



## XI Pentecost

Sunday, August 24, 2025 ♦ 9:30 am



*A very warm welcome! We are delighted to have you join us. This bulletin has been designed to help you worship with us. Please note that wherever it says “stand, sit, kneel” (Episcopalian Calisthenics!), such are only suggestions. We Stand to Praise; Sit to Listen; and Kneel to Ask. You are welcome to do whatever you are able or find most comfortable.*

*We hope you will not find our silence before the liturgy to be a lack of hospitality. We merely have a custom of keeping the silence before the liturgy as a time of preparation and talking to God. We will be very enthusiastic to talk with you and each other after the service. There’s an old adage which says, “Before liturgy, talk to God. During liturgy, let God talk to you. After liturgy, talk to each other.”*

*Please remember St Michael’s in your prayers and we hope you will return to worship with us again!*

### Flowers for the Altar

The Aumbry Candle is given to the glory of God and in loving memory of  
The Rev. Ron Bauer, retired priest and former St. Michael’s parishioner.

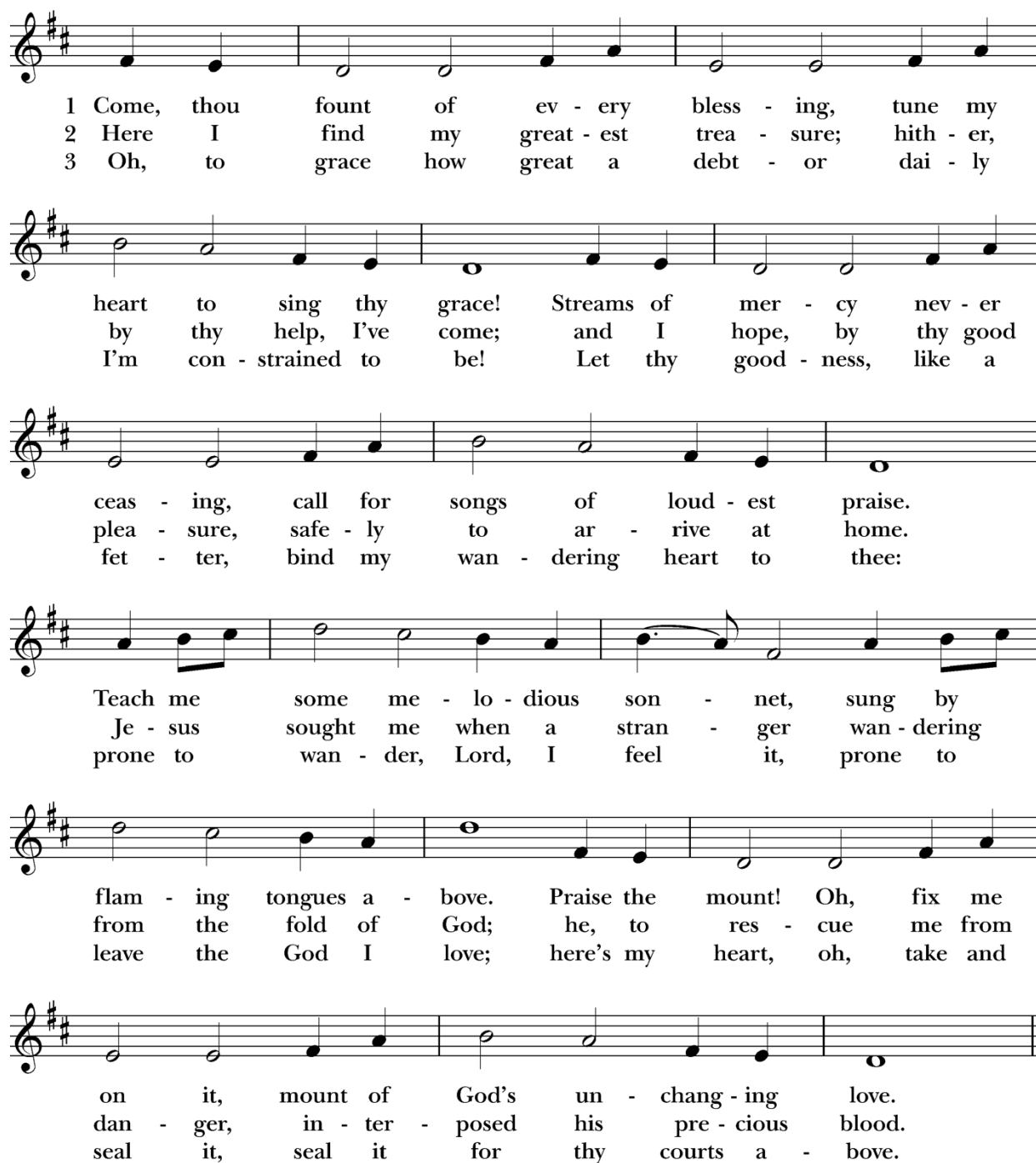
## THE PRELUDE

### THE INTROIT HYMN *(Please stand as able.)*

*Hymnal 686*

*Come, thou fount of every blessing*

*Nettleton*



1 Come, thou fount of ev - ery bless - ing, tune my  
 2 Here I find my great - est trea - sure; hith - er,  
 3 Oh, to grace how great a debt - or dai - ly

heart to sing thy grace! Streams of mer - cy nev - er  
 by thy help, I've come; and I hope, by thy good  
 I'm con - strained to be! Let thy good - ness, like a

ceas - ing, call for songs of loud - est praise.  
 plea - sure, safe - ly to ar - rive at home.  
 fet - ter, bind my wan - dering heart to thee:

Teach me some me - lo - dious son - net, sung by  
 Je - sus sought me when a stran - ger wan - dering  
 prone to wan - der, Lord, I feel it, prone to

flam - ing tongues a - bove. Praise the mount! Oh, fix me  
 from the fold of God; he, to res - cue me from  
 leave the God I love; here's my heart, oh, take and

on it, mount of God's un - chang - ing love.  
 dan - ger, in - ter - posed his pre - cious blood.  
 seal it, seal it for thy courts a - bove.

### THE OPENING ACCLAMATION

*Rector*

Blessed be God: Father, Son, and Holy Spirit.

*People*

And blessed be God's kingdom, now and for ever. Amen.

## THE COLLECT FOR PURITY

*Rector* O Lord God,  
*All* you never fail to hear and to answer the prayer that is sincere: Let not our hearts be upon the world when our souls are lifted up to pray, nor our prayers end upon our lips, but to go forth with power to work your will in the world; through Jesus Christ our Lord. Amen.

## THE SUMMARY OF THE LAW (*St. Michael's "Mission Statement"*)

*Rector* Hear what our Lord Jesus Christ says:  
You shall love the Lord your God with all your heart, and with all your soul, and with all your mind. This is the first and great commandment. And the second is like unto it: You shall love your neighbor as yourself. On these two commandments hang all the Law and the Prophets.

## THE GLORIA

*Hymnal S-280* *Glory to God in the highest* *Robert Powell (b. 1932), rev.*

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - mighty God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

The musical score is written on five staves in G major (one sharp). The first staff begins with a treble clef and a key signature of one sharp (F#). The melody is simple and hymn-like. The lyrics are written below the notes. There are three triplets marked with a '3' and a bracket. The first triplet is on the fourth staff, the second is on the fifth staff, and the third is on the sixth staff. The lyrics are: '1. Glo - ry to God in the high - est, and', 'peace to his peo - ple on earth. 2. Lord God, heaven - ly', 'King, al - mighty God and Fa - ther, we wor - ship you, we', 'give you thanks, we praise you for your glo - ry. 3. Lord Je - sus', 'Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you'.

*The Gloria continues on next page.*



## THE COLLECT OF THE DAY

*Rector* The Lord be with you.

*People* **And also with you.**

*Rector* Let us pray.

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## THE SERMON *(Please be seated.)*

*The Rev'd Shane Scott-Hamblen, ThD*

## THE FIRST READING: Jeremiah 1:4-10

*Elizabeth Henry*

*Reader* A Reading from the book of the prophet Jeremiah.

<sup>4</sup>Now the word of the LORD came to me saying,

<sup>5</sup>“Before I formed you in the womb I knew you,  
and before you were born I consecrated you;  
I appointed you a prophet to the nations.”

<sup>6</sup>Then I said, “Ah, Lord GOD! Truly I do not know how to speak, for I am only a boy.” <sup>7</sup>But the LORD said to me,

“Do not say, ‘I am only a boy’;  
for you shall go to all to whom I send you,

and you shall speak whatever I command you.

<sup>8</sup>Do not be afraid of them,  
for I am with you to deliver you,  
says the LORD.”

<sup>9</sup>Then the LORD put out his hand and touched my mouth; and the LORD said to me,  
“Now I have put my words in your mouth.

<sup>10</sup>See, today I appoint you over nations and over kingdoms,  
to pluck up and to pull down,  
to destroy and to overthrow,  
to build and to plant.”

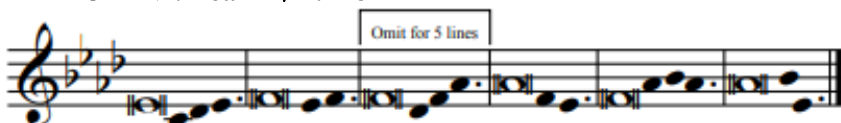
*Reader*            The Word of the Lord.

*People*            **Thanks be to God.**

*Please stand as able and join in singing.*

### THE PSALM: Psalm 71:1-6

*Mode 8*



© Saint Meinrad Archabbey

<sup>1</sup>In you O LORD,  
I take refuge;  
let me never be put to shame.

<sup>2</sup>In your justice,  
rescue me and free me;  
incline your ear to me and save me.

<sup>3</sup>Be my rock, my constant refuge,  
a mighty stronghold to save me,  
for you are my rock,  
my stronghold.

<sup>4</sup>My God, free me from the hand of the wicked,  
from the grip of the unjust, of the oppressor.

<sup>5</sup>It is you, O LORD,  
who are my hope,  
my trust O LORD, from my youth.

<sup>6</sup>On you I have leaned from my birth;  
from my mother's womb, you have been my help.  
At all times I give you praise.

### THE SECOND READING: Hebrews 12:18-29 (*Please be seated.*)

*Susan Brown*

*Reader*            A Reading from the letter to the Hebrews.

<sup>18</sup>You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, <sup>19</sup>and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. <sup>20</sup>(For they could not endure the order that was given, “If

even an animal touches the mountain, it shall be stoned to death.” <sup>21</sup>Indeed, so terrifying was the sight that Moses said, “I tremble with fear.”) <sup>22</sup>But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, <sup>23</sup>and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, <sup>24</sup>and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

<sup>25</sup>See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! <sup>26</sup>At that time his voice shook the earth; but now he has promised, “Yet once more I will shake not only the earth but also the heaven.” <sup>27</sup>This phrase, “Yet once more,” indicates the removal of what is shaken—that is, created things—so that what cannot be shaken may remain. <sup>28</sup>Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; <sup>29</sup>for indeed our God is a consuming fire.

*Reader*           The Word of the Lord.

*People*           **Thanks be to God.**

*Please stand as able.*

#### THE GOSPEL: Luke 13:10-17

*Rector*           **✙ The Holy Gospel of our Lord Jesus Christ according to Luke.**

*People*           **Glory to you, Lord Christ.**

<sup>10</sup>Now Jesus was teaching in one of the synagogues on the sabbath. <sup>11</sup>And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. <sup>12</sup>When Jesus saw her, he called her over and said, “Woman, you are set free from your ailment.” <sup>13</sup>When he laid his hands on her, immediately she stood up straight and began praising God. <sup>14</sup>But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, “There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day.” <sup>15</sup>But the Lord answered him and said, “You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? <sup>16</sup>And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?” <sup>17</sup>When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

*Rector*           The Gospel of the Lord.

*People*           **Praise to you, Lord Christ.**

#### THE CREED (*Please stand as able.*)

*Rector*           We believe

*All*               **in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the**

power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

### THE INTERCESSIONS *(Please kneel as able or be seated.)*

*Mary Bailey*

*Intercessor*     Hearing the word of Christ, who sets us free from our ailments, let us pray for all who suffer and hurt, especially \_\_\_\_\_.

For this holy gathering, for the people of God in every place, and for all who seek the Lord.

*All*                **Kyrie eleison.**

*Intercessor*     For justice and righteousness among all peoples.

*All*                **Kyrie eleison.**

*Intercessor*     For students and teachers, and all those returning to their studies.

*All*                **Kyrie eleison.**

*Intercessor*     For abundant fruits of the earth, and for safety from violent storms.

*All*                **Kyrie eleison.**

*Intercessor*     For the hungry and the afflicted, travelers and those on vacation, prisoners, captives, and their families, and all those in danger and need.

*All*                **Kyrie eleison.**

*Intercessor*     For our city and those who live in it, and for our families, companions, and all those we love.

*All*                **Kyrie eleison.**

*Intercessor*     For those who rest in Christ, especially \_\_\_\_\_, and for all the dead.

*All*                **Kyrie eleison.**

*Intercessor*     For what else shall we pray?

*Congregation is invited to say intentions aloud or in silence.*

*Rector*            Let us all pray together,

*All*                **Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. Amen.**

## THE CONFESSION & ABSOLUTION

*Rector* God is love and we are God's children. There is no room for fear in love. We love because God loved us first. Let us reverently confess our sins to Almighty God:  
O God,

*All* our Lord most loving, we would not, even if we could, conceal anything from you, but rejoice rather that you know us as we are, and you see every desire and every motive of our hearts. Help us to strip off every mask and veil when we come into your presence, and to spread before you every thought and every secret of our being, that we may be forgiven, purified, amended and blessed by you; through Jesus Christ our Lord. Amen.

*Rector* Almighty God have mercy on you, + forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## THE PEACE *(Please stand as able.)*

*Rector* The peace of the Lord be always with you.

*People* **And also with you.**

*The Ministers and People exchange signs of peace in the name of the Lord.*

## THE OFFERTORY SENTENCE

*Rector* Since we are receiving a culture that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; for indeed our God is a consuming fire.

## THE OFFERTORY MUSIC *(Please be seated.)*

*Online Giving: make your secure, private donation by scanning one of the QR codes found in the Announcements section at the back of this bulletin.*

*Please stand as able and join in singing.*



## THE PRESENTATION VERSE

*Glory Be to the Father (Gloria Patri)*

*Henry Wellington Greatorex*

Glory Be to the Father (Gloria Patri)

Glo-ry be to the Fa-ther, and to the Son,  
and to the Ho-ly Ghost; As it was in the be-  
gin-ning, is now, and ev-er shall be,  
World with-out end. A - men, A - men.

The musical score is written for voice and piano. It consists of four systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature has two flats (B-flat and E-flat), and the time signature is 4/4. The lyrics are written below the vocal line.

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## The Eucharistic Prayer A *(Book of Common Prayer)*

The Eucharistic Prayer A (Book of Common Prayer)

*Celebrant* The Lord be with you. *People* And al - so with you.  
*Celebrant* Lift up your hearts. *People* We lift them to the Lord.  
*Celebrant* Let us give thanks to the Lord our God.  
*People* It is right to give God thanks and praise.

The musical score is written for voice and piano. It consists of four systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature has two flats (B-flat and E-flat), and the time signature is 4/4. The lyrics are written below the vocal line.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## THE SANCTUS

*Hymnal S-125*

*Holy, holy, holy Lord*

*Richard Proulx*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*All*            **Christ has died.**  
                  **Christ is risen.**  
                  **Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

## THE LORD'S PRAYER

*Rector* And now, as our Savior Christ has taught us, we are bold to say,  
Our Father,

*All* **who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## THE FRACTION

*Rector* We break this bread to share in the Body of Christ.

*People* **Though we are many, we are One Body, because we all share in one bread.**

*Rector* The Gifts of God for the People of God.

## THE AGNUS DEI

*Hymnal S-163*

*Lamb of God*

*Powell*

Lamb of God, you take a - way the

sins of the world: have mer - cy on us. Lamb of God, you

take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: grant us peace.

*Everyone is welcome to receive Christ's Body and Blood in our Church. If you do not wish to receive either the bread or the wine, please cross your arms and a short blessing will be said. You are also welcome to intinct the bread into the chalice if you prefer not to drink directly from the chalice. (Though, to be honest, it is fortified with extra alcohol to kill germs. If you don't drink it the priest must, and then the announcements can get a bit entertaining after Mass.)*

*Gluten-free wafers are also available upon request.*

*Congregants worshiping on YouTube or Zoom may say the following:*

### THE SPIRITUAL COMMUNION PRAYER

*Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot receive you in the Sacrament of your Body and Blood, come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.*

### THE COMMUNION MUSIC

#### THE POST-COMMUNION PRAYER *(Please kneel or sit as able.)*

*Rector* Let us pray.

Holy and life-giving God,

*All* **we have broken the bread which is Christ's body, we have tasted the wine of his new life. We thank you for these gifts by which we are made one in him, and drawn into that new creation which is your will for all the world; through him who died for us and rose again, your Son, our Savior Jesus Christ. Amen.**

#### ANNOUNCEMENTS *(Please be seated.)*

#### THE BENEDICTION *(Please stand as able.)*

Go forth in the call of God, who knew you before you were born. Go forth in the strength of Christ, who sets the captives free. Go forth in the power of the Spirit, who gives you words of life and hearts of fire. And the blessing of God Almighty, ✚ the Father, the Son, and the Holy Spirit, be upon you and remain with you always. Amen.

# THE RECESSIONAL HYMN

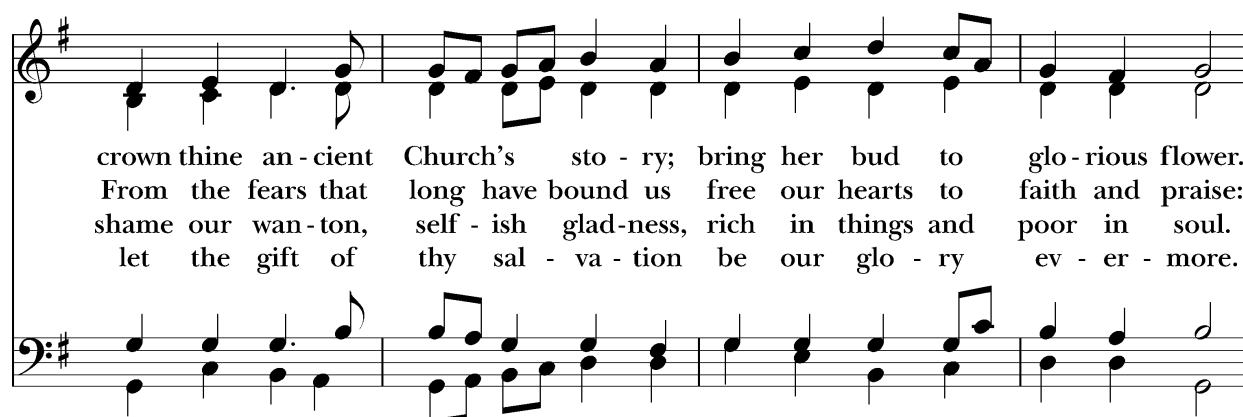
Hymnal 594

God of grace and God of glory

Cwm Rhondda



1 God of grace and God of glo - ry, on thy peo - ple pour thy power;  
 2 Lo! the hosts of e - vil round us scorn thy Christ, as - sail his ways!  
 3 Cure thy chil - dren's war - ring mad - ness, bend our pride to thy con - trol;  
 4 Save us from weak res - ig - na - tion to the e - vils we de - plore;



crown thine an - cient Church's sto - ry; bring her bud to glo - rious flower.  
 From the fears that long have bound us free our hearts to faith and praise:  
 shame our wan - ton, self - ish glad - ness, rich in things and poor in soul.  
 let the gift of thy sal - va - tion be our glo - ry ev - er - more.



Grant us wis - dom, grant us cour - age, for the fac - ing of this  
 grant us wis - dom, grant us cour - age, for the liv - ing of these  
 Grant us wis - dom, grant us cour - age, lest we miss thy king - dom's  
 Grant us wis - dom, grant us cour - age, serv - ing thee whom we a -



hour, for the fac - ing of this hour.  
 days, for the liv - ing of these days.  
 goal, lest we miss thy king - dom's goal.  
 dore, serv - ing thee whom we a - dore.

## THE DISMISSAL

*Rector*                Let us go in peace to love and serve Our Lord.  
*All*                      Thanks be to God.

## THE POSTLUDE

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### Today's Worship Team

Celebrant	The Rev. Shane Scott-Hamblen, ThD
Choirmaster	Lukas Hasler
Assistant Choirmaster	Matthew Cook
Lay Eucharistic Minister: Host	Stacie Tibbetts
Lay Eucharistic Minister: Chalice	Elizabeth Henry
Acolyte	Stacie Tibbetts
Altar Guild	Colette Spence
Flower Guild	Mary Ellen Bowman
Ushers	Steve Dulson, Clyde Dodge
We Serve Coffee Team	Mary Ellen Bowman, Jane Woodson
Livestream	Kim Montgomery

### Godly Play (ages 3-11) — 9:30 am in the Yellow Room

Story: Martin Luther King, Jr. Storyteller: Melinda Rader. Helper: Brooke Pauley.

Contact: Marjie Blevins (blevinsmarjie@gmail.com)

### Parish Prayer List

Allison	Amy	Barbara	Ben	Emilie	Joni
Kyle	Peggy	Richard	Ron	Shirley	Tom
Helen	Josephine	Patrick	Peggy	Marlo	Greg

Repose of the soul: Parry, Laura

Prayer requests remain on the list for three weeks unless otherwise requested.

To submit a name to the prayer list contact Brooke Pauley or The Rev'd Dr. Shane Scott-Hamblen.

### Worship with us:

**Tuesday Morning Holy Eucharist: Tuesdays at 8:30 am (in person only)**

**Lectionary Study with Fr. Shane: Tuesdays at 10:00 am (in person and Zoom)**

Join on Zoom: <https://bit.ly/stmikessunday2023> Meeting ID: 912 3096 9532 / Passcode: cdm080100!

## Online Giving:

*One-time gift or pledge, please scan one of these QR codes to make a secure, private donation.*



*St. Michael's website*



*PayPal*



*Zelle*

## Announcements:

### A Note from Gregg

Many fellow parishioners have had questions regarding my transplant surgery. I would like to address them here. I am in end-stage renal failure, or have chronic kidney disease (CKD). That means I am on dialysis until I receive a kidney transplant. I have been waiting for a kidney for eight and a half years. Being on the transplant list means I will receive a kidney from a cadaver. This means I am on the timeline of the kidney. When a kidney was a match, I received a call that morning, and the surgery was that same day. Unfortunately, my blood pressure was too low, and the surgery was canceled. There is another option where, if I find a living donor—a person willing to donate a kidney in my name—then we will go in a pool of other CKD patients who have people donating kidneys in their names. That means the kidney will be on my timeline, and the surgery can be scheduled when I am ready to receive it. This is a much better scenario because the living kidney won't have to be “resurrected” or jump-started. There is also less of a chance for the living kidney to be rejected by the body, and statistically, the living kidney lasts longer than one coming from a cadaver. If you are interested in donating a kidney in my name, or have any questions, please contact me, Gregg Maddox, at 323-793-3950. Thank you for all of your thoughts and prayers.

### August Donations: Let's Stock the Pantry!

Thank you to everyone who has donated so far to this month's canned food drive of vegetables and beans for Share Our Selves. We already accumulated 6 1/2 bags full, which were delivered this past Monday. Looks like we all remember the lesson our parents taught us, and we have subsequently taught our children: Eat your vegetables! Let's keep it rolling. This is a month of five Sundays. Bring your canned vegetables and beans to refill the little red wagon.

### Help Grow Our Godly Play Ministry

We are seeking volunteers to help with our Godly Play program. The diocese requires two adults to be present for each session, and training is available for anyone interested. The Episcopal Diocese of Los Angeles will offer a three-day **Godly Play Core Training** on **September 18–20** at St. Paul's Commons, Echo Park. This hands-on training equips you to share God's stories with children in a way that is imaginative, meaningful, and joyful. Cost is \$350, with partial scholarships available. Learn more and register here:

<https://www.cognitofrms.com/EpiscopalDioceseOfLosAngeles/GodlyPlayCoreTraining2025>

## This Week at St. Michael's

### Sunday, August 24

9:30 am Holy Eucharist  
11:00 am Sunday Conversations  
11:00 am Choir Rehearsal

### Tuesday, August 26

8:30 am Holy Eucharist (Chapel)  
10:00 am Lectionary Study  
7:00 pm Tuesday Night at Mike's

### Thursday, August 28

8:30 am Men's Fellowship

### Friday, August 29

10:00 am Prayer Shawl Ministry

### Sunday, August 31

9:30 am Holy Eucharist  
11:00 am Sunday Conversations  
11:00 am Choir Rehearsal

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## 2025 Music Events

### Sunday, September 28

#### Feast of St. Michael

Organ Solo Mass by Joseph Haydn

### Sunday, October 12

#### Baroque Music Festival

"Coloring with Corelli"

### Sunday, November 9

#### All Souls' Service

*Requiem* by Gabriel Fauré

### Wednesday, December 24

#### Christmas Service

Featuring Choir, Organ, and Trumpet

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*For more info, contact the church office at  
949-644-0463 or [church@stmikescdm.org](mailto:church@stmikescdm.org).*

## Weekly Finance Update

### Sunday, August 17

Weekly Pledge Income	\$2,608
Weekly Other Income	\$325
Weekly Budgeted Exp	\$11,765
Net Income(Loss)	(\$8,832)

## Attendance

	Sunday Worship	Children and Youth
July 27	57	2
August 3	57	2
August 10	60	4
August 17	47	2

## Altar Flowers

Each Sunday, members of the congregation may sponsor altar flowers, chapel flowers, and the sanctuary light in thanksgiving for all the blessings of this life or in memory of loved ones. Call the church office at (949) 644-0463 or make your dedication via our website at <https://stmikescdm.org/altar-flowers/>.

## Sunday Worship Livestream

YouTube:

<https://www.youtube.com/@smaacdm/>

Zoom: <https://bit.ly/stmikessunday2023>

Meeting ID: 912 3096 9532

Passcode: cdm080100!

## Donate Online

Visit <https://www.stmikescdm.org/give/> or use your mobile device to give via Zelle:





## Saint Michael and All Angels Episcopal Church

3233 Pacific View Drive  
Corona del Mar, CA 92625  
(949) 644-0463  
<https://www.stmikescdm.org>



### Office Hours:

Monday	9:00 am to 3:00 pm
Tuesday	7:30 am to Noon
Wednesday	9:00 am to 3:00 pm
Thursday	7:30 am to Noon
Friday	Closed

### Parish Directory:

<https://smaa.breezechms.com>

### Our Clergy and Staff

#### The Rev'd Shane Scott-Hamblen, ThD

Rector

[fr.shane@stmikescdm.org](mailto:fr.shane@stmikescdm.org) / (845) 240-4516

#### Lukas Hasler

Choirmaster

[lukas.hasler@stmikescdm.org](mailto:lukas.hasler@stmikescdm.org)

#### Matthew Cook

Assistant Choirmaster

[matthewcook@stmikescdm.org](mailto:matthewcook@stmikescdm.org)

#### Maile Jansen

Bookkeeper

[mailejansen@stmikescdm.org](mailto:mailejansen@stmikescdm.org)

#### Wayne Hastings

Communication Specialist

[wayne.hastings@stmikescdm.org](mailto:wayne.hastings@stmikescdm.org)

### The Vestry

**Mark Peterson**, Senior Warden

**Jill Draffin**, Junior Warden and

Building Project/Real Estate

**Pat Albers**, Finance

**Susan Brown**, Communications

**Cathy Dunlap**, Stewardship

**Steve Gribben**, Clerk and Building Project/Real Estate

**Ali Haghjoo**, Mission/Outreach and Education

**Jim Headley**, Growth and Membership

**Elizabeth Henry**, Hospitality and Education

**Jamie Mead**, Building Project/Real Estate

**Tom Nicholson**, Building Project/Real Estate

**Brian Robinson**, Buildings and Grounds

**Stacie Tibbetts**, Treasurer

## Adult Christian Education and Small Discussion Groups

Visit our website for more about our Adult Christian Education programs and Small Discussion Groups.

### St. Mike's Sunday Conversations

*11:00 am in Michael's Room*

Aug. 24: *Earth, Water, Fire and Wind in the Bible!*

presented by Brooke Pauley.

Contact: Kim Montgomery

### Tuesday Night at Mike's

*Tuesdays at 6:00 pm on Zoom*

Join on Zoom: <https://bit.ly/tuesdayatmikes>

Meeting ID: 834 2976 3754 / Passcode: none

Contact: Beth Bianchi

### Prayer Shawl Ministry

*Fridays at 10:00 am*

Please join us as we knit or crochet and pray!

Contact: Julie Jenkins at 949-244-7103

### Men's Fellowship Group

*Thursdays at 8:30 am in Michael's Room*

Currently reading *The Rise and Fall of the Great*

*Powers: Economic Change and Military Conflict from*

*1500 to 2000* by Paul Kennedy

Contact: Kim Montgomery