



## XIII Pentecost

Sunday, September 7, 2025 ♦ 9:30 am



*A very warm welcome! We are delighted to have you join us. This bulletin has been designed to help you worship with us. Please note that wherever it says “stand, sit, kneel” (Episcopalian Calisthenics!), such are only suggestions. We Stand to Praise; Sit to Listen; and Kneel to Ask. You are welcome to do whatever you are able or find most comfortable.*

*We hope you will not find our silence before the liturgy to be a lack of hospitality. We merely have a custom of keeping the silence before the liturgy as a time of preparation and talking to God. We will be very enthusiastic to talk with you and each other after the service. There’s an old adage which says, “Before liturgy, talk to God. During liturgy, let God talk to you. After liturgy, talk to each other.”*

*Please remember St Michael’s in your prayers and we hope you will return to worship with us again!*

### Flowers for the Altar

Each Sunday, members of the congregation may sponsor altar flowers, chapel flowers, and the Aumbry Candle in thanksgiving for all the blessings of this life or in memory of loved ones.

Call the church office at (949) 644-0463 or make your dedication via our website at <https://stmikescdm.org/altar-flowers/>

## THE PRELUDE

### THE INTROIT HYMN *(Please stand as able.)*

*Hymnal 372*

*Praise to the living God*

*Leoni*

1 Praise to the liv - ing God! All prais - ed be his Name  
2 Form - less, all love - ly forms de - clare his love - li - ness;  
3 His Spi - rit flow - eth free, high surg - ing where it will:  
4 E - ter - nal life hath he im - plant - ed in the soul;

who was, and is, and is to be for ay the same.  
ho - ly, no ho - li - ness of earth can his ex - press.  
in pro - phet's word he spoke of old; he speak - eth still.  
his love shall be our strength and stay while a - ges roll.

The one e - ter - nal God ere aught that now ap - pears:  
Lo, he is Lord of all. Cre - a - tion speaks his praise,  
Es - tab - lished is his law, and change - less it shall stand,  
Praise to the liv - ing God! All prais - ed be his Name

the first, the last, be - yond all thought his time - less years!  
and ev - ery - where a - bove, be - low, his will o - beys.  
deep writ up - on the hu - man heart, on sea, on land.  
who was, and is, and is to be, for ay the same.

## THE OPENING ACCLAMATION

*Rector* Blessed be God: Father, Son, and Holy Spirit.  
*People* And blessed be God's kingdom, now and for ever. Amen.

## THE COLLECT FOR PURITY

*Rector* Holy and living God,  
*All* you know us better than we know ourselves, and yet you welcome us to your table with joy. Clear our minds of all that distracts, gather our hearts from every wandering, and set our feet in the way of Christ, that with humility and gladness we may serve you in this world until the feast of your kingdom; through Jesus Christ our Lord. Amen.

## THE SUMMARY OF THE LAW *(St. Michael's "Mission Statement")*

*Rector* Hear what our Lord Jesus Christ says:  
You shall love the Lord your God with all your heart, and with all your soul, and with all your mind. This is the first and great commandment. And the second is like unto it: You shall love your neighbor as yourself. On these two commandments hang all the Law and the Prophets.

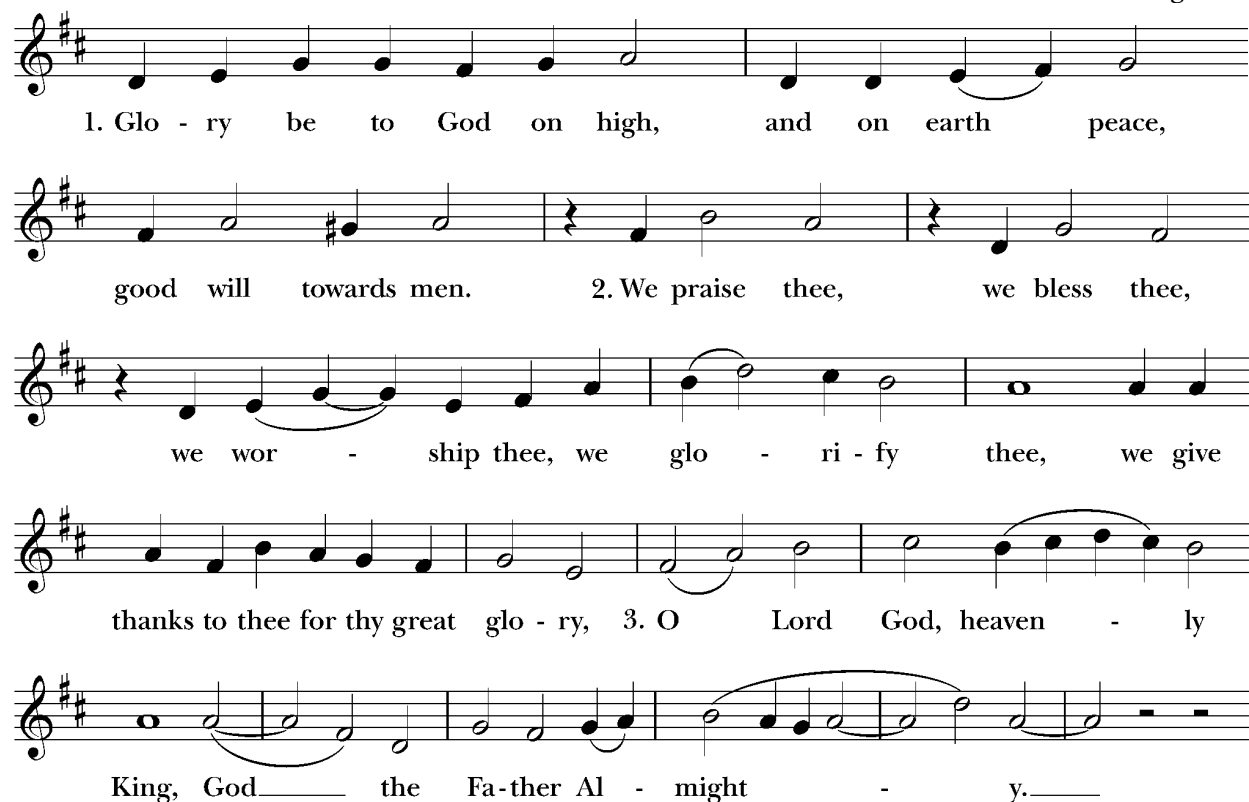
## THE GLORIA

*Hymnal S-202*

*Glory be to God on high*

*Healey Willan (1881-1968)*

*From Missa de Sancta Maria Magdalena*



1. Glo - ry be to God on high, and on earth peace,  
good will towards men. 2. We praise thee, we bless thee,  
we wor - ship thee, we glo - ri - fy thee, we give  
thanks to thee for thy great glo - ry, 3. O Lord God, heaven - ly  
King, God the Fa-ther Al - might - y.

*The Gloria continues on next page.*

4. O Lord, the on - ly be - got - ten Son, Je - sus Christ;

5. O Lord God, Lamb of God, Son of the Fa - ther, that

ta - kest a - way the sins of the world, have mer - cy up -

on us. 6. Thou that ta - kest a - way the sins of the

world, re - ceive our prayer. 7. Thou that sit - test at the

right hand of God the Fa - ther, have mer - cy up - on us.

8. For thou on - ly art ho - ly; thou on - ly art the Lord; 9. thou

on - ly, O Christ, with the Ho - ly Ghost, art most

high in the glo - ry of God the Fa - ther. —

A - - - - - men.

## THE COLLECT OF THE DAY

*Rector*           The Lord be with you.  
*People*           **And also with you.**  
*Rector*           Let us pray.

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

## THE FIRST READING: Jeremiah 18:1-11

*Kim Montgomery*

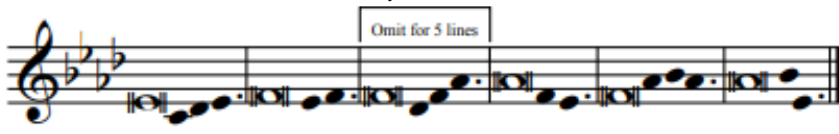
*Reader*           A Reading from the book of the prophet Jeremiah.

<sup>1</sup>The word that came to Jeremiah from the LORD: <sup>2</sup>“Come, go down to the potter’s house, and there I will let you hear my words.” <sup>3</sup>So I went down to the potter’s house, and there he was working at his wheel. <sup>4</sup>The vessel he was making of clay was spoiled in the potter’s hand, and he reworked it into another vessel, as seemed good to him.

<sup>5</sup>Then the word of the LORD came to me: <sup>6</sup>Can I not do with you, O house of Israel, just as this potter has done? says the LORD. Just like the clay in the potter’s hand, so are you in my hand, O house of Israel. <sup>7</sup>At one moment I may declare concerning a nation or a kingdom, that I will pluck up and break down and destroy it, <sup>8</sup>but if that nation, concerning which I have spoken, turns from its evil, I will change my mind about the disaster that I intended to bring on it. <sup>9</sup>And at another moment I may declare concerning a nation or a kingdom that I will build and plant it, <sup>10</sup>but if it does evil in my sight, not listening to my voice, then I will change my mind about the good that I had intended to do to it. <sup>11</sup>Now, therefore, say to the people of Judah and the inhabitants of Jerusalem: Thus says the LORD: Look, I am a potter shaping evil against you and devising a plan against you. Turn now, all of you from your evil way, and amend your ways and your doings.

*Reader*           The Word of the Lord.  
*People*           **Thanks be to God.**

*Please stand as able and join in singing.*



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O LORD you search me  
 and you know me.  
 You yourself know my resting and my rising;  
 you discern my thoughts from afar.  
 You mark when I walk or lie down;  
 you know all my ways through and through.

Before ever a word is on my tongue,  
 you know it O LORD, through and through.  
 Behind and before you besiege me,  
 your hand ever laid upon me.  
 Too wonderful for me this knowledge;  
 too high, beyond my reach.

O where can I go from your spirit,  
 or where can I flee from your face?  
 If I climb the heavens you are there.  
 If I lie in the grave you are there.  
 If I take the wings of the dawn or dwell at the sea's furthest end,  
 even there your hand would lead me.

For it was you who formed my inmost being,  
 knit me together in my mother's womb.  
 I thank you who wonderfully made me;  
 how wonderful are your works,  
 which my soul knows well!  
 To me how precious your thoughts O God.

**THE SECOND READING: Philemon 1-21** (*Please be seated.*)*Myrna Ireland*

*Reader*            A Reading from Paul's letter to Philemon.

<sup>1</sup>Paul, a prisoner of Christ Jesus, and Timothy our brother,

To Philemon our dear friend and co-worker, <sup>2</sup>to Apphia our sister, to Archippus our fellow soldier, and to the church in your house:

<sup>3</sup>Grace to you and peace from God our Father and the Lord Jesus Christ.

<sup>4</sup>When I remember you in my prayers, I always thank my God <sup>5</sup>because I hear of your love for all the saints and your faith toward the Lord Jesus. <sup>6</sup>I pray that the sharing of your faith may become effective when you perceive all the good that we may do for Christ. <sup>7</sup>I have indeed received much joy and encouragement from your love, because the hearts of the saints have been refreshed through you, my brother.

<sup>8</sup>For this reason, though I am bold enough in Christ to command you to do your duty, <sup>9</sup>yet I would rather appeal to you on the basis of love—and I, Paul, do this as an old man, and now

also as a prisoner of Christ Jesus. <sup>10</sup>I am appealing to you for my child, Onesimus, whose father I have become during my imprisonment. <sup>11</sup>Formerly he was useless to you, but now he is indeed useful both to you and to me. <sup>12</sup>I am sending him, that is, my own heart, back to you. <sup>13</sup>I wanted to keep him with me, so that he might be of service to me in your place during my imprisonment for the gospel; <sup>14</sup>but I preferred to do nothing without your consent, in order that your good deed might be voluntary and not something forced. <sup>15</sup>Perhaps this is the reason he was separated from you for a while, so that you might have him back forever, <sup>16</sup>no longer as a slave but more than a slave, a beloved brother—especially to me but how much more to you, both in the flesh and in the Lord.

<sup>17</sup>So if you consider me your partner, welcome him as you would welcome me. <sup>18</sup>If he has wronged you in any way, or owes you anything, charge that to my account. <sup>19</sup>I, Paul, am writing this with my own hand: I will repay it. I say nothing about your owing me even your own self.

<sup>20</sup>Yes, brother, let me have this benefit from you in the Lord! Refresh my heart in Christ.

<sup>21</sup>Confident of your obedience, I am writing to you, knowing that you will do even more than I say.

*Reader*           The Word of the Lord.

*People*           **Thanks be to God.**

*Please stand as able.*

#### THE GOSPEL: Luke 14:25-33

*Rector*           **✙ The Holy Gospel of our Lord Jesus Christ according to Luke.**

*People*           **Glory to you, Lord Christ.**

<sup>25</sup>Now large crowds were traveling with Jesus; and he turned and said to them, <sup>26</sup>“Whoever comes to me and does not hate father and mother, wife and children, brothers and sisters, yes, and even life itself, cannot be my disciple. <sup>27</sup>Whoever does not carry the cross and follow me cannot be my disciple. <sup>28</sup>For which of you, intending to build a tower, does not first sit down and estimate the cost, to see whether he has enough to complete it? <sup>29</sup>Otherwise, when he has laid a foundation and is not able to finish, all who see it will begin to ridicule him, <sup>30</sup>saying, ‘This fellow began to build and was not able to finish.’ <sup>31</sup>Or what king, going out to wage war against another king, will not sit down first and consider whether he is able with ten thousand to oppose the one who comes against him with twenty thousand? <sup>32</sup>If he cannot, then, while the other is still far away, he sends a delegation and asks for the terms of peace. <sup>33</sup>So therefore, none of you can become my disciple if you do not give up all your possessions.”

*Rector*           The Gospel of the Lord.

*People*           **Praise to you, Lord Christ.**

#### THE SERMON (*Please be seated.*)

*Brooke Pauley*

#### THE CREED (*Please stand as able.*)

*Rector*           We believe

*All*               **in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God,**

begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

### THE INTERCESSIONS *(Please kneel as able or be seated.)*

*Mary Ellen Bowman*

- |                    |   |
|--------------------|---|
| <i>Intercessor</i> | Let us offer our prayers to God saying, "Hear our prayer."<br>At this time of changing seasons, we thank you, O Lord, for the beauty of our earth.                      |
| <i>All</i>         | <b>Hear our prayer.</b>   |
| <i>Intercessor</i> | We pray for the Church in all times and places. Strengthen our faith as we seek to do your will and become more and more your people.                                   |
| <i>All</i>         | <b>Hear our prayer.</b>   |
| <i>Intercessor</i> | Guide the leaders of our land—our President, our Governor, and our Mayor—that we may be a people at peace among ourselves and a blessing to other nations of the earth. |
| <i>All</i>         | <b>Hear our prayer.</b>   |
| <i>Intercessor</i> | Grant that barriers which divide us may crumble, suspicions disappear, and hatreds cease; that we may live in justice and peace.  |
| <i>All</i>         | <b>Hear our prayer.</b>   |
| <i>Intercessor</i> | Guide the people of this land so to use our public and private wealth that all may find suitable and fulfilling employment, and receive just payment for their labor.   |
| <i>All</i>         | <b>Hear our prayer.</b>   |
| <i>Intercessor</i> | O God, the strength of those who labor, grant that we may never forget that our common life depends upon each other's toil.   |
| <i>All</i>         | <b>Hear our prayer.</b>   |
| <i>Intercessor</i> | Remember, O Lord, in mercy all those who suffer or are in any trouble, especially _____, knowing that you do not willingly afflict or grieve us.                        |
| <i>All</i>         | <b>Hear our prayer.</b>   |
| <i>Intercessor</i> | Grant your blessing to all who have died in the hope of resurrection, especially _____; grant them rest from their labors.  |
| <i>All</i>         | <b>Hear our prayer.</b>   |

*Intercessor* For what else shall we pray?  
*Congregation is invited to say intentions aloud or in silence.*

*Rector* Let us all pray together,

*All* **Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. Amen.**

## THE CONFESSION & ABSOLUTION

*Rector* Most merciful God,

*All* **we confess that we have shaped our lives after our own designs and not yielded to your creative and guiding hand. We have chosen the seats of honor, and not the way of the cross. Forgive us, O Lord; remake us as vessels of your mercy, that we may walk humbly in the path of Christ our Savior. Amen.**

*Rector* Almighty God have mercy on you, ✚ forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## THE PEACE *(Please stand as able.)*

*Rector* The peace of the Lord be always with you.

*People* **And also with you.**

*The Ministers and People exchange signs of peace in the name of the Lord.*

## THE OFFERTORY SENTENCE

*Rector* The word of the Lord said: "Can I not do with you just as this potter has done? Just like the clay in the potter's hand, so are you in my hand."

## THE OFFERTORY MUSIC *(Please be seated.)*

"O nata lux" by Thomas Tallis

*Online Giving: make your secure, private donation by scanning one of the QR codes found in the Announcements section at the back of this bulletin.*

*Please stand as able and join in singing.*

## THE PRESENTATION VERSE

*Hymnal 380*

*From all that dwell below the skies (verse 3 only)*

*Old 100<sup>th</sup>*

1 From all that dwell be - low the skies let  
 2 E - ter - nal are thy mer - cies, Lord, and  
 \*3 Praise God, from whom all bless - ings flow; praise

the Cre - a - tor's praise a - rise! Let the Re - deem - er's  
 truth e - ter - nal is thy word: thy praise shall sound from  
 him, all crea - tures here be - low; praise him a - bove, ye

Name be sung through ev - ery land, by ev - ery tongue!  
 shore to shore till suns shall rise and set no more.  
 heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

## The Eucharistic Prayer D *(Book of Common Prayer)*

*Celebrant* The Lord be with you. *People* And al - so with you.  
*Celebrant* Lift up your hearts. *People* We lift them to the Lord.  
*Celebrant* Let us give thanks to the Lord our God.  
*People* It is right to give God thanks and praise.

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we say,

## THE SANCTUS

*Hymnal S-114*

*Holy, holy, holy*

*Healey Willan (1881-1968)*

*From Missa de Sancta Maria Magdalena*

Ho - ly, ho - ly, ho - ly, Lord God of

Hosts: Hea - ven and earth are full of thy glo - ry. Glo -

- ry be to thee, O Lord Most High. Bless - ed is he that com - eth

in the name of the Lord. Ho - san - na in the high - est.

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

*All*                **We praise you,  
we bless you,  
we give thanks to you,  
and we pray to you,  
Lord our God.**

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with [the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, with Saint Michael and All Angels, and with all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. *AMEN*

## **THE LORD'S PRAYER**

*Rector*            And now, as our Savior Christ has taught us, we are bold to say,  
Our Father,

*All*                **who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## THE FRACTION

*Rector* We break this bread to share in the Body of Christ.  
*People* **Though we are many, we are One Body, because we all share in one bread.**  
*Rector* The Gifts of God for the People of God.

## THE AGNUS DEI

*Hymnal S-158*

*O Lamb of God*

*Healey Willan (1881-1968)*

*From Missa de Sancta Maria Magdalena*

O Lamb of God, that ta - kest a -

way the sins of the world, have mer - cy up -

on us. O Lamb of God, that

ta - kest a - way the sins of the world, have

mer - cy up - on us. O Lamb of

God, that ta - kest a - way the sins of the

world, grant us thy peace.

*Everyone is welcome to receive Christ's Body and Blood in our Church. If you do not wish to receive either the bread or the wine, please cross your arms and a short blessing will be said. You are also welcome to intinct the bread into the chalice if you prefer not to drink directly from the chalice. (Though, to be honest, it is fortified with extra alcohol to kill germs. If you don't drink it the priest must, and then the announcements can get a bit entertaining after Mass.)*

*Gluten-free wafers are also available upon request.*

*Congregants worshiping on YouTube or Zoom may say the following:*

### THE SPIRITUAL COMMUNION PRAYER

*Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot receive you in the Sacrament of your Body and Blood, come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.*

### THE COMMUNION MUSIC

*"Jubilate Deo" by Charles V. Stanford*

### THE POST-COMMUNION PRAYER *(Please kneel or sit as able.)*

*Rector* Let us pray.

Strengthen, O God,

*All* the hands which have been stretched out to receive you, that they may daily bring forth fruit to your glory. Grant that the ears which have heard your songs may be closed to the voice of clamour and dispute; that the eyes which have seen your great love may also behold your blessed hope; that the tongues which have uttered your praise may speak the truth; that the souls and bodies which have fed upon your living Body may be restored to newness of life. Amen.

### ANNOUNCEMENTS *(Please be seated.)*

### THE PARTING OF A PARISHIONER *(Please stand as able.)*

*Rector* Dear Friends in Christ, we have been in companionship with Brooke on our journey in faith. Now her time with us is drawing to a close, and so we send her forth to continue her journey.

Let us pray.

O Lord,

*All* we give thanks for Brooke's time among us and for her contribution to our common life. Bless her as she goes forth; be with her who leaves and with us who stay; and grant that all of us, by drawing ever nearer to you, may always be close to each other in the communion of your saints. All this we ask for the sake of Jesus Christ, your Son, our Lord. Amen.

## THE BENEDICTION *(Please stand as able.)*

Go forth in peace, remade by the hand of the Potter, strengthened by the love of Christ, and upheld by the Spirit who counts nothing lost. And the blessing of God Almighty, ✚ the Father, the Son, and the Holy Spirit, be upon you and remain with you always. Amen.

## THE RECESSIONAL HYMN

*Hymnal 344*

*Lord, dismiss us with thy blessing*

*Sicilian*

1 Lord, dis - miss us with thy bless - ing; fill our hearts with  
2 Thanks we give and a - dor - a - tion for thy Gos - pel's  
3 so that when thy love shall call us, Sa - vior, from the

joy and peace; let us each, thy love pos - sess - ing,  
joy - ful sound: may the fruits of thy sal - va - tion  
world a - way, fear of death shall not ap - pall us,

tri - umph in re - deem - ing grace: O re - fresh us,  
in our hearts and lives a - bound: ev - er faith - ful,  
glad thy sum - mons to o - bey. May we ev - er,

O re - fresh us trav - eling through this wil - der - ness.  
ev - er faith - ful to thy truth may we be found;  
may we ev - er reign with thee in end - less day.

## THE DISMISSAL

*Rector*                Let us go in peace to love and serve Our Lord.  
*All*                     Thanks be to God.

## THE POSTLUDE

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### Today's Worship Team

Celebrant	The Rev. Shane Scott-Hamblen, ThD
Choirmaster	Lukas Hasler
Assistant Choirmaster	Matthew Cook
Lay Eucharistic Minister: Host	Brooke Pauley
Lay Eucharistic Minister: Chalice	Myrna Ireland
Acolyte	Brooke Pauley
Altar Guild	Cathy Dunlap
Flower Guild	Melinda Rader
Ushers	Don Sheetz, Colette Spence
We Serve Coffee Team	Beth Bianchi, Anette Johnson
Livestream	Clyde Dodge

### Godly Play (ages 3-11) — 9:30 am in the Yellow Room

Story: TBA. Storyteller: Elizabeth Henry. Helper: Marjie Blevins.

Contact: Marjie Blevins (blevinsmarjie@gmail.com)

### Parish Prayer List

Allison	Amy	Barbara	Ben	Carrie	Emilie
Gregg	Helen	Joni	Josephine	Kyle	Marlo
Patrick	Peggy	Richard	Ron	Shirley	Tom

Repose of the soul: Parry, Laura

Prayer requests remain on the list for three weeks unless otherwise requested.

To submit a name to the prayer list contact Brooke Pauley or The Rev'd Dr. Shane Scott-Hamblen.

### Worship with us:

**Tuesday Morning Holy Eucharist: Tuesdays at 8:30 am (in person only)**

**Lectionary Study with Fr. Shane: Tuesdays at 10:00 am (in person and Zoom)**

Join on Zoom: <https://bit.ly/stmikessunday2023> Meeting ID: 912 3096 9532 / Passcode: cdm080100!

## Online Giving:

*One-time gift or pledge, please scan one of these QR codes to make a secure, private donation.*



*St. Michael's website*



*PayPal*



*Zelle*

## Announcements:

### Farewell and Thank You!

This Sunday will be Brooke Pauley's last service with us at St. Michael's as she continues on her journey toward ordination. We are deeply grateful for her presence, gifts, and ministry among us. A heartfelt thank you to everyone who contributed to her Privy Purse in support of the next stage of her calling. Please keep Brooke in your prayers as she moves forward in faith.

### Little Red Wagon for September

Thank you for contributing over 175 cans of food for our August food drive. Amazing!

In September, the Little Red Wagon will be collecting canned soups, stews, hash or chili. This wide variety should give you plenty of choices to select food to contribute. Split pea soup, clam chowder, minestrone, beef stew, corned beef hash, and chili con carne are just a few of the many options. As is always the case, Share Our Selves cannot accept anything fresh or frozen.

### Feast of St. Michael: Haydn "Little Organ Solo Mass" and Michaelmas Faire

On Sunday, Sept. 28, following our 9:30 am Patronal Festival Holy Eucharist, featuring Haydn's *Little Organ Solo Mass*, all are invited to join us for a festive Michaelmas Faire on the church grounds. This family-friendly celebration will include food, music, trivia, crafts, and even a piñata! All are welcome—this is a wonderful opportunity to invite friends and neighbors to share in the joy of our patronal feast. Come for worship, stay for fellowship, and celebrate St. Michael and All Angels in true Michaelmas tradition!



## 2025 Music Events

**Sunday, September 28 at 9:30 am**

**Feast of St. Michael**

Organ Solo Mass by Joseph Haydn

**Sunday, October 12 at 4:00 pm**

**Baroque Music Festival**

“Coloring with Corelli”

**Sunday, November 9 at 9:30 am**

**All Souls’ Service**

*Requiem* by Gabriel Fauré

**Sunday, December 14 at 4:00 pm**

**Advent Lessons and Carols**

**Wednesday, December 24 at 7:00 pm**

**Christmas Service**

Featuring Choir, Organ, and Trumpet

## This Week at St. Michael's

### Sunday, September 7

**Brooke Pauley, guest preacher**

9:30 am Holy Eucharist

11:00 am Sunday Conversations

11:00 am Choir Rehearsal

### Tuesday, September 9

8:30 am Holy Eucharist (Chapel)

10:00 am Lectionary Study

7:00 pm Tuesday Night at Mike's

### Wednesday, September 10

5:00 pm Vestry Meeting

### Thursday, September 11

8:30 am Men's Fellowship

### Friday, September 12

10:00 am Prayer Shawl Ministry

### Saturday, September 13

11:00 am Edwin Evans Funeral

### Sunday, September 14

9:30 am Holy Eucharist

10:45 am Adult Christian Ed Meeting

11:00 am Sunday Conversations

11:00 am Choir Rehearsal

## Weekly Finance Update

### Sunday, August 31

Weekly Pledge Income \$1,954

Weekly Other Income \$2,905

Weekly Budgeted Exp \$11,765

Net Income(Loss) (\$6,906)

## Attendance

	Sunday Worship	Children and Youth
August 10	60	4
August 17	47	2
August 24	66	1
August 31	58	3

## Altar Flowers

Each Sunday, members of the congregation may sponsor altar flowers, chapel flowers, and the sanctuary light in thanksgiving for all the blessings of this life or in memory of loved ones. Call the church office at (949) 644-0463 or make your dedication via our website at <https://stmikescdm.org/altar-flowers/>.

## Sunday Worship Livestream

YouTube:

<https://www.youtube.com/@smaacdm/>

Zoom: <https://bit.ly/stmikessunday2023>

Meeting ID: 912 3096 9532

Passcode: cdm080100!

## Donate Online

Visit <https://www.stmikescdm.org/give/> or use your mobile device to give via Zelle:



## Saint Michael and All Angels Episcopal Church

3233 Pacific View Drive  
Corona del Mar, CA 92625  
(949) 644-0463  
<https://www.stmikescdm.org>



### Office Hours:

Monday 9:00 am to 3:00 pm  
Tuesday 7:30 am to Noon  
Wednesday 9:00 am to 3:00 pm  
Thursday 7:30 am to Noon  
Friday Closed

### Parish Directory:

<https://smaa.breezechms.com>

### Our Clergy and Staff

#### The Rev'd Shane Scott-Hamblen, ThD

Rector

[fr.shane@stmikescdm.org](mailto:fr.shane@stmikescdm.org) / (845) 240-4516

#### Lukas Hasler

Choirmaster

[lukas.hasler@stmikescdm.org](mailto:lukas.hasler@stmikescdm.org)

#### Matthew Cook

Assistant Choirmaster

[matthewcook@stmikescdm.org](mailto:matthewcook@stmikescdm.org)

#### Maile Jansen

Bookkeeper

[mailejansen@stmikescdm.org](mailto:mailejansen@stmikescdm.org)

#### Wayne Hastings

Communication Specialist

[wayne.hastings@stmikescdm.org](mailto:wayne.hastings@stmikescdm.org)

### The Vestry

**Mark Peterson**, Senior Warden

**Jill Draffin**, Junior Warden and

Building Project/Real Estate

**Pat Albers**, Finance

**Susan Brown**, Communications

**Cathy Dunlap**, Stewardship

**Steve Gribben**, Clerk and Building Project/Real Estate

**Ali Haghjoo**, Mission/Outreach and Education

**Jim Headley**, Growth and Membership

**Elizabeth Henry**, Hospitality and Education

**Jamie Mead**, Building Project/Real Estate

**Tom Nicholson**, Building Project/Real Estate

**Brian Robinson**, Buildings and Grounds

**Stacie Tibbetts**, Treasurer

## Adult Christian Education and Small Discussion Groups

Visit our website for more about our Adult Christian Education programs and Small Discussion Groups.

### St. Mike's Sunday Conversations

*11:00 am in Michael's Room*

Sept. 7: Part 12 – The Rise of Assyria in *The History & Archaeology of the Bible* by Prof. Isbouts.

Contact: Kim Montgomery

### Tuesday Night at Mike's

*Tuesdays at 6:00 pm on Zoom*

Join on Zoom: <https://bit.ly/tuesdayatmikes>

Meeting ID: 834 2976 3754 / Passcode: none

Contact: Beth Bianchi

### Prayer Shawl Ministry

*Fridays at 10:00 am*

Please join us as we knit or crochet and pray!

Contact: Julie Jenkins at 949-244-7103

### Men's Fellowship Group

*Thursdays at 8:30 am in Michael's Room*

Currently reading *The Rise and Fall of the Great Powers: Economic Change and Military Conflict from 1500 to 2000* by Paul Kennedy

Contact: Kim Montgomery