



## VII Pentecost

Sunday, July 27, 2025 ♦ 9:30 am



*A very warm welcome! We are delighted to have you join us. This bulletin has been designed to help you worship with us. Please note that wherever it says “stand, sit, kneel” (Episcopalian Calisthenics!), such are only suggestions. We Stand to Praise; Sit to Listen; and Kneel to Ask. You are welcome to do whatever you are able or find most comfortable.*

*We hope you will not find our silence before the liturgy to be a lack of hospitality. We merely have a custom of keeping the silence before the liturgy as a time of preparation and talking to God. We will be very enthusiastic to talk with you and each other after the service. There’s an old adage which says, “Before liturgy, talk to God. During liturgy, let God talk to you. After liturgy, talk to each other.”*

*Please remember St Michael’s in your prayers and we hope you will return to worship with us again!*

### Flowers for the Altar

Each Sunday, members of the congregation may sponsor altar flowers, chapel flowers, and the Aumbry Candle in thanksgiving for all the blessings of this life or in memory of loved ones.

Call the church office at (949) 644-0463 or make your dedication via our website at <https://stmikescdm.org/altar-flowers/>

# THE PRELUDE

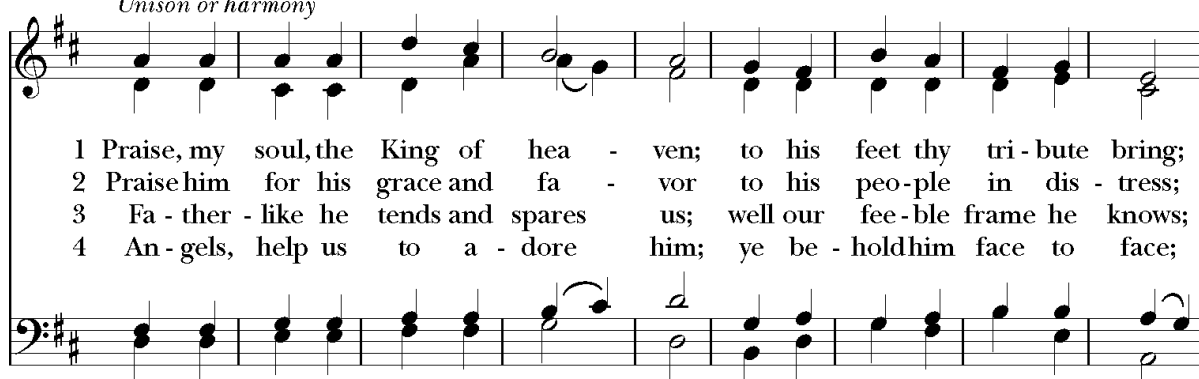
## THE INTROIT HYMN *(Please stand as able.)*

*Hymnal 410*

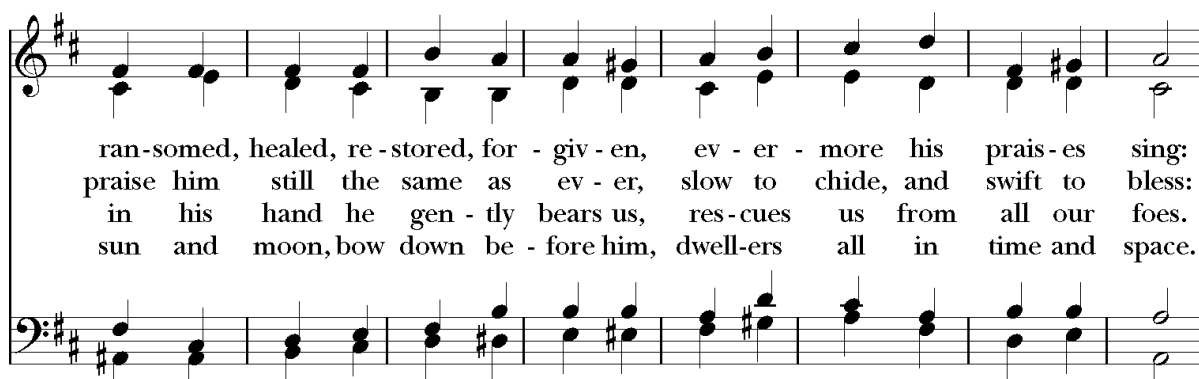
*Praise, my soul, the King of heaven*

*Lauda anima*

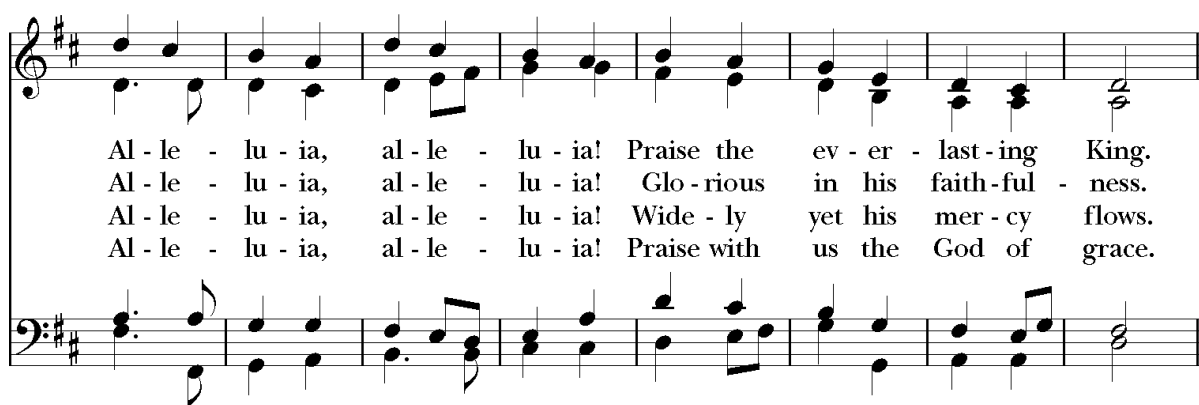
*Unison or harmony*



1 Praise, my soul, the King of hea - ven; to his feet thy tri - bute bring;  
 2 Praise him for his grace and fa - vor to his peo - ple in dis - tress;  
 3 Fa - ther - like he tends and spares us; well our fee - ble frame he knows;  
 4 An - gels, help us to a - dore him; ye be - hold him face to face;

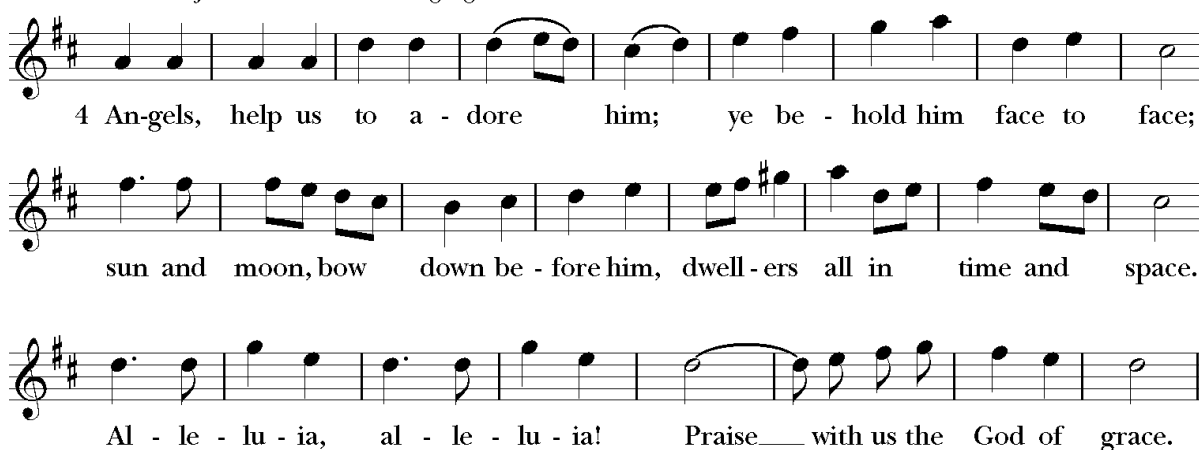


ran - sored, healed, re - stored, for - giv - en, ev - er - more his prais - es sing;  
 praise him still the same as ev - er, slow to chide, and swift to bless:  
 in his hand he gen - tly bears us, res - cues us from all our foes.  
 sun and moon, bow down be - fore him, dwell - ers all in time and space.



Al - le - lu - ia, al - le - lu - ia! Praise the ev - er - last - ing King.  
 Al - le - lu - ia, al - le - lu - ia! Glo - rious in his faith - ful - ness.  
 Al - le - lu - ia, al - le - lu - ia! Wide - ly yet his mer - cy flows.  
 Al - le - lu - ia, al - le - lu - ia! Praise with us the God of grace.

*Descant for use with unison singing*



4 An - gels, help us to a - dore him; ye be - hold him face to face;  
 sun and moon, bow down be - fore him, dwell - ers all in time and space.  
 Al - le - lu - ia, al - le - lu - ia! Praise with us the God of grace.

## THE OPENING ACCLAMATION

*Rector* Blessed be God: Father, Son, and Holy Spirit.  
*People* And blessed be God's kingdom, now and for ever. Amen.

## THE COLLECT FOR PURITY

*Rector* O Lord God,  
*All* you never fail to hear and to answer the prayer that is sincere: Let not our hearts be upon the world when our souls are lifted up to pray, nor our prayers end upon our lips, but to go forth with power to work your will in the world; through Jesus Christ our Lord. Amen.

## THE SUMMARY OF THE LAW (*St. Michael's "Mission Statement"*)

*Rector* Hear what our Lord Jesus Christ says:  
You shall love the Lord your God with all your heart, and with all your soul, and with all your mind. This is the first and great commandment. And the second is like unto it: You shall love your neighbor as yourself. On these two commandments hang all the Law and the Prophets.

## THE GLORIA

*Hymnal S-280* *Glory to God in the highest* *Robert Powell (b. 1932), rev.*

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

*The Gloria continues on next page.*

take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For you a - lone are the Ho - ly One,

you a - lone are the Lord, 7. you a - lone are the Most

High, Je - sus Christ, with the Ho - ly Spi - rit, in the

glo - ry of God the Fa - ther. A - men.

## THE COLLECT OF THE DAY

*Rector* The Lord be with you.

*People* **And also with you.**

*Rector* Let us pray.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

**THE SERMON** (*Please be seated.*)

*The Rev'd Shane Scott-Hamblen, ThD*

## THE FIRST READING: Hosea 1:2-10

*Ann Morris*

*Reader*      A Reading from the book of the prophet Hosea.

<sup>2</sup>When the LORD first spoke through Hosea, the LORD said to Hosea, “Go, take for yourself a wife of whoredom and have children of whoredom, for the land commits great whoredom by forsaking the LORD.” <sup>3</sup>So he went and took Gomer daughter of Diblaim, and she conceived and bore him a son.

<sup>4</sup>And the LORD said to him, “Name him Jezreel; for in a little while I will punish the house of Jehu for the blood of Jezreel, and I will put an end to the kingdom of the house of Israel. <sup>5</sup>On that day I will break the bow of Israel in the valley of Jezreel.”

<sup>6</sup>She conceived again and bore a daughter. Then the LORD said to him, “Name her Lo-ruhamah, for I will no longer have pity on the house of Israel or forgive them. <sup>7</sup>But I will have pity on the house of Judah, and I will save them by the LORD their God; I will not save them by bow, or by sword, or by war, or by horses, or by horsemen.”

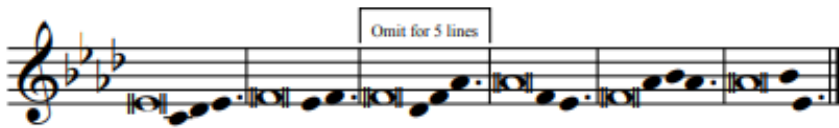
<sup>8</sup>When she had weaned Lo-ruhamah, she conceived and bore a son. <sup>9</sup>Then the LORD said, “Name him Lo-ammi, for you are not my people and I am not your God.”

<sup>10</sup>Yet the number of the people of Israel shall be like the sand of the sea, which can be neither measured nor numbered; and in the place where it was said to them, “You are not my people,” it shall be said to them, “Children of the living God.”

*Reader*      The Word of the Lord.

*People*      **Thanks be to God.**

*Please stand as able and join in singing.*



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<sup>2</sup>O LORD, you have favored your land,  
and brought back the captives of Jacob.

<sup>3</sup>You forgave the guilt of your people,  
and covered all their sins.

<sup>4</sup>You averted all your rage;  
you turned back the heat of your anger.

<sup>5</sup>Bring us back, O God our savior!  
Put an end to your grievance against us.

<sup>6</sup> Will you be angry with us forever?  
Will your anger last from age to age?  
Will you not restore again our life,  
that your people may rejoice in you?

<sup>8</sup>Let us see your merccy O Lord  
and grant us your salvation.

<sup>9</sup>I will hear what the LoRD God speaks;  
he speaks of peace for his people and his faithful,  
and those who turn their hearts to him,  
and his glory will dwell in our land.

<sup>11</sup>Merciful love and faithfulness have met;  
justice and peace have kissed.

<sup>12</sup>Faithfulness shall spring from the earth,  
and justice look down from heaven.

<sup>14</sup>Justice will march before him,  
and guide his steps on the way.

## THE SECOND READING: Colossians 2:6-15 (*Please be seated.*)

Steve Morris

*Reader*            A Reading from Paul's letter to the Church in Colossus.

<sup>6</sup>As you therefore have received Christ Jesus the Lord, continue to live your lives in him, <sup>7</sup>rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving.

<sup>8</sup>See to it that no one takes you captive through philosophy and empty deceit, according to human tradition, according to the elemental spirits of the universe, and not according to Christ. <sup>9</sup>For in him the whole fullness of deity dwells bodily, <sup>10</sup>and you have come to fullness in him, who is the head of every ruler and authority. <sup>11</sup>In him also you were circumcised with a spiritual circumcision, by putting off the body of the flesh in the circumcision of Christ; <sup>12</sup>when you were buried with him in baptism, you were also raised with him through faith in the power of God, who raised him from the dead. <sup>13</sup>And when you were dead in trespasses and the uncircumcision

of your flesh, God made you alive together with him, when he forgave us all our trespasses,  
<sup>14</sup>erasing the record that stood against us with its legal demands. He set this aside, nailing it to  
the cross. <sup>15</sup>He disarmed the rulers and authorities and made a public example of them,  
triumphing over them in it.

*Reader*           The Word of the Lord.

*People*           **Thanks be to God.**

*Please stand as able.*

### THE GOSPEL: Luke 11:1-13

*Rector*           **✙ The Holy Gospel of our Lord Jesus Christ according to Luke.**

*People*           **Glory to you, Lord Christ.**

<sup>1</sup>Jesus was praying in a certain place, and after he had finished, one of his disciples said to him,  
“Lord, teach us to pray, as John taught his disciples.”<sup>2</sup>He said to them, “When you pray, say:

‘Father, hallowed be your name.

Your kingdom come.

<sup>3</sup>Give us each day our daily bread.

<sup>4</sup>And forgive us our sins,

for we ourselves forgive everyone indebted to us.

And do not bring us to the time of trial.’”

<sup>5</sup>And he said to them, “Suppose one of you has a friend, and you go to him at midnight and  
say to him, ‘Friend, lend me three loaves of bread; <sup>6</sup>for a friend of mine has arrived, and I have  
nothing to set before him.’ <sup>7</sup>And he answers from within, ‘Do not bother me; the door has  
already been locked, and my children are with me in bed; I cannot get up and give you  
anything.’ <sup>8</sup>I tell you, even though he will not get up and give him anything because he is his  
friend, at least because of his persistence he will get up and give him whatever he needs.

<sup>9</sup>“So I say to you, Ask, and it will be given you; search, and you will find; knock, and the door  
will be opened for you. <sup>10</sup>For everyone who asks receives, and everyone who searches finds, and  
for everyone who knocks, the door will be opened. <sup>11</sup>Is there anyone among you who, if your  
child asks for a fish, will give a snake instead of a fish? <sup>12</sup>Or if the child asks for an egg, will give a  
scorpion? <sup>13</sup>If you then, who are evil, know how to give good gifts to your children, how much  
more will the heavenly Father give the Holy Spirit to those who ask him!”

*Rector*           The Gospel of the Lord.

*People*           **Praise to you, Lord Christ.**

### THE CREED (*Please stand as able.*)

*Rector*           We believe

*All*               **in one God, the Father, the Almighty, maker of heaven and earth, of all that  
is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten  
of the Father, God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father. Through him all things  
were made. For us and for our salvation he came down from heaven: by the  
power of the Holy Spirit he became incarnate from the Virgin Mary, and was  
made man. For our sake he was crucified under Pontius Pilate; he suffered**

death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## THE INTERCESSIONS *(Please kneel as able or be seated.)*

*Don Sheetz*

*Intercessor* Like Abraham before the gates of Sodom, let us beseech the Lord for the salvation of all.

For this holy gathering, and for the people of God in every place.

*All* **Christe eleison.**

*Intercessor* For mercy, justice, and peace in all the world.

*All* **Christe eleison.**

*Intercessor* For farmers and a good harvest, for travelers and those on vacation, and for safety from violent storms.

*All* **Christe eleison.**

*Intercessor* For all those who hunger and thirst: the sick and the dying, especially \_\_\_\_\_, for the poor and the oppressed, for prisoners and captives, and for their families.

*All* **Christe eleison.**

*Intercessor* For those who rest in Christ, especially \_\_\_\_\_, and for all the dead.

*All* **Christe eleison.**

*Intercessor* For ourselves, our families, our companions, and all those we love.

*All* **Christe eleison.**

*Intercessor* For what else shall we pray?

*Congregation is invited to say intentions aloud or in silence.*

*Rector* Let us all pray together,

*All* **Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. Amen.**



## THE CONFESSION & ABSOLUTION

*Rector* God is love and we are God's children. There is no room for fear in love. We love because God loved us first. Let us reverently confess our sins to Almighty God:  
O God,

*All* our Lord most loving, we would not, even if we could, conceal anything from you, but rejoice rather that you know us as we are, and you see every desire and every motive of our hearts. Help us to strip off every mask and veil when we come into your presence, and to spread before you every thought and every secret of our being, that we may be forgiven, purified, amended and blessed by you; through Jesus Christ our Lord. Amen.

*Rector* Almighty God have mercy on you, + forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## THE PEACE *(Please stand as able.)*

*Rector* The peace of the Lord be always with you.

*People* And also with you.

*The Ministers and People exchange signs of peace in the name of the Lord.*

## THE OFFERTORY SENTENCE

*Rector* Freely you have received, freely give; ask, and it will be given to you; seek, and you will find.

## THE OFFERTORY MUSIC *(Please be seated.)*

*Online Giving: make your secure, private donation by scanning one of the QR codes found in the Announcements section at the back of this bulletin.*

*Please stand as able and join in singing.*

## THE PRESENTATION VERSE

*Glory Be to the Father (Gloria Patri)*

*Henry Wellington Greatorex*

Glo-ry be to the Fa-ther, and to the Son,

and to the Ho-ly Ghost; As it was in the be-

gin-ning, is now, and ev-er shall be,

World with-out end. A - men, A - men.

Public Domain

## The Eucharistic Prayer A *(Book of Common Prayer)*

*Celebrant*                      *People*  
The Lord be with you. And al - so with you.

*Celebrant*                      *People*  
Lift up your hearts. We lift them to the Lord.

*Celebrant*  
Let us give thanks to the Lord our God.

*People*  
It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## THE SANCTUS

*Hymnal S-125*

*Holy, holy, holy Lord*

*Richard Proulx*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,

heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Blessed is he who comes in the name of the Lord. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*All* Christ has died.  
 Christ is risen.  
 Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

### THE LORD'S PRAYER

*Rector* And now, as our Savior Christ has taught us, we are bold to say,  
 Our Father,

*All* who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

### THE FRACTION

*Rector* We break this bread to share in the Body of Christ.

*People* Though we are many, we are One Body, because we all share in one bread.

*Rector* The Gifts of God for the People of God.

### THE AGNUS DEI

*Hymnal S-163*

*Lamb of God*

*Powell*

Lamb of God, you take a - way the  
 sins of the world: have mer - cy on us. Lamb of God, you  
 take a - way the sins of the world: have mer - cy on us.  
 Lamb of God, you take a - way the sins of the world: grant us peace.

*Everyone is welcome to receive Christ's Body and Blood in our Church. If you do not wish to receive either the bread or the wine, please cross your arms and a short blessing will be said. You are also welcome to intinct the bread into the chalice if you prefer not to drink directly from the chalice. (Though, to be honest, it is fortified with extra alcohol to kill germs. If you don't drink it the priest must, and then the announcements can get a bit entertaining after Mass.)*

*Gluten-free wafers are also available upon request.*

*Congregants worshiping on YouTube or Zoom may say the following:*

### THE SPIRITUAL COMMUNION PRAYER

*Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot receive you in the Sacrament of your Body and Blood, come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.*

### THE COMMUNION MUSIC

#### THE POST-COMMUNION PRAYER *(Please kneel or sit as able.)*

*Rector* Let us pray.

Holy and life-giving God,

*All* **we have broken the bread which is Christ's body, we have tasted the wine of his new life. We thank you for these gifts by which we are made one in him, and drawn into that new creation which is your will for all the world; through him who died for us and rose again, your Son, our Savior Jesus Christ. Amen.**

#### ANNOUNCEMENTS *(Please be seated.)*

#### THE BENEDICTION *(Please stand as able.)*


May the God who calls the unloved Beloved, who roots us in Christ and raises us to new life, fill you with steadfast mercy and grace. May the Spirit teach you to pray with boldness, and may your asking be answered with joy, your seeking with wisdom, your knocking with the open door of divine love. And the blessing of God Almighty, ✚ the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

# THE RECESSIONAL HYMN

Hymnal 690

Guide me, O thou great Jehovah

Cwm Rhondda



1 Guide me, O thou great Je - ho - vah, pil - grim through this  
 2 O - pen now the crys - tal foun-tain, whence the heal - ing  
 3 When I tread the verge of Jor - dan, bid my anx - ious



bar - ren land; I am weak, but thou art might - y;  
 stream doth flow; let the fire and cloud - y pil - lar  
 fears sub - side; death of death, and hell's de - struc - tion,



hold me with thy power - ful hand; bread of hea - ven,  
 lead me all my jour - ney through; strong de - liv - erer,  
 land me safe on Ca - naan's side; songs of prais - es,



bread of hea - ven, feed me now and ev - er -  
 strong de - liv - erer, be thou still my strength and  
 songs of prais - es, I will ev - er give to



more, feed me now and ev - er - more.  
 shield, be thou still my strength and shield.  
 thee, I will ev - er give to thee.

## THE DISMISSAL

*Rector*                Let us go in peace to love and serve Our Lord.  
*All*                    Thanks be to God.

## THE POSTLUDE

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### Today's Worship Team

Celebrant	The Rev. Shane Scott-Hamblen, ThD
Choirmaster	Lukas Hasler
Assistant Choirmaster	Matthew Cook
Lay Eucharistic Minister: Host	Colette Spence
Lay Eucharistic Minister: Chalice	Ann Morris, Steve Morris
Acolyte	Colette Spence
Altar Guild	Colette Spence
Flower Guild	Mary Ellen Bowman
Ushers	Steve Dulson, Clyde Dodge
We Serve Coffee Team	Mary Ellen Bowman, Jane Woodson
Livestream	Ali Haghjoo

### Godly Play (ages 3-11) — 9:30 am in the Yellow Room

Story: St. Thomas Aquinas. Storyteller: Brooke Pauley. Helper: Nina Jo Smith.

Contact: Marjie Blevins (blevinsmarjie@gmail.com)

### Parish Prayer List

Allison	Amy	Barbara	Ben	Emilie	Joni
Kyle	Peggy	Richard	Ron	Shirley	Tom
Helen	Josephine	Patrick	Peggy	Marlo	

Repose of the soul: Parry

Prayer requests remain on the list for three weeks unless otherwise requested.

To submit a name to the prayer list contact Brooke Pauley or The Rev'd Dr. Shane Scott-Hamblen.

### Worship with us:

**Tuesday Morning Holy Eucharist: Tuesdays at 8:30 am (in person only)**

**Lectionary Study with Fr. Shane: Tuesdays at 10:00 am (in person and Zoom)**

Join on Zoom: <https://bit.ly/stmikessunday2023> Meeting ID: 912 3096 9532 / Passcode: cdm080100!

**Prayer Vigil for Peace: First Friday of the Month at 6:00 pm (in person and Zoom)**

Join on Zoom: <https://bit.ly/stmikessunday2023> Meeting ID: 912 3096 9532 / Passcode: cdm080100!

Worship bulletins: <https://www.stmikescdm.org/worship-bulletins/>

## Online Giving:

*One-time gift or pledge, please scan one of these QR codes to make a secure, private donation.*



*St. Michael's website*



*PayPal*



*Zelle*

## Announcements:

### **Matthew Cook vocal recital at St. Michael's Sunday, Aug. 17 at 3:00 pm**

Join us at St. Michael and All Angels for a special Vocal Recital featuring Matthew Cook, with Amelia Hammond at the piano, on Sunday, August 17 at 3:00 pm. Enjoy a beautiful afternoon of music with selections by Robert Schumann, Gerald Finzi, and Cole Porter. Matthew Cook brings his expressive vocal talents to this intimate performance. All are welcome—bring a friend and share in the music!

### **2025 Music Events at St. Michael's**

Save the dates and watch this space for future announcements.

We look forward to seeing you there!

- August 17 – Matthew Cook Vocal Recital
- September 28 – Saint Michael's Patronal Feast (Organ Solo Mass by Joseph Haydn)
- October 12 - Baroque Music Festival "Coloring with Corelli"
- November 9 – All Souls' Service (Requiem by Gabriel Fauré)
- December 24 – Christmas Service (Choir, Organ, Trumpet)

### **Choir summer hiatus**

The St. Michael's choir is on hiatus. Rehearsals will resume on Sunday, August 24 at 11:00 am.



## This Week at St. Michael's

### Sunday, July 27

9:30 am Holy Eucharist  
11:00 am Sunday Conversations

### Tuesday, July 29

8:30 am Holy Eucharist Rite II (Chapel)  
10:00 am Lectionary Study with Fr. Shane  
7:00 pm Tuesday Night at Mike's

### Thursday, July 31

8:30 am Men's Fellowship

### Friday, August 1

10:00 am Prayer Shawl Ministry  
6:00 pm Prayer Vigil for Peace

### Sunday, August 3

9:30 am Holy Eucharist  
11:00 am Sunday Conversations

*For more info, contact the church office at  
949-644-0463 or [church@stmikescdm.org](mailto:church@stmikescdm.org).*

## Weekly Finance Update

### Sunday, July 20

Weekly Pledge Income	\$4,422
Weekly Other Income	\$2,947
Weekly Budgeted Exp	\$11,765
Net Income(Loss)	(\$4,936)

## Attendance

	Sunday Worship	Children and Youth
June 29	67	2
July 6	59	3
July 13	55	4
July 20	79	2

## Altar Flowers

Each Sunday, members of the congregation may sponsor altar flowers, chapel flowers, and the sanctuary light in thanksgiving for all the blessings of this life or in memory of loved ones. Call the church office at (949) 644-0463 or make your dedication via our website at <https://stmikescdm.org/altar-flowers/>.

## Sunday Worship Livestream

YouTube:

<https://www.youtube.com/@smaacdm/>

Zoom: <https://bit.ly/stmikessunday2023>

Meeting ID: 912 3096 9532

Passcode: cdm080100!

## Donate Online

Visit <https://www.stmikescdm.org/give/> or use your mobile device to give via Zelle:



## Saint Michael and All Angels Episcopal Church

3233 Pacific View Drive  
Corona del Mar, CA 92625  
(949) 644-0463  
<https://www.stmikescdm.org>



### Office Hours:

Monday	9:00 am to 3:00 pm
Tuesday	7:30 am to Noon
Wednesday	9:00 am to 3:00 pm
Thursday	7:30 am to Noon
Friday	Closed

### Parish Directory:

<https://smaa.breezechms.com>

### Our Clergy and Staff

#### The Rev'd Shane Scott-Hamblen, ThD

Rector

[fr.shane@stmikescdm.org](mailto:fr.shane@stmikescdm.org) / (845) 240-4516

#### Lukas Hasler

Choirmaster

[lukas.hasler@stmikescdm.org](mailto:lukas.hasler@stmikescdm.org)

#### Matthew Cook

Assistant Choirmaster

[matthewcook@stmikescdm.org](mailto:matthewcook@stmikescdm.org)

#### Maile Jansen

Bookkeeper

[mailejansen@stmikescdm.org](mailto:mailejansen@stmikescdm.org)

#### Wayne Hastings

Communication Specialist

[wayne.hastings@stmikescdm.org](mailto:wayne.hastings@stmikescdm.org)

### The Vestry

**Mark Peterson**, Senior Warden

**Jill Draffin**, Junior Warden and

Building Project/Real Estate

**Pat Albers**, Finance

**Susan Brown**, Communications

**Cathy Dunlap**, Stewardship

**Steve Gribben**, Clerk and Building Project/Real Estate

**Ali Haghjoo**, Mission/Outreach and Education

**Jim Headley**, Growth and Membership

**Elizabeth Henry**, Hospitality and Education

**Jamie Mead**, Building Project/Real Estate

**Tom Nicholson**, Building Project/Real Estate

**Brian Robinson**, Buildings and Grounds

**Stacie Tibbetts**, Treasurer

## Adult Christian Education and Small Discussion Groups

Visit our website for more about our Adult Christian Education programs and Small Discussion Groups.

### St. Mike's Sunday Conversations

*11:00 am in Michael's Room and on Zoom*

July 27: Continue viewing PBS series *From Jesus to Christ* – covering Paganism and Ancient Rome, Discovery at Nag Hammadi, Pliny the Younger and if time permits Crime to be a Christian.

Contact: Kim Montgomery

### Tuesday Night at Mike's

*Tuesdays at 6:00 pm on Zoom*

Join on Zoom: <https://bit.ly/tuesdayatmikes>

Meeting ID: 834 2976 3754 / Passcode: none

Contact: Beth Bianchi

### Prayer Shawl Ministry

*Fridays at 10:00 am*

Please join us as we knit or crochet and pray!

Contact: Julie Jenkins at 949-244-7103

### Men's Fellowship Group

*Thursdays at 8:30 am in Michael's Room*

Currently reading *The Rise and Fall of the Great Powers: Economic Change and Military Conflict from 1500 to 2000* by Paul Kennedy

Contact: Kim Montgomery