



## IX Pentecost

Sunday, August 10, 2025 ♦ 9:30 am



*A very warm welcome! We are delighted to have you join us. This bulletin has been designed to help you worship with us. Please note that wherever it says “stand, sit, kneel” (Episcopalian Calisthenics!), such are only suggestions. We Stand to Praise; Sit to Listen; and Kneel to Ask. You are welcome to do whatever you are able or find most comfortable.*

*We hope you will not find our silence before the liturgy to be a lack of hospitality. We merely have a custom of keeping the silence before the liturgy as a time of preparation and talking to God. We will be very enthusiastic to talk with you and each other after the service. There’s an old adage which says, “Before liturgy, talk to God. During liturgy, let God talk to you. After liturgy, talk to each other.”*

*Please remember St Michael’s in your prayers and we hope you will return to worship with us again!*

### Flowers for the Altar

Each Sunday, members of the congregation may sponsor altar flowers, chapel flowers, and the Aumbry Candle in thanksgiving for all the blessings of this life or in memory of loved ones.

Call the church office at (949) 644-0463 or make your dedication via our website at

<https://stmikescdm.org/altar-flowers/>

## THE PRELUDE

### THE INTROIT HYMN *(Please stand as able.)*

*Hymnal 470*

*There's a wideness in God's mercy*

*Beecher*

1 There's a wide-ness in God's mer - cy like the wide-ness of the sea;  
2 There is no place where earth's sor - rows are more felt than up in heaven;  
3 For the love of God is broad - er than the mea - sure of the mind;

there's a kind-ness in his jus - tice, which is more than lib - er - ty.  
there is no place where earth's fail - ings have such kind - ly judg - ment given.  
and the heart of the E - ter - nal is most won - der - ful - ly kind.

There is wel - come for the sin - ner, and more gra - ces for the good;  
There is plen - ti - ful re - demp - tion in the blood that has been shed;  
If our love were but more faith - ful, we should take him at his word;

there is mer - cy with the Sa - vior; there is heal - ing in his blood.  
there is joy for all the mem - bers in the sor - rows of the Head.  
and our life would be thanks - giv - ing for the good - ness of the Lord.

### THE OPENING ACCLAMATION

*Rector*

Blessed be God: Father, Son, and Holy Spirit.

*People*

And blessed be God's kingdom, now and for ever. Amen.

## THE COLLECT FOR PURITY

*Rector* O Lord God,  
*All* you never fail to hear and to answer the prayer that is sincere: Let not our hearts be upon the world when our souls are lifted up to pray, nor our prayers end upon our lips, but to go forth with power to work your will in the world; through Jesus Christ our Lord. Amen.

## THE SUMMARY OF THE LAW (*St. Michael's "Mission Statement"*)

*Rector* Hear what our Lord Jesus Christ says:  
You shall love the Lord your God with all your heart, and with all your soul, and with all your mind. This is the first and great commandment. And the second is like unto it: You shall love your neighbor as yourself. On these two commandments hang all the Law and the Prophets.

## THE GLORIA

*Hymnal S-280*

*Glory to God in the highest*

*Robert Powell (b. 1932), rev.*

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

*The Gloria continues on next page.*



## THE COLLECT OF THE DAY

*Rector* The Lord be with you.

*People* **And also with you.**

*Rector* Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## THE SERMON *(Please be seated.)*

*The Rev'd Shane Scott-Hamblen, ThD*

## THE FIRST READING: Isaiah 1:1, 10-20

*Jill Draffin*

*Reader* A Reading from the book of the prophet Isaiah.

<sup>1</sup>The vision of Isaiah son of Amoz, which he saw concerning Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah.

<sup>10</sup>Hear the word of the LORD,  
you rulers of Sodom!  
Listen to the teaching of our God,  
you people of Gomorrah!

<sup>11</sup>What to me is the multitude of your sacrifices?  
says the LORD;  
I have had enough of burnt offerings of rams  
and the fat of fed beasts;  
I do not delight in the blood of bulls,  
or of lambs, or of goats.

<sup>12</sup>When you come to appear before me,  
who asked this from your hand?  
Trample my courts no more;

<sup>13</sup>bringing offerings is futile;  
incense is an abomination to me.

New moon and sabbath and calling of convocation—  
I cannot endure solemn assemblies with iniquity.

<sup>14</sup>Your new moons and your appointed festivals  
my soul hates;  
they have become a burden to me,  
I am weary of bearing them.

<sup>15</sup>When you stretch out your hands,  
I will hide my eyes from you;  
even though you make many prayers,  
I will not listen;  
your hands are full of blood.

<sup>16</sup>Wash yourselves; make yourselves clean;  
remove the evil of your doings  
from before my eyes;  
cease to do evil,

<sup>17</sup>learn to do good;  
seek justice,  
rescue the oppressed,  
defend the orphan,  
plead for the widow.

<sup>18</sup>Come now, let us argue it out,  
says the LORD:  
though your sins are like scarlet,  
they shall be like snow;  
though they are red like crimson,  
they shall become like wool.

<sup>19</sup>If you are willing and obedient,  
you shall eat the good of the land;

<sup>20</sup>but if you refuse and rebel,  
you shall be devoured by the sword;  
for the mouth of the LORD has spoken.

<i>Reader</i>	The Word of the Lord.
<i>People</i>	<b>Thanks be to God.</b>

*Please stand as able and join in singing.*

**THE PSALM: Psalm 50:1-8, 23-24**

*Mode 8*



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<sup>1</sup> The God of gods, the LORD,  
has spoken and summoned the earth,  
from the rising of the sun to its setting.  
<sup>2</sup> Out of Sion, the perfection of beauty,  
God is shining forth.  
<sup>3</sup> Our God comes, and does not keep silence.

Before him fire devours;  
around him tempest rages.  
<sup>4</sup> He calls on the heavens above,  
and on the earth, to judge his people.  
<sup>5</sup> “Gather my holy ones to me,  
who made covenant with me by sacrifice.”

<sup>6</sup> The heavens proclaim his justice,  
for God is the judge.  
<sup>8</sup> I do not rebuke you for your sacrifices;  
your offerings are always before me.  
<sup>9</sup> I do not take more bullocks from your farms,  
nor goats from among your herds.

<sup>22</sup> Mark this, you who are forgetful of God,  
lest I seize you  
and none can deliver you.  
<sup>23</sup> A sacrifice of praise gives me honor,  
and to one whose way is blameless,  
I will show the salvation of God.”

**THE SECOND READING: Hebrews 11:1-3, 8-16** *(Please be seated.)*

*Michael Strong*

*Reader*      A Reading from the letter to the Hebrews.

<sup>1</sup>Now faith is the assurance of things hoped for, the conviction of things not seen. <sup>2</sup>Indeed, by faith our ancestors received approval. <sup>3</sup>By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible.

<sup>8</sup>By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. <sup>9</sup>By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. <sup>10</sup>For he looked forward to the city that has foundations, whose architect and builder is God. <sup>11</sup>By faith he received power of procreation,

even though he was too old—and Sarah herself was barren—because he considered him faithful who had promised. <sup>12</sup>Therefore from one person, and this one as good as dead, descendants were born, “as many as the stars of heaven and as the innumerable grains of sand by the seashore.”

<sup>13</sup>All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, <sup>14</sup>for people who speak in this way make it clear that they are seeking a homeland. <sup>15</sup>If they had been thinking of the land that they had left behind, they would have had opportunity to return. <sup>16</sup>But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

*Rector*           The Word of the Lord.

*People*           **Thanks be to God.**

*Please stand as able.*

### THE GOSPEL: Luke 12:32-40

*Rector*           **✙ The Holy Gospel of our Lord Jesus Christ according to Luke.**

*People*           **Glory to you, Lord Christ.**

Jesus said to his disciples, <sup>32</sup>“Do not be afraid, little flock, for it is your Father’s good pleasure to give you the kingdom. <sup>33</sup>Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys.

<sup>34</sup>For where your treasure is, there your heart will be also.

<sup>35</sup>“Be dressed for action and have your lamps lit; <sup>36</sup>be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. <sup>37</sup>Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. <sup>38</sup>If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves.

<sup>39</sup>“But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. <sup>40</sup>You also must be ready, for the Son of Man is coming at an unexpected hour.”

*Rector*           The Gospel of the Lord.

*People*           **Praise to you, Lord Christ.**

### THE CREED (*Please stand as able.*)

*Rector*           We believe

*All*               **in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the**

Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

**THE INTERCESSIONS** *(Please kneel as able or be seated.)*

*Melinda Rader*

*Intercessor* Dressed and ready for the coming of the kingdom, let us pray for the bounty of God in every place.

For this holy gathering, and for the people of God in every place.

*All* **Lord, have mercy.**

*Intercessor* For all nations and their leaders, and for mercy, justice, and peace in the world.

*All* **Lord, have mercy.**

*Intercessor* For good weather and abundant crops, and for travelers and those on vacation.

*All* **Lord, have mercy.**

*Intercessor* For the sick and the dying, especially \_\_\_\_\_, for the poor and the oppressed, for prisoners and their families, and for victims of violence and abuse.

*All* **Lord, have mercy.**

*Intercessor* For those who rest in Christ, especially \_\_\_\_\_, and for all the dead.

*All* **Lord, have mercy.**

*Intercessor* For our city and every community, and for our families, companions, and all those we love.

*All* **Lord, have mercy.**

*Intercessor* For what else shall we pray?

*Congregation is invited to say intentions aloud or in silence.*

*Rector* Let us all pray together,

*All* **Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. Amen.**



## THE CONFESSION & ABSOLUTION

*Rector* God is love and we are God's children. There is no room for fear in love. We love because God loved us first. Let us reverently confess our sins to Almighty God:  
O God,

*All* our Lord most loving, we would not, even if we could, conceal anything from you, but rejoice rather that you know us as we are, and you see every desire and every motive of our hearts. Help us to strip off every mask and veil when we come into your presence, and to spread before you every thought and every secret of our being, that we may be forgiven, purified, amended and blessed by you; through Jesus Christ our Lord. Amen.

*Rector* Almighty God have mercy on you, + forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## THE PEACE *(Please stand as able.)*

*Rector* The peace of the Lord be always with you.

*People* And also with you.

*The Ministers and People exchange signs of peace in the name of the Lord.*

## THE OFFERTORY SENTENCE

*Rector* Learn to do good; seek justice, rescue the oppressed, defend the orphan, plead for the widow. Come now, let us argue it out, says the LORD.

## THE OFFERTORY MUSIC *(Please be seated.)*

*Online Giving: make your secure, private donation by scanning one of the QR codes found in the Announcements section at the back of this bulletin.*

*Please stand as able and join in singing.*

## THE PRESENTATION VERSE

*Glory Be to the Father (Gloria Patri)*

*Henry Wellington Greatorex*

Glo-ry be to the Fa-ther, and to the Son,

and to the Ho-ly Ghost; As it was in the be-

gin-ning, is now, and ev-er shall be,

World with-out end. A - men, A - men.

Public Domain

## The Eucharistic Prayer A *(Book of Common Prayer)*

*Celebrant*      *People*  
The Lord be with you. And al-so with you.

*Celebrant*      *People*  
Lift up your hearts. We lift them to the Lord.

*Celebrant*  
Let us give thanks to the Lord our God.

*People*  
It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## THE SANCTUS

*Hymnal S-125*

*Holy, holy, holy Lord*

*Richard Proulx*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,

heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Blessed is he who comes in the name of the Lord. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*All* Christ has died.  
 Christ is risen.  
 Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN*.

## THE LORD'S PRAYER

*Rector* And now, as our Savior Christ has taught us, we are bold to say,  
 Our Father,

*All* who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

## THE FRACTION

*Rector* We break this bread to share in the Body of Christ.

*People* Though we are many, we are One Body, because we all share in one bread.

*Rector* The Gifts of God for the People of God.

## THE AGNUS DEI

*Hymnal S-163*

*Lamb of God*

*Powell*

Lamb of God, you take a - way the  
 sins of the world: have mer - cy on us. Lamb of God, you  
 take a - way the sins of the world: have mer - cy on us.  
 Lamb of God, you take a - way the sins of the world: grant us peace.

*Everyone is welcome to receive Christ's Body and Blood in our Church. If you do not wish to receive either the bread or the wine, please cross your arms and a short blessing will be said. You are also welcome to intinct the bread into the chalice if you prefer not to drink directly from the chalice. (Though, to be honest, it is fortified with extra alcohol to kill germs. If you don't drink it the priest must, and then the announcements can get a bit entertaining after Mass.)*

*Gluten-free wafers are also available upon request.*

*Congregants worshiping on YouTube or Zoom may say the following:*

### THE SPIRITUAL COMMUNION PRAYER

*Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot receive you in the Sacrament of your Body and Blood, come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.*

### THE COMMUNION MUSIC

#### THE POST-COMMUNION PRAYER *(Please kneel or sit as able.)*

*Rector* Let us pray.

Holy and life-giving God,

*All* **we have broken the bread which is Christ's body, we have tasted the wine of his new life. We thank you for these gifts by which we are made one in him, and drawn into that new creation which is your will for all the world; through him who died for us and rose again, your Son, our Savior Jesus Christ. Amen.**

#### ANNOUNCEMENTS *(Please be seated.)*

#### THE BENEDICTION *(Please stand as able.)*

May you wash and be clean; cease to do evil, learn to do good; seek justice, rescue the oppressed, defend orphans, plead for widows. And the blessing of God Almighty, ✚ the Father, the Son, and the Holy Spirit, be amongst you and remain with you always. Amen.

# THE RECESSIONAL HYMN

Hymnal 618

*Ye watchers and ye holy ones*

*Lasst uns erfreuen*

*Unison*

1 Ye watch - ers and ye ho - ly ones, bright ser - a - phs, cher - u -  
 2 O high - er than the cher - u - bim, more glo - rious than the  
 3 Re - spond, ye souls in end - less rest, ye pa - tri - archs and  
 4 O friends, in glad - ness let us sing, su - per - nal an - thems

*Harmony* *Unison*

bim, and thrones, raise the glad strain, Al - le - lu - ia! Cry  
 ser - a - phim, lead their prais - es, Al - le - lu - ia! Thou  
 pro - phets blest, Al - le - lu - ia, al - le - lu - ia! Ye  
 ech - o - ing, Al - le - lu - ia, al - le - lu - ia! To

out, do - min - ions, prince - doms, powers, vir - tues, arch - an - gels, an - gels'  
 bear - er of the e - ter - nal Word, most gra - cious, mag - ni - fy the  
 ho - ly twelve, ye mar - tyrs strong, all saints tri - um - phant, raise the  
 God the Fa - ther, God the Son, and God the Spi - rit, Three in

*Harmony*

choirs, Al - le - lu - ia, al - le - lu - ia, al - le -  
 Lord, Al - le - lu - ia, al - le - lu - ia, al - le -  
 song, Al - le - lu - ia, al - le - lu - ia, al - le -  
 One, Al - le - lu - ia, al - le - lu - ia, al - le -

*Unison*

lu - ia, al - le - lu - ia, al - le - lu - ia!  
 lu - ia, al - le - lu - ia, al - le - lu - ia!  
 lu - ia, al - le - lu - ia, al - le - lu - ia!  
 lu - ia, al - le - lu - ia, al - le - lu - ia!

## THE DISMISSAL

*Rector*                Let us go in peace to love and serve Our Lord.  
*All*                      Thanks be to God.

## THE POSTLUDE

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### Today's Worship Team

Celebrant	The Rev. Shane Scott-Hamblen, ThD
Choirmaster	Lukas Hasler
Assistant Choirmaster	Matthew Cook
Lay Eucharistic Minister: Host	Mary Ellen Bowman
Lay Eucharistic Minister: Chalice	Michael Strong, Melinda Rader
Acolyte	Coleman Hobson
Altar Guild	Stacie Tibbetts
Flower Guild	Michelle Dulson
Ushers	Mark Peterson, Norm Bianchi
We Serve Coffee Team	TBA
Livestream	Ali Haghjoo

### Godly Play (ages 3-11) — 9:30 am in the Yellow Room

Story: St. Julian of Norwich. Storyteller: Beth Bianchi. Helper: Norm Bianchi.  
Contact: Marjie Blevins (blevinsmarjie@gmail.com)

### Parish Prayer List

Allison	Amy	Barbara	Ben	Emilie	Joni
Kyle	Peggy	Richard	Ron	Shirley	Tom
Helen	Josephine	Patrick	Peggy	Marlo	Greg

Repose of the soul: Parry

Prayer requests remain on the list for three weeks unless otherwise requested.  
To submit a name to the prayer list contact Brooke Pauley or The Rev'd Dr. Shane Scott-Hamblen.

### Worship with us:

**Tuesday Morning Holy Eucharist: Tuesdays at 8:30 am (in person only)**

**Lectionary Study with Fr. Shane: Tuesdays at 10:00 am (in person and Zoom)**

Join on Zoom: <https://bit.ly/stmikessunday2023> Meeting ID: 912 3096 9532 / Passcode: cdm080100!

## Online Giving:

*One-time gift or pledge, please scan one of these QR codes to make a secure, private donation.*



*St. Michael's website*



*PayPal*



*Zelle*

## Announcements:

### SCAM ALERT: Protect Your Information

St. Michael's has recently seen an increase in phishing and scam attempts targeting our parish community.

Scammers are posing as clergy or fellow parishioners, asking for access to membership directories or requesting login credentials. These emails may look convincing, but please do not respond, even if the sender appears to be someone you know.

### Important Reminders:

- **Never share online account passwords** with anyone.
- **Do not email or forward PDF directories** or other sensitive parish materials.
- **Always verify** suspicious requests by contacting the parish office directly.

Our clergy will never request directories or personal information in this manner. Your caution helps protect the entire community. Please spread the word and stay alert.

If you receive a suspicious email, please report it to the church office immediately.

### In Loving Memory: Parry Popejoy & Laura McNamee

A requiem and burial of ashes for **Parry Popejoy** will be held at St. Michael's on **Saturday, August 16 at 11:00 am.**

The burial of ashes for **Laura McNamee** will take place on **Monday, August 18 at 11:00 am**, also at St. Michael's.

All are welcome to attend these services of remembrance and thanksgiving as we celebrate the lives of Parry and Laura and commend them to God's eternal care.

### Blessing of the Backpacks – Sunday, August 17

Students, teachers, and school staff of all ages are invited to bring their backpacks, bags, or briefcases to the 9:30 am worship service on Sunday, August 17 for our annual Blessing of the Backpacks. As a new school year begins, we'll offer prayers for safety, learning, and growth, and send everyone into the year ahead with a reminder of God's love and the support of this parish community.



### **Seashore Academy is moving to St. Michael's**

We are delighted that Seashore Academy has selected St. Michael's as its new home for a three-year term, beginning this fall. Seashore Academy offers custom-tailored education plans and flexible schedules for students in transitional kindergarten through eighth grade. The academy provides parents the opportunity to register students on a part-time or full-time basis as a supplement to home-schooling, offering core subjects and electives as well as an immersive language program. Under the direction of its founder, Marlene Dandler, Seashore has been operating for 12 years, and is listed on the California State School Directory. A sister campus is located in Mission Viejo. The school will be using 4 classrooms, the gym, the small office, conference room, and (on a shared basis) the library, and plans to hold some classes outdoors on our patios and lawns, as weather permits. We also welcome Gordon School for another year of its popular preschool, so St. Michael's will be blessed with much youthful energy this school year! For more information about Seashore Academy, visit their website at <https://www.seashoreacademy.org/>

### **August Donations: Let's Stock the Pantry!**

This August, St. Michael's Little Red Wagon is rolling out to help support our friends at Share Our Selves—and we need your help to fill it up! We're collecting canned vegetables and beans all month long to help stock their pantry shelves. Think: canned peas, corn, green beans, garbanzo beans, pinto beans, kidney beans, black beans, tomatoes, and mixed veggies. Please bring only canned items—no fresh or frozen produce. Let's keep the love (and the wagon) overflowing—thank you for making a difference!

### **Matthew Cook vocal recital at St. Michael's Sunday, Aug. 17 at 3:00 pm**

Join us at St. Michael and All Angels for a special Vocal Recital featuring Matthew Cook, with Phillip Matsuura at the piano, on Sunday, August 17 at 3:00 pm. Enjoy a beautiful afternoon of music with selections by Robert Schumann, Gerald Finzi, and Cole Porter. Matthew Cook brings his expressive vocal talents to this intimate performance. All are welcome—bring a friend and share in the music!

### **2025 Music Events at St. Michael's**

Save the dates and watch this space for future announcements.

We look forward to seeing you there!

- August 17 – Matthew Cook Vocal Recital
- September 28 – Saint Michael's Patronal Feast (Organ Solo Mass by Joseph Haydn)
- October 12 - Baroque Music Festival "Coloring with Corelli"
- November 9 – All Souls' Service (Requiem by Gabriel Fauré)
- December 24 – Christmas Service (Choir, Organ, Trumpet)

### **Choir summer hiatus**

The St. Michael's choir is on hiatus. Rehearsals will resume on Sunday, August 24 at 11:00 am.

## This Week at St. Michael's

### Sunday, August 10

9:30 am Holy Eucharist  
10:45 am Adult Christian Ed Commission  
11:00 am Sunday Conversations

### Tuesday, August 12

5:30 am Holy Eucharist (Chapel)  
10:00 am Lectionary Study with Fr. Shane  
7:00 pm Tuesday Night at Mike's

### Thursday, August 14

8:30 am Men's Fellowship

### Friday, August 15

10:00 am Prayer Shawl Ministry

### Saturday, August 16

11:00 am Parry Popejoy Requiem  
and Burial of Ashes

### Sunday, August 17

#### Blessing of the Backpacks

9:30 am Holy Eucharist  
10:45 am Adult Christian Ed Commission  
11:00 am Sunday Conversations  
3:00 pm Vocal Recital ft. Phillip Matsuura  
and Matthew Cook

*For more info, contact the church office at  
949-644-0463 or [church@stmikescdm.org](mailto:church@stmikescdm.org).*

## Weekly Finance Update

### Sunday, August 3

Weekly Pledge Income	\$2,734
Weekly Other Income	\$510
Weekly Budgeted Exp	\$11,765
Net Income(Loss)	(\$8,521)

## Attendance

	Sunday Worship	Children and Youth
July 13	55	4
July 20	80	2
June 27	57	
August 3	57	

## Altar Flowers

Each Sunday, members of the congregation may sponsor altar flowers, chapel flowers, and the sanctuary light in thanksgiving for all the blessings of this life or in memory of loved ones. Call the church office at (949) 644-0463 or make your dedication via our website at <https://stmikescdm.org/altar-flowers/>.

## Sunday Worship Livestream

YouTube:

<https://www.youtube.com/@smaacdm/>

Zoom: <https://bit.ly/stmikessunday2023>

Meeting ID: 912 3096 9532

Passcode: cdm080100!

## Donate Online

Visit <https://www.stmikescdm.org/give/> or use your mobile device to give via Zelle:



## Saint Michael and All Angels Episcopal Church

3233 Pacific View Drive  
Corona del Mar, CA 92625  
(949) 644-0463  
<https://www.stmikescdm.org>



### Office Hours:

Monday	9:00 am to 3:00 pm
Tuesday	7:30 am to Noon
Wednesday	9:00 am to 3:00 pm
Thursday	7:30 am to Noon
Friday	Closed

### Parish Directory:

<https://smaa.breezechms.com>

### Our Clergy and Staff

#### The Rev'd Shane Scott-Hamblen, ThD

Rector

[fr.shane@stmikescdm.org](mailto:fr.shane@stmikescdm.org) / (845) 240-4516

#### Lukas Hasler

Choirmaster

[lukas.hasler@stmikescdm.org](mailto:lukas.hasler@stmikescdm.org)

#### Matthew Cook

Assistant Choirmaster

[matthewcook@stmikescdm.org](mailto:matthewcook@stmikescdm.org)

#### Maile Jansen

Bookkeeper

[mailejansen@stmikescdm.org](mailto:mailejansen@stmikescdm.org)

#### Wayne Hastings

Communication Specialist

[wayne.hastings@stmikescdm.org](mailto:wayne.hastings@stmikescdm.org)

### The Vestry

**Mark Peterson**, Senior Warden

**Jill Draffin**, Junior Warden and

Building Project/Real Estate

**Pat Albers**, Finance

**Susan Brown**, Communications

**Cathy Dunlap**, Stewardship

**Steve Gribben**, Clerk and Building Project/Real Estate

**Ali Haghjoo**, Mission/Outreach and Education

**Jim Headley**, Growth and Membership

**Elizabeth Henry**, Hospitality and Education

**Jamie Mead**, Building Project/Real Estate

**Tom Nicholson**, Building Project/Real Estate

**Brian Robinson**, Buildings and Grounds

**Stacie Tibbetts**, Treasurer

## Adult Christian Education and Small Discussion Groups

Visit our website for more about our Adult Christian Education programs and Small Discussion Groups.

### St. Mike's Sunday Conversations

*11:00 am in Michael's Room and on Zoom*

Aug. 10: Continuing watching *From Jesus to Christ – The First Christians*, covering Defining Christianity, Bishop Irenaeus and the Canonical Gospels, The Rule of Emperor Decius and The Cross – Symbol of Triumph.

Contact: Kim Montgomery

### Tuesday Night at Mike's

*Tuesdays at 6:00 pm on Zoom*

Join on Zoom: <https://bit.ly/tuesdayatmikes>

Meeting ID: 834 2976 3754 / Passcode: none

Contact: Beth Bianchi

### Prayer Shawl Ministry

*Fridays at 10:00 am*

Please join us as we knit or crochet and pray!

Contact: Julie Jenkins at 949-244-7103

### Men's Fellowship Group

*Thursdays at 8:30 am in Michael's Room*

Currently reading *The Rise and Fall of the Great Powers: Economic Change and Military Conflict from 1500 to 2000* by Paul Kennedy

Contact: Kim Montgomery