



ST. MICHAEL  
& ALL ANGELS

# The Epiphany of Our Lord Jesus Christ

Sunday, January 4, 2026 ❖ 9:30 am



*A very warm welcome! We are delighted to have you join us. This bulletin has been designed to help you worship with us. Please note that wherever it says “stand, sit, kneel” (Episcopalian Calisthenics!), such are only suggestions. We Stand to Praise; Sit to Listen; and Kneel to Ask. You are welcome to do whatever you are able or find most comfortable.*

*We hope you will not find our silence before the liturgy to be a lack of hospitality. We merely have a custom of keeping the silence before the liturgy as a time of preparation and talking to God. We will be very enthusiastic to talk with you and each other after the service. There’s an old adage which says, “Before liturgy, talk to God. During liturgy, let God talk to you. After liturgy, talk to each other.”*

*Please remember St Michael’s in your prayers and we hope you will return to worship with us again!*

## Flowers for the Altar

Each Sunday, members of the congregation may sponsor altar flowers, chapel flowers, and the Aumbry Candle in thanksgiving for all the blessings of this life or in memory of loved ones.

Call the church office at (949) 644-0463 or make your dedication via our website at <https://stmikescdm.org/altar-flowers/>

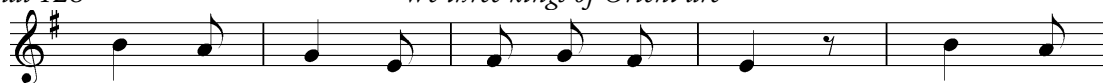
## THE PRELUDE

"Infant Holy, Infant Lowly" arr. Mary McDonald

## THE INTROIT HYMN (Please stand and join in singing.)

Hymnal 128

*We three kings of Orient are*



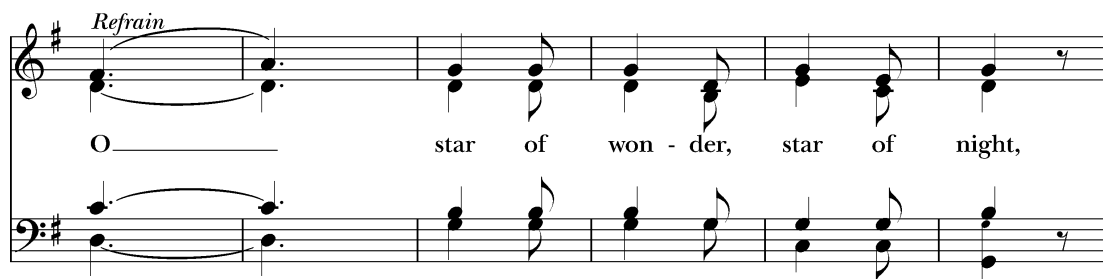
1 We three kings of O - ri - ent are, bear - ing  
2 Born a King on Beth - le - hem's plain, gold I  
3 Frank - in - cense to of - fer have I: in - cense  
4 Myrrh is mine; its bit - ter per - fume breathes a  
5 Glo - rious now be - hold him a - rise, King and



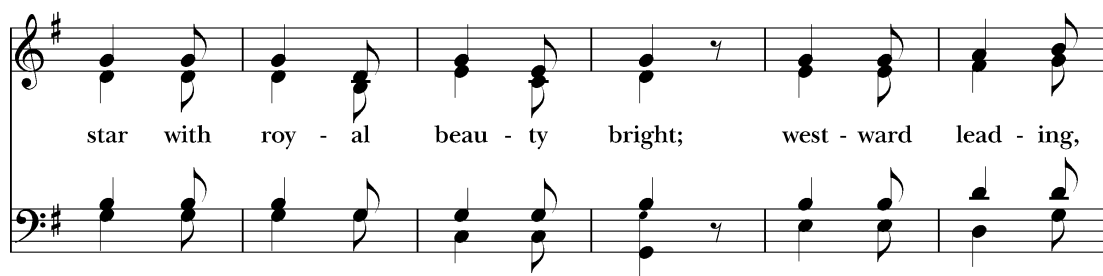
1 gifts we tra - verse a - far, field and foun - tain,  
2 bring to crown him a - gain, King for ev - er,  
3 owns a De - i - ty nigh; prayer and prais - ing,  
4 life of gath - er - ing gloom; sor - rowing, sigh - ing,  
5 God and Sac - ri - fice; heaven sings al - le -



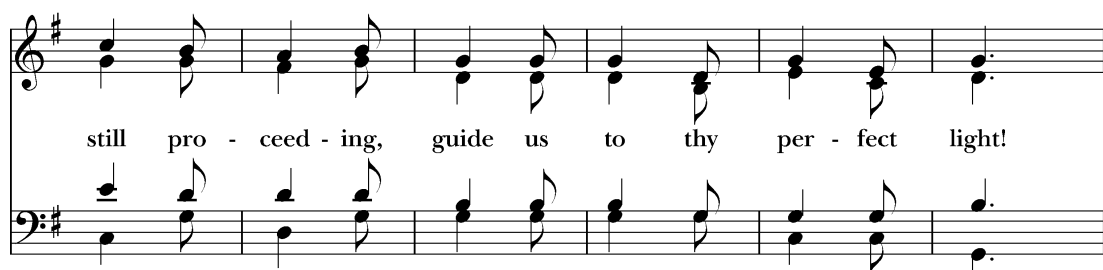
1 moor and moun - tain, fol - low - ing yon - der star.  
2 ceas - ing nev - er o - ver us all to reign.  
3 glad - ly rais - ing, wor - ship him, God Most High.  
4 bleed - ing, dy - ing, sealed in the stone - cold tomb.  
5 lu - ia: al - le - lu - ia the earth re - plies.



O star of won - der, star of night,



star with roy - al beau - ty bright; west - ward lead - ing,



still pro - ceed - ing, guide us to thy per - fect light!

## THE OPENING ACCLAMATION

*Celebrant* Blessed be God: ✙ Father, Son, and Holy Spirit.  
*People* And blessed be God's kingdom, now and for ever. Amen.

## THE COLLECT FOR PURITY

*Celebrant* Almighty God,  
*All* to you all hearts are open, all desires known, and from you no secrets are hid:  
cleanse the thoughts of our hearts by the light of your incarnate Word, that we  
may love you without fear and serve you without disguise; through Jesus  
Christ our Lord. Amen.

## THE SUMMARY OF THE LAW *(St. Michael's "Mission Statement")*

*Celebrant* Hear what our Lord Jesus Christ says:  
You shall love the Lord your God with all your heart, and with all your soul, and  
with all your mind. This is the first and great commandment. And the second is  
like unto it: You shall love your neighbor as yourself. On these two  
commandments hang all the Law and the Prophets.

## THE GLORIA

### A CHRISTMAS GLORIA

GLORIA

1. Glory to God in the highest,  
and on earth peace to people of good will.  
We praise you, we bless you, we adore you,  
we glorify you, we give you thanks for your great glory,  
Lord God, heavenly King, O God, almighty Father.



2. Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.
3. For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.

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## THE COLLECT OF THE DAY

*Celebrant*      The Lord be with you.  
*People*          **And also with you.**  
*Celebrant*      Let us pray.

O God, by the leading of a star you manifested your only Son to the peoples of the earth: Lead us, who know you now by faith, to your presence, where we may see your glory face to face; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

## THE SERMON *(Please be seated.)*

*The Rev'd Shane Scott-Hamblen*

## THE FIRST READING: Isaiah 60:1-6

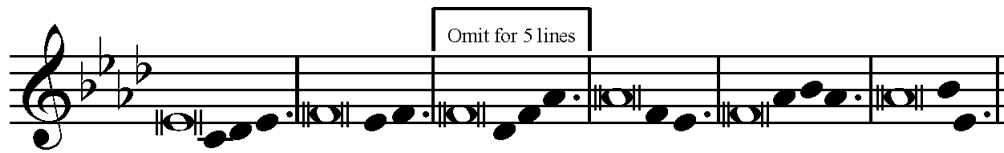
*Pat Albers*

*Reader*          A Reading from the book of the prophet Isaiah.

<sup>1</sup>Arise, shine; for your light has come,  
and the glory of the LORD has risen upon you.  
<sup>2</sup>For darkness shall cover the earth,  
and thick darkness the peoples;  
but the LORD will arise upon you,  
and his glory will appear over you.  
<sup>3</sup>Nations shall come to your light,  
and kings to the brightness of your dawn.  
<sup>4</sup>Lift up your eyes and look around;  
they all gather together, they come to you;  
your sons shall come from far away,  
and your daughters shall be carried on their nurses' arms.  
<sup>5</sup>Then you shall see and be radiant;  
your heart shall thrill and rejoice,  
because the abundance of the sea shall be brought to you,  
the wealth of the nations shall come to you.  
<sup>6</sup>A multitude of camels shall cover you,  
the young camels of Midian and Ephah;  
all those from Sheba shall come.  
They shall bring gold and frankincense,  
and shall proclaim the praise of the LORD.

*Reader*          The Word of the Lord.  
*People*          **Thanks be to God.**

*Please stand as able and join in singing.*



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<sup>1</sup>Give the King your justice, O God,  
and your righteousness to the King's Son;  
<sup>2</sup>That he may rule your people righteously  
and the poor with justice;  
<sup>3</sup>That the mountains may bring prosperity to the people,  
and the little hills bring righteousness.

<sup>4</sup>He shall defend the needy among the people;  
he shall rescue the poor and crush the oppressor.  
<sup>5</sup>He shall live as long as the sun and moon endure,  
from one generation to another.  
<sup>6</sup>He shall come down like rain upon the mown field,  
like showers that water the earth.

<sup>7</sup>In his time shall the righteous flourish;  
there shall be abundance of peace till the moon shall be no more.  
<sup>10</sup>The kings of Tarshish and of the isles shall pay tribute,  
and the kings of Arabia and Saba offer gifts.  
<sup>11</sup>All kings shall bow down before him,  
and all the nations do him service.

<sup>12</sup>For he shall deliver the poor who cries out in distress,  
and the oppressed who has no helper.  
<sup>13</sup>He shall have pity on the lowly and poor;  
he shall preserve the lives of the needy.  
<sup>14</sup>He shall redeem their lives from oppression and violence,  
and dear shall their blood be in his sight.

**THE SECOND READING: Ephesians 3:1-12** (*Please be seated.*)*Gail Haghjoo*

*Reader*            A Reading from Paul's letter to the Church in Ephesus.

<sup>1</sup>This is the reason that I Paul am a prisoner for Christ Jesus for the sake of you Gentiles—<sup>2</sup>for surely you have already heard of the commission of God's grace that was given me for you, <sup>3</sup>and how the mystery was made known to me by revelation, as I wrote above in a few words, <sup>4</sup>a reading of which will enable you to perceive my understanding of the mystery of Christ. <sup>5</sup>In former generations this mystery was not made known to humankind, as it has now been revealed to his holy apostles and prophets by the Spirit: <sup>6</sup>that is, the Gentiles have become fellow heirs, members of the same body, and sharers in the promise in Christ Jesus through the gospel.

<sup>7</sup>Of this gospel I have become a servant according to the gift of God's grace that was given me by the working of his power. <sup>8</sup>Although I am the very least of all the saints, this grace was given

to me to bring to the Gentiles the news of the boundless riches of Christ, <sup>9</sup>and to make everyone see what is the plan of the mystery hidden for ages in God who created all things; <sup>10</sup>so that through the church the wisdom of God in its rich variety might now be made known to the rulers and authorities in the heavenly places. <sup>11</sup>This was in accordance with the eternal purpose that he has carried out in Christ Jesus our Lord, <sup>12</sup>in whom we have access to God in boldness and confidence through faith in him.

*Reader*           The Word of the Lord.

*People*           **Thanks be to God.**

*Please stand as able.*

## THE GOSPEL: Matthew 2:1-12

*Celebrant*       **✙ The Holy Gospel of our Lord Jesus Christ according to Matthew.**

*People*           **Glory to you, Lord Christ.**

<sup>1</sup>In the time of King Herod, after Jesus was born in Bethlehem of Judea, wise men from the East came to Jerusalem, <sup>2</sup>asking, “Where is the child who has been born king of the Jews? For we observed his star at its rising, and have come to pay him homage.” <sup>3</sup>When King Herod heard this, he was frightened, and all Jerusalem with him; <sup>4</sup>and calling together all the chief priests and scribes of the people, he inquired of them where the Messiah was to be born. <sup>5</sup>They told him, “In Bethlehem of Judea; for so it has been written by the prophet:

<sup>6</sup>‘And you, Bethlehem, in the land of Judah,  
are by no means least among the rulers of Judah;  
for from you shall come a ruler  
who is to shepherd my people Israel.’ ”

<sup>7</sup>Then Herod secretly called for the wise men and learned from them the exact time when the star had appeared. <sup>8</sup>Then he sent them to Bethlehem, saying, “Go and search diligently for the child; and when you have found him, bring me word so that I may also go and pay him homage.” <sup>9</sup>When they had heard the king, they set out; and there, ahead of them, went the star that they had seen at its rising, until it stopped over the place where the child was. <sup>10</sup>When they saw that the star had stopped, they were overwhelmed with joy. <sup>11</sup>On entering the house, they saw the child with Mary his mother; and they knelt down and paid him homage. Then, opening their treasure chests, they offered him gifts of gold, frankincense, and myrrh. <sup>12</sup>And having been warned in a dream not to return to Herod, they left for their own country by another road.

*Celebrant*       The Gospel of the Lord.

*People*           **Praise to you, Lord Christ.**

## THE CREED (*Please stand as able.*)

*Celebrant*       We believe

*All*               **in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was**

made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

### THE INTERCESSIONS *(Please kneel as able or be seated.)*

*Margie Blevins*

*Intercessor* Arise, shine; for your light has come, and the glory of the Lord has risen upon you.

We pray as pilgrims, "Lead us to your presence; let us see your glory!"

Almighty God, grant to your Church wisdom. Work through us that we might lead many to the knowledge and love of you.

Lead us to your presence;

*All* **Let us see your glory.**

*Intercessor* Defend the needy, Lord Christ. Rescue the poor and thwart all the ways of oppression.

Lead us to your presence;

*All* **Let us see your glory.**

*Intercessor* The heavens reveal your wonders, O God. Give us eyes to see, hearts to follow, and lives that pay you homage.

Lead us to your presence;

*All* **Let us see your glory.**

*Intercessor* Bless all students as they return to school and university. May they find wisdom as well as knowledge; give them a hunger for your truth.

Lead us to your presence;

*All* **Let us see your glory.**

*Intercessor* Loving God, you are the help of the helpless and the deliverer of those in distress: bless and heal all those in need, especially \_\_\_\_\_.

Lead us to your presence;

*All* **Let us see your glory.**

*Intercessor* Father of all, we pray to you for those we love, but see no longer, especially \_\_\_\_\_: Grant them your peace; let light perpetual shine upon them.

Lead us to your presence;

*All* **Let us see your glory.**

*Intercessor* Great redeemer, you have guided us to your presence; you have shown us your glory.

Grant us, that we might at last, see you face to face.

Lead us to your presence;

*All* **Let us see your glory.**

*Intercessor* For what else shall we pray?

*Congregation is invited to say intentions aloud or in silence.*

*All* **Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. Amen.**

## THE CONFESSION & ABSOLUTION

*Celebrant* God is love and we are God's children. There is no room for fear in love. We love because God loved us first. Let us reverently confess our sins to Almighty God:

*Celebrant* God of light and glory,

*All* **we confess that we have loved the darkness more than the dawn. We have followed familiar paths instead of the star you set before us; we have feared truth, resisted change, and withheld our gifts when you called us to offer them freely. Forgive us, restore us, and turn us again toward your light, that we may rise, shine, and walk in newness of life; through Jesus Christ our Lord. Amen.**

*Celebrant* Almighty God have mercy on you, + forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## THE PEACE *(Please stand as able.)*

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*The Ministers and People exchange signs of peace in the name of the Lord.*

## THE OFFERTORY SENTENCE

*Celebrant* "They shall bring gold and frankincense, and shall proclaim the praise of the Lord."

## THE OFFERTORY MUSIC *(Please be seated.)*

*"Vidimus stellam ejus in Oriente" by William Byrd*

*Vidimus stellam ejus in Oriente,  
et venimus cum muneribus adorare Dominum.*

*We have seen his star in the East,  
and are come to adore him.*

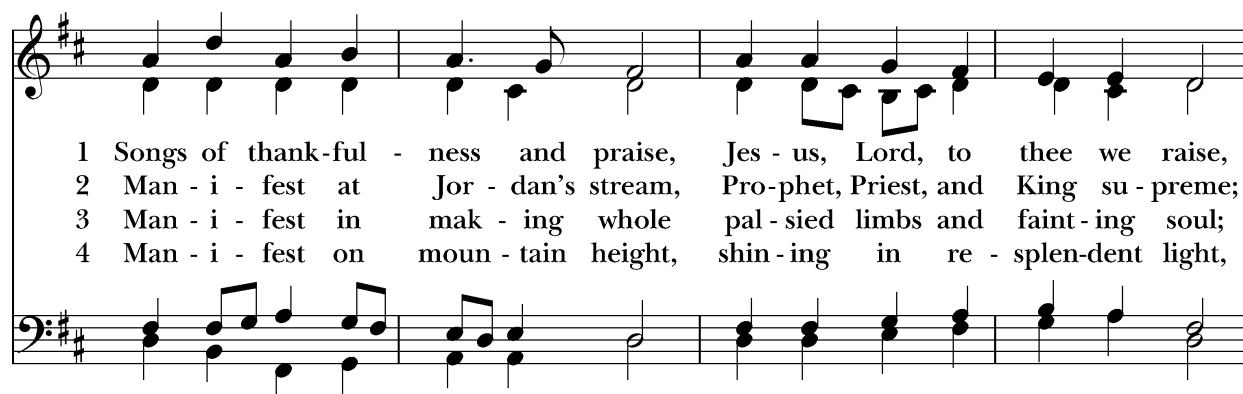
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# THE PRESENTATION VERSE *(Please stand as able.)*

*Hymnal 135*

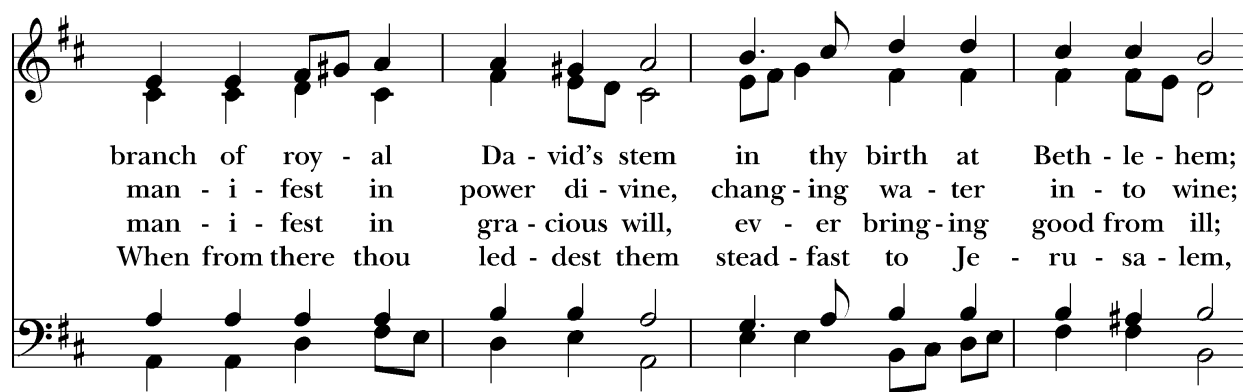
*Songs of thankfulness and praise (verse 1 only)*



1 Songs of thank-ful - ness and praise, Jes - us, Lord, to thee we raise,  
 2 Man - i - fest at Jor - dan's stream, Pro-phet, Priest, and King su - preme;  
 3 Man - i - fest in mak - ing whole pal - sied limbs and faint - ing soul;  
 4 Man - i - fest on moun - tain height, shin - ing in re - splen-dent light,



man - i - fest - ed by the star to the sa - ges from a - far;  
 and at Ca - na, wed - ding-guest, in thy God-head man - i - fest;  
 man - i - fest in val - iant fight, quell - ing all the dev - il's might;  
 where dis - ci - ples filled with awe thy trans - fi - gured glo - ry saw.



branch of roy - al Da - vid's stem in thy birth at Beth - le - hem;  
 man - i - fest in power di - vine, chang - ing wa - ter in - to wine;  
 man - i - fest in gra - cious will, ev - er bring - ing good from ill;  
 When from there thou led - dest them stead - fast to Je - ru - sa - lem,



an - thems be to thee ad-dressed, God in man made man-i - fest.  
 an - thems be to thee ad-dressed, God in man made man-i - fest.  
 an - thems be to thee ad-dressed, God in man made man-i - fest.  
 cross and Eas - ter Day at - test God in man made man-i - fest.

## The Eucharistic Prayer B *(Book of Common Prayer)*

*Celebrant*                      *People*  
The Lord be with you. And al - so with you.

*Celebrant*                      *People*  
Lift up your hearts. We lift them to the Lord.

*Celebrant*  
Let us give thanks to the Lord our God.

*People*  
It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### THE SANCTUS

### HOLY

*A Christmas Mass*  
Paul Gibson

Ho - ly, Ho - ly, Ho - ly Lord\_ God of\_\_ hosts.

*All:*  
Ho - ly, Ho - ly, Ho - ly Lord\_ God\_ of\_\_ hosts. Hea - ven and

earth are full\_\_ of your glo - ry. Ho - san - na\_\_ in the high -

*The Sanctus continues on next page.*

All:

est, high - est. Ho - san - na in the high - est.

All:

Bless'd is he who comes in the name of the Lord, Bless'd is he who

comes in the name of the Lord. Ho - san - na in the

high - est, Ho - san - na in the high - est, high -

est, Ho - san - na in the high - est.

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 Music based on GOD REST YE MERRY, © 1988, 2010, Paul Gibson. Published by OCP. All rights reserved.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

*All*     **We remember his death,  
 We proclaim his resurrection,  
 We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Michael and All Angels, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

### THE LORD'S PRAYER

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,  
Our Father,

*All* who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

### THE FRACTION

*Celebrant* We break this bread to share in the Body of Christ.

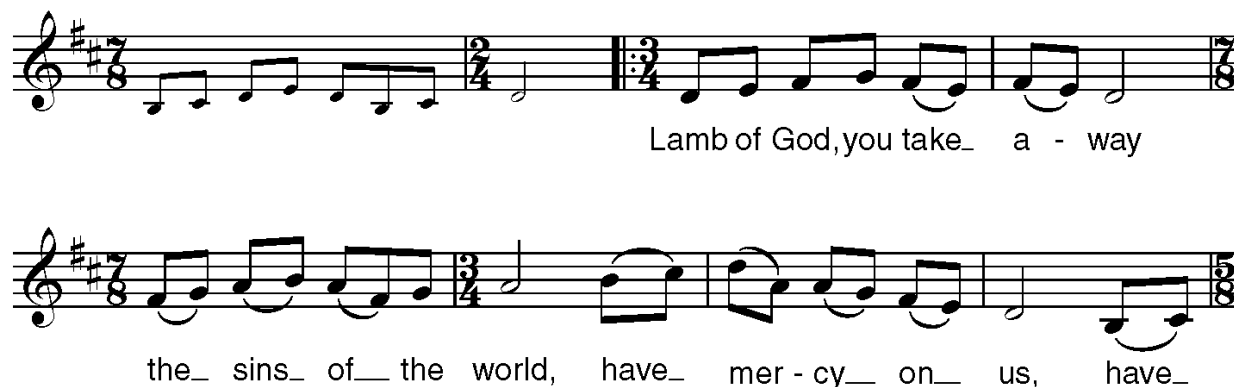
*People* Though we are many, we are One Body, because we all share in one bread.

*Celebrant* The Gifts of God for the People of God.

### THE AGNUS DEI

#### LAMB OF GOD

*A Christmas Mass*  
Paul Gibson



Lamb of God, you take\_ a - way

the\_ sins\_ of\_ the world, have\_ mer - cy\_ on\_ us, have\_

*The Agnus Dei continues on next page.*



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*Everyone is welcome to receive Christ's Body and Blood in our Church. If you do not wish to receive either the bread or the wine, please cross your arms and a short blessing will be said. You are also welcome to intinct the bread into the chalice if you prefer not to drink directly from the chalice. (Though, to be honest, it is fortified with extra alcohol to kill germs. If you don't drink it the priest must, and then the announcements can get a bit entertaining after Mass.)*

*Gluten-free wafers are also available upon request.*

*Congregants worshiping on YouTube or Zoom may say the following:*

### THE SPIRITUAL COMMUNION PRAYER

*Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot receive you in the Sacrament of your Body and Blood, come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.*

### THE COMMUNION MUSIC

*"Fit for a King" by Joseph M. Martin*

*I travel to Bethlehem's cradle to kneel at the manger tonight.  
But what can I bring to honor the King that's worthy of Jesus the Christ?  
The sages gave gifts of great wonder, they brought treasures both rich and rare.  
Compared to their gold, what gifts could I hold to give to the Savior there?*

*A heart full of love for His people, a voice that is ready to sing;  
A life that is willing to give its all, these are the gifts that are fit for a King,  
the only gifts fit for a King.*

*Do I offer great pearls from the ocean? Perfect diamonds that sparkle so bright?  
A thousand white rams I would bring to the lamb, but everything pales in His light.  
Then what do I have to offer? There's nothing that He does not own.  
O show me, my King, a true offering which is worthy to lay at your throne.*

*A heart full of love for His people, a voice that is ready to sing;  
A life that is willing to give its all, these are the gifts that are fit for a King,  
the only gifts fit for a King.*

*Please kneel or sit as able.*

## THE POST-COMMUNION PRAYER

*Celebrant* Let us pray.

Eternal God,

*All* in this holy mystery you have revealed your Son as the light of the nations and the glory of your people. You have fed us with the Bread of heaven and strengthened us for the journey. Send us now into the world by another road, bearing the light we have received, that our lives may proclaim the riches of Christ and draw others to your truth; through him who lives and reigns, now and for ever. Amen.

## ANNOUNCEMENTS *(Please be seated.)*

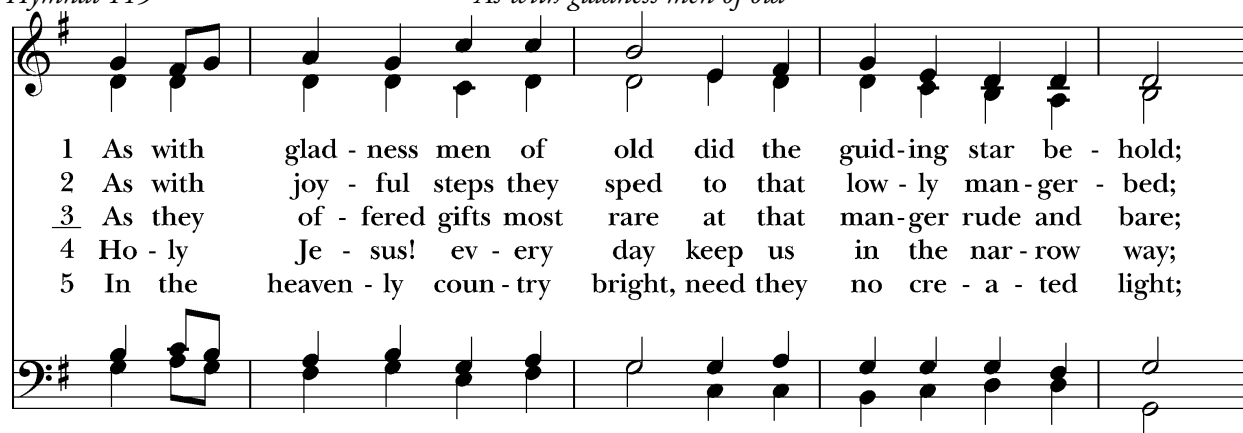
## THE BENEDICTION *(Please stand as able.)*

May the God who led the wise by a star lead you always in the way of truth and peace; may Christ, the light of the world, shine in your hearts and be seen in your lives; and the blessing of God Almighty, + the Father, the Son, and the Holy Spirit, be among you and remain with you always. Amen.

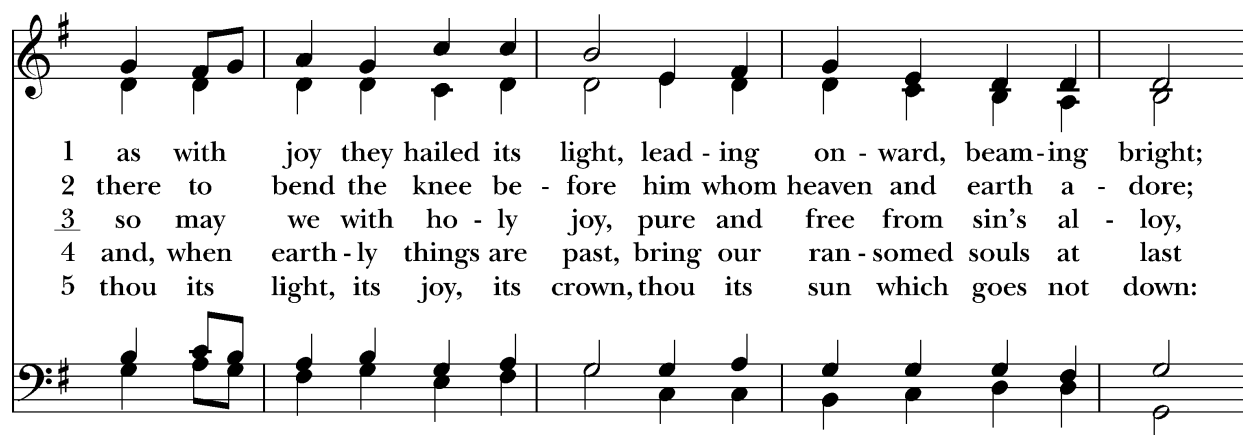
## THE RECESSIONAL HYMN

*Hymnal 119*

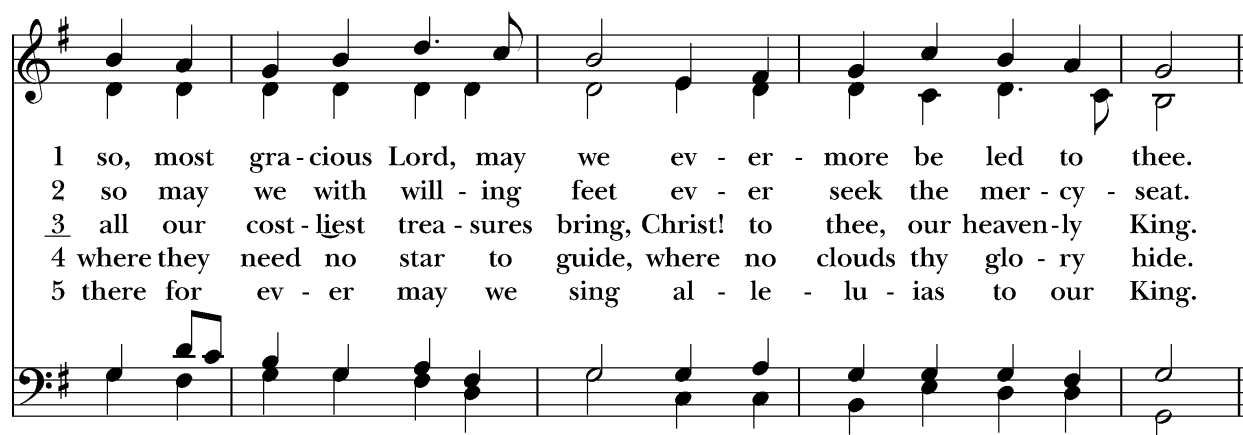
*As with gladness men of old*



1 As with glad - ness men of old did the guid - ing star be - hold;  
2 As with joy - ful steps they sped to that low - ly man - ger - bed;  
3 As they of - fered gifts most rare at that man - ger rude and bare;  
4 Ho - ly Je - sus! ev - ery day keep us in the nar - row way;  
5 In the heaven - ly coun - try bright, need they no cre - a - ted light;



1 as with joy they hailed its light, lead - ing on - ward, beam - ing bright;  
2 there to bend the knee be - fore him whom heaven and earth a - dore;  
3 so may we with ho - ly joy, pure and free from sin's al - loy,  
4 and, when earth - ly things are past, bring our ran - somed souls at last  
5 thou its light, its joy, its crown, thou its sun which goes not down:



1 so, most gra - cious Lord, may we ev - er - more be led to thee.  
2 so may we with will - ing feet ev - er seek the mer - cy - seat.  
3 all our cost - liest trea - sures bring, Christ! to thee, our heaven - ly King.  
4 where they need no star to guide, where no clouds thy glo - ry hide.  
5 there for ev - er may we sing al - le - lu - ias to our King.

## THE DISMISSAL

*Celebrant* Let us go in peace to love and serve our Lord.

*People* Thanks be to God.

## THE POSTLUDE

*In dir ist Freude ("In you is joy"), BWV 615 by J.S. Bach*

## Today's Worship Team

Celebrant/Preacher	The Rev'd Shane Scott-Hamblen
Choirmaster	Lukas Hasler
Assistant Choirmaster	Matthew Cook
Lay Eucharistic Minister: Host	Stacie Tibbetts
Lay Eucharistic Minister: Chalice	Jackie Dodd, Julie Jenkins
Acolyte	Stacie Tibbetts
Altar Guild	Stacie Tibbetts
Flower Guild	TBA
Ushers	TBA
We Serve Coffee Team	Beth Bianchi, Anette Johnson
Livestream Host	Ali Haghjoo

## Godly Play (ages 3-11) — 9:30 am in the Yellow Room

Epiphany. Storyteller: Elizabeth Henry & Marjie Blevins.

Contact: Marjie Blevins (blevinsmarjie@gmail.com)

## Parish Prayer List

Alvin and Anita	Ann	Barbara	Bonny
Carrie	Dennis and Susan	Efren and Beth	Gregg
Joni	Josephine	Laird	Lynn
Lynne	Margie	Marlo	Peggy
Richard	Ruth	Tom	

Repose of the soul: Alan Cook

Prayer requests remain on the list for three weeks unless otherwise requested.

To submit a name to the prayer list contact Beth Bianchi, Stacie Tibbetts, or The Rev'd Dr. Shane Scott-Hamblen.

## Worship with us:

- **Tuesday Morning Holy Eucharist: Tuesdays at 8:30 am (in person only)**
- **Lectionary Study with Fr. Shane: Tuesdays at 10:00 am (in person and Zoom)**  
Join on Zoom: <https://bit.ly/stmikessunday2023> Meeting ID: 912 3096 9532 / Passcode: cdm080100!

## 2026 Music Events at St. Michael's

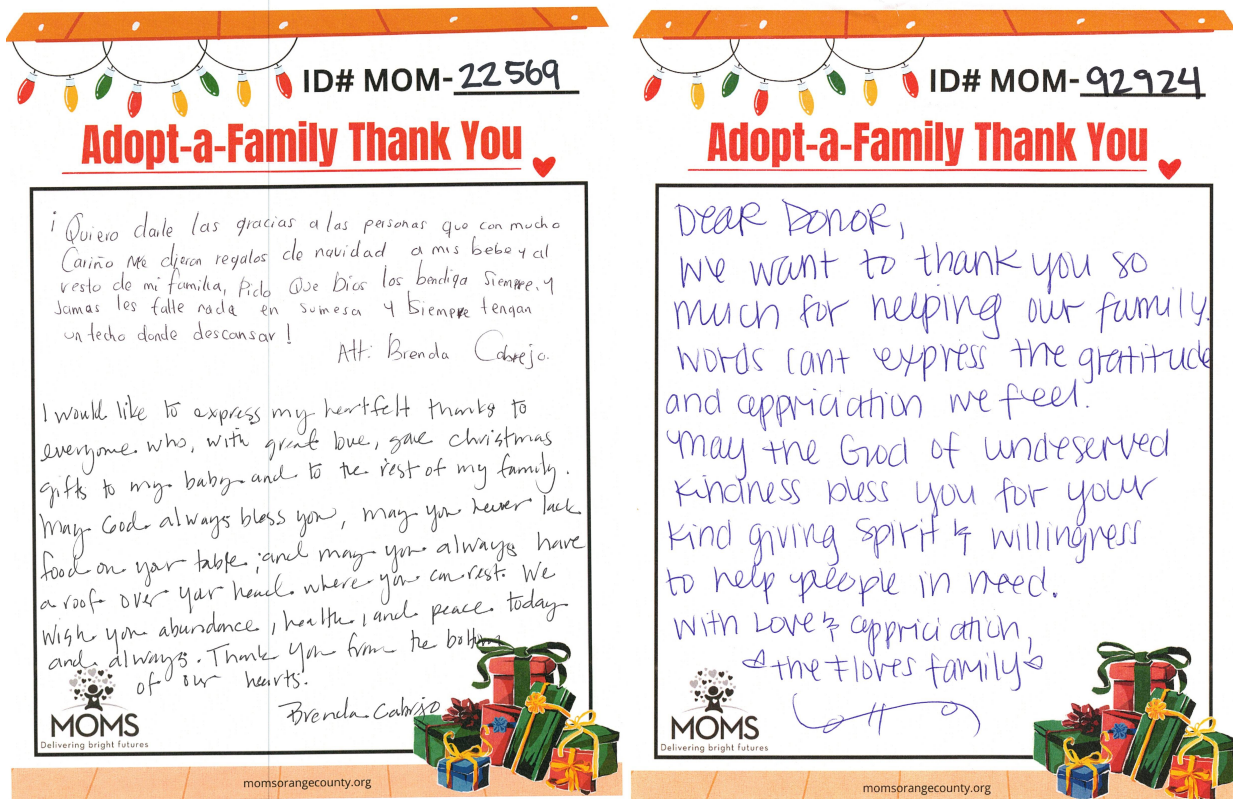
- **Sunday, Jan 18 at 4:00 pm** – Organ Concert with Lukas Hasler and Alois Mühlbacher, Countertenor (Vienna State Opera) featuring works by Mahler, Bruckner, Vierne
- **Sunday, Feb 8 at 9:30 am** (Annual Meeting Sunday) – "Pastoral Mass" by Colin Mawby (1936-2019) for Choir, Orchestra and Organ
- **Sunday, March 8 at 4:00 pm** – Concert "Requiem" by W.A. Mozart for Soloists, Choir and Orchestra
- **Holy Week, April 2-4** – Works for Choir and Organ
- **Saturday, April 11 at 8:00PM** – Danish National Girls' Choir and the Danish String Quartet perform "in wildness" by David Lang for Quartet and Choir at the Segerstrom Concert Hall. A Friends of Music special outing.
- **Sunday, April 5 at 9:30 am** (Easter Sunday) – "Mass in D" by Otto Nicolai (1810-1849) for Soloists, Choir, and Orchestra



## Announcements:

### Adopt-a-Family Thank You Notes

The two families that St. Michael's was able to sponsor through MOMS OC have sent the below thank you notes to the parish. Your generosity through the Christmas season is much appreciated.



### Save the Date: Organ Concert featuring Mahler's *Rückert-Lieder*

St. Michael's will premiere a new arrangement of Gustav Mahler's *Rückert-Lieder* in a concert of late Romantic music on **January 18 at 4:00 pm**. This newly created version for countertenor and organ, arranged by Lukas Hasler, reimagines Mahler's songs—originally for piano and orchestra—within the rich acoustics of the church.

Performers include Lukas Hasler, organist and director of music, and internationally acclaimed countertenor Alois Mühlbacher. The program also features Anton Bruckner's *Ave Maria* and works by Louis Vierne. Admission is free, with donations welcome.

### Please Join "We Serve" and support our Hospitality Hour

"We Serve" is our rotating volunteer schedule that supports our after-service "Coffee and Donuts Hour"—a relaxed and welcoming time to connect with fellow parishioners and meet new friends. Each Sunday, at least two team members help by making coffee, providing snacks, and handling set-up and clean-up. When volunteers supply the snacks, we're able to stretch our budget to support other essential parish needs while continuing to offer a warm and generous hospitality hour. If you'd like to participate, please sign up with Gail Haghjoo (714-553-7120) or Beth Bianchi (949-636-3418). Cash donations are also gratefully accepted. Thank you for helping make St. Michael's a place of fellowship and welcome!

## This Week at St. Michael's

### Sunday, January 4

9:30 am Holy Eucharist (Rite II)  
11:00 am Choir Rehearsal  
11:00 am Sunday Conversations

### Tuesday, January 6 (Epiphany)

8:30 am Holy Eucharist (Rite II, Chapel)  
9:15 am Coffee & Conversation  
10:00 am Lectionary Study  
7:00 pm Tuesday Night at Mike's

### Thursday, January 8

8:30 am Men's Fellowship

### Friday, January 9

10:00 am Prayer Shawl Ministry

### Sunday, January 11

9:30 am Holy Eucharist (Rite II)  
11:00 am Adult Christian Education Meeting  
11:00 am Choir Rehearsal  
11:00 am Sunday Conversations

## Weekly Finance Update

### Sunday, December 28

Weekly Pledge Income	\$4,147
Weekly Other Income	\$2,276
Weekly Budgeted Exp	\$11,765
Net Income(Loss)	(\$5,342)

### Attendance

	Sunday Worship	Children and Youth
December 7	70	3
December 14	61	4
December 21	64	4
December 28	41	4

### Altar Flowers

Each Sunday, members of the congregation may sponsor altar flowers, chapel flowers, and the sanctuary light in thanksgiving for all the blessings of this life or in memory of loved ones. Call the church office at (949) 644-0463 or make your dedication via our website at <https://stmikescdm.org/altar-flowers/>.

## Online Giving:

*One-time gift or pledge, please scan one of these QR codes to make a secure, private donation.*



*St. Michael's website*



*PayPal*



*Zelle*

## Saint Michael and All Angels Episcopal Church

3233 Pacific View Drive  
Corona del Mar, CA 92625  
(949) 644-0463  
<https://www.stmikescdm.org>



### Office Hours:

Monday 9:00 am to Noon  
Tuesday 9:00 am to Noon  
Wednesday 9:00 am to Noon  
Thursday 9:00 am to Noon  
Friday Closed

### Parish Directory:

<https://smaa.breezechms.com>

### Our Clergy and Staff

#### The Rev'd Shane Scott-Hamblen, ThD

Rector  
[fr.shane@stmikescdm.org](mailto:fr.shane@stmikescdm.org) / (845) 240-4516

#### Lukas Hasler

Choirmaster  
[lukas.hasler@stmikescdm.org](mailto:lukas.hasler@stmikescdm.org)

#### Matthew Cook

Assistant Choirmaster  
[matthewcook@stmikescdm.org](mailto:matthewcook@stmikescdm.org)

#### Maile Jansen

Bookkeeper  
[mailejansen@stmikescdm.org](mailto:mailejansen@stmikescdm.org)

#### Wayne Hastings

Communication Specialist  
[wayne.hastings@stmikescdm.org](mailto:wayne.hastings@stmikescdm.org)

### The Vestry

**Mark Peterson**, Senior Warden and

Building Project/Real Estate

**Jill Draffin**, Junior Warden and

Building Project/Real Estate

**Pat Albers**, Finance

**Susan Brown**, Communications

**Cathy Dunlap**, Stewardship

**Steve Gribben**, Clerk of the Vestry and Building  
Project/Real Estate

**Ali Haghjoo**, Mission/Outreach and Education

**Jim Headley**, Growth and Membership

**Elizabeth Henry**, Hospitality and Education

**Jamie Mead**, Building Project/Real Estate

**Tom Nicholson**, Building Project/Real Estate

**Brian Robinson**, Buildings and Grounds

**Stacie Tibbetts**, Treasurer

## Adult Christian Education and Small Discussion Groups

Visit our website for more about our Adult  
Christian Education programs and Small  
Discussion Groups.

### St. Mike's Sunday Conversations

*11:00 am in Michael's Room*

Jan. 4: The Rise of Christianity from *The History &  
Archaeology of the Bible* by Prof. Isbouts.

Contact: Kim Montgomery

### Tuesday Night at Mike's

*Tuesdays at 6:00 pm on Zoom*

Join on Zoom: <https://bit.ly/tuesdayatmikes>

Meeting ID: 834 2976 3754 / Passcode: none

Contact: Beth Bianchi

### Prayer Shawl Ministry

*Fridays at 10:00 am*

Please join us as we knit or crochet and pray!

Contact: Julie Jenkins at 949-244-7103

### Men's Fellowship Group

*Thursdays at 8:30 am in Michael's Room*

Currently reading *The Gnostic Gospels* by Elaine  
Pagels.

Contact: Kim Montgomery

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### Sunday Worship Livestream

YouTube: <https://www.youtube.com/@smaacdm/>

Zoom: <https://bit.ly/stmikessunday2023>

Meeting ID: 912 3096 9532

Passcode: cdm080100!

### Donate Online

Visit <https://stmikescdm.org/giving/> or use your  
mobile device to give via Zelle:

