949) 644-0463 or make your dedication via our website at  
<https://stmikescdm.org/altar-flowers/>

## THE PRELUDE

### THE INTROIT HYMN *(Please stand and join in singing.)*

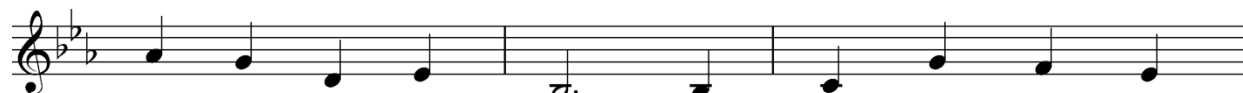
*Hymnal 653*

*Dear Lord and Father of mankind*

*Repton*



1 Dear Lord and Fa - ther of man - kind, for -  
 2 In sim - ple trust like theirs who heard, be -  
 3 O Sab - bath rest by Gal - i - lee! O  
 4 Drop thy still dews of qui - et - ness, till  
 5 Breathe through the heats of our de - sire thy



1 give our fool - ish ways! Re - clothe us in our  
 2 side the Syr - ian sea, the gra - cious call - ing  
 3 calm of hills a - bove, where Je - sus knelt to  
 4 all our striv - ings cease; take from our souls the  
 5 cool - ness and thy balm; let sense be dumb, let



1 right - ful mind, in pur - er lives thy ser - vice find, in  
 2 of the Lord, let us, like them, with - out a word, rise  
 3 share with thee the si - lence of e - ter - ni - ty in -  
 4 strain and stress, and let our or - dered lives con - fess the  
 5 flesh re - tire; speak through the earth - quake, wind, and fire, O



1 deep - er rev - erence, praise, in deep - er rev - erence, praise.  
 2 up and fol - low thee, rise up and fol - low thee.  
 3 ter - pret - ed by love! in - ter - pret - ed by love!  
 4 beau - ty of thy peace, the beau - ty of thy peace.  
 5 still, small voice of calm, O still, small voice of calm.

### THE OPENING ACCLAMATION

*Celebrant* Blessed be God: + Father, Son, and Holy Spirit.

*People* And blessed be God's kingdom, now and for ever. Amen.

## THE COLLECT FOR PURITY

*Celebrant* Almighty God,  
*All* to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the light of your Holy Spirit, that we may love you not in word only, but in deed and in truth, and so become salt that has not lost its savor, and light that is not hidden, through Jesus Christ our Lord. Amen.

## THE SUMMARY OF THE LAW (*St. Michael's "Mission Statement"*)

*Celebrant* Hear what our Lord Jesus Christ says:  
You shall love the Lord your God with all your heart, and with all your soul, and with all your mind. This is the first and great commandment. And the second is like unto it: You shall love your neighbor as yourself. On these two commandments hang all the Law and the Prophets.

## THE KYRIE

<i>Kyrie</i>	<i>Pastoral Mass in G</i>	<i>Colin Mawby, 2006</i>
<i>Kyrie eleison</i>	<i>Lord have mercy,</i>	
<i>Christe eleison</i>	<i>Christ have mercy,</i>	
<i>Kyrie eleison</i>	<i>Lord have mercy.</i>	

## THE GLORIA

<i>Gloria</i>	<i>Pastoral Mass in G</i>	<i>Colin Mawby, 2006</i>
<i>Gloria in excelsis Deo,</i>	<i>Glory to God in the highest,</i>	
<i>Et in terra pax hominibus bonae voluntatis.</i>	<i>And peace on earth to men of good will.</i>	
<i>Laudamus te, benedicimus te,</i>	<i>We praise you, we bless you,</i>	
<i>Adoramus te, glorificamus te.</i>	<i>We worship you, we glorify you.</i>	
<i>Gratias agimus tibi propter magnam gloriam tuam.</i>	<i>We give you thanks for Your great glory.</i>	
<i>Domine Deus, Rex coelestis,</i>	<i>Lord God, King of Heaven,</i>	
<i>Deus Pater omnipotens.</i>	<i>God the Father Almighty.</i>	
<i>Domine Fili unigenite, Jesu Christe.</i>	<i>Lord only-begotten Son, Jesus Christ.</i>	
<i>Domine Deus, Agnus Dei, Filius Patris.</i>	<i>Lord God, Lamb of God, Son of the Father.</i>	
<i>Qui tollis peccata mundi,</i>	<i>You who take away the sin of the world,</i>	
<i>Miserere nobis.</i>	<i>Have mercy on us.</i>	
<i>Qui tollis peccata mundi,</i>	<i>You who take away the sin of the world,</i>	
<i>Suscipe deprecationem nostram.</i>	<i>Hear our prayer.</i>	
<i>Qui sedes ad dexteram Patris,</i>	<i>You who sit at the right hand of the Father,</i>	
<i>miserere nobis.</i>	<i>have mercy on us.</i>	
<i>Quoniam tu solus sanctus, tu solus Dominus,</i>	<i>For you alone are holy, you alone are Lord,</i>	
<i>Tu solus altissimus, Jesu Christe.</i>	<i>you alone are the Most High, Jesus Christ.</i>	
<i>Cum Sancto Spiritu in gloria Dei Patris, Amen.</i>	<i>With the Holy Spirit in the glory of God the Father, Amen.</i>	

## THE COLLECT OF THE DAY

*Celebrant*      The Lord be with you.  
*People*          **And also with you.**  
*Celebrant*      Let us pray.

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

## THE SERMON *(Please be seated.)*

*The Rev'd Shane Scott-Hamblen*

## THE FIRST READING: Isaiah 58:1-9a

*Kim Montgomery*

*Reader*          A Reading from the book of the prophet Isaiah.

<sup>1</sup>Shout out, do not hold back!  
Lift up your voice like a trumpet!  
Announce to my people their rebellion,  
to the house of Jacob their sins.  
<sup>2</sup>Yet day after day they seek me  
and delight to know my ways,  
as if they were a nation that practiced righteousness  
and did not forsake the ordinance of their God;  
they ask of me righteous judgments,  
they delight to draw near to God.  
<sup>3</sup>"Why do we fast, but you do not see?  
Why humble ourselves, but you do not notice?"  
Look, you serve your own interest on your fast day,  
and oppress all your workers.  
<sup>4</sup>Look, you fast only to quarrel and to fight  
and to strike with a wicked fist.  
Such fasting as you do today  
will not make your voice heard on high.  
<sup>5</sup>Is such the fast that I choose,  
a day to humble oneself?  
Is it to bow down the head like a bulrush,  
and to lie in sackcloth and ashes?  
Will you call this a fast,  
a day acceptable to the LORD?  
<sup>6</sup>Is not this the fast that I choose:  
to loose the bonds of injustice,  
to undo the thongs of the yoke,  
to let the oppressed go free,  
and to break every yoke?  
<sup>7</sup>Is it not to share your bread with the hungry,  
and bring the homeless poor into your house;  
when you see the naked, to cover them,  
and not to hide yourself from your own kin?  
<sup>8</sup>Then your light shall break forth like the dawn,  
and your healing shall spring up quickly;  
your vindicator shall go before you,

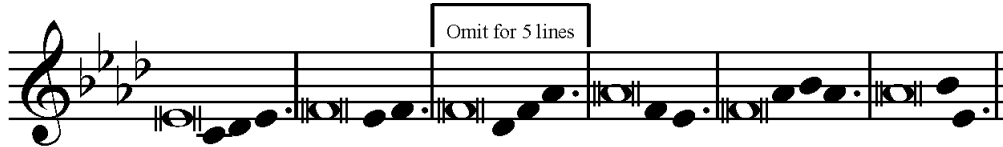
the glory of the LORD shall be your rear guard.  
⁹Then you shall call, and the LORD will answer;  
you shall cry for help, and he will say, Here I am.

*Reader*           The Word of the Lord.  
*People*           **Thanks be to God.**

*Please stand as able and join in singing.*

**THE PSALM: Psalm 112:1-10**

*Mode 8*



© Saint Meinrad Archabbey

- <sup>1</sup> Blessed are they who love the LORD,  
who take great delight in his commandments.  
<sup>2</sup> Their descendants shall be powerful on earth;  
the generation of the upright will be blest.  
<sup>3</sup> Riches and wealth are in their house;  
their justice stands firm forever.  
  
<sup>4</sup> A light rises in the darkness for the upright;  
They are generous, merciful, and just.  
<sup>5</sup> It goes well for those who deal generously and lend,  
who conduct their affairs with justice.  
<sup>6</sup> They will never be moved;  
forever shall the just be remembered.  
  
<sup>7</sup> They have no fear of evil news;  
with a firm heart,  
they trust in the LORD.  
<sup>8</sup> With a steadfast heart  
they will not fear;  
They will see the downfall of their foes.  
  
<sup>9</sup> Open-handed, they give to the poor;  
Their justice stands firm forever.  
Their might shall be exalted in glory.  
<sup>10</sup> The wicked sees and is angry,  
grinds his teeth and fades away;  
the desire of the wicked leads to doom.

**THE SECOND READING: 1 Corinthians 2:1-12** (*Please be seated.*)

*Julie Jenkins*

*Reader*            A Reading from Paul's First letter to the Church in Corinth.

<sup>1</sup>When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. <sup>2</sup>For I decided to know nothing among you except Jesus Christ, and him crucified. <sup>3</sup>And I came to you in weakness and in fear and in much trembling. <sup>4</sup>My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, <sup>5</sup>so that your faith might rest not on human wisdom but on the power of God.

<sup>6</sup>Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. <sup>7</sup>But we speak God's wisdom, secret and hidden, which God decreed before the ages for our glory. <sup>8</sup>None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. <sup>9</sup>But, as it is written,

"What no eye has seen, nor ear heard,  
nor the human heart conceived,  
what God has prepared for those who love him" —

<sup>10</sup>these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. <sup>11</sup>For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God. <sup>12</sup>Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God.

*Reader*            The Word of the Lord.

*People*            **Thanks be to God.**

*Please stand as able.*

**THE GOSPEL: Matthew 5:13-20**

*Celebrant*        + The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People*            **Glory to you, Lord Christ.**

Jesus said: <sup>13</sup>"You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot.

<sup>14</sup>"You are the light of the world. A city built on a hill cannot be hid. <sup>15</sup>No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house.

<sup>16</sup>In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven.

<sup>17</sup>"Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill. <sup>18</sup>For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. <sup>19</sup>Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. <sup>20</sup>For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven."

*Celebrant*        The Gospel of the Lord.

*People*            **Praise to you, Lord Christ.**

## THE CREED *(Please stand as able.)*

*Celebrant* We believe

*All* in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## THE INTERCESSIONS *(Please kneel as able or be seated.)*

*Mary Ellen Bowman*

*Intercessor* We have heard God's call to us, like Isaiah, like the disciples. Let us begin our response to that call by coming together in prayer for the Church and the world, especially for the Church in this parish as we meet today for our Annual General Meeting, saying "Christ, hear our prayer."

For all those who have heard God's call and follow in faith, especially for the Church, that we may continue to dedicate our lives to Christ's service, let us pray,

*All* **Christ, hear our prayer.**

*Intercessor* For those who think themselves too small, too weak or too sinful to do God's will, that they may be strengthened in courage and given the boldness that comes with God's Spirit, let us pray,

*All* **Christ, hear our prayer.**

*Intercessor* For leaders of nations, especially for our President Donald, and for those who serve in government, that all people may work for peace and justice, let us pray,

*All* **Christ, hear our prayer.**

*Intercessor* For the needs of people everywhere, for those in places of strife and conflict, for all those who live in the shadow of war and poverty, let us pray,

*All* **Christ, hear our prayer.**

*Intercessor* For the sick and the dying, and those who minister to them; for all who are in crisis or need; and especially for \_\_\_\_\_, let us pray,

*All* **Christ, hear our prayer.**

*Intercessor* We pray for those who have died especially \_\_\_\_\_.  
 That they may see you face to face in the glory of your kingdom, let us pray,  
*All* **Christ, hear our prayer.**  
*Intercessor* For what else shall we pray?  
*Congregation is invited to say intentions aloud or in silence.*  
*Celebrant* Let us all pray together,  
*All* **Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. Amen.**

## THE CONFESSION & ABSOLUTION

*Celebrant* God is love and we are God's children. There is no room for fear in love. We love because God loved us first. Let us reverently confess our sins to Almighty God:

*Celebrant* Merciful God,  
*All* **we confess that we have preferred the appearance of goodness to the costly work of love. We have spoken of faith while neglecting justice. We have hidden our light, lost our savor, and turned away from the needs of our neighbor. Forgive us, we pray. Make our worship sincere, our compassion active, and our lives a true reflection of your mercy, through Jesus Christ our Lord. Amen.**

*Celebrant* Almighty God have mercy on you, ✚ forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## THE PEACE *(Please stand as able.)*

*Celebrant* The peace of the Lord be always with you.  
*People* **And also with you.**

*The Ministers and People exchange signs of peace in the name of the Lord.*

## THE OFFERTORY SENTENCE

*Celebrant* "Is not this the fast that I choose," says the Lord, "to loose the bonds of injustice, to let the oppressed go free, and to share your bread with the hungry?"

## THE OFFERTORY MUSIC *(Please be seated.)*

*Wachet auf, ruft uns die Stimme (Johann Sebastian Bach)*

*Online Giving: make your secure, private donation by scanning one of the QR codes found in the Announcements section at the back of this bulletin.*



## The Eucharistic Prayer B *(Book of Common Prayer)*

The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff is for the Celebrant and the People, with the lyrics 'The Lord be with you. And al - so with you.' The second staff is for the Celebrant and the People, with the lyrics 'Lift up your hearts. We lift them to the Lord.' The third staff is for the Celebrant, with the lyrics 'Let us give thanks to the Lord our God.' The fourth staff is for the People, with the lyrics 'It is right to give God thanks and praise.'

*Celebrant*      *People*  
The Lord be with you. And al - so with you.

*Celebrant*      *People*  
Lift up your hearts. We lift them to the Lord.

*Celebrant*  
Let us give thanks to the Lord our God.

*People*  
It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### THE SANCTUS

*Sanctus*

*Sanctus, Sanctus, Sanctus,*

*Dominus Deus Sabaoth.*

*Pleni sunt caeli et terra gloria tua.*

*Hosanna in excelsis.*

*Pastoral Mass in G*

*Holy, Holy, Holy,*

*Lord God of Hosts.*

*Heaven and earth are full of thy glory.*

*Hosanna in the highest.*

*Colin Mawby, 2006*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

*All*      **We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Michael and All Angels, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

### THE LORD'S PRAYER

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,  
Our Father,

*All* **who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

### THE FRACTION

*Celebrant* We break this bread to share in the Body of Christ.

*People* **Though we are many, we are One Body, because we all share in one bread.**

*Celebrant* The Gifts of God for the People of God.

### THE AGNUS DEI

*Agnus Dei*

*Pastoral Mass in G*

*Colin Mawby, 2006*

*Agnus Dei,  
qui tollis peccata mundi,  
miserere nobis,  
Agnus Dei,  
qui tollis peccata mundi:  
dona nobis pacem.*

*Lamb of God,  
who takest away the sins of the world,  
have mercy upon us.  
Lamb of God,  
who takest away the sins of the world,  
grant us peace.*

*Everyone is welcome to receive Christ's Body and Blood in our Church. If you do not wish to receive either the bread or the wine, please cross your arms and a short blessing will be said. You are also welcome to intinct the bread into the chalice if you prefer not to drink directly from the chalice. (Though, to be honest, it is fortified with extra alcohol to kill germs. If you don't drink it the priest must, and then the announcements can get a bit entertaining after Mass.)*

*Gluten-free wafers are also available upon request.*

*Congregants worshiping on YouTube or Zoom may say the following:*

## THE SPIRITUAL COMMUNION PRAYER

*Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot receive you in the Sacrament of your Body and Blood, come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.*

## THE COMMUNION MUSIC

*Benedictus, Pastoral Mass in G (Colin Mawby, 2006)*

*Please kneel or sit as able.*

## THE POST-COMMUNION PRAYER

*Celebrant*      Let us pray.

Gracious God,

*All*              you have fed us with the Bread of Life, and filled us with the light of Christ. Send us now into the world to be salt that preserves, light that reveals, and servants who loose the bonds of injustice. May what we have received at this table become what we offer with our lives, through Jesus Christ our Lord. Amen.

## ANNOUNCEMENTS *(Please be seated.)*

## THE BENEDICTION *(Please stand as able.)*

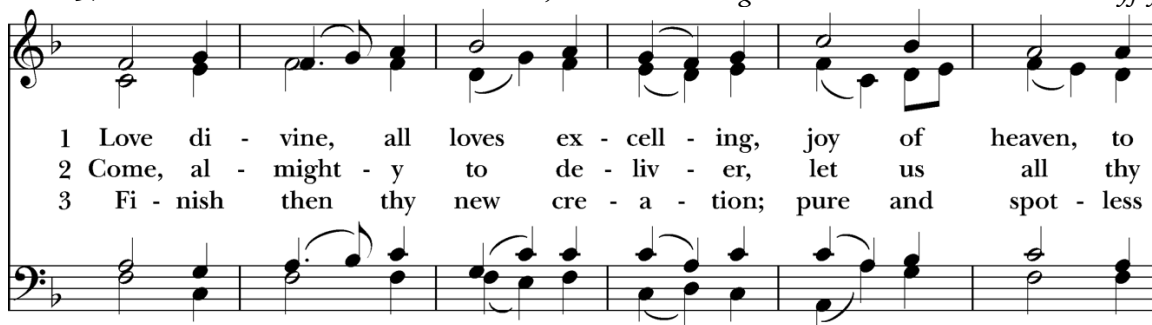
May the God who calls you to be salt of the earth and light of the world grant you courage to live what you believe, strength to do what you pray, and joy in serving Christ in the least of his brothers and sisters; and the blessing of God Almighty, ✚ Father, Son, and Holy Spirit, be among you and remain with you always. Amen.

# THE RECESSIONAL HYMN

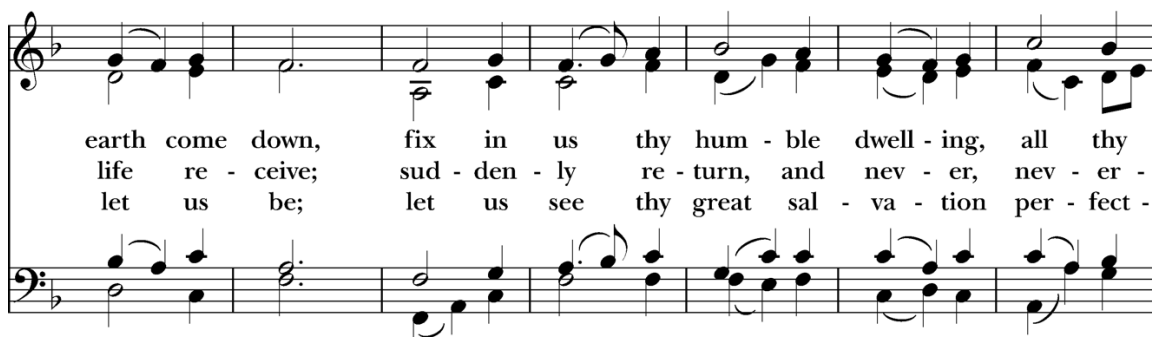
Hymnal 657

*Love divine, all loves excelling*

*Hyfrydol*



1 Love di - vine, all loves ex - cell - ing, joy of heaven, to  
 2 Come, al - might - y to de - liv - er, let us all thy  
 3 Fi - nish then thy new cre - a - tion; pure and spot - less



earth come down, fix in us thy hum - ble dwell - ing, all thy  
 life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -  
 let us be; let us see thy great sal - va - tion per - fect -



faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,  
 more thy tem - ples leave. Thee we would be al - way bless - ing,  
 ly re - stored in thee: changed from glo - ry in - to glo - ry,



pure, un - bound - ed love thou art; vis - it us with  
 serve thee as thy hosts a - bove, pray, and praise thee  
 till in heaven we take our place, till we cast our



thy sal - va - tion, en - ter ev - ery trem - bling heart.  
 with - out ceas - ing, glo - ry in thy per - fect love.  
 crowns be - fore thee, lost in won - der, love, and praise.

## THE DISMISSAL

*Celebrant* Let us go in peace to love and serve our Lord.

*People* Thanks be to God.

## THE POSTLUDE

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### Announcements:

#### Annual General Meeting

On **Sunday, February 8**, St. Michael's will gather for our Annual General Meeting, where we'll share our 2025 Annual Report and reflect on the life and work of our parish.

The report includes updates from each ministry, letters from the Rector and our Senior and Junior Wardens, our 2025 financial results, and the proposed 2026 budget. This is a wonderful opportunity to meet our clergy and ministry leaders, hear how our outreach is making a difference in the community, and learn more about the heart and direction of St. Michael's.

Whether you've been part of the parish for years or are exploring a church home in the area, all are welcome. We hope you'll join us!

#### An Evening with Historian Heather Cox Richardson

##### Livestream viewing on February 11 @ 4:00 pm in the Davis Library

Join renowned historian Heather Cox Richardson for an evening of reflection on the state of American democracy and the lessons history offers for our shared future. Known for her widely read daily newsletter *Letters from an American*, Richardson brings clarity and insight to the complex forces shaping our political and civic life. In conversation with Dean Randy Hollerith, Dr. Richardson will explore how truth-telling, civic courage, and historical perspective can help us rediscover a sense of common purpose. This event is part of the National Cathedral's ongoing "A Better Way" initiative—a series of programs designed to help Americans live together and learn from each other as we strive to embody the challenges and promises of our faith. This is a livestream viewing at St. Michael's at 7pm (Eastern) / 4pm (Pacific).

#### Mozart's Requiem

##### Sunday, March 8 @ 4:00 pm at St. Michael's

St. Michael and All Angels Episcopal Church in Corona del Mar invites you to a special concert performance of Mozart's Requiem, one of the most profound and beloved works in the choral repertoire. This performance will feature the St. Michael's Choir and orchestra, with soloists Paulina Ovadkova, Christina Alexopoulos, Vincent Loza, and Matthew Cook, under the direction of Lukas Hasler. The concert is free and open to the public, offered as part of our ongoing commitment to sacred music and community engagement. The event is generously sponsored by St. Michael's Friends of Music. We invite you to join us for an inspiring afternoon of music, reflection, and beauty.

## **Danish National Girls' Choir Performance**

**Saturday, April 11 @ 8:00 pm, Segerstrom Hall (Costa Mesa)**

Join St. Michael's Friends of Music and Choirmaster Lukas Hasler on Saturday, April 11, for an extraordinary evening of music performed by the Danish National Girls' Choir and the Danish String Quartet. Featuring a stunning new work by Pulitzer Prize-winning composer David Lang, this collaboration between two of Denmark's most celebrated ensembles promises to be a powerful celebration of artistry and innovation.

Lang's libretto is based on Henry David Thoreau's 1851 essay "Walking" interspersed with two poems by Hans Christian Andersen. The piece was commissioned by the Danish National Girls' Choir, U.C. Santa Barbara, Stanford University, Carnegie Hall, and the Philharmonic Society of Orange County, among others.

Tickets in the Orchestra section of Segerstrom Hall cost \$71. Contact Louise Stover (lstover2316@gmail.com) to reserve your ticket. Payment to St. Michael's Friends of Music is due by Sunday, March 8. We'll evaluate transportation to/from St. Michael's later in March.

Segerstrom Hall is located in the Segerstrom Center for the Arts at 600 Town Center Drive, Costa Mesa, CA 92626.

## **Lent at St. Michael's**

### **Mardi Gras Celebration w/ Burning of the Blessed Palms**

**Tuesday, Feb. 17 at 5:30 pm**

Join us for a Shrovetide event featuring pancakes and ham, Mardi Gras games, music, and more! Bring your palms and crosses to include in the Burning of the Blessed Palms.

### **Ash Wednesday**

**Wednesday, Feb. 18, at 9:30 am**

Get your ash in church!

### **Lenten Suppers**

**TBA**

# MARDI GRAS

February 17th at 5:30 PM

*Come enjoy Pancakes, Ham ... Drinks  
Games, Music and Community*

*In preparation for Ash Wednesday, Father Shane will conduct the  
"Burning of the Blessed Palms" from last year's Palm Sunday.*

- 1. Sign-up at the coffee cart to attend and/or help or text  
Elizabeth, Beth or Gail*
- 2. Bring your blessed palms over the upcoming Sundays and  
place them in the basket at the back of the church.*

*Call or Text*

<i>Elizabeth Henry</i>	<i>☎</i>	<i>Gail Haghjoo</i>	<i>☎</i>	<i>Beth Bianchi</i>
<i>(714) 746-4567</i>		<i>(714) 553-7120</i>		<i>(949) 636-3418</i>

## Today's Worship Team

Celebrant/Preacher	The Rev'd Shane Scott-Hamblen
Choirmaster	Lukas Hasler
Assistant Choirmaster	Matthew Cook
Lay Eucharistic Minister: Host	Stacie Tibbetts
Lay Eucharistic Minister: Chalice	Myrna Ireland, Mary Ellen Bowman
Acolyte	Coleman Hobson
Altar Guild	Colette Spence
Flower Guild	Michele Dulson
Ushers	Mark Peterson, Norm Bianchi
We Serve Coffee Team	Peggy Strong, Clyde Dodge, Michael Strong
Livestream Host	Kim Montgomery

## Godly Play (ages 3-11) — 9:30 am in the Yellow Room

Jesus Feeds 5,000. Storyteller: Elizabeth Henry & Marjie Blevins.

Contact: Marjie Blevins (blevinsmarjie@gmail.com)

## Parish Prayer List

Ann	Barbara	Bonny	Carrie
Dennis and Susan	Gregg	Joni	Josephine
Laird	Lynn	Lynne	Margie
Marlo	Peggy	Richard	Ruth
Tom	William		

Prayer requests remain on the list for three weeks unless otherwise requested.

To submit a name to the prayer list contact Beth Bianchi, Stacie Tibbetts, or The Rev'd Dr. Shane Scott-Hamblen.

## Worship with us:

- **Tuesday Morning Holy Eucharist: Tuesdays at 8:30 am (in person only)**
- **Lectionary Study with Fr. Shane: Tuesdays at 10:00 am (in person and Zoom)**  
Join on Zoom: <https://bit.ly/stmikessunday2023> Meeting ID: 912 3096 9532 / Passcode: cdm080100!

## 2026 Music Events at St. Michael's

- **Sunday, Feb 8 at 9:30 am** (Annual Meeting Sunday) – "Pastoral Mass" by Colin Mawby (1936-2019) for Choir, Orchestra and Organ
- **Sunday, March 8 at 4:00 pm** – Concert "Requiem" by W.A. Mozart for Soloists, Choir and Orchestra
- **Holy Week, April 2-4** – Works for Choir and Organ
- **Saturday, April 11 at 8:00 pm** – Danish National Girls' Choir and the Danish String Quartet perform "in wildness" by David Lang for Quartet and Choir at the Segerstrom Concert Hall. A Friends of Music special outing.
- **Sunday, April 5 at 9:30 am** (Easter Sunday) – "Mass in D" by Otto Nicolai (1810-1849) for Soloists, Choir, and Orchestra



## This Week at St. Michael's

### Sunday, February 8

#### Annual General Meeting

- 9:30 am Holy Eucharist (Rite II)  
11:00 am Choir Rehearsal  
11:00 am Adult Christian Ed Meeting

### Tuesday, February 10

- 8:30 am Holy Eucharist (Rite II, Chapel)  
9:15 am Coffee & Conversation  
10:00 am Lectionary Study  
7:00 pm Tuesday Night at Mike's

### Wednesday, February 11

- 4:00 pm Livestream Viewing:  
An Evening with Historian  
Heather Cox Richardson  
(Davis Library)  
5:00 pm Vestry Meeting

### Thursday, February 12

- 8:30 am Men's Fellowship

### Friday, February 13

- 10:00 am Prayer Shawl Ministry

### Sunday, February 15

- 9:30 am Holy Eucharist (Rite II)  
11:00 am Choir Rehearsal

## Weekly Finance Update

### Sunday, February 1

Weekly Pledge Income	\$14,892
Weekly Other Income	\$3,365
Weekly Budgeted Exp	\$13,921
Net Income(Loss)	\$4,336

### Attendance

	Sunday Worship	Children and Youth
January 11	63	4
January 18	57	2
January 25	61	4
February 1	70	2

### Altar Flowers

Each Sunday, members of the congregation may sponsor altar flowers, chapel flowers, and the sanctuary light in thanksgiving for all the blessings of this life or in memory of loved ones. Call the church office at (949) 644-0463 or make your dedication via our website at <https://stmikescdm.org/altar-flowers/>.

## Online Giving:

*One-time gift or pledge, please scan one of these QR codes to make a secure, private donation.*



St. Michael's website



PayPal



Zelle

## Saint Michael and All Angels Episcopal Church

3233 Pacific View Drive  
Corona del Mar, CA 92625  
(949) 644-0463  
<https://www.stmikescdm.org>



### Office Hours:

Monday 9:00 am to Noon  
Tuesday 9:00 am to Noon  
Wednesday 9:00 am to Noon  
Thursday 9:00 am to Noon  
Friday Closed

### Parish Directory:

<https://smaa.breezechms.com>

### Our Clergy and Staff

#### The Rev'd Shane Scott-Hamblen, ThD

Rector  
[fr.shane@stmikescdm.org](mailto:fr.shane@stmikescdm.org) / (845) 240-4516

#### Lukas Hasler

Choirmaster  
[lukas.hasler@stmikescdm.org](mailto:lukas.hasler@stmikescdm.org)

#### Matthew Cook

Assistant Choirmaster  
[matthewcook@stmikescdm.org](mailto:matthewcook@stmikescdm.org)

#### Maile Jansen

Bookkeeper  
[mailejansen@stmikescdm.org](mailto:mailejansen@stmikescdm.org)

#### Wayne Hastings

Communication Specialist  
[wayne.hastings@stmikescdm.org](mailto:wayne.hastings@stmikescdm.org)

### The Vestry

**Mark Peterson**, Senior Warden and

Building Project/Real Estate

**Jill Draffin**, Junior Warden and

Building Project/Real Estate

**Pat Albers**, Finance

**Susan Brown**, Communications

**Cathy Dunlap**, Stewardship

**Steve Gribben**, Clerk of the Vestry and Building  
Project/Real Estate

**Ali Haghjoo**, Mission/Outreach and Education

**Jim Headley**, Growth and Membership

**Elizabeth Henry**, Hospitality and Education

**Jamie Mead**, Building Project/Real Estate

**Tom Nicholson**, Building Project/Real Estate

**Brian Robinson**, Buildings and Grounds

**Stacie Tibbetts**, Treasurer

## Adult Christian Education and Small Discussion Groups

Visit our website for more about our Adult  
Christian Education programs and Small  
Discussion Groups.

### Tuesday Night at Mike's

*Tuesdays at 6:00 pm on Zoom*

Join on Zoom: <https://bit.ly/tuesdayatmikes>  
Meeting ID: 834 2976 3754 / Passcode: none  
Contact: Beth Bianchi

### Prayer Shawl Ministry

*Fridays at 10:00 am*

Please join us as we knit or crochet and pray!  
Contact: Julie Jenkins at 949-244-7103

### Men's Fellowship Group

*Thursdays at 8:30 am in Michael's Room*

Currently reading *She Has Her Mother's Laugh*  
by Carl Zimmer  
Contact: Kim Montgomery

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### Sunday Worship Livestream

YouTube: <https://www.youtube.com/@smaacdm/>

Zoom: <https://bit.ly/stmikesunday2023>

Meeting ID: 912 3096 9532

Passcode: cdm080100!

### Donate Online

Visit <https://stmikescdm.org/giving/> or use your  
mobile device to give via Zelle:



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