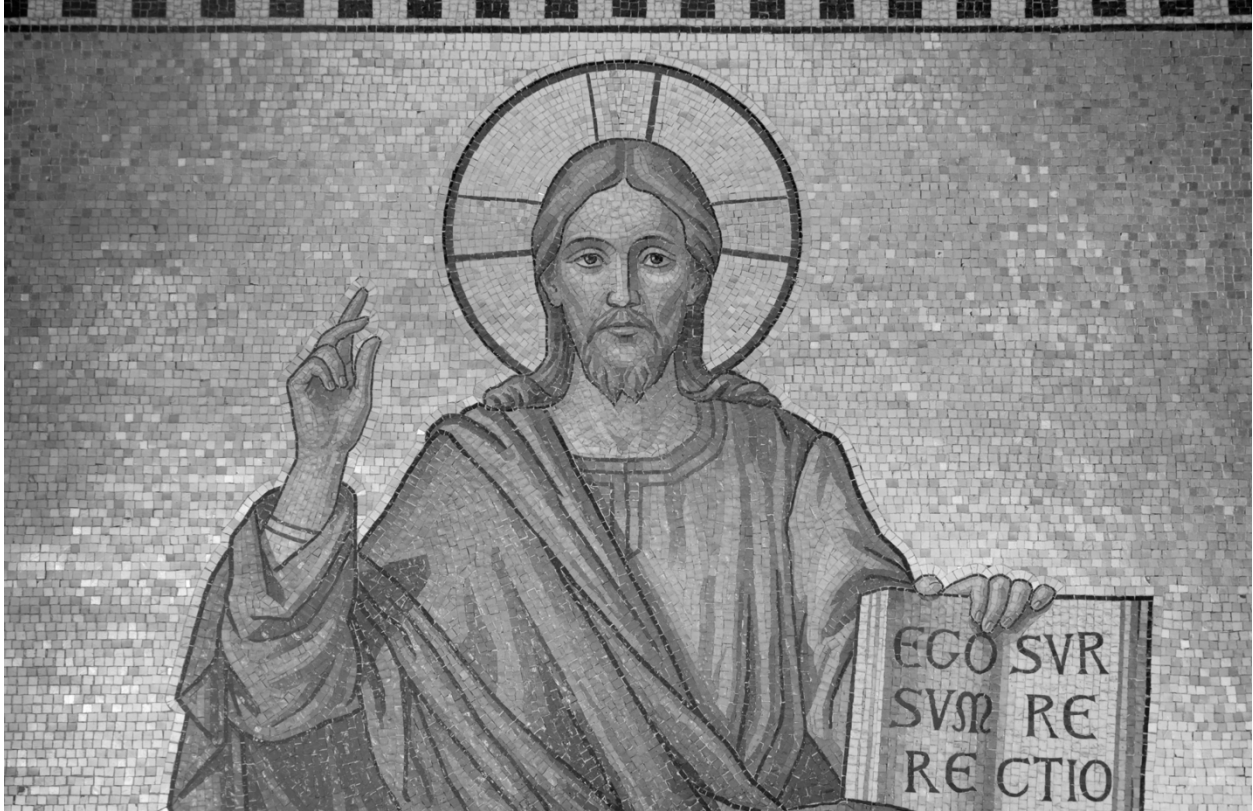




## X Pentecost

Sunday, August 17, 2025 ♦ 9:30 am



*A very warm welcome! We are delighted to have you join us. This bulletin has been designed to help you worship with us. Please note that wherever it says “stand, sit, kneel” (Episcopalian Calisthenics!), such are only suggestions. We Stand to Praise; Sit to Listen; and Kneel to Ask. You are welcome to do whatever you are able or find most comfortable.*

*We hope you will not find our silence before the liturgy to be a lack of hospitality. We merely have a custom of keeping the silence before the liturgy as a time of preparation and talking to God. We will be very enthusiastic to talk with you and each other after the service. There’s an old adage which says, “Before liturgy, talk to God. During liturgy, let God talk to you. After liturgy, talk to each other.”*

*Please remember St Michael’s in your prayers and we hope you will return to worship with us again!*

### **Flowers for the Altar**

The flowers on the altar are given to the glory of God by Paula McCann in loving memory of Laura Jean McNamee, beloved daughter of Pat and Esther McNamee, mother of Ashley Ann McNamee, and sister of Brad McNamee and Paula McCann.

## THE PRELUDE

### THE INTROIT HYMN *(Please stand as able.)*

*Hymnal 586*

*Jesus, thou divine Companion*

*Pleading Savior*



1 Je - sus, thou di - vine Com - pan - ion, by thy low - ly  
2 Where the man - y toil to - geth - er, there art thou a -  
3 Ev - ery task, how - ev - er sim - ple, sets the soul that



hu - man birth thou hast come to join the work - ers,  
mong thine own; where the sol - i - tar - y la - bor,  
does it free; ev - ery deed of hu - man kind - ness



bur - den - bear - ers of the earth. Thou, the car - pen - ter of  
thou art there with them a - lone; thou, the peace that pass - eth  
done in love is done to thee. Je - sus, thou di - vine Com -



Naz - areth, toil - ing for thy dai - ly food, by thy pa - tience  
know - ledge, dwell - est in the dai - ly strife; thou, the Bread of  
pan - ion, help us all to work our best; bless us in our



and thy cour - age, thou hast taught us toil is good.  
heaven, art bro - ken in the sac - ra - ment of life.  
dai - ly la - bor, lead us to our Sab - bath rest.

## THE OPENING ACCLAMATION

*Rector*

Blessed be God: Father, Son, and Holy Spirit.

*People*

And blessed be God's kingdom, now and for ever. Amen.

## THE COLLECT FOR PURITY

*Rector*

O Lord God,

*All*

you never fail to hear and to answer the prayer that is sincere: Let not our hearts be upon the world when our souls are lifted up to pray, nor our prayers end upon our lips, but to go forth with power to work your will in the world; through Jesus Christ our Lord. Amen.

## THE SUMMARY OF THE LAW (*St. Michael's "Mission Statement"*)

*Rector*

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart, and with all your soul, and with all your mind. This is the first and great commandment. And the second is like unto it: You shall love your neighbor as yourself. On these two commandments hang all the Law and the Prophets.

## THE GLORIA

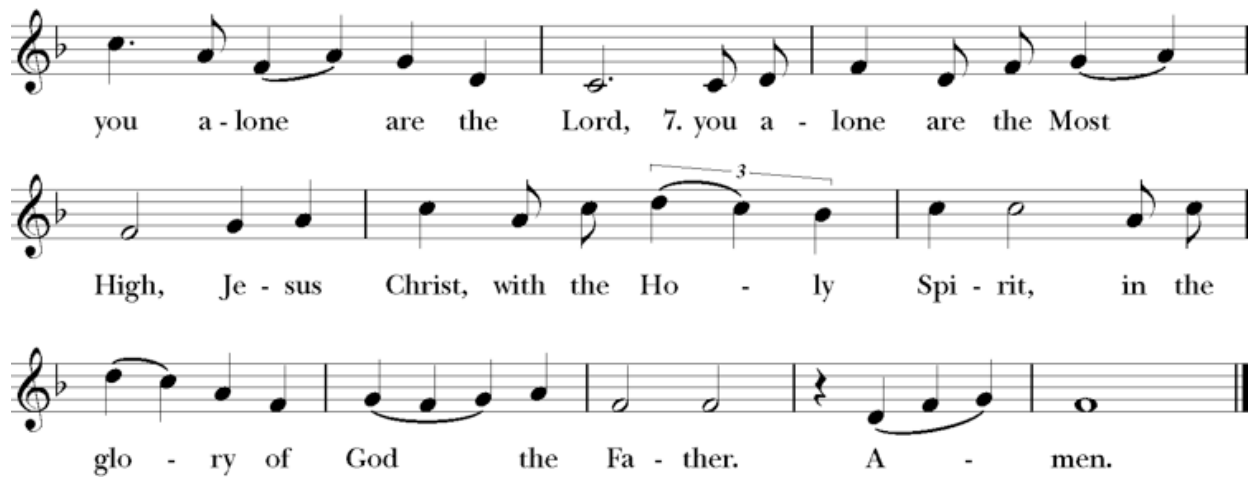
*Hymnal S-280*

*Glory to God in the highest*

*Robert Powell (b. 1932), rev.*

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,

*The Gloria continues on next page.*



## THE COLLECT OF THE DAY

*Rector* The Lord be with you.

*People* **And also with you.**

*Rector* Let us pray.

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

## THE SERMON *(Please be seated.)*

*The Rev'd Shane Scott-Hamblen, ThD*

## THE FIRST READING: Isaiah 5:1-7

*Jim Palda*

*Reader* A Reading from the book of the prophet Isaiah.

<sup>1</sup>Let me sing for my beloved  
 my love-song concerning his vineyard:  
 My beloved had a vineyard  
 on a very fertile hill.

<sup>2</sup>He dug it and cleared it of stones,  
 and planted it with choice vines;  
 he built a watchtower in the midst of it,  
 and hewed out a wine vat in it;  
 he expected it to yield grapes,  
 but it yielded wild grapes.

<sup>3</sup>And now, inhabitants of Jerusalem  
 and people of Judah,  
 judge between me  
 and my vineyard.

<sup>4</sup>What more was there to do for my vineyard  
 that I have not done in it?  
 When I expected it to yield grapes,  
 why did it yield wild grapes?

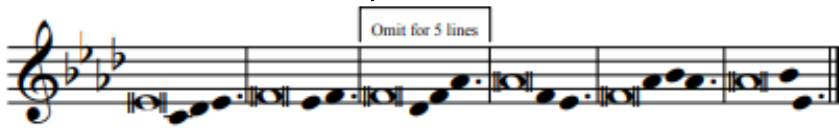
<sup>5</sup>And now I will tell you  
    what I will do to my vineyard.  
I will remove its hedge,  
    and it shall be devoured;  
I will break down its wall,  
    and it shall be trampled down.  
<sup>6</sup>I will make it a waste;  
    it shall not be pruned or hoed,  
    and it shall be overgrown with briars and thorns;  
I will also command the clouds  
    that they rain no rain upon it.

<sup>7</sup>For the vineyard of the LORD of hosts  
    is the house of Israel,  
and the people of Judah  
    are his pleasant planting;  
he expected justice,  
    but saw bloodshed;  
righteousness,  
    but heard a cry!

*Reader*           The Word of the Lord.

*People*           **Thanks be to God.**

*Please stand as able and join in singing.*



© Saint Meinrad Archabbey

<sup>2</sup> O shepherd of Israel hear us,  
 you who lead Joseph like a flock:  
 enthroned on the cherubim shine forth .  
 Rouse up your might and come to save us.

<sup>4</sup> O God, bring us back;  
 let your face shine on us, and we shall be saved.

<sup>5</sup> How long O LORD, God of hosts,  
 will you be angry at the prayer of your people?

<sup>6</sup> You have fed them with tears for their bread,  
 an abundance of tears for their drink.

<sup>7</sup> You have made us the taunt of our neighbors;  
 our foes mock us among themselves.

<sup>8</sup> O God of hosts, bring us back;  
 let your face shine forth, and we shall be saved.

<sup>9</sup> You brought a vine out of Egypt;  
 you drove out the nations and planted it.

<sup>10</sup> Before it you cleared the ground;  
 it took root and filled the land.

<sup>11</sup> The mountains were covered with its shadow,  
 the cedars of God with its boughs.

<sup>12</sup> It stretched out its branches to the sea;  
 to the River it stretched out its shoots.

<sup>13</sup> Then why have you broken down its walls?  
 It is plucked by all who pass by the way.

<sup>15</sup> God of hosts, turn again we implore;  
 look down from heaven and see.

Visit this vine and protect it,

<sup>16</sup> the vine your right hand has planted,  
 the son of man you have claimed for yourself.

<sup>17</sup> They have burnt it with fire and cut it down.

<sup>18</sup> May your hand be on the one at your right hand,  
 the son of man you have confirmed as your own.

<sup>19</sup> And we shall never forsake you again;  
 give us life that we may call upon your name.

<sup>20</sup> O LORD God of hosts, bring us back;  
 let your face shine forth, and we shall be saved.

*Reader*            A Reading from the letter to the Hebrews.

<sup>29</sup>By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. <sup>30</sup>By faith the walls of Jericho fell after they had been encircled for seven days. <sup>31</sup>By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace.

<sup>32</sup>And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets—<sup>33</sup>who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, <sup>34</sup>quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. <sup>35</sup>Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. <sup>36</sup>Others suffered mocking and flogging, and even chains and imprisonment. <sup>37</sup>They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented—<sup>38</sup>of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground.

<sup>39</sup>Yet all these, though they were commended for their faith, did not receive what was promised, <sup>40</sup>since God had provided something better so that they would not, apart from us, be made perfect.

<sup>12:1</sup>Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, <sup>2</sup>looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

*Reader*            The Word of the Lord.

*People*            **Thanks be to God.**

*Please stand as able.*

## THE GOSPEL: Luke 12:49-56

*Rector*            + The Holy Gospel of our Lord Jesus Christ according to Luke.

*People*            **Glory to you, Lord Christ.**

Jesus said, <sup>49</sup>“I came to bring fire to the earth, and how I wish it were already kindled! <sup>50</sup>I have a baptism with which to be baptized, and what stress I am under until it is completed! <sup>51</sup>Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! <sup>52</sup>From now on five in one household will be divided, three against two and two against three; <sup>53</sup>they will be divided:

father against son  
and son against father,  
mother against daughter  
and daughter against mother,  
mother-in-law against her daughter-in-law  
and daughter-in-law against mother-in-law.”

<sup>54</sup>He also said to the crowds, “When you see a cloud rising in the west, you immediately say, ‘It is going to rain’; and so it happens. <sup>55</sup>And when you see the south wind blowing, you say,

‘There will be scorching heat’; and it happens. <sup>56</sup>You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?”

*Rector*                The Gospel of the Lord.  
*People*                Praise to you, Lord Christ.

### THE CREED (*Please stand as able.*)

*Rector*                We believe  
*All*                    in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

### THE INTERCESSIONS (*Please kneel as able or be seated.*)

*Lynn Headley*

*Intercessor*        Surrounded by a great cloud of witnesses, let us pray to God who strengthens the weak.

For this holy gathering, and for the people of God in every place.

*All*                    **Hear our prayer.**

*Intercessor*        For all nations and their leaders, and for mercy, justice, and peace in the world.

*All*                    **Hear our prayer.**

*Intercessor*        For students and teachers, and all those returning to their studies.

*All*                    **Hear our prayer.**

*Intercessor*        For good weather and abundant crops, and for travelers and those on vacation.

*All*                    **Hear our prayer.**

*Intercessor*        For the sick and the suffering, especially \_\_\_\_\_, for prisoners and their families, for the hungry and the oppressed, and for all in danger and need.

*All*                    **Hear our prayer.**

*Intercessor*        For those who rest in Christ, especially \_\_\_\_\_, and for all the dead.



*All*           **Hear our prayer.**

*Intercessor*   For our city and those who live in it, and for our families, companions, and all those we love.

*All*           **Hear our prayer.**

*Intercessor*   For what else shall we pray?

*Congregation is invited to say intentions aloud or in silence.*

*Rector*       Let us all pray together,

*All*           **Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. Amen.**

## THE CONFESSION & ABSOLUTION

*Rector*       God is love and we are God's children. There is no room for fear in love. We love because God loved us first. Let us reverently confess our sins to Almighty God:

O God,

*All*           **our Lord most loving, we would not, even if we could, conceal anything from you, but rejoice rather that you know us as we are, and you see every desire and every motive of our hearts. Help us to strip off every mask and veil when we come into your presence, and to spread before you every thought and every secret of our being, that we may be forgiven, purified, amended and blessed by you; through Jesus Christ our Lord. Amen.**

*Rector*       Almighty God have mercy on you, + forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## THE PEACE *(Please stand as able.)*

*Rector*       The peace of the Lord be always with you.

*People*       **And also with you.**

*The Ministers and People exchange signs of peace in the name of the Lord.*

## THE OFFERTORY SENTENCE

*Rector*       Jesus said, "Do you think that I've come to bring peace to the earth? No, but rather division!"

## THE OFFERTORY MUSIC *(Please be seated.)*

*Online Giving: make your secure, private donation by scanning one of the QR codes found in the Announcements section at the back of this bulletin.*

*Please stand as able and join in singing.*

## THE PRESENTATION VERSE

*Glory Be to the Father (Gloria Patri)*

*Henry Wellington Greatorex*

Glo-ry be to the Fa-ther, and to the Son,

and to the Ho-ly Ghost; As it was in the be-

gin-ning, is now, and ev-er shall be,

World with-out end. A - men, A - men.

Public Domain

## The Eucharistic Prayer A *(Book of Common Prayer)*

*Celebrant*      *People*  
The Lord be with you. And al-so with you.

*Celebrant*      *People*  
Lift up your hearts. We lift them to the Lord.

*Celebrant*  
Let us give thanks to the Lord our God.

*People*  
It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## THE SANCTUS

*Hymnal S-125*

*Holy, holy, holy Lord*

*Richard Proulx*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,

heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Blessed is he who comes in the name of the Lord. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*All* Christ has died.  
 Christ is risen.  
 Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN*.

### THE LORD'S PRAYER

*Rector* And now, as our Savior Christ has taught us, we are bold to say,  
 Our Father,

*All* who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

### THE FRACTION

*Rector* We break this bread to share in the Body of Christ.

*People* Though we are many, we are One Body, because we all share in one bread.

*Rector* The Gifts of God for the People of God.

### THE AGNUS DEI

*Hymnal S-163*

*Lamb of God*

*Powell*

Lamb of God, you take a - way the

sins of the world: have mer - cy on us. Lamb of God, you

take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: grant us peace.

*Everyone is welcome to receive Christ's Body and Blood in our Church. If you do not wish to receive either the bread or the wine, please cross your arms and a short blessing will be said. You are also welcome to intinct the bread into the chalice if you prefer not to drink directly from the chalice. (Though, to be honest, it is fortified with extra alcohol to kill germs. If you don't drink it the priest must, and then the announcements can get a bit entertaining after Mass.)*

*Gluten-free wafers are also available upon request.*

*Congregants worshiping on YouTube or Zoom may say the following:*

### THE SPIRITUAL COMMUNION PRAYER

*Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot receive you in the Sacrament of your Body and Blood, come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.*

### THE COMMUNION MUSIC

#### THE POST-COMMUNION PRAYER *(Please kneel or sit as able.)*

*Rector* Let us pray.

Holy and life-giving God,

*All* **we have broken the bread which is Christ's body, we have tasted the wine of his new life. We thank you for these gifts by which we are made one in him, and drawn into that new creation which is your will for all the world; through him who died for us and rose again, your Son, our Savior Jesus Christ. Amen.**

#### ANNOUNCEMENTS *(Please be seated.)*

#### THE BENEDICTION *(Please stand as able.)*

Go forth in the strength of Christ; let His fire purge your heart and His Spirit guide your steps, that you may bear the fruits of His kingdom. And the blessing of God Almighty, ✚ the Father, the Son, and the Holy Spirit, be with you, now and always. *Amen.*

# THE RECESSIONAL HYMN

*Hymnal 636*

*How firm a foundation, ye saints of the Lord*

*Foundation*



1 How firm a foun - da - tion, ye saints of the Lord,  
 2 "Fear not, I am with thee; O be not dis - mayed!  
 3 "When through the deep wa - ters I call thee to go,  
 4 "When through fier - y tri - als thy path - way shall lie,  
 5 "The soul that to Je - sus hath fled for re - pose,  
 1 is laid for your faith in his ex - cel - lent word!  
 2 For I am thy God, and will still give thee aid;  
 3 the riv - ers of woe shall not thee o - ver - flow;  
 4 my grace, all - suf - fi - cient, shall be thy sup - ply;  
 5 I will not, I will not de - sert to its foes;  
 1 What more can he say than to you he hath said,  
 2 I'll strength - en thee, help thee, and cause thee to stand,  
 3 for I will be with thee, thy trou - bles to bless,  
 4 the flame shall not hurt thee; I on - ly de - sign  
 5 that soul, though all hell shall en - deav - or to shake,  
 1 to you that for ref - uge to Je - sus have fled?  
 2 up - held by my right - eous, om - ni - po - tent hand.  
 3 and sanc - ti - fy to thee thy deep - est dis - tress.  
 4 thy dross to con - sume, and thy gold to re - fine.  
 5 I'll nev - er, no, nev - er, no, nev - er for - sake."

## THE DISMISSAL

*Rector*

Let us go in peace to love and serve Our Lord.

*All*

Thanks be to God.

## THE POSTLUDE

# Today's Worship Team

Celebrant	The Rev. Shane Scott-Hamblen, ThD
Choirmaster	Lukas Hasler
Assistant Choirmaster	Matthew Cook
Lay Eucharistic Minister: Host	Colette Spence
Lay Eucharistic Minister: Chalice	Jackie Dodd
Acolyte	Colette Spence
Altar Guild	Jim Palda
Flower Guild	Lynn Headley, Anette Johnson
Ushers	Jim Headley, Ali Haghjoo
We Serve Coffee Team	Gail Haghjoo, Steve Dulson
Livestream	Clyde Dodge

## Godly Play (ages 3-11) — 9:30 am in the Yellow Room

Story: St. Teresa of Avila. Storyteller: Beth Bianchi. Helper: Norm Bianchi.

Contact: Marjie Blevins (blevinsmarjie@gmail.com)

## Parish Prayer List

Allison	Amy	Barbara	Ben	Emilie	Joni
Kyle	Peggy	Richard	Ron	Shirley	Tom
Helen	Josephine	Patrick	Peggy	Marlo	Greg

Repose of the soul: Parry, Laura

Prayer requests remain on the list for three weeks unless otherwise requested.

To submit a name to the prayer list contact Brooke Pauley or The Rev'd Dr. Shane Scott-Hamblen.

## Worship with us:

**Tuesday Morning Holy Eucharist: Tuesdays at 8:30 am (in person only)**

**Lectionary Study with Fr. Shane: Tuesdays at 10:00 am (in person and Zoom)**

Join on Zoom: <https://bit.ly/stmikessunday2023> Meeting ID: 912 3096 9532 / Passcode: cdm080100!

## Online Giving:

*One-time gift or pledge, please scan one of these QR codes to make a secure, private donation.*



*St. Michael's website*



*PayPal*



*Zelle*

## Announcements:

### **TODAY: Blessing of the Backpacks – Sunday, August 17**

Students, teachers, and school staff of all ages are invited to bring their backpacks, bags, or briefcases to the 9:30 am worship service on Sunday, August 17 for our annual *Blessing of the Backpacks*. As a new school year begins, we'll offer prayers for safety, learning, and growth, and send everyone into the year ahead with a reminder of God's love and the support of this parish community.

### **TODAY: Matthew Cook vocal recital at St. Michael's Sunday, Aug. 17 at 3:00 pm**

Join us at St. Michael and All Angels for a special Vocal Recital featuring Matthew Cook, with Phillip Matsuura at the piano, on Sunday, August 17 at 3:00 pm. Enjoy a beautiful afternoon of music with selections by Robert Schumann, Gerald Finzi, and Cole Porter. Matthew Cook brings his expressive vocal talents to this intimate performance. All are welcome—bring a friend and share in the music!

### **In Loving Memory: Laura McNamee**

The burial of ashes for **Laura McNamee** will take place on **Monday, August 18 at 11:00 am**, also at St. Michael's.

All are welcome to attend these services of remembrance and thanksgiving as we celebrate the lives of Parry and Laura and commend them to God's eternal care.

### **August Donations: Let's Stock the Pantry!**

Thank you to everyone who has donated so far to this month's canned food drive of vegetables and beans for Share Our Selves. We already accumulated 6 1/2 bags full, which were delivered this past Monday. Looks like we all remember the lesson our parents taught us, and we have subsequently taught our children: Eat your vegetables! Let's keep it rolling. This is a month of five Sundays. Bring your canned vegetables and beans to refill the little red wagon.



## Help Grow Our Godly Play Ministry

With Brooke Pauley's last Sunday at St. Michael's on September 7, we are seeking volunteers to help with our Godly Play program. The diocese requires two adults to be present for each session, and training is available for anyone interested. The Episcopal Diocese of Los Angeles will offer a three-day **Godly Play Core Training** on **September 18–20** at St. Paul's Commons, Echo Park. This hands-on training equips you to share God's stories with children in a way that is imaginative, meaningful, and joyful. Cost is \$350, with partial scholarships available. Learn more and register here:

<https://www.cognitofirms.com/EpiscopalDioceseOfLosAngeles/GodlyPlayCoreTraining2025>

## Praying for the Disappeared – Weekly Vigil

Betsy Densmore will continue to help lead a weekly prayer vigil at various locations around Orange County, calling on neighbors and elected representatives to stand up for those who are being illegally detained and/or deported by ICE and the Department of Homeland Security.

**Every Thursday at Noon**

**Orange County (location provided upon RSVP)**

We are women of faith gathering to pray for the return of family members who have been disappeared. We hold them in prayer, we hurt alongside them, and we stand with them.

Our plea is simple and urgent:

- Due process for all
- Stop tearing children from their parents
- Immigrants belong here
- ICE out of OC!

Our service lasts about 40 minutes.

Please join us—and invite others! Every person present strengthens our witness and increases the impact on those who see us.

For more details or to RSVP for location updates, please contact Betsy Densmore at [betsydensmore52@gmail.com](mailto:betsydensmore52@gmail.com).

## **SCAM ALERT: Protect Your Information**

St. Michael's has recently seen an increase in phishing and scam attempts targeting our parish community.

Scammers are posing as clergy or fellow parishioners, asking for access to membership directories or requesting login credentials. These emails may look convincing, but please do not respond, even if the sender appears to be someone you know.

### **Important Reminders:**

- **Never share online account passwords** with anyone.
- **Do not email or forward PDF directories** or other sensitive parish materials.
- **Always verify** suspicious requests by contacting the parish office directly.

Our clergy will never request directories or personal information in this manner. Your caution helps protect the entire community. Please spread the word and stay alert.

If you receive a suspicious email, please report it to the church office immediately.

## **Seashore Academy is moving to St. Michael's**

We are delighted that Seashore Academy has selected St. Michael's as its new home for a three-year term, beginning this fall. Seashore Academy offers custom-tailored education plans and flexible schedules for students in transitional kindergarten through eighth grade. The academy provides parents the opportunity to register students on a part-time or full-time basis as a supplement to home-schooling, offering core subjects and electives as well as an immersive language program. Under the direction of its founder, Marlene Dandler, Seashore has been operating for 12 years, and is listed on the California State School Directory. A sister campus is located in Mission Viejo. The school will be using 4 classrooms, the gym, the small office, conference room, and (on a shared basis) the library, and plans to hold some classes outdoors on our patios and lawns, as weather permits. We also welcome Gordon School for another year of its popular preschool, so St. Michael's will be blessed with much youthful energy this school year! For more information about Seashore Academy, visit their website at <https://www.seashoreacademy.org/>

## **2025 Music Events at St. Michael's**

Save the dates and watch this space for future announcements.

We look forward to seeing you there!

- August 17 – Matthew Cook Vocal Recital
- September 28 – Saint Michael's Patronal Feast (Organ Solo Mass by Joseph Haydn)
- October 12 - Baroque Music Festival "Coloring with Corelli"
- November 9 – All Souls' Service (Requiem by Gabriel Fauré)
- December 24 – Christmas Service (Choir, Organ, Trumpet)

## **Choir summer hiatus**

The St. Michael's choir is on hiatus. Rehearsals will resume on Sunday, August 24 at 11:00 am.

## This Week at St. Michael's

### Sunday, August 17

#### Blessing of the Backpacks

9:30 am Holy Eucharist  
10:45 am Adult Christian Ed Commission  
11:00 am Sunday Conversations  
3:00 pm Vocal Recital ft. Phillip Matsuura  
and Matthew Cook

### Monday, August 18

11:00 am Burial: Laura McNamee

*Fr. Shane will be out of the office Aug. 19-23  
at the EDLA Bishop Search Committee meeting.*

### Tuesday, August 19

5:30 am Holy Eucharist (Chapel)  
7:00 pm Tuesday Night at Mike's

### Thursday, August 21

8:30 am Men's Fellowship

### Friday, August 22

10:00 am Prayer Shawl Ministry

### Sunday, August 24

9:30 am Holy Eucharist  
11:00 am Sunday Conversations

*For more info, contact the church office at  
949-644-0463 or church@stmikescdm.org.*

## Weekly Finance Update

### Sunday, August 10

Weekly Pledge Income	\$10,594
Weekly Other Income	\$6,171
Weekly Budgeted Exp	\$11,765
Net Income(Loss)	\$5,000

## Attendance

	Sunday Worship	Children and Youth
July 20	80	2
July 27	57	2
August 3	57	2
August 10	60	4

## Altar Flowers

Each Sunday, members of the congregation may sponsor altar flowers, chapel flowers, and the sanctuary light in thanksgiving for all the blessings of this life or in memory of loved ones. Call the church office at (949) 644-0463 or make your dedication via our website at <https://stmikescdm.org/altar-flowers/>.

## Sunday Worship Livestream

YouTube:

<https://www.youtube.com/@smaacdm/>

Zoom: <https://bit.ly/stmikessunday2023>

Meeting ID: 912 3096 9532

Passcode: cdm080100!

## Donate Online

Visit <https://www.stmikescdm.org/give/> or use your mobile device to give via Zelle:



## Saint Michael and All Angels Episcopal Church

3233 Pacific View Drive  
Corona del Mar, CA 92625  
(949) 644-0463  
<https://www.stmikescdm.org>



### Office Hours:

Monday 9:00 am to 3:00 pm  
Tuesday 7:30 am to Noon  
Wednesday 9:00 am to 3:00 pm  
Thursday 7:30 am to Noon  
Friday Closed

### Parish Directory:

<https://smaa.breezechms.com>

### Our Clergy and Staff

#### The Rev'd Shane Scott-Hamblen, ThD

Rector

[fr.shane@stmikescdm.org](mailto:fr.shane@stmikescdm.org) / (845) 240-4516

#### Lukas Hasler

Choirmaster

[lukas.hasler@stmikescdm.org](mailto:lukas.hasler@stmikescdm.org)

#### Matthew Cook

Assistant Choirmaster

[matthewcook@stmikescdm.org](mailto:matthewcook@stmikescdm.org)

#### Maile Jansen

Bookkeeper

[mailejansen@stmikescdm.org](mailto:mailejansen@stmikescdm.org)

#### Wayne Hastings

Communication Specialist

[wayne.hastings@stmikescdm.org](mailto:wayne.hastings@stmikescdm.org)

### The Vestry

**Mark Peterson**, Senior Warden

**Jill Draffin**, Junior Warden and

Building Project/Real Estate

**Pat Albers**, Finance

**Susan Brown**, Communications

**Cathy Dunlap**, Stewardship

**Steve Gribben**, Clerk and Building Project/Real Estate

**Ali Haghjoo**, Mission/Outreach and Education

**Jim Headley**, Growth and Membership

**Elizabeth Henry**, Hospitality and Education

**Jamie Mead**, Building Project/Real Estate

**Tom Nicholson**, Building Project/Real Estate

**Brian Robinson**, Buildings and Grounds

**Stacie Tibbetts**, Treasurer

## Adult Christian Education and Small Discussion Groups

Visit our website for more about our Adult Christian Education programs and Small Discussion Groups.

### St. Mike's Sunday Conversations

*11:00 am in Michael's Room*

Aug. 17 & 24: *Earth, Water, Fire and Wind in the Bible!*

presented by Brooke Pauley.

Contact: Kim Montgomery

### Tuesday Night at Mike's

*Tuesdays at 6:00 pm on Zoom*

Join on Zoom: <https://bit.ly/tuesdayatmikes>

Meeting ID: 834 2976 3754 / Passcode: none

Contact: Beth Bianchi

### Prayer Shawl Ministry

*Fridays at 10:00 am*

Please join us as we knit or crochet and pray!

Contact: Julie Jenkins at 949-244-7103

### Men's Fellowship Group

*Thursdays at 8:30 am in Michael's Room*

Currently reading *The Rise and Fall of the Great*

*Powers: Economic Change and Military Conflict from*

*1500 to 2000* by Paul Kennedy

Contact: Kim Montgomery