



# First Sunday after Christmas

Sunday, December 28, 2025 ❖ 9:30 am



*A very warm welcome! We are delighted to have you join us. This bulletin has been designed to help you worship with us. Please note that wherever it says “stand, sit, kneel” (Episcopalian Calisthenics!), such are only suggestions. We Stand to Praise; Sit to Listen; and Kneel to Ask. You are welcome to do whatever you are able or find most comfortable.*

*We hope you will not find our silence before the liturgy to be a lack of hospitality. We merely have a custom of keeping the silence before the liturgy as a time of preparation and talking to God. We will be very enthusiastic to talk with you and each other after the service. There’s an old adage which says, “Before liturgy, talk to God. During liturgy, let God talk to you. After liturgy, talk to each other.”*

*Please remember St Michael’s in your prayers and we hope you will return to worship with us again!*

## Flowers for the Altar

Each Sunday, members of the congregation may sponsor altar flowers, chapel flowers, and the Aumbry Candle in thanksgiving for all the blessings of this life or in memory of loved ones.

Call the church office at (949) 644-0463 or make your dedication via our website at <https://stmikescdm.org/altar-flowers/>

# THE PRELUDE

*"In dulce jublio" by Marcel Dupré*

## THE INTROIT HYMN *(Please stand and join in singing.)*

*Hymnal 82*

*Of the Father's love begotten*

*Divinum mysterium*



1 Of the Fa - ther's love be - got - ten, ere the worlds be -  
 2 O that birth for ev - er bless - ed, when the Vir - gin,  
 3 Let the heights of heaven a - dore him; an - gel hosts, his  
 4 Christ, to thee with God the Fa - ther, and, O Ho - ly



gan to be, he is Al - pha and O - me - ga,  
 full of grace, by the Ho - ly Ghost con - ceiv - ing,  
 prais - es sing; powers, do - min - ions, bow be - fore him,  
 Ghost, to thee, hymn and chant and high thanks - giv - ing,



he the source, the end - ing he, of the things that  
 bore the Sa - vior of our race; and the Babe, the  
 and ex - tol our God and King; let no tongue on  
 and un - wea - ried prais - es be; hon - or, glo - ry



are, that have \_\_\_\_\_ been, and that fu - ture  
 world's Re - deem - er, first re - vealed his  
 earth be si - lent, ev - ery voice in  
 and do - min - ion, and e - ter - nal



years shall see, ev - er - more and ev - er - more! \_\_\_\_\_  
 sa - cred face, ev - er - more and ev - er - more! \_\_\_\_\_  
 con - cert ring, ev - er - more and ev - er - more! \_\_\_\_\_  
 vic - to - ry, ev - er - more and ev - er - more! \_\_\_\_\_

*This hymn may be performed in equal note values:* ♩ ♪ ♫ ♬

## THE OPENING ACCLAMATION

*Celebrant* Blessed be God: ✚ Father, Son, and Holy Spirit.

*People* And blessed be God's kingdom, now and for ever. Amen.

## THE COLLECT FOR PURITY

*Celebrant* Almighty God,  
*All* to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the light of your incarnate Word, that we may love you without fear and serve you without disguise; through Jesus Christ our Lord. Amen.

## THE SUMMARY OF THE LAW (St. Michael's "Mission Statement")

*Celebrant* Hear what our Lord Jesus Christ says:  
You shall love the Lord your God with all your heart, and with all your soul, and with all your mind. This is the first and great commandment. And the second is like unto it: You shall love your neighbor as yourself. On these two commandments hang all the Law and the Prophets.

## THE GLORIA

### A CHRISTMAS GLORIA

GLORIA

1. Glory to God in the highest,  
and on earth peace to people of good will.  
We praise you, we bless you, we adore you,  
we glorify you, we give you thanks for your great glory,  
Lord God, heavenly King, O God, almighty Father.

Refrain: All

Glo - - - ri - a

in ex - cel - sis De - o, De - o.

2. Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.

3. For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.

Text: Refrain, trad. French carol. Verses © 2010, International Commission on English in the Liturgy Corporation. All rights reserved. Used with permission. Music: Refrain, trad. French Carol. Verses adapt. by Paul Gibson, © 1988, 2011, Paul Gibson. Published by OCP. All rights reserved.

## THE COLLECT OF THE DAY

*Celebrant*     The Lord be with you.

*People*       **And also with you.**

*Celebrant*     Let us pray.

Almighty God, you have poured upon us the new light of your incarnate Word: Grant that this light, enkindled in our hearts, may shine forth in our lives; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

## THE FIRST READING: Isaiah 61:10--62:3

*Elizabeth Henry*

*Reader*        A Reading from the book of the prophet Isaiah.

<sup>10</sup>I will greatly rejoice in the LORD,  
my whole being shall exult in my God;  
for he has clothed me with the garments of salvation,  
he has covered me with the robe of righteousness,  
as a bridegroom decks himself with a garland,  
and as a bride adorns herself with her jewels.

<sup>11</sup>For as the earth brings forth its shoots,  
and as a garden causes what is sown in it to spring up,  
so the Lord GOD will cause righteousness and praise  
to spring up before all the nations.

<sup>62:1</sup>For Zion's sake I will not keep silent,  
and for Jerusalem's sake I will not rest,  
until her vindication shines out like the dawn,  
and her salvation like a burning torch.

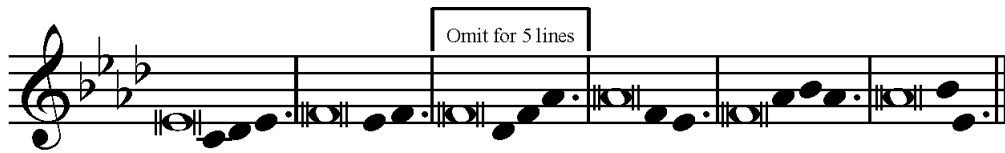
<sup>2</sup>The nations shall see your vindication,  
and all the kings your glory;  
and you shall be called by a new name  
that the mouth of the LORD will give.

<sup>3</sup>You shall be a crown of beauty in the hand of the LORD,  
and a royal diadem in the hand of your God.

*Reader*        The Word of the Lord.

*People*        **Thanks be to God.**

*Please stand as able and join in singing.*



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How good it is to sing praises to our God!  
how pleasant it is to honor him with praise!

<sup>2</sup>The LORD rebuilds Jerusalem;  
he gathers the exiles of Israel.

<sup>3</sup>He heals the brokenhearted  
and binds up their wounds.

<sup>4</sup>He counts the number of the stars  
and calls them all by their names.

<sup>5</sup>Great is our LORD and mighty in power;  
there is no limit to his wisdom.

<sup>6</sup>The LORD lifts up the lowly,  
but casts the wicked to the ground.

<sup>7</sup>Sing to the LORD with thanksgiving;  
make music to our God upon the harp.

<sup>8</sup>He covers the heavens with clouds  
and prepares rain for the earth;

<sup>9</sup>He makes grass to grow  
upon the mountains

and green plants to serve mankind.

<sup>10</sup>He provides food for flocks and herds  
and for the young ravens when they cry.

<sup>11</sup>He is not impressed by the might of a horse;  
he has no pleasure in the strength of a man;

<sup>12</sup>But the LORD has pleasure in those who fear him,  
in those who await his gracious favor.

<sup>13</sup>Worship the LORD,  
O Jerusalem;

<sup>14</sup>For he has strengthened the bars of your  
gates;

he has blessed your children within you.

<sup>15</sup>He has established peace on your borders;  
he satisfies you with the finest wheat.

<sup>16</sup>He sends out his command to the earth,  
and his word runs very swiftly.

<sup>17</sup>He gives snow like wool;  
he scatters hoarfrost like ashes.

<sup>8</sup>He scatters his hail like breadcrumbs;  
who can stand against his cold?

<sup>19</sup>He sends forth his word and melts them; \*  
he blows with his wind, and the waters flow.

<sup>20</sup>He declares his word to Jacob, \*  
his statutes and his judgments to Israel.

<sup>21</sup>He has not done so to any other nation; \*  
to them he has not revealed his judgments.

*Reader* A Reading from Paul's letter to the Church in Galatia.

<sup>23</sup>Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. <sup>24</sup>Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. <sup>25</sup>But now that faith has come, we are no longer subject to a disciplinarian.

<sup>4:4</sup>But when the fullness of time had come, God sent his Son, born of a woman, born under the law, <sup>5</sup>in order to redeem those who were under the law, so that we might receive adoption as children. <sup>6</sup>And because you are children, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" <sup>7</sup>So you are no longer a slave but a child, and if a child then also an heir, through God.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

*Please stand as able.*

### THE GOSPEL: John 1:1-18

*Celebrant* + The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory to you, Lord Christ.**

<sup>1</sup>In the beginning was the Word, and the Word was with God, and the Word was God. <sup>2</sup>He was in the beginning with God. <sup>3</sup>All things came into being through him, and without him not one thing came into being. What has come into being <sup>4</sup>in him was life, and the life was the light of all people. <sup>5</sup>The light shines in the darkness, and the darkness did not overcome it.

<sup>6</sup>There was a man sent from God, whose name was John. <sup>7</sup>He came as a witness to testify to the light, so that all might believe through him. <sup>8</sup>He himself was not the light, but he came to testify to the light. <sup>9</sup>The true light, which enlightens everyone, was coming into the world.

<sup>10</sup>He was in the world, and the world came into being through him; yet the world did not know him. <sup>11</sup>He came to what was his own, and his own people did not accept him. <sup>12</sup>But to all who received him, who believed in his name, he gave power to become children of God, <sup>13</sup>who were born, not of blood or of the will of the flesh or of the will of man, but of God.

<sup>14</sup>And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth. <sup>15</sup>(John testified to him and cried out, "This was he of whom I said, 'He who comes after me ranks ahead of me because he was before me.'") <sup>16</sup>From his fullness we have all received, grace upon grace. <sup>17</sup>The law indeed was given through Moses; grace and truth came through Jesus Christ. <sup>18</sup>No one has ever seen God. It is God the only Son, who is close to the Father's heart, who has made him known.

*Celebrant* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

THE SERMON (Please be seated.)

The Rev'd Susan Stanton

**THE CREED** *(Please stand as able.)*

*Celebrant* We believe

*All* in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

**THE INTERCESSIONS** *(Please kneel as able or be seated.)*

*Collette Spence*

*Intercessor* With all our heart and with all our mind, let us pray to the Lord, saying, "Lord, have mercy."

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.

*All* **Lord, have mercy.**

*Intercessor* For our Bishop, and for all the clergy and people, let us pray to the Lord.

*All* **Lord, have mercy.**

*Intercessor* For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

*All* **Lord, have mercy.**

*Intercessor* For this city of Corona del Mar, for every city and community, and for those who live in them, let us pray to the Lord.

*All* **Lord, have mercy.**

*Intercessor* For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

*All* **Lord, have mercy.**

*Intercessor* For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

*All* **Lord, have mercy.**

*Intercessor* For the sick, especially \_\_\_\_\_, for the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

*All* **Lord, have mercy.**

*Intercessor* For all who have died in the hope of the resurrection, especially \_\_\_\_\_, and for all the departed, let us pray to the Lord.

*All* **Lord, have mercy.**

*Intercessor* For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

*All* **Lord, have mercy.**

*Intercessor* That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

*All* **Lord, have mercy.**

*Intercessor* In the communion of St. Michael and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

*Intercessor* For what else shall we pray?  
*Congregation is invited to say intentions aloud or in silence.*

*All* **Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. Amen.**

## THE CONFESSION & ABSOLUTION

*Celebrant* God is love and we are God's children. There is no room for fear in love. We love because God loved us first. Let us reverently confess our sins to Almighty God:

*Celebrant* Eternal Word, made flesh for our sake,  
*All* **we confess that we have preferred shadows to light, fear to trust, and slavery to the freedom of your children. We have clothed ourselves with many identities and forgotten the garment of glory you give us. Forgive us, restore us, and receive us again as sons and daughters, heirs of grace and truth; for your mercy's sake. Amen.**

*Celebrant* Almighty God have mercy on you, + forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## THE PEACE *(Please stand as able.)*

*Celebrant* The peace of the Lord be always with you.  
*People* **And also with you.**

*The Ministers and People exchange signs of peace in the name of the Lord.*

## THE OFFERTORY SENTENCE

*Celebrant* "To all who received him, who believed in his Name, he gave power to become children of God." (John 1:12)

THE OFFERTORY MUSIC (Please be seated.)

"O Holy Night" by Adolphe Adam

Online Giving: make your secure, private donation by scanning one of the QR codes found in the Announcements section at the back of this bulletin.

THE PRESENTATION VERSE (Please stand as able.)

Hymnal 112

In the bleak midwinter (verse 4 only)

Cranham

1 In the bleak mid - win - ter, frost - y wind made moan,  
2 Our God, heaven can - not hold him, nor earth sus - tain;  
3 An - gels and arch - an - gels may have gath - ered there,  
4 What can I give him, poor as I am?

earth stood hard as i - ron, wa - ter like a stone;  
heaven and earth shall flee a - way when he comes to reign:  
cher - u - bim and se - ra - phim thron - ed the air;  
If I were a shep - herd, I would bring a lamb;

snow had fal - len, snow on snow, snow on snow,  
in the bleak mid - win - ter a sta - ble - place suf - ficed  
but his mo - ther on - ly, in her maid - en bliss,  
if I were a wise - man, I would do my part;

in the bleak mid - win - ter, long a - go.  
the Lord God in - car - nate, Je - sus Christ.  
wor - shiped the be - lov - ed with a kiss.  
yet what I can I give him— give my heart.

# The Eucharistic Prayer B *(Book of Common Prayer)*

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Lift up your hearts.  
*People* **We lift them to the Lord.**  
*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## THE SANCTUS

### HOLY

*A Christmas Mass*  
Paul Gibson

Ho - ly, Ho - ly, Ho - ly Lord\_ God of\_\_ hosts.

All:

Ho - ly, Ho - ly, Ho - ly Lord\_ God\_ of\_\_ hosts. Hea - ven and

earth are full\_\_ of your glo - ry. Ho - san - na\_\_ in the high -

All:

est, high - est. Ho - san - na\_\_ in the high - est.

*The Sanctus continues on next page.*

All:

Bless'd is he who comes in the name of the Lord, Bless'd is he who  
 comes in the name of the Lord. Ho - san - na in the  
 high - est, Ho - san - na in the high - est, high -  
 est, Ho - san - na in the high - est.

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 Music based on GOD REST YE MERRY, © 1988, 2010, Paul Gibson. Published by OCP. All rights reserved.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

*All*    **We remember his death,  
 We proclaim his resurrection,  
 We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly

country where, with St. Michael and All Angels, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

### THE LORD'S PRAYER

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,  
Our Father,

*All* who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

### THE FRACTION

*Celebrant* We break this bread to share in the Body of Christ.

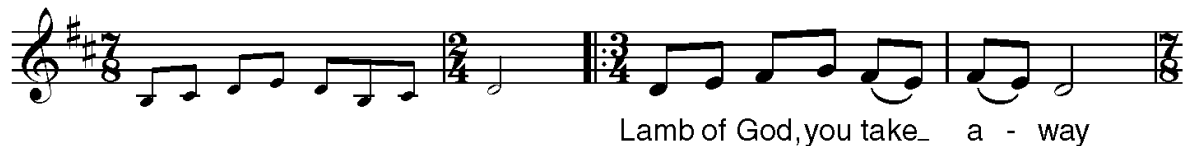
*People* Though we are many, we are One Body, because we all share in one bread.

*Celebrant* The Gifts of God for the People of God.

### THE AGNUS DEI

#### LAMB OF GOD

*A Christmas Mass*  
Paul Gibson



*Everyone is welcome to receive Christ's Body and Blood in our Church. If you do not wish to receive either the bread or the wine, please cross your arms and a short blessing will be said. You are also welcome to intinct the bread into the chalice if you prefer not to drink directly from the chalice. (Though, to be honest, it is fortified with extra alcohol to kill germs. If you don't drink it the priest must, and then the announcements can get a bit entertaining after Mass.)*

*Gluten-free wafers are also available upon request.*

*Congregants worshiping on YouTube or Zoom may say the following:*

### **THE SPIRITUAL COMMUNION PRAYER**

*Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot receive you in the Sacrament of your Body and Blood, come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.*

### **THE COMMUNION MUSIC**

*"While Shepherds Watched their Flocks" arr. Lloyd Larson*

*Please kneel or sit as able.*

### **THE POST-COMMUNION PRAYER**

*Celebrant*      Let us pray.

Eternal God,

*All*              **in this holy mystery you have given us your Word made flesh and made us your children by grace. Clothe us now with the joy of salvation, send us into the world as bearers of light, and keep us steadfast in the freedom for which Christ has set us free; through him who lives and reigns, now and for ever. Amen.**

### **ANNOUNCEMENTS** *(Please be seated.)*

### **THE BENEDICTION** *(Please stand as able.)*

May the Word who was in the beginning, who became flesh and dwelt among us, clothe you with righteousness, name you as God's own, and send you forth in grace and truth; and the blessing of God Almighty, ✚ the Father, the Son, and the Holy Spirit, be among you and remain with you always. Amen.

# THE RECESSIONAL HYMN

Hymnal 107

*Good Christian friends, rejoice*

*In dulci jubilo*

1 Good Chris - tian friends, re - joice with heart and soul and voice;  
2 Good Chris - tian friends, re - joice with heart and soul and voice;  
3 Good Chris - tian friends, re - joice with heart and soul and voice;

give ye heed to what we say: Je - sus Christ is born to - day;  
now ye hear of end - less bliss; Je - sus Christ was born for this!  
now ye need not fear the grave: Je - sus Christ was born to save!

ox and ass be - fore him bow, and he is in the man - ger now.  
He hath o - pened hea - ven's door, and we are blest for ev - er - more.  
Calls you one and calls you all to gain his ev - er - last - ing hall.

Christ is born to - day! Christ is born to - day!  
Christ was born for this! Christ was born for this!  
Christ was born to save! Christ was born to save!

## THE DISMISSAL

*Celebrant* Let us go in peace to love and serve our Lord.

*People* Thanks be to God.

## THE POSTLUDE

*“Hark! The Herald Angels Sing” arr. Mary McDonald*

## Online Giving:

*One-time gift or pledge, please scan one of these QR codes to make a secure, private donation.*



*St. Michael's website*



*PayPal*



*Zelle*

## This Week at St. Michael's

### Sunday, December 28

- 9:30 am Holy Eucharist (Rite II)
- 11:00 am Choir Rehearsal
- 11:00 am Sunday Conversations

### Tuesday, December 30

- 8:30 am Morning Prayer (Rite II, Chapel)
- 9:15 am Coffee & Conversation
- 7:00 pm Tuesday Night at Mike's

### Thursday, January 1

#### New Year's Day

Church office closed

- 8:30 am Men's Fellowship

### Friday, January 2

- 10:00 am Prayer Shawl Ministry

### Sunday, January 3

- 9:30 am Holy Eucharist (Rite II)
- 11:00 am Choir Rehearsal
- 11:00 am Sunday Conversations

## Weekly Finance Update

### Sunday, December 28

Weekly Pledge Income	\$27,965
Weekly Other Income	\$6,319
Weekly Budgeted Exp	\$11,765
Net Income(Loss)	\$22,519

## Attendance

	Sunday Worship	Children and Youth
November 30	70	5
December 7	70	3
December 14	61	4
December 21	64	4

## Altar Flowers

Each Sunday, members of the congregation may sponsor altar flowers, chapel flowers, and the sanctuary light in thanksgiving for all the blessings of this life or in memory of loved ones. Call the church office at (949) 644-0463 or make your dedication via our website at <https://stmikescdm.org/altar-flowers/>.

# Today's Worship Team

Celebrant/Preacher	The Rev'd Susan Stanton
Choirmaster	Lukas Hasler
Assistant Choirmaster	Matthew Cook
Lay Eucharistic Minister: Host	Collette Spence
Lay Eucharistic Minister: Chalice	Elizabeth Henry, Michael Strong
Acolyte	Collette Spence
Altar Guild	Altar Guild Team
Flower Guild	Mary Ellen Bowman
Ushers	Steve Dulson, Clyde Dodge
We Serve Coffee Team	Mary Ellen Bowman, Jane Woodson
Livestream Host	Kim Montgomery

## Godly Play (ages 3-11) — 9:30 am in the Yellow Room

Mary the Mother of Jesus. Teachers: Beth & Norm.

Contact: Marjie Blevins (blevinsmarjie@gmail.com)

## Parish Prayer List

Alan and Bonny	Ann	Barbara	Carrie
Dennis and Susan	Gregg	Joni	Josephine
Lynn	Lynne	Margie	Marlo
Peggy	Richard	Tom	

Prayer requests remain on the list for three weeks unless otherwise requested.

To submit a name to the prayer list contact Beth Bianchi, Stacie Tibbetts, or The Rev'd Dr. Shane Scott-Hamblen.

## Worship with us:

- **Tuesday Morning Holy Eucharist: Tuesdays at 8:30 am (in person only)**
- **Lectionary Study with Fr. Shane: Tuesdays at 10:00 am (in person and Zoom)**

Join on Zoom: <https://bit.ly/stmikessunday2023> Meeting ID: 912 3096 9532 / Passcode: cdm080100!

## 2026 Music Events at St. Michael's

- **Sunday, Jan 18 at 4:00 pm** – Organ Concert with Lukas Hasler and Alois Mühlbacher, Countertenor (Vienna State Opera) featuring works by Mahler, Bruckner, Vierne
- **Sunday, Feb 8 at 9:30 am** (Annual Meeting Sunday) – "Pastoral Mass" by Colin Mawby (1936-2019) for Choir, Orchestra and Organ
- **Sunday, March 8 at 4:00 pm** – Concert "Requiem" by W.A. Mozart for Soloists, Choir and Orchestra
- **Holy Week, April 2-4** – Works for Choir and Organ
- **Saturday, April 11 at 8:00PM** – Danish National Girls' Choir and the Danish String Quartet perform "in wildness" by David Lang for Quartet and Choir at the Segerstrom Concert Hall. A Friends of Music special outing.
- **Sunday, April 5 at 9:30 am** (Easter Sunday) – "Mass in D" by Otto Nicolai (1810-1849) for Soloists, Choir, and Orchestra

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## Saint Michael and All Angels Episcopal Church

3233 Pacific View Drive  
Corona del Mar, CA 92625  
(949) 644-0463  
<https://www.stmikescdm.org>



### Office Hours:

Monday 9:00 am to Noon  
Tuesday 9:00 am to Noon  
Wednesday 9:00 am to Noon  
Thursday 9:00 am to Noon  
Friday Closed

### Parish Directory:

<https://smaa.breezechms.com>

### Our Clergy and Staff

#### The Rev'd Shane Scott-Hamblen, ThD

Rector  
[fr.shane@stmikescdm.org](mailto:fr.shane@stmikescdm.org) / (845) 240-4516

#### Lukas Hasler

Choirmaster  
[lukas.hasler@stmikescdm.org](mailto:lukas.hasler@stmikescdm.org)

#### Matthew Cook

Assistant Choirmaster  
[matthewcook@stmikescdm.org](mailto:matthewcook@stmikescdm.org)

#### Maile Jansen

Bookkeeper  
[mailejansen@stmikescdm.org](mailto:mailejansen@stmikescdm.org)

#### Wayne Hastings

Communication Specialist  
[wayne.hastings@stmikescdm.org](mailto:wayne.hastings@stmikescdm.org)

### The Vestry

**Mark Peterson**, Senior Warden and

Building Project/Real Estate

**Jill Draffin**, Junior Warden and

Building Project/Real Estate

**Pat Albers**, Finance

**Susan Brown**, Communications

**Cathy Dunlap**, Stewardship

**Steve Gribben**, Clerk of the Vestry and Building  
Project/Real Estate

**Ali Haghjoo**, Mission/Outreach and Education

**Jim Headley**, Growth and Membership

**Elizabeth Henry**, Hospitality and Education

**Jamie Mead**, Building Project/Real Estate

**Tom Nicholson**, Building Project/Real Estate

**Brian Robinson**, Buildings and Grounds

**Stacie Tibbetts**, Treasurer

## Adult Christian Education and Small Discussion Groups

Visit our website for more about our Adult Christian Education programs and Small Discussion Groups.

### St. Mike's Sunday Conversations

*11:00 am in Michael's Room*

Dec. 28: The Passover Events in Jerusalem – episode 23 of *The History & Archaeology of the Bible: Jesus and John the Baptist* by Prof. Isbouts.

Contact: Kim Montgomery

### Tuesday Night at Mike's

*Tuesdays at 6:00 pm on Zoom*

Join on Zoom: <https://bit.ly/tuesdayatmikes>

Meeting ID: 834 2976 3754 / Passcode: none

Contact: Beth Bianchi

### Prayer Shawl Ministry

*Fridays at 10:00 am*

Please join us as we knit or crochet and pray!

Contact: Julie Jenkins at 949-244-7103

### Men's Fellowship Group

*Thursdays at 8:30 am in Michael's Room*

Currently reading *The Gnostic Gospels* by Elaine Pagels.

Contact: Kim Montgomery

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### Sunday Worship Livestream

YouTube: <https://www.youtube.com/@smaacdm/>

Zoom: <https://bit.ly/stmikessunday2023>

Meeting ID: 912 3096 9532

Passcode: cdm080100!

### Donate Online

Visit <https://stmikescdm.org/giving/> or use your mobile device to give via Zelle:

