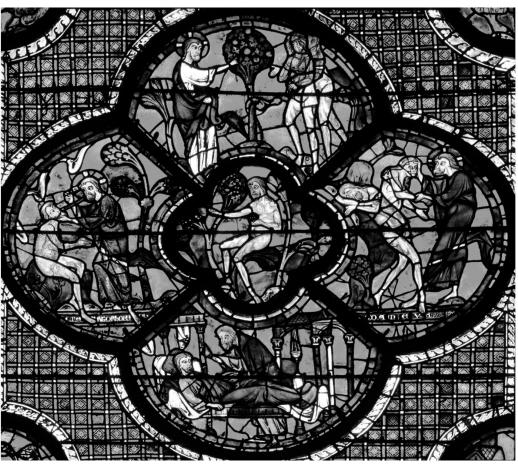


V Pentecost Sunday, July 13, 2025 * 9:30 am



A very warm welcome! We are delighted to have you join us. This bulletin has been designed to help you worship with us. Please note that wherever it says "stand, sit, kneel" (Episcopalian Calisthenics!), such are only suggestions. We Stand to Praise; Sit to Listen; and Kneel to Ask. You are welcome to do whatever you are able or find most comfortable.

We hope you will not find our silence before the liturgy to be a lack of hospitality. We merely have a custom of keeping the silence before the liturgy as a time of preparation and talking to God. We will be very enthusiastic to talk with you and each other after the service. There's an old adage which says, "Before liturgy, talk to God. During liturgy, let God talk to you. After liturgy, talk to each other."

Please remember St Michael's in your prayers and we hope you will return to worship with us again!

Flowers for the Altar

Each Sunday, members of the congregation may sponsor altar flowers, chapel flowers, and the Aumbry Candle in thanksgiving for all the blessings of this life or in memory of loved ones. Call the church office at (949) 644-0463 or make your dedication via our website at https://stmikescdm.org/altar-flowers/

THE INTROIT HYMN (*Please stand as able.*) All my hope on God is founded Michael Hymnal 665 1 All hope God found - ed; he doth my on is still my 2 Mor - tal pride earth ly be and glo ry, sword and crown 3 God's great good - ness e'er en dur eth, deep his wis - dom might * 4 Dai ly doth the al -y Giv er boun - teous gifts on from earth $\mathbf{5}$ Still God to ter nal sac ri - fice of e 1 through trust re new, me change and chance he 2 though with toil trav our trust; care and we splen -3 pass ing thought: dor, light, and life at 4 be stow; his de sire our soul de us 5 high praise be done, a bove all prais es 0 guid - eth, 1y good 1y true. God 1 on 2 and on un 2 build them, tower and tem ple fall to dust. But God's -3 tend him, beau - ty spring eth out of nought. Ev e 4 ligh - teth, plea - sure leads us where we go. Love doth 5prais - ing for his Son. Christ doth the gift of Christ, O 1 he lone calls my heart be his known, a to own. 2 hour by power, hour, is my tem ple and my tower. 3 rmore from his store new-born worlds rise and dore. a 4 stand at his hand; joy doth wait on his com mand. 5 call one and all: ye who fol low shall not fall. -

THE OPENING ACCLAMATION

RectorBlessed be God: Father, Son, and Holy Spirit.PeopleAnd blessed be God's kingdom, now and for ever. Amen.

THE COLLECT FOR PURITY

Rector O Lord God,

All you never fail to hear and to answer the prayer that is sincere: Let not our hearts be upon the world when our souls are lifted up to pray, nor our prayers end upon our lips, but to go forth with power to work your will in the world; through Jesus Christ our Lord. Amen.

THE SUMMARY OF THE LAW (St. Michael's "Mission Statement")

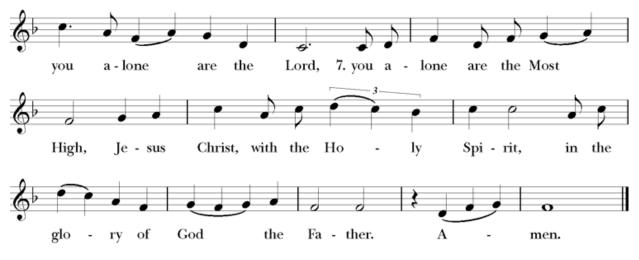
Rector

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart, and with all your soul, and with all your mind. This is the first and great commandment. And the second is like unto it: You shall love your neighbor as yourself. On these two commandments hang all the Law and the Prophets.



The Gloria continues on next page.



THE COLLECT OF THE DAY

Rector	The Lord be with you
People	And also with you.
Rector	Let us pray.

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen*.

THE SERMON (Please be seated.)

The Rev'd Shane Scott-Hamblen, ThD

THE FIRST READING: Amos 7:7-17

Julie Jenkins

Reader A Reading from the book of the prophet Amos.

⁷This is what he showed me: the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. ⁸And the LORD said to me, "Amos, what do you see?" And I said, "A plumb line." Then the Lord said,

"See, I am setting a plumb line

in the midst of my people Israel;

I will never again pass them by;

⁹the high places of Isaac shall be made desolate,

and the sanctuaries of Israel shall be laid waste,

and I will rise against the house of Jeroboam with the sword."

¹⁰Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, "Amos has conspired against you in the very center of the house of Israel; the land is not able to bear all his words. ¹¹For thus Amos has said,

'Jeroboam shall die by the sword,

and Israel must go into exile

away from his land.'"

¹²And Amaziah said to Amos, "O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; ¹³but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom."

¹⁴Then Amos answered Amaziah, "I am no prophet, nor a prophet's son; but I am a herdsman, and a dresser of sycamore trees, ¹⁵and the LORD took me from following the flock,

and the LORD said to me, 'Go, prophesy to my people Israel.' ¹⁶"Now therefore hear the word of the LORD. You say, 'Do not prophesy against Israel, and do not preach against the house of Isaac.' ¹⁷Therefore thus says the LORD: 'Your wife shall become a prostitute in the city, and your sons and your daughters shall fall by the sword, and your land shall be parceled out by line; you yourself shall die in an unclean land, and Israel shall surely go into exile away from its land.'"

ReaderThe Word of the Lord.PeopleThanks be to God.

Please stand as able and join in singing.

THE PSALM: Psalm 82



© Saint Meinrad Archabbey

¹God stands in the di<u>vine</u> assembly. In the midst of the gods, he <u>gives</u> judgment. ²"How long will you <u>judge</u> unjustly, and favor the cause of <u>the</u> wicked? ³Do justice for the weak <u>and</u> the orphan; give justice to the poor and <u>afflicted</u>.

⁴Res<u>cue</u> the weak and <u>the</u> needy; set them free from the hand <u>of</u> the wicked." ⁵They neither know nor un<u>der</u>stand; they walk <u>about</u> in darkness, and all the earth's foundations <u>are</u> shaken.

⁶I have said to you, "<u>You</u> are gods, and all of you, children of the <u>Most</u> High. ⁷And yet like mortals <u>you</u> shall die; you shall fall like any of <u>the</u> princes." ⁸Arise O God; <u>judge</u> the earth! For all the nations <u>are</u> yours. Mode 8

THE SECOND READING: Colossians 1:1-14 (Please be seated.)

Reader A Reading from Paul's letter to the Church in Colossus. Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother,

²To the saints and faithful brothers and sisters in Christ in Colossae:

Grace to you and peace from God our Father.

³In our prayers for you we always thank God, the Father of our Lord Jesus Christ, ⁴for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, ⁵because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel ⁶that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. ⁷This you learned from Epaphras, our beloved fellow servant. He is a faithful minister of Christ on your behalf, ⁸and he has made known to us your love in the Spirit.

⁹For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God's will in all spiritual wisdom and understanding, ¹⁰so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. ¹¹May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully ¹²giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. ¹³He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, ¹⁴in whom we have redemption, the forgiveness of sins.

Reader	The Word of the Lord.
People	Thanks be to God.

Please stand as able.

THE GOSPEL: Luke 10:25-37

Rector+ The Holy Gospel of our Lord Jesus Christ according to Luke.PeopleGlory to you, Lord Christ.

²⁵Just then a lawyer stood up to test Jesus. "Teacher," he said, "what must I do to inherit eternal life?" ²⁶He said to him, "What is written in the law? What do you read there?" ²⁷He answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself." ²⁸And he said to him, "You have given the right answer; do this, and you will live."

²⁹But wanting to justify himself, he asked Jesus, "And who is my neighbor?" ³⁰Jesus replied, "A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. ³¹Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. ³²So likewise a Levite, when he came to the place and saw him, passed by on the other side. ³³But a Samaritan while traveling came near him; and when he saw him, he was moved with pity. ³⁴He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. ³⁵The next day he took out two denarii, gave them to the innkeeper, and said, 'Take care of him; and when I come back, I will repay you whatever more you spend.' ³⁶Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?" ³⁷He said, "The one who showed him mercy." Jesus said to him, "Go and do likewise."

Rector	The Gospel of the Lord.
People	Praise to you, Lord Christ.

THE CREED (Please stand as able.)

Rector We believe

All

All

in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE INTER	Mary Bailey	
Intercessor	Commanded to love our neighbor as ourselves, let us offer prayers for in every place.	r all peoples

For this holy gathering and for those God loves in every place.

have	mercy.
	have

Intercessor For mercy, justice, and peace in the world.

Christ, have mercy.

- All Christ, have mercy.
- *Intercessor* For farmers and a good harvest, for those on vacation, and for safety from violent storms.

All	Christ, have mercy.
Intercessor	For those who travel roads of da

Intercessor For those who travel roads of danger, for the sick, especially _____, for the poor, for the oppressed, and for all in peril and great need.

All Christ, have mercy.

Intercessor For those who rest in Christ, especially _____, and for all the dead.

All	Christ, have mercy.
Intercessor	For ourselves, our families and companions, and all those we love.
All	Christ, have mercy.
Intercessor	Lifting our voices with all creation, let us offer ourselves and one another to the living God through Christ.
All	To you, O Gracious God.
Intercessor	For what else shall we pray?
	Congregation is invited to say intentions aloud or in silence.
Rector	Let us all pray together,
All	Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. Amen.

THE CONFESSION & ABSOLUTION

- *Rector* God is love and we are God's children. There is no room for fear in love. We love because God loved us first. Let us reverently confess our sins to Almighty God: O God,
- All our Lord most loving, we would not, even if we could, conceal anything from you, but rejoice rather that you know us as we are, and you see every desire and every motive of our hearts. Help us to strip off every mask and veil when we come into your presence, and to spread before you every thought and every secret of our being, that we may be forgiven, purified, amended and blessed by you; through Jesus Christ our Lord. Amen.
- *Rector* Almighty God have mercy on you, + forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen*.

THE PEACE (Please stand as able.)

Rector The peace of the Lord be always with you.

People And also with you.

The Ministers and People exchange signs of peace in the name of the Lord.

THE OFFERTORY SENTENCE

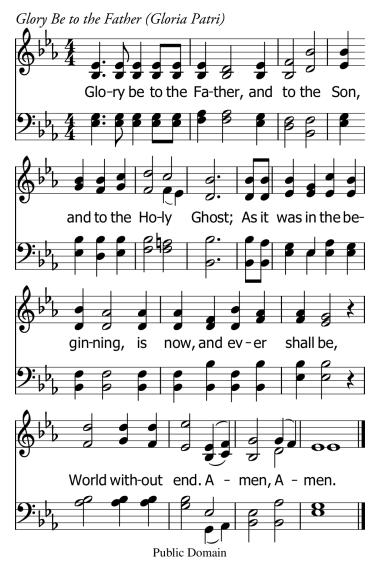
Rector May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light.

THE OFFERTORY ANTHEM (Please be seated.)

Online Giving: make your secure, private donation by scanning one of the QR codes found in the Announcements section at the back of this bulletin.

Please stand as able and join in singing.

THE PRESENTATION VERSE



Henry Wellington Greatorex

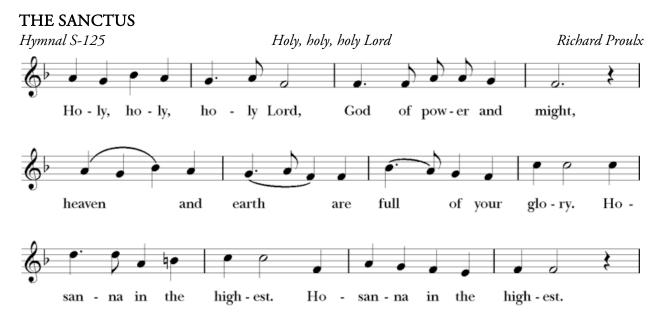
The Eucharistic Prayer A (Book of Common Prayer)



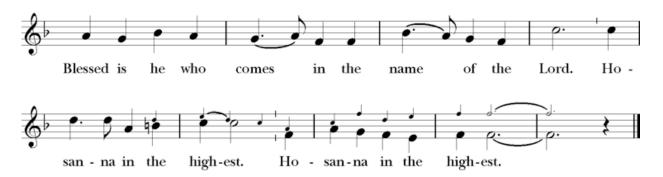
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



The Sanctus continues on next page.



Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN*.

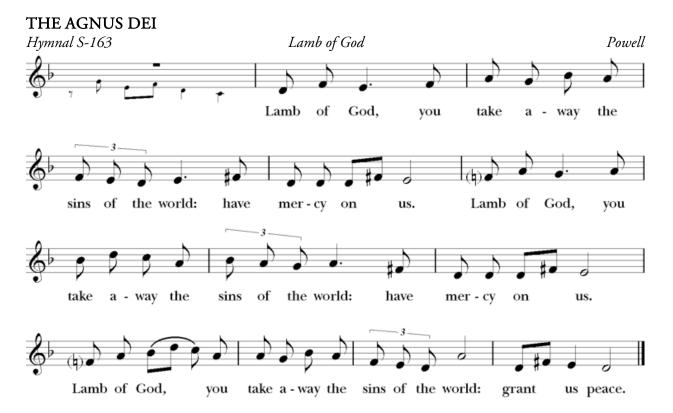
THE LORD'S PRAYER

Rector And now, as our Savior Christ has taught us, we are bold to say, Our Father,

All who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

THE FRACTION

Rector	We break this bread to share in the Body of Christ.
People	Though we are many, we are One Body, because we all share in one bread.
Rector	The Gifts of God for the People of God.



Everyone is welcome to receive Christ's Body and Blood in our Church. If you do not wish to receive either the bread or the wine, please cross your arms and a short blessing will be said. You are also welcome to intinct the bread into the chalice if you prefer not to drink directly from the chalice. (Though, to be honest, it is fortified with extra alcohol to kill germs. If you don't drink it the priest must, and then the announcements can get a bit entertaining after Mass.)

Gluten-free wafers are also available upon request.

Congregants worshiping on YouTube or Zoom may say the following:

THE SPIRITUAL COMMUNION PRAYER

Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot receive you in the Sacrament of your Body and Blood, come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

THE COMMUNION ANTHEM

THE POST-COMMUNION PRAYER (Please kneel or sit as able.)

Rector Let us pray.

Holy and life-giving God,

All we have broken the bread which is Christ's body, we have tasted the wine of his new life. We thank you for these gifts by which we are made one in him, and drawn into that new creation which is your will for all the world; through him who died for us and rose again, your Son, our Savior Jesus Christ. Amen.

ANNOUNCEMENTS (Please be seated.)

THE BENEDICTION (Please stand as able.)

Go forth into the world in peace, with courage to draw near the broken, with mercy to anoint what has been wounded, and with love that crosses every boundary. May Christ, who walks the road beside you, make your heart wise, your steps bold, and your hands kind. And the blessing of God Almighty, + the Father, the Son, and the Holy Spirit, be amongst you, and remain with you always. Amen.



THE DISMISSAL

RectorLet us go in peace to love and serve Our Lord.AllThanks be to God.

THE POSTLUDE

Today's Worship Team

Celebrant	The Rev. Shane Scott-Hamblen, ThD
Choirmaster	Lukas Hasler
Assistant Choirmaster	Matthew Cook
Guest Organist	Andrea Church
Lay Eucharistic Minister: Host	Ann Morris
Lay Eucharistic Minister: Chalice	Julie Jenkins
Acolyte	Coleman Hobson
Altar Guild	Sally Buschek
Flower Guild	Michelle Dulson
Ushers	Mark Peterson, Norm Bianchi
We Serve Coffee Team	Peggy Strong, Clyde Dodge, Michael Strong
Livestream Team	Brooke Pauley, Kim Montgomery

Godly Play (ages 3-11) — 9:30 am in the Yellow Room

Story: St. Columba. Storyteller: Melinda Rader. Helper: Nina Jo Smith. Contact: Marjie Blevins (blevinsmarjie@gmail.com)

Parish Prayer List

Allison	Amy	Barbara	Ben	Emilie	Joni	Kyle
Parry	Peggy	Richard	Ron	Shirley	Tom	Helen
Josephine	Patrick	Peggy				

Repose of the soul: Paul

Prayer requests remain on the list for three weeks unless otherwise requested.

To submit a name to the prayer list contact Brooke Pauley or The Rev'd Dr. Shane Scott-Hamblen.

Worship with us:

Tuesday Morning Holy Eucharist: Tuesdays at 8:30 am (in person only)

Lectionary Study with Fr. Shane: Tuesdays at 10:00 am (in person and Zoom) Join on Zoom: https://bit.ly/stmikessunday2023 Meeting ID: 912 3096 9532 / Passcode: cdm080100!

Prayer Vigil for Peace: First Friday of the Month at 6:00 pm (in person and Zoom) Join on Zoom: https://bit.ly/stmikessunday2023 Meeting ID: 912 3096 9532 / Passcode: cdm080100!

Worship bulletins: https://www.stmikescdm.org/worship-bulletins/

Online Giving:

One-time gift or pledge, please scan one of these QR codes to make a secure, private donation.



St. Michael's website

PayPal

Zelle

Announcements:

Free Piano to Good Home

We have a used, white, upright Melville Clark piano to give away. Contact the Rector for details.

Apartment / House Hunting Help Needed

Our Assistant Choirmaster, Matthew Cook, is looking to move down to Newport Beach to be closer to the church, and he is wondering if any parishioners have a guest house or similar space that they would be open to renting out. If you have a place, or know of any possibilities, please contact Matthew at matthewcook@stmikescdm.org.

Help Fill the Little Red Wagon in July!

St. Michael's Mission and Outreach Ministry invites you to support those in need by donating to our Little Red Wagon drive. Each Sunday in July, our bright red Radio Flyer will be out on the patio, ready to receive your generous contributions for our community partners.

This month, we're collecting:

- Pasta items canned ravioli or spaghetti, dry pasta, and jars or cans of spaghetti sauce
- Small tubes of toothpaste Share Our Selves (SOS) is requesting these for their dental clients. (They're happy to accept unopened, expired toothpaste too-some dental offices throw it away, but SOS puts it to good use!)

Thank you for your kindness and generosity! Every donation makes a difference.

Matthew Cook vocal recital at St. Michael's

Sunday, Aug. 17 at 3:00 pm

Join us at St. Michael and All Angels for a special Vocal Recital featuring Matthew Cook, with Amelia Hammond at the piano, on Sunday, August 17 at 3:00 pm. Enjoy a beautiful afternoon of music with selections by Robert Schumann, Gerald Finzi, and Cole Porter. Matthew Cook brings his expressive vocal talents to this intimate performance. All are welcome-bring a friend and share in the music!

2025 Music Events at St. Michael's

Save the dates and watch this space for future announcements.

We look forward to seeing you there!

- August 17 Matthew Cook Vocal Recital
- September 28 Saint Michael's Patronal Feast (Organ Solo Mass by Joseph Haydn)
- October 12 Baroque Music Festival "Coloring with Corelli"
- November 9 All Souls' Service (Requiem by Gabriel Fauré)
- December 24 Christmas Service (Choir, Organ, Trumpet)

Choir summer hiatus

The St. Michael's choir will be on hiatus from rehearsals from July 13 through August 17. Rehearsals will resume on Sunday, August 24 at 11:00 am.

This Week at St. Michael's

Sunday, July 13

9:30 am Holy Eucharist11:00 am Sunday Conversations11:00 am Adult Christian Ed

Monday, July 14

5:30 pm Finance Committee

Tuesday, July 15

8:30 am Holy Eucharist Rite II (Chapel)10:00 am Lectionary Study with Fr. Shane7:00 pm Tuesday Night at Mike's

Thursday, July 17

8:30 am Men's Fellowship

Friday, July 18

10:00 am Prayer Shawl Ministry

Sunday, July 20

9:30 am Holy Eucharist 11:00 am Sunday Conversations

For more info, contact the church office at 949-644-0463 or church@stmikescdm.org.

Weekly Finance Update

Sunday, July 6	
Weekly Pledge Income	\$3,734
Weekly Other Income	\$476
Weekly Budgeted Exp	\$10,878
Net Income(Loss)	(\$6,668)

Attendance

	Sunday	Children
	Worship	and Youth
June 15	70	5
June 22	53	0
June 29	67	2
July 6	59	3

Altar Flowers

Each Sunday, members of the congregation may sponsor altar flowers, chapel flowers, and the sanctuary light in thanksgiving for all the blessings of this life or in memory of loved ones. Call the church office at (949) 644-0463 or make your dedication via our website at https://stmikescdm.org/altar-flowers/.

Sunday Worship Livestream

YouTube:

https://www.youtube.com/@smaacdm/

Zoom: https://bit.ly/stmikessunday2023

Meeting ID: 912 3096 9532 Passcode: cdm080100!

Donate Online

Visit https://www.stmikescdm.org/give/ or use your mobile device to give via Zelle:



Saint Michael and All Angels Episcopal Church

3233 Pacific View Drive Corona del Mar, CA 92625 (949) 644-0463 https://www.stmikescdm.org



Office Hours:

Monday9:00 am to 3:00 pmTuesday7:30 am to NoonWednesday9:00 am to 3:00 pmThursday7:30 am to NoonFridayClosed

Parish Directory: https://smaa.breezechms.com

Our Clergy and Staff

The Rev'd Shane Scott-Hamblen, ThD Rector fr.shane@stmikescdm.org / (845) 240-4516

Lukas Hasler Choirmaster lukas.hasler@stmikescdm.org

Matthew Cook Assistant Choirmaster matthewcook@stmikescdm.org

Maile Jansen Bookkeeper mailejansen@stmikescdm.org

Wayne Hastings Communication Specialist wayne.hastings@stmikescdm.org

The Vestry

Mark Peterson, Senior Warden Jill Draffin, Junior Warden and Building Project/Real Estate Pat Albers, Finance Susan Brown, Communications Cathy Dunlap, Stewardship Steve Gribben, Clerk and Building Project/Real Estate Ali Haghjoo, Mission/Outreach and Education Jim Headley, Growth and Membership Elizabeth Henry, Hospitality and Education Jamie Mead, Building Project/Real Estate Tom Nicholson, Building Project/Real Estate Brian Robinson, Buildings and Grounds Stacie Tibbetts, Treasurer

Adult Christian Education and Small Discussion Groups

Visit our website for more about our Adult Christian Education programs and Small Discussion Groups.

St. Mike's Sunday Conversations

11:00 am in Michael's Room and on Zoom
July 13: No session.
July 20: Brooke Pauley presents Saints and Widows of the
Bible – the New Testament.
Contact: Kim Montgomery

Tuesday Night at Mike's

Tuesdays at 6:00 pm on Zoom Join on Zoom: https://bit.ly/tuesdayatmikes Meeting ID: 834 2976 3754 / Passcode: none Contact: Beth Bianchi

Prayer Shawl Ministry

Fridays at 10:00 am Please join us as we knit or crochet and pray! Contact: Julie Jenkins at 949-244-7103

Men's Fellowship Group

Thursdays at 8:30 am in Michael's Room Currently reading The Rise and Fall of the Great Powers: Economic Change and Military Conflict from 1500 to 2000 by Paul Kennedy Contact: Kim Montgomery