



## XII Pentecost

Sunday, August 31, 2025 ♦ 9:30 am



*A very warm welcome! We are delighted to have you join us. This bulletin has been designed to help you worship with us. Please note that wherever it says “stand, sit, kneel” (Episcopalian Calisthenics!), such are only suggestions. We Stand to Praise; Sit to Listen; and Kneel to Ask. You are welcome to do whatever you are able or find most comfortable.*

*We hope you will not find our silence before the liturgy to be a lack of hospitality. We merely have a custom of keeping the silence before the liturgy as a time of preparation and talking to God. We will be very enthusiastic to talk with you and each other after the service. There’s an old adage which says, “Before liturgy, talk to God. During liturgy, let God talk to you. After liturgy, talk to each other.”*

*Please remember St Michael’s in your prayers and we hope you will return to worship with us again!*

### Flowers for the Altar

Each Sunday, members of the congregation may sponsor altar flowers, chapel flowers, and the Aumbry Candle in thanksgiving for all the blessings of this life or in memory of loved ones.

Call the church office at (949) 644-0463 or make your dedication via our website at

<https://stmikescdm.org/altar-flowers/>

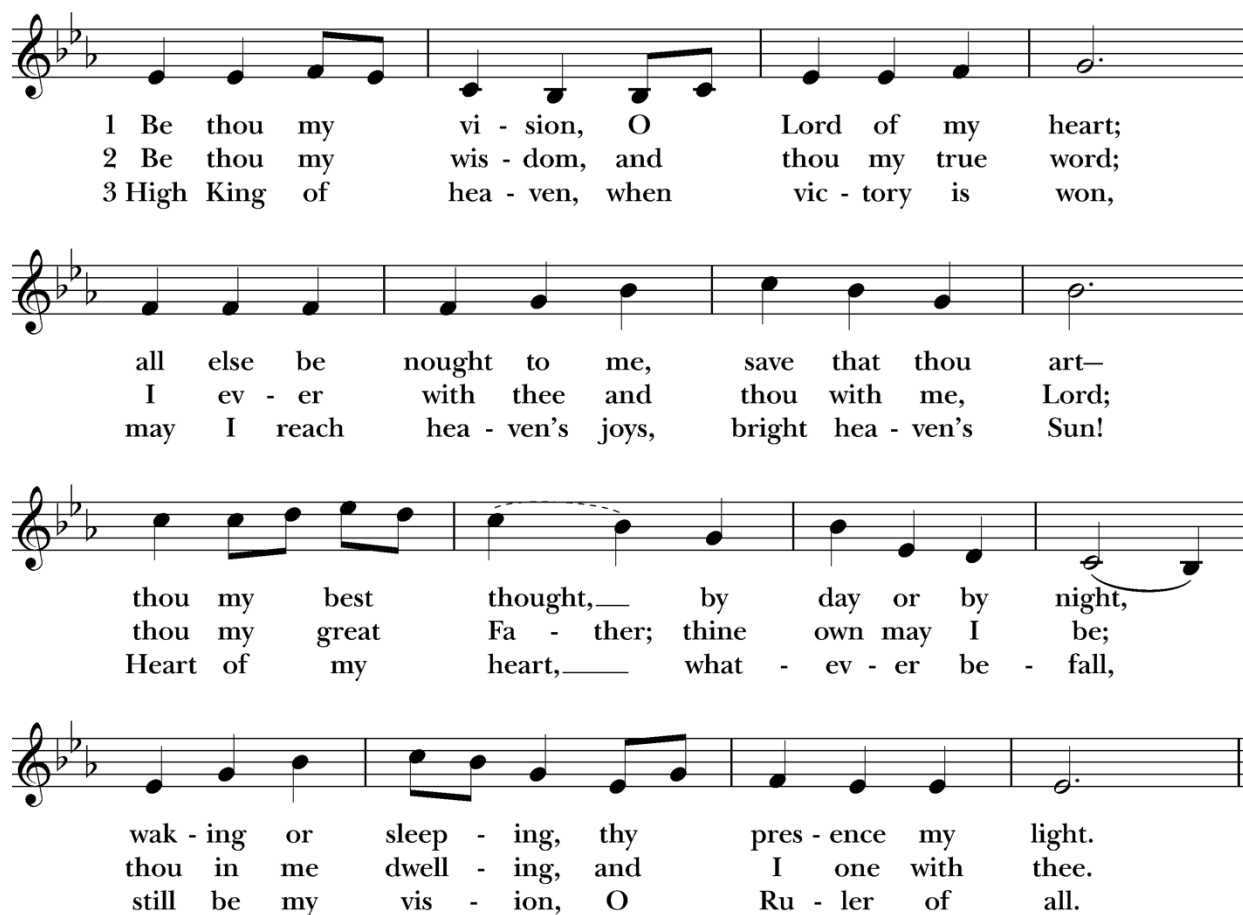
## THE PRELUDE

### THE INTROIT HYMN *(Please stand as able.)*

*Hymnal 686*

*Be thou my vision, O Lord of my heart*

*Slane*



1 Be thou my vi - sion, O Lord of my heart;  
2 Be thou my wis - dom, and thou my true word;  
3 High King of hea - ven, when vic - tory is won,  
all else be nought to me, save that thou art—  
I ev - er with thee and thou with me, Lord;  
may I reach hea - ven's joys, bright hea - ven's Sun!  
thou my best thought,— by day or by night,  
thou my great Fa - ther; thine own may I be;  
Heart of my heart,— what - ev - er be - fall,  
wak - ing or sleep - ing, thy pres - ence my light.  
thou in me dwell - ing, and I one with thee.  
still be my vis - ion, O Ru - ler of all.

## THE OPENING ACCLAMATION

*Rector* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be God's kingdom, now and for ever. Amen.

## THE COLLECT FOR PURITY

*Rector* O Lord God,

*All* you never fail to hear and to answer the prayer that is sincere: Let not our hearts be upon the world when our souls are lifted up to pray, nor our prayers end upon our lips, but to go forth with power to work your will in the world; through Jesus Christ our Lord. Amen.

## THE SUMMARY OF THE LAW *(St. Michael's "Mission Statement")*

*Rector* Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart, and with all your soul, and with all your mind. This is the first and great commandment. And the second is like unto it: You shall love your neighbor as yourself. On these two commandments hang all the Law and the Prophets.

## THE GLORIA

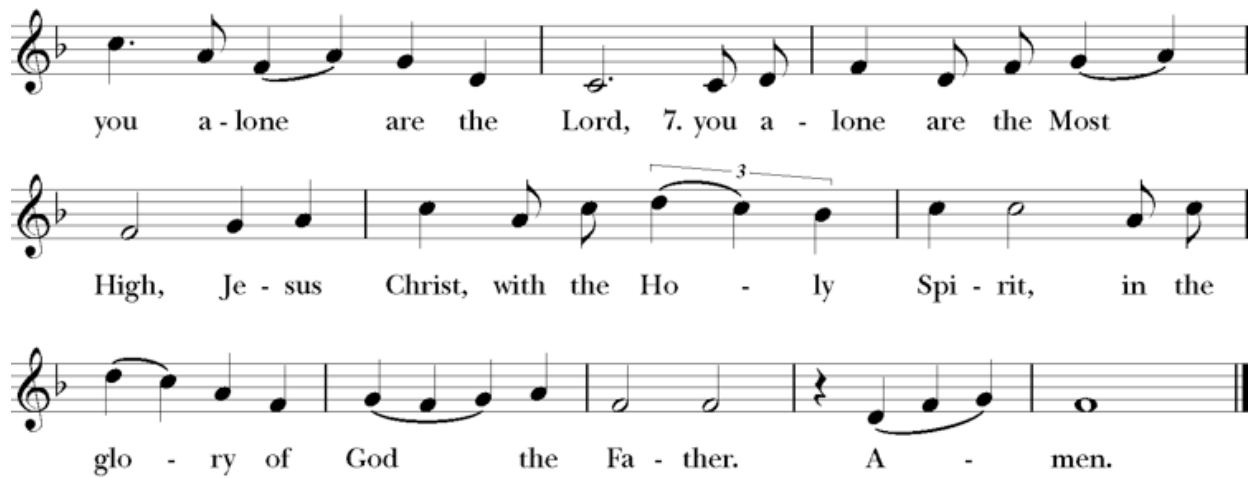
*Hymnal S-280*

*Glory to God in the highest*

*Robert Powell (b. 1932), rev.*

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - mighty - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,

*The Gloria continues on next page.*



## THE COLLECT OF THE DAY

*Rector* The Lord be with you.  
*People* **And also with you.**  
*Rector* Let us pray.

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. *Amen.*

## THE SERMON *(Please be seated.)*

*The Rev'd Shane Scott-Hamblen, ThD*

## THE FIRST READING: Jeremiah 2:4-13

*Clyde Dodge*

*Reader* A Reading from the book of the prophet Jeremiah.

<sup>4</sup>Hear the word of the LORD, O house of Jacob, and all the families of the house of Israel. <sup>5</sup>Thus says the LORD:

What wrong did your ancestors find in me  
 that they went far from me,  
 and went after worthless things, and became worthless themselves?

<sup>6</sup>They did not say, "Where is the LORD  
 who brought us up from the land of Egypt,  
 who led us in the wilderness,  
 in a land of deserts and pits,  
 in a land of drought and deep darkness,  
 in a land that no one passes through,  
 where no one lives?"

<sup>7</sup>I brought you into a plentiful land  
 to eat its fruits and its good things.  
 But when you entered you defiled my land,  
 and made my heritage an abomination.

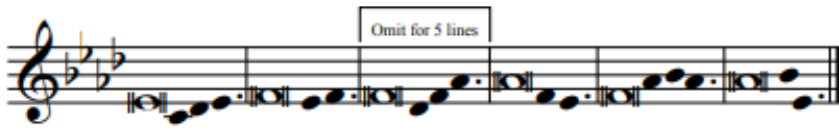
<sup>8</sup>The priests did not say, "Where is the LORD?"  
 Those who handle the law did not know me;  
 the rulers transgressed against me;  
 the prophets prophesied by Baal,

and went after things that do not profit.  
<sup>9</sup>Therefore once more I accuse you,  
says the LORD,  
and I accuse your children's children.  
<sup>10</sup>Cross to the coasts of Cyprus and look,  
send to Kedar and examine with care;  
see if there has ever been such a thing.  
<sup>11</sup>Has a nation changed its gods,  
even though they are no gods?  
But my people have changed their glory  
for something that does not profit.  
<sup>12</sup>Be appalled, O heavens, at this,  
be shocked, be utterly desolate,  
says the LORD,  
<sup>13</sup>for my people have committed two evils:  
they have forsaken me,  
the fountain of living water,  
and dug out cisterns for themselves,  
cracked cisterns  
that can hold no water.

*Reader*            The Word of the Lord.

*People*            **Thanks be to God.**

*Please stand as able and join in singing.*



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<sup>2</sup> Sing joyfully to God our strength,  
shout in triumph to the God of Jacob.

<sup>3</sup> Raise a song and sound the timbrel,  
the sweet-sounding harp and the lute;

<sup>4</sup> blow the trumpet at the new moon,  
when the moon is full, on our feast.

<sup>5</sup> For this is a statute in Israel,  
a command of the God of Jacob.

<sup>6</sup> He made it a decree for Joseph,  
when he went out from the land of Egypt.

A voice I did not know said to me:  
“I freed your shoulder from the burden;

Your hands were freed from the builder’s basket.

<sup>8</sup> You called in distress and I delivered you.

I answered, concealed in the thunder;  
at the waters of Meribah I tested you.

<sup>9</sup> Listen my people, as I warn you.  
O Israel, if only you would heed!

<sup>10</sup> Let there be no strange god among you,  
nor shall you worship a foreign god.

<sup>11</sup> I am the LORD your God,  
who brought you up from the land of Egypt.  
Open wide your mouth,  
and I will fill it.

<sup>12</sup> But my people did not heed my voice,  
and Israel would not obey me.

<sup>13</sup> So I left them in their stubbornness of heart,  
to follow their own designs.

<sup>14</sup> O that my people would heed me,  
that Israel would walk in my ways!

<sup>15</sup> At once I would subdue their foes,  
turn my hand against their enemies.

<sup>16</sup> Those who hate the LORD would cringe before him,  
and their subjection would last forever.

<sup>17</sup> But Israel I would feed with finest wheat,  
and satisfy with honey from the rock.

**THE SECOND READING: Hebrews 13:1-8, 15-16** (*Please be seated.*)

*Corinne Stover*

*Reader*            A Reading from the letter to the Hebrews.

<sup>1</sup>Let mutual love continue. <sup>2</sup>Do not neglect to show hospitality to strangers, for by doing that some have entertained angels without knowing it. <sup>3</sup>Remember those who are in prison, as though you were in prison with them; those who are being tortured, as though you yourselves were being tortured. <sup>4</sup>Let marriage be held in honor by all, and let the marriage bed be kept undefiled; for God will judge fornicators and adulterers. <sup>5</sup>Keep your lives free from the love of money, and be content with what you have; for he has said, "I will never leave you or forsake you." <sup>6</sup>So we can say with confidence,

"The Lord is my helper;

I will not be afraid.

What can anyone do to me?"

<sup>7</sup>Remember your leaders, those who spoke the word of God to you; consider the outcome of their way of life, and imitate their faith. <sup>8</sup>Jesus Christ is the same yesterday and today and forever. <sup>15</sup>Through him, then, let us continually offer a sacrifice of praise to God, that is, the fruit of lips that confess his name. <sup>16</sup>Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

*Reader*            The Word of the Lord.

*People*            **Thanks be to God.**

*Please stand as able.*

**THE GOSPEL: Luke 14:1, 7-14**

*Rector*            + The Holy Gospel of our Lord Jesus Christ according to Luke.

*People*            **Glory to you, Lord Christ.**

<sup>1</sup>On one occasion when Jesus was going to the house of a leader of the Pharisees to eat a meal on the sabbath, they were watching him closely.

<sup>7</sup>When he noticed how the guests chose the places of honor, he told them a parable. <sup>8</sup>"When you are invited by someone to a wedding banquet, do not sit down at the place of honor, in case someone more distinguished than you has been invited by your host; <sup>9</sup>and the host who invited both of you may come and say to you, 'Give this person your place,' and then in disgrace you would start to take the lowest place. <sup>10</sup>But when you are invited, go and sit down at the lowest place, so that when your host comes, he may say to you, 'Friend, move up higher'; then you will be honored in the presence of all who sit at the table with you. <sup>11</sup>For all who exalt themselves will be humbled, and those who humble themselves will be exalted."

<sup>12</sup>He said also to the one who had invited him, "When you give a luncheon or a dinner, do not invite your friends or your brothers or your relatives or rich neighbors, in case they may invite you in return, and you would be repaid. <sup>13</sup>But when you give a banquet, invite the poor, the crippled, the lame, and the blind. <sup>14</sup>And you will be blessed, because they cannot repay you, for you will be repaid at the resurrection of the righteous."

*Rector*            The Gospel of the Lord.

*People*            **Praise to you, Lord Christ.**

## THE CREED *(Please stand as able.)*

*Rector* We believe

*All* in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## THE INTERCESSIONS *(Please kneel as able or be seated.)*

*Louise Stover*

*Intercessor* Gathered in worship on this Sunday, let us pray.

Almighty God, we ask for your grace, that our love to always be inclusive:

*All* Teach us to care, O Christ.

*Intercessor* Help us to always be welcoming and not exclusive:

*All* Guide us to be aware, O Christ.

*Intercessor* Fill and transform the hearts of those convicted by your Spirit:

*All* That in faith they might be reconciled to you, O Christ.

*Intercessor* Give comfort and healing to those in conflict or pain, especially \_\_\_\_\_.

*All* For heart and mind ever true, O Christ.

*Intercessor* Help us to resist avarice, usury and greed:

*All* Teach us to be fair, O Christ.

*Intercessor* Help us to deliver our abundance to those in need:

*All* That we might equitably share, O Christ.

*Intercessor* We ask for strength for our congregation to minister beyond our avenue:

*All* Help us in mission, our faith ever confessed, O Christ.

*Intercessor* We pray for our leaders, in government, business, church, and classrooms, to lead with compassion.



*All*                    **Guide them each in their respective role, O Christ.**

*Intercessor*       Grant us wisdom for our speech to be careful, mindful and yet filled with passion

*All*                    **Grant us courage for us to extol, O Christ.**

*Intercessor*       We pray for those who have departed, especially \_\_\_\_\_.

*All*                    **May light perpetually be imparted upon them, O Christ.**

*Intercessor*       For what else shall we pray?

*Congregation is invited to say intentions aloud or in silence.*

*Rector*             Let us all pray together,

*All*                    **Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. Amen.**

## THE CONFESSION & ABSOLUTION

*Rector*             God is love and we are God's children. There is no room for fear in love. We love because God loved us first. Let us reverently confess our sins to Almighty God:

                         O God,

*All*                    **our Lord most loving, we would not, even if we could, conceal anything from you, but rejoice rather that you know us as we are, and you see every desire and every motive of our hearts. Help us to strip off every mask and veil when we come into your presence, and to spread before you every thought and every secret of our being, that we may be forgiven, purified, amended and blessed by you; through Jesus Christ our Lord. Amen.**

*Rector*             Almighty God have mercy on you, + forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## THE PEACE *(Please stand as able.)*

*Rector*             The peace of the Lord be always with you.

*People*             **And also with you.**

*The Ministers and People exchange signs of peace in the name of the Lord.*

## THE OFFERTORY SENTENCE

*Rector*             When you give a banquet, invite the poor, the crippled, the lame, and the blind. For all who exalt themselves will be humbled, and those who humble themselves will be exalted.

## THE OFFERTORY MUSIC *(Please be seated.)*

*"Thou knowest, Lord" by Henry Purcell*

*Online Giving: make your secure, private donation by scanning one of the QR codes found in the Announcements section at the back of this bulletin.*

*Please stand as able and join in singing.*

## THE PRESENTATION VERSE

*Glory Be to the Father (Gloria Patri)*

*Henry Wellington Greatorex*

Glo-ry be to the Fa-ther, and to the Son,

and to the Ho-ly Ghost; As it was in the be-

gin-ning, is now, and ev-er shall be,

World with-out end. A - men, A - men.

Public Domain

## The Eucharistic Prayer A *(Book of Common Prayer)*

*Celebrant*                      *People*  
The Lord be with you. And al-so with you.

*Celebrant*                      *People*  
Lift up your hearts. We lift them to the Lord.

*Celebrant*  
Let us give thanks to the Lord our God.

*People*  
It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## THE SANCTUS

*Hymnal S-125*

*Holy, holy, holy Lord*

*Richard Proulx*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*All*            **Christ has died.**  
                  **Christ is risen.**  
                  **Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN*.

## THE LORD'S PRAYER

*Rector* And now, as our Savior Christ has taught us, we are bold to say,  
Our Father,

*All* **who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## THE FRACTION

*Rector* We break this bread to share in the Body of Christ.

*People* **Though we are many, we are One Body, because we all share in one bread.**

*Rector* The Gifts of God for the People of God.

## THE AGNUS DEI

*Hymnal S-163*

*Lamb of God*

*Powell*

Lamb of God, you take a - way the

sins of the world: have mer - cy on us. Lamb of God, you

take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: grant us peace.

*Everyone is welcome to receive Christ's Body and Blood in our Church. If you do not wish to receive either the bread or the wine, please cross your arms and a short blessing will be said. You are also welcome to intinct the bread into the chalice if you prefer not to drink directly from the chalice. (Though, to be honest, it is fortified with extra alcohol to kill germs. If you don't drink it the priest must, and then the announcements can get a bit entertaining after Mass.)*

*Gluten-free wafers are also available upon request.*

*Congregants worshiping on YouTube or Zoom may say the following:*

### THE SPIRITUAL COMMUNION PRAYER

*Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot receive you in the Sacrament of your Body and Blood, come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.*

### THE COMMUNION MUSIC

*"Give almes of thy goods" by Christopher Tye*

### THE POST-COMMUNION PRAYER *(Please kneel or sit as able.)*

*Rector* Let us pray.

Holy and life-giving God,

*All* **we have broken the bread which is Christ's body, we have tasted the wine of his new life. We thank you for these gifts by which we are made one in him, and drawn into that new creation which is your will for all the world; through him who died for us and rose again, your Son, our Savior Jesus Christ. Amen.**

### ANNOUNCEMENTS *(Please be seated.)*

### THE BENEDICTION *(Please stand as able.)*

Go forth as guests of God's table, drinking deeply of the living water, walking humbly in the way of Christ, and welcoming all with generous hearts. And the blessing of God Almighty,

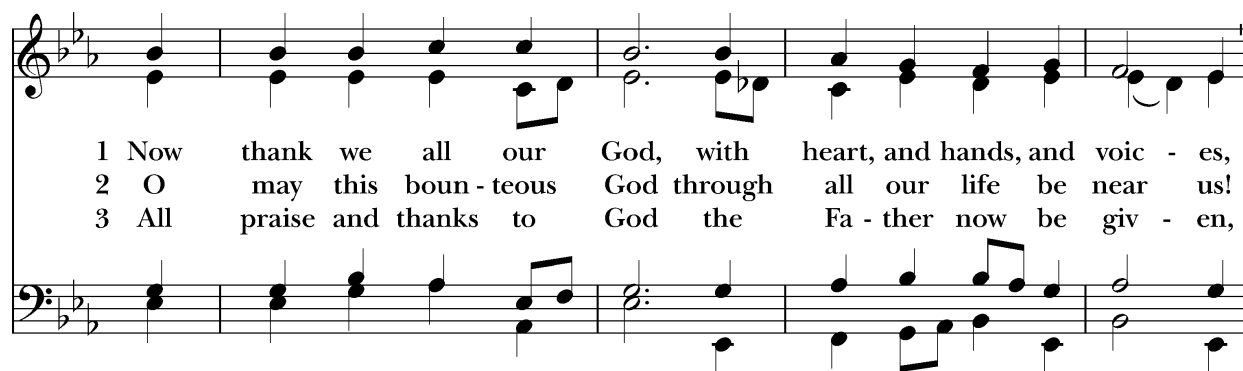
✚ Father, Son, and Holy Spirit, be upon you and remain with you always. Amen.

# THE RECESSIONAL HYMN

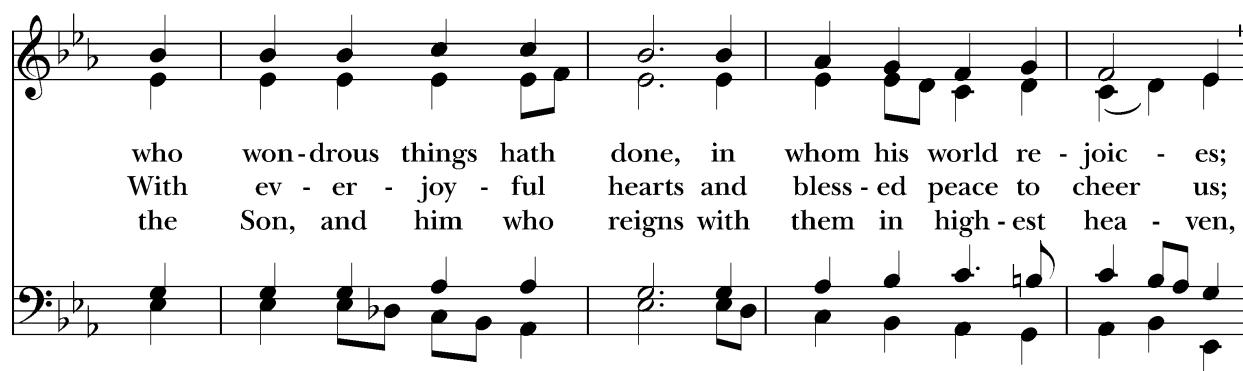
Hymnal 397

*Now thank we all our God*

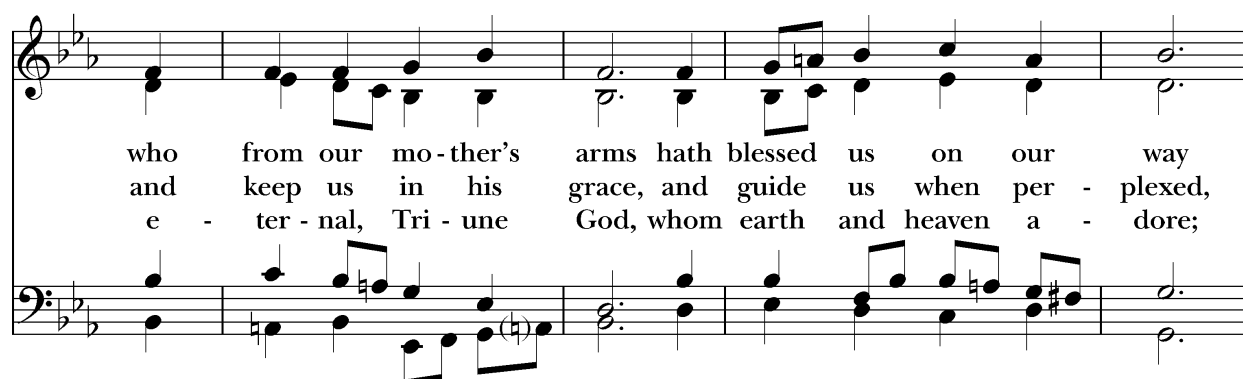
*Nun danket alle Gott*




1 Now thank we all our God, with heart, and hands, and voice,  
 2 O may this bounteous God through all our life be near us!  
 3 All praise and thanks to God the Father now be given,



who wondrous things hath done, in whom his world rejoices;  
 With ever-joyful hearts and blessed peace to cheer us;  
 the Son, and him who reigns with them in highest heaven,



who from our mother's arms hath blessed us on our way  
 and keep us in his grace, and guide us when perplexed,  
 eternal, Triune God, whom earth and heaven adore;



with countless gifts of love, and still is ours to-day.  
 and free us from all ills in this world and the next.  
 for thus it was, is now, and shall be, evermore.

## THE DISMISSAL

*Rector*                Let us go in peace to love and serve Our Lord.  
*All*                     Thanks be to God.

## THE POSTLUDE

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### Today's Worship Team

Celebrant	The Rev. Shane Scott-Hamblen, ThD
Choirmaster	Lukas Hasler
Assistant Choirmaster	Matthew Cook
Lay Eucharistic Minister: Host	Stacie Tibbetts
Lay Eucharistic Minister: Chalice	Clyde Dodge, Louise Stover
Acolyte	Stacie Tibbetts
Altar Guild	Sally Buschek
Flower Guild	Gail Haghjoo, Louise Stover
Ushers	TBA
We Serve Coffee Team	Louise Stover, Jill Draffin
Livestream	Ali Haghjoo

### Godly Play (ages 3-11) — 9:30 am in the Yellow Room

Story: Bishop Barbara Harris. Storyteller: Brooke Pauley. Helper: TBA.

Contact: Marjie Blevins (blevinsmarjie@gmail.com)

### Parish Prayer List

Allison	Amy	Barbara	Ben	Carrie	Emilie
Gregg	Helen	Joni	Josephine	Kyle	Marlo
Patrick	Peggy	Richard	Ron	Shirley	Tom

Repose of the soul: Parry, Laura

Prayer requests remain on the list for three weeks unless otherwise requested.

To submit a name to the prayer list contact Brooke Pauley or The Rev'd Dr. Shane Scott-Hamblen.

### Worship with us:

**Tuesday Morning Holy Eucharist: Tuesdays at 8:30 am (in person only)**

**Lectionary Study with Fr. Shane: Tuesdays at 10:00 am (in person and Zoom)**

Join on Zoom: <https://bit.ly/stmikessunday2023> Meeting ID: 912 3096 9532 / Passcode: cdm080100!

## Online Giving:

*One-time gift or pledge, please scan one of these QR codes to make a secure, private donation.*



*St. Michael's website*



*PayPal*



*Zelle*

## Announcements:

### Help Grow Our Godly Play Ministry

We are seeking volunteers to help with our Godly Play program. The diocese requires two adults to be present for each session, and training is available for anyone interested. The Episcopal Diocese of Los Angeles will offer a three-day **Godly Play Core Training** on **September 18–20** at St. Paul's Commons, Echo Park. This hands-on training equips you to share God's stories with children in a way that is imaginative, meaningful, and joyful. Cost is \$350, with partial scholarships available. Learn more and register here:

<https://www.cognitofirms.com/EpiscopalDioceseOfLosAngeles/GodlyPlayCoreTraining2025>

## 2025 Music Events

**Sunday, September 28**

**Feast of St. Michael**

Organ Solo Mass by Joseph Haydn

**Sunday, October 12**

**Baroque Music Festival**

"Coloring with Corelli"

**Sunday, November 9**

**All Souls' Service**

*Requiem* by Gabriel Fauré

**Sunday, December 14**

**Advent Lessons and Carols**

**Wednesday, December 24**

**Christmas Service**

Featuring Choir, Organ, and Trumpet



## This Week at St. Michael's

### Sunday, August 31

9:30 am Holy Eucharist  
11:00 am Sunday Conversations  
11:00 am Choir Rehearsal

### Tuesday, September 1

**Labor Day (Church office closed)**

### Tuesday, September 2

8:30 am Holy Eucharist (Chapel)  
10:00 am Lectionary Study  
7:00 pm Tuesday Night at Mike's

### Thursday, September 4

8:30 am Men's Fellowship

### Friday, September 5

10:00 am Prayer Shawl Ministry

### Sunday, September 7

**Brooke Pauley, guest preacher**

9:30 am Holy Eucharist  
11:00 am Sunday Conversations  
11:00 am Choir Rehearsal

## Weekly Finance Update

### Sunday, August 24

Weekly Pledge Income	\$5,584
Weekly Other Income	\$696
Weekly Budgeted Exp	\$11,765
Net Income(Loss)	(\$5,485)

## Attendance

	Sunday Worship	Children and Youth
August 3	57	2
August 10	60	4
August 17	47	2
August 24	66	1

## Altar Flowers

Each Sunday, members of the congregation may sponsor altar flowers, chapel flowers, and the sanctuary light in thanksgiving for all the blessings of this life or in memory of loved ones. Call the church office at (949) 644-0463 or make your dedication via our website at <https://stmikescdm.org/altar-flowers/>.

## Sunday Worship Livestream

YouTube:

<https://www.youtube.com/@smaacdm/>

Zoom: <https://bit.ly/stmikessunday2023>

Meeting ID: 912 3096 9532

Passcode: cdm080100!

## Donate Online

Visit <https://www.stmikescdm.org/give/> or use your mobile device to give via Zelle:



## Saint Michael and All Angels Episcopal Church

3233 Pacific View Drive  
Corona del Mar, CA 92625  
(949) 644-0463  
<https://www.stmikescdm.org>



### Office Hours:

Monday	9:00 am to 3:00 pm
Tuesday	7:30 am to Noon
Wednesday	9:00 am to 3:00 pm
Thursday	7:30 am to Noon
Friday	Closed

### Parish Directory:

<https://smaa.breezechms.com>

### Our Clergy and Staff

#### The Rev'd Shane Scott-Hamblen, ThD

Rector

[fr.shane@stmikescdm.org](mailto:fr.shane@stmikescdm.org) / (845) 240-4516

#### Lukas Hasler

Choirmaster

[lukas.hasler@stmikescdm.org](mailto:lukas.hasler@stmikescdm.org)

#### Matthew Cook

Assistant Choirmaster

[matthewcook@stmikescdm.org](mailto:matthewcook@stmikescdm.org)

#### Maile Jansen

Bookkeeper

[mailejansen@stmikescdm.org](mailto:mailejansen@stmikescdm.org)

#### Wayne Hastings

Communication Specialist

[wayne.hastings@stmikescdm.org](mailto:wayne.hastings@stmikescdm.org)

### The Vestry

**Mark Peterson**, Senior Warden

**Jill Draffin**, Junior Warden and

Building Project/Real Estate

**Pat Albers**, Finance

**Susan Brown**, Communications

**Cathy Dunlap**, Stewardship

**Steve Gribben**, Clerk and Building Project/Real Estate

**Ali Haghjoo**, Mission/Outreach and Education

**Jim Headley**, Growth and Membership

**Elizabeth Henry**, Hospitality and Education

**Jamie Mead**, Building Project/Real Estate

**Tom Nicholson**, Building Project/Real Estate

**Brian Robinson**, Buildings and Grounds

**Stacie Tibbetts**, Treasurer

## Adult Christian Education and Small Discussion Groups

Visit our website for more about our Adult Christian Education programs and Small Discussion Groups.

### St. Mike's Sunday Conversations

*11:00 am in Michael's Room*

Aug. 31: *Earth, Water, Fire and Wind in the Bible!*

presented by Brooke Pauley.

Contact: Kim Montgomery

### Tuesday Night at Mike's

*Tuesdays at 6:00 pm on Zoom*

Join on Zoom: <https://bit.ly/tuesdayatmikes>

Meeting ID: 834 2976 3754 / Passcode: none

Contact: Beth Bianchi

### Prayer Shawl Ministry

*Fridays at 10:00 am*

Please join us as we knit or crochet and pray!

Contact: Julie Jenkins at 949-244-7103

### Men's Fellowship Group

*Thursdays at 8:30 am in Michael's Room*

Currently reading *The Rise and Fall of the Great*

*Powers: Economic Change and Military Conflict from*

*1500 to 2000* by Paul Kennedy

Contact: Kim Montgomery