



## Sixth Sunday of Easter

Sunday, May 25, 2025 ❖ 9:30 am



*A very warm welcome! We are delighted to have you join us. This bulletin has been designed to help you worship with us. Please note that wherever it says “stand, sit, kneel” (Episcopalian Calisthenics!), such are only suggestions. We Stand to Praise; Sit to Listen; and Kneel to Ask. You are welcome to do whatever you are able or find most comfortable.*

*We hope you will not find our silence before the liturgy to be a lack of hospitality. We merely have a custom of keeping the silence before the liturgy as a time of preparation and talking to God. We will be very enthusiastic to talk with you and each other after the service. There’s an old adage which says, “Before liturgy, talk to God. During liturgy, let God talk to you. After liturgy, talk to each other.”*

*Please remember St Michael’s in your prayers and we hope you will return to worship with us again!*

### Flowers for the Altar

**Today’s flowers are given by Jane Woodson to the glory of God  
and in loving memory of Edward Woodson.**

Make your dedication via our website at <https://stmikescdm.org/altar-flowers/>  
or call the church office at (949) 644-0463

## THE PRELUDE

THE INTROIT HYMN (*Please stand as able.*)

*Hymnal 597*

*O day of peace that dimly shines*

*Jerusalem*

## Introduction



1     O     day     of     peace     that     dim - ly     shines     through   all   our  
2     Then shall the     wolf     dwell with the     lamb,     nor   shall the



hopes and prayers and dreams, guide us to jus - tice, truth, and  
fierce de - vour the small; as beasts and cat - tle calm - ly



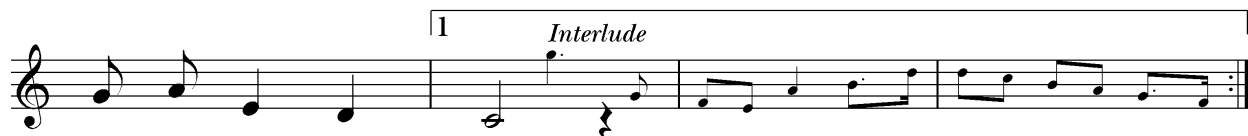
love, de - liv - ered from our self - ish schemes. May swords of  
graze, a lit - tle child shall lead them all. Then en - e -



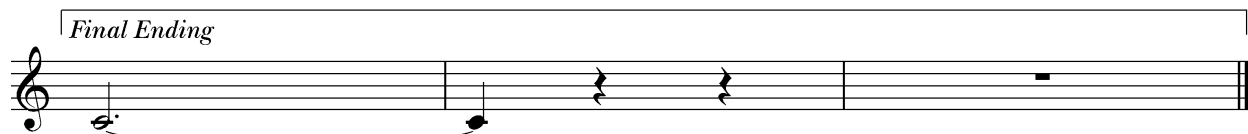
hate fall from our hands, our hearts from en - vy find re -  
mies shall learn to love, all crea - tures find their true ac -



lease, till by God's grace our war - ring world shall see Christ's  
cord; the hope of peace shall be ful - filled, for all the



prom-ised reign of peace.  
earth shall know the (Lord.)



Lord. \_\_\_\_\_

## THE OPENING ACCLAMATION

*Rector* Alleluia. Christ is risen.

*People* The Lord is risen indeed. Alleluia.

## THE COLLECT FOR PURITY

*Rector* O God,

*All* whose light divides the day from the night, and turns the shadow of death into morning, open our lips to sing your praise and our hearts to receive your word, that we may come before you in truth and sincerity of heart; through Jesus Christ our risen Lord. Amen.

## THE SUMMARY OF THE LAW (St. Michael's "Mission Statement")

*Rector* Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart, and with all your soul, and with all your mind. This is the first and great commandment. And the second is like unto it: You shall love your neighbor as yourself. On these two commandments hang all the Law and the Prophets.

## THE GLORIA

*Hymnal S-278*

*Glory to God in the highest,*

*William Mathias*



1. Glo-ry to God in the high-est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -



might - y God and Fa - ther, we wor - ship you, we give you thanks, we



praise you for your glo - ry. 3. Lord Je - sus Christ,



on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

*The Gloria continues on next page.*

take a - way the sin of the world: have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For

you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the

Ho - ly Spi - rit, in the glo - ry of

God the Fa - ther. A - men.

## THE COLLECT OF THE DAY

*Rector* The Lord be with you.  
*People* **And also with you.**  
*Rector* Let us pray.

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.  
*Amen.*

**THE SERMON** (*Please be seated.*)

*The Rev'd Shane Scott-Hamblen, ThD*

## THE FIRST READING: Acts 16:9-15

Michael Strong

*Reader* A Reading from the Acts of the Apostles.

<sup>9</sup>During the night Paul had a vision: there stood a man of Macedonia pleading with him and saying, “Come over to Macedonia and help us.” <sup>10</sup>When he had seen the vision, we immediately tried to cross over to Macedonia, being convinced that God had called us to proclaim the good news to them.

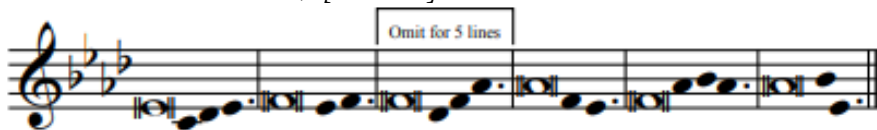
<sup>11</sup>We set sail from Troas and took a straight course to Samothrace, the following day to Neapolis, <sup>12</sup>and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city for some days. <sup>13</sup>On the sabbath day we went outside the gate by the river, where we supposed there was a place of prayer; and we sat down and spoke to the women who had gathered there. <sup>14</sup>A certain woman named Lydia, a worshiper of God, was listening to us; she was from the city of Thyatira and a dealer in purple cloth. The Lord opened her heart to listen eagerly to what was said by Paul. <sup>15</sup>When she and her household were baptized, she urged us, saying, “If you have judged me to be faithful to the Lord, come and stay at my home.” And she prevailed upon us.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

*Please stand as able and join in singing.*

## THE PSALM: Psalm 67 [Mode 8]



© Saint Meinrad Archabbey

<sup>1</sup>May God be merciful to us and bless us,  
show us the light of his countenance and come to us.

<sup>2</sup>Let your ways be known upon earth,  
your saving health among all nations.

<sup>3</sup>Let the peoples praise you O God;  
let all the peoples praise you.

<sup>4</sup>Let the nations be glad  
and sing for joy,  
for you judge the peoples with equity  
and guide all the nations upon earth.

<sup>5</sup>Let the peoples praise you O God;  
let all the peoples praise you.

<sup>6</sup>The earth has brought forth her increase;  
may God, our own God,  
give us his blessing.

<sup>7</sup>May God give us his blessing,  
and may all the ends of the earth  
stand in awe of God.

## THE SECOND READING: Revelation 21:10, 22—22:5 (*Please be seated.*)

Gail Haghjoo

*Reader* A Reading from the Revelation of John.

<sup>10</sup>In the spirit the angel carried me away to a great, high mountain and showed me the holy city Jerusalem coming down out of heaven from God.

<sup>22</sup>I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb.

<sup>23</sup>And the city has no need of sun or moon to shine on it, for the glory of God is its light, and its lamp is the Lamb. <sup>24</sup>The nations will walk by its light, and the kings of the earth will bring their glory into it. <sup>25</sup>Its gates will never be shut by day—and there will be no night there. <sup>26</sup>People will bring into it the glory and the honor of the nations. <sup>27</sup>But nothing unclean will enter it, nor anyone who practices abomination or falsehood, but only those who are written in the Lamb's book of life.

<sup>22:1</sup>Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb <sup>2</sup>through the middle of the street of the city. On either side of the river is the tree of life with its twelve kinds of fruit, producing its fruit each month; and the leaves of the tree are for the healing of the nations. <sup>3</sup>Nothing accursed will be found there any more. But the throne of God and of the Lamb will be in it, and his servants will worship him; <sup>4</sup>they will see his face, and his name will be on their foreheads. <sup>5</sup>And there will be no more night; they need no light of lamp or sun, for the Lord God will be their light, and they will reign forever and ever.

*Reader* The Word of the Lord.

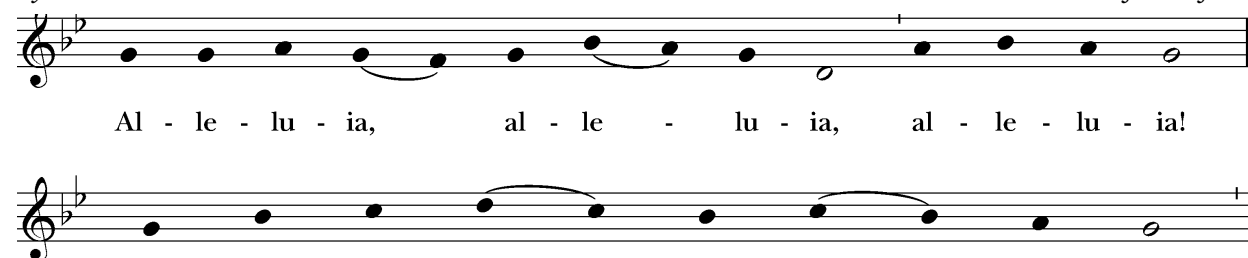
*People* **Thanks be to God.**

*Please stand as able.*

## THE ALLELUIA

*Hymnal 206*

*O filii et filiae*



*Solo* To God the Father, God the Son,  
to God the Spirit, always One,  
we sing for life in us begun:  
Alleluia!

## THE GOSPEL: John 5:1-9

*Rector*           ✙ The Holy Gospel of our Lord Jesus Christ according to John.

*People*           **Glory to you, Lord Christ.**

<sup>1</sup>There was a festival of the Jews, and Jesus went up to Jerusalem.

<sup>2</sup>Now in Jerusalem by the Sheep Gate there is a pool, called in Hebrew Beth-zatha, which has five porticoes. <sup>3</sup>In these lay many invalids—blind, lame, and paralyzed. <sup>5</sup>One man was there who had been ill for thirty-eight years. <sup>6</sup>When Jesus saw him lying there and knew that he had been there a long time, he said to him, “Do you want to be made well?” <sup>7</sup>The sick man answered him, “Sir, I have no one to put me into the pool when the water is stirred up; and while I am making my way, someone else steps down ahead of me.” <sup>8</sup>Jesus said to him, “Stand up, take your mat and walk.” <sup>9</sup>At once the man was made well, and he took up his mat and began to walk.

Now that day was a sabbath.

*Rector*           The Gospel of the Lord.


*People*           **Praise to you, Lord Christ.**

## THE CREED (*Please stand as able.*)

*Hymnal S-105*

*Music: Calvin Hampton*

*Introduction*



We be-lieve in one God, the  
Fa - ther, the Al - mighty - y, ma - ker of hea - ven and  
earth, of all that is, seen and un - seen. We be-lieve in  
one Lord, Je - sus Christ, the on - ly Son of God, e - ter-nal-ly be -  
got - ten of the Fa-ther, God from God, Light from Light, true God from  
true God, be - got - ten, not made, of one Be-ing with the Fa-ther.

*The Creed continues on next page.*

Through him all things were made. For us and for our sal - va - tion

he came down from hea - ven: by the pow - er of the Ho - ly Spi - rit

he be - came in - car - nate from the Vir - gin Ma - ry, and was made man.

For our sake he was cru - ci - fied un - der Pon - tius Pi - late;

he suf - fered death and was bur - ied. On the third day he

rose a - gain in ac - cord - ance with the Scrip - tures; he a - scend - ed

in - to hea - ven and is seat - ed at the right hand of the Fa - ther.

He will come a - gain in glo - ry to judge the liv - ing and the

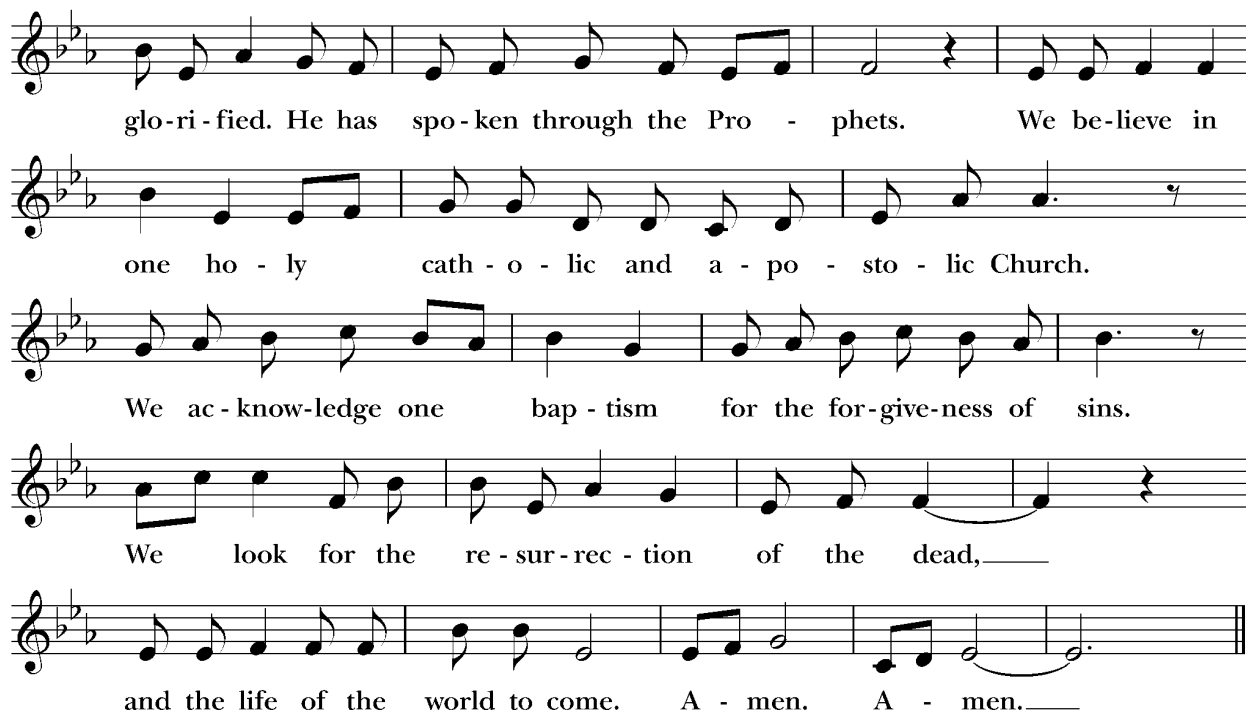
dead, and his king - dom will have no end. We be - lieve in the

Ho - ly Spi - rit, the Lord, the giv - er of life, who pro - ceeds from the

Fa - ther and the Son. With the Fa - ther and the Son he is wor - shipped and

*The Creed continues on next page.*





## THE INTERCESSIONS *(Please kneel as able or be seated.)*

*Melinda Rader*

*Intercessor* We pray for your faithful people and our leaders, that your love may be the foundation of their common lives and at the heart of their ministry.

Lord, in your mercy:

*All* **Teach us to abide in your love.**

*Intercessor* We pray for your world filled with creatures and spectacular plant life and grandeur beyond words.

Lord, in your mercy:

*All* **Teach us to care for it with love.**

*Intercessor* We pray for the peoples of the world and honor them as those you have made and cherish.

Lord, in your mercy:

*All* **Teach us to reach out to them with respect and love.**

*Intercessor* We pray for healing for those among us who are ailing, aching, or anxious, especially \_\_\_\_\_.

Lord, in your mercy:

*All* **Teach us to respond to their needs with love.**

*Rector* Almighty God, in whose hands are the living and the dead. We give you thanks for all your servants who have laid down their lives in the service of their country. Grant to them your mercy and the light of your presence; and give us a lively sense of your righteous will, that the work which you have begun in them may be perfected.

*A solemn silence is observed to remember our fallen ones.*

*Rector* They shall not grow old, as we that are left grow old;  
Age shall not weary them, nor the years condemn.  
At the going down of the sun and in the morning  
We will remember them.  
Lord, in your mercy:

*All* **Teach us to remember them with love.**

*Rector* For what else shall we pray?  
*Congregation is invited to say intentions aloud or in silence.*

*Rector* Let us all pray together,

*All* **Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. Amen.**

## THE CONFESSION & ABSOLUTION

*Rector* Let us confess our sins against God and our neighbor.  
*(A moment of silence is observed.)*

*All* Most merciful God,  
**we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Rector* Almighty God have mercy on you, + forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## THE PEACE *(Please stand as able.)*

*Rector* The peace of the Lord be always with you.  
*People* **And also with you.**

*The Ministers and People exchange signs of peace in the name of the Lord.*

## THE OFFERTORY SENTENCE *(Please stand as able.)*

*Rector* And there will be no more night; they need no light of lamp or sun, for the Lord God will be their light, and they will reign forever and ever.

## THE OFFERTORY ANTHEM

“Christ the Lord is risen” by Anthony Foster

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*Please stand as able and join in singing.*

# THE PRESENTATION HYMN

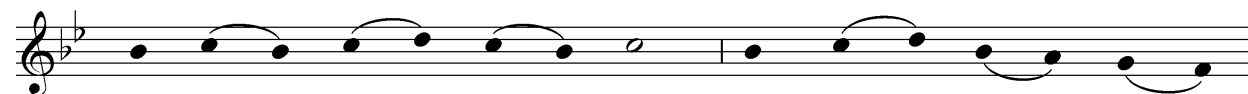
*Hymnal 502*

*O Holy Spirit, by whose breath (verse 4 only)*

*Veni Creator Spiritus*



1 O Ho - ly Spi - rit, by whose breath life ris - es  
 2 You are the seek - er's sure re - source, of burn - ing  
 3 In you God's en - er - gy is shown, to us your  
 4 Flood our dull sens - es with your light; in mu - tual  
 5 From in - ner strife grant us re - lease; turn na - tions  
 6 Praise to the Fa - ther, Christ, his Word, and to the

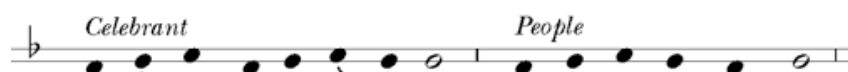


1 vi - brant out of death; come to cre - ate,  
 2 love the liv - ing source, pro - tec - tor in  
 3 var - ied gifts make known. Teach us to speak,  
 4 love our hearts u - nite. Your power the whole  
 5 to the ways of peace. To ful - ler life  
 6 Spi - rit: God the Lord, to whom all ho -



1 re - new, in - spire; come, kin - dle in our hearts your fire.  
 2 the midst of strife, the giv - er and the Lord of life.  
 3 teach us to hear; yours is the tongue and yours the ear.  
 4 cre - a - tion fills; con - firm our weak, un - cer - tain wills.  
 5 your peo - ple bring that as one bo - dy we may sing;  
 6 nor, glo - ry be both now and for e - ter - ni - ty.

## The Eucharistic Prayer (Scottish Liturgy 1982 Revised 2022)



The Lord be with you. And al - so with you.



Lift up your hearts. We lift them to the Lord.



Let us give thanks to the Lord our God.



It is right to give God thanks and praise.

Worship and praise belong to you, Author of all being. Your power sustains, your love restores, our broken world. You are unceasingly at work, from chaos bringing order and filling emptiness with life.

Christ, raised from the dead, proclaims the dawn of hope. He lives in us that we may walk in light.

Your Spirit is fire in us, your breath is power to purge our sin and warm our hearts to love.

As children of your redeeming purpose, freed by him who burst from the tomb and opened the gate of life, we offer you our praise, with angels and archangels and the whole company of heaven, singing the hymn of your unending glory:

## THE SANCTUS

*Hymnal S-129*

*Powell*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.\_\_\_\_\_

Praise and thanksgiving be to you, Lord of all, for by the Cross eternal life is ours and death is swallowed up in victory. In the first light of Easter glory broke from the tomb and changed the women's sorrow into joy.

From the Garden the mystery shone clear that he whom they had loved and lost is with us now in every place for ever.

Making himself known in the breaking of the bread, speaking peace to the fearful disciples, greeting fishermen on the shore, he renewed the promise of his presence and of new birth in the Spirit who sets the seal of freedom on your sons and daughters.

Before he was given up to suffering and death, recalling the night of Israel's release, the night in which slaves walked free, at supper with his disciples he took bread and offered you thanks.

He broke the bread, and gave it to them, saying:

"Take, eat. This is my Body: it is broken for you."

After supper, he took the cup, he offered you thanks, and gave it to them saying:

"Drink this, all of you. This is my Blood of the new covenant; it is poured out for you, and for all, that sins may be forgiven.

Do this in remembrance of me."

We now obey your Son's command

*All*                **We recall his blessed passion and death,  
his glorious resurrection and ascension;  
and we look for the coming of his Kingdom.**

Made one with him, we offer you these gifts and with them ourselves a single, holy living sacrifice.

Hear us, most merciful Father, and send your Holy Spirit upon us and upon this bread and this wine, that, overshadowed by your Spirit's life-giving power, they may be the Body and Blood of your Son, and we may be kindled with the fire of your love and renewed for the service of your Kingdom.

Help us, who are baptized into the fellowship of Christ's Body to live and work to your praise and glory; may we grow together in unity and love until at last, in your new creation, we enter into our heritage in the company of the Virgin Mary, the apostles, and prophets, and of all our brothers and sisters living and departed.

Through Jesus Christ our Lord, with whom, and in whom, in the unity of the Holy Spirit, all honor and glory be to you, Lord of all ages, world without end. *Amen.*

## THE LORD'S PRAYER

*Rector*            And now, as our Savior Christ has taught us, we are bold to say,  
Our Father,

*All*                **who art in heaven, hallowed be thy Name, thy kingdom come, thy will be  
done, on earth as it is in heaven. Give us this day our daily bread. And forgive  
us our trespasses, as we forgive those who trespass against us. And lead us not  
into temptation, but deliver us from evil. For thine is the kingdom, and the  
power, and the glory, forever and ever. Amen.**

## THE FRACTION

*Rector*            We break this bread to share in the Body of Christ.

*People*           **Though we are many, we are One Body, because we all share in one bread.**

*Rector*            The Gifts of God for the People of God.

## THE AGNUS DEI

*Hymnal S-163*

*Lamb of God*

*Powell*

Lamb of God, you take a - way the

sins of the world: have mer - cy on us. Lamb of God, you

take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: grant us peace.

*Everyone is welcome to receive Christ's Body and Blood in our Church. If you do not wish to receive either the bread or the wine, please cross your arms and a short blessing will be said. You are also welcome to intinct the bread into the chalice if you prefer not to drink directly from the chalice. (Though, to be honest, it is fortified with extra alcohol to kill germs. If you don't drink it the priest must, and then the announcements can get a bit entertaining after Mass.)*

*Gluten-free wafers are also available upon request.*

*Congregants worshiping on YouTube or Zoom may say the following:*

### THE SPIRITUAL COMMUNION PRAYER

*Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot receive you in the Sacrament of your Body and Blood, come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.*

### THE COMMUNION ANTHEM

*"Ave Verum" by Camille Saint-Saëns*

**THE POST-COMMUNION PRAYER** *(Please kneel or sit as able.)*

*Rector*

Let us pray.

Holy and life-giving God,

*All*

**we have broken the bread which is Christ's body, we have tasted the wine of his new life. We thank you for these gifts by which we are made one in him, and drawn into that new creation which is your will for all the world; through him who died for us and rose again, your Son, our Savior Jesus Christ. Amen.**

**ANNOUNCEMENTS** *(Please be seated.)*

**THE BENEDICTION** *(Please stand as able.)*


The God of peace, who brought again from the dead our Lord Jesus, that great shepherd of the sheep, make you perfect in every good work to do God's will; and the blessing of God Almighty, **✙** the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. Amen.

# THE RECESSIONAL HYMN

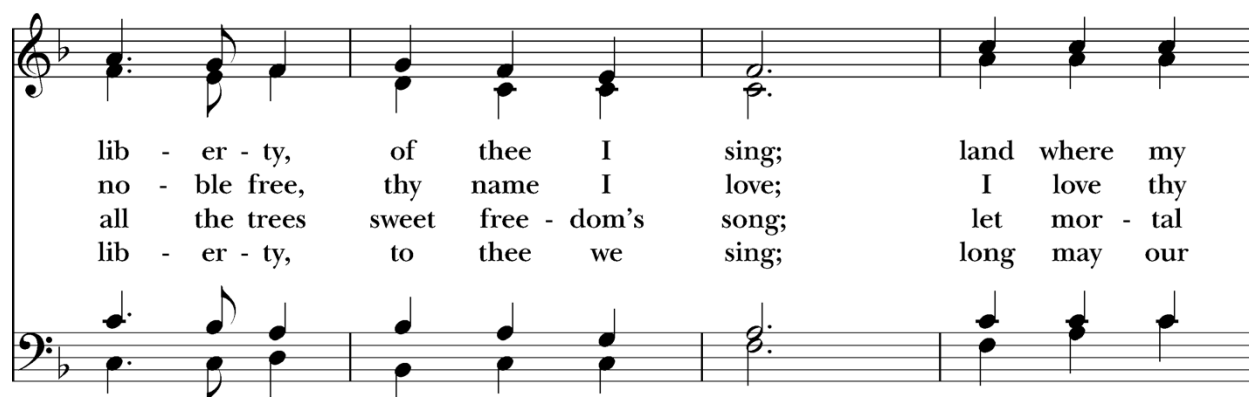
*Hymnal 717*

*My country, 'tis of thee*

*America*



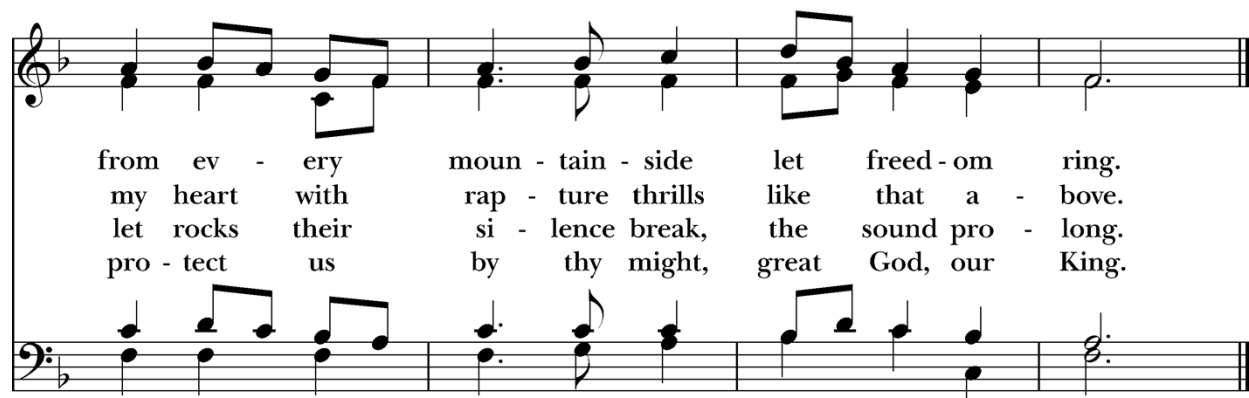
1 My coun - try, 'tis of thee, sweet land of  
 2 My na - tive coun - try, thee, land of the  
 3 Let mu - sic swell the breeze, and ring from  
 4 Our fa - thers' God, to thee, au - thor of



lib - er - ty, of thee I sing; land where my  
 no - ble free, thy name I love; I love thy  
 all the trees sweet free - dom's song; let mor - tal  
 lib - er - ty, to thee we sing; long may our



fa - thers died, land of the pil - grim's pride,  
 rocks and rills, thy woods and tem - pled hills;  
 tongues a - wake, let all that breathe par - take,  
 land be bright with free - dom's ho - ly light;



from ev - ery moun - tain - side let freed - om ring.  
 my heart with rap - ture thrills like that a - bove.  
 let rocks their si - lence break, the sound pro - long.  
 pro - tect us by thy might, great God, our King.

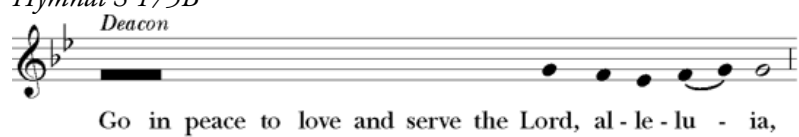


## THE DISMISSAL

*Rector* May the souls of the faithful departed, through the mercy of God,  
Rest in Peace.

*All* **And Rise in Glory!**

*Hymnal S 175B*



## THE POSTLUDE

# Today's Worship Team

Celebrant	The Rev. Shane Scott-Hamblen, ThD
Guest Organist	Andrea Church
Lay Eucharistic Minister: Host	Colette Spence
Lay Eucharistic Minister: Chalice	Michael Strong, Melinda Rader
Acolyte	Colette Spence
Altar Guild	Sally Buschek
Flower Guild	Mary Ellen Bowman
Ushers	Steve Dulson, Clyde Dodge
We Serve Coffee Team	Mary Ellen Bowman, Jane Woodson
Livestream Team	Brooke Pauley, Ali Haghjoo

## Godly Play (ages 3-11) — 9:30 am in the Yellow Room

Storyteller: Brooke Pauley. Helper: Julie Sheffield.

Contact: Marjie Blevins (blevinsmarjie@gmail.com)

## Parish Prayer List

Allison	Amy	Barbara	Ben	Emilie	Joni	Kyle
Parry	Peggy	Richard	Ron	Shirley	Tom	Helen
Josephine	Patrick	Peggy				

Repose of the soul: Paul

Prayer requests remain on the list for three weeks unless otherwise requested.

To submit a name to the prayer list contact Brooke Pauley or The Rev'd Dr. Shane Scott-Hamblen.

## Worship with us:

**Tuesday Morning Holy Eucharist: Tuesdays at 8:30 am (in person only)**

**Lectionary Study with Fr. Shane: Tuesdays at 10:00 am (in person and Zoom)**

Join on Zoom: <https://bit.ly/stmikessunday2023> Meeting ID: 912 3096 9532 / Passcode: cdm080100!

**Prayer Vigil for Peace: First Friday of the Month at 6:00 pm (in person and Zoom)**

Join on Zoom: <https://bit.ly/stmikessunday2023> Meeting ID: 912 3096 9532 / Passcode: cdm080100!

Worship bulletins: <https://www.stmikescdm.org/worship-bulletins/>

**A Time of Prayer: First Wednesday of the Month at 2:00 pm (Zoom only)**

Join on Zoom: <https://bit.ly/stmikessunday2023> (Meeting ID: 912 3096 9532 / Passcode: cdm080100!)

Worship bulletins: <https://www.stmikescdm.org/worship-bulletins/>

## Online Giving:

*One-time gift or pledge, please scan one of these QR codes to make a secure, private donation.*



*St. Michael's website*



*PayPal*



*Zelle*

## Announcements:

### **Pentecost Sunday: Red Hot Celebration!**

**Sunday, June 8 | Worship at 9:30 AM | Celebration to Follow**

Join us at St. Michael and All Angels for a spirit-filled Pentecost Sunday as we celebrate the coming of the Holy Spirit with worship at 9:30 AM—followed by a “Red Hot Celebration” you won’t want to miss! After the service, head to the parish hall for a festive meal bursting with Pentecost spirit. We’ll be serving up southwestern casseroles, hot link sausages, fresh strawberries, red velvet cupcakes, plus a spicy snack bar featuring red hots, Flamin’ Hot Cheetos, and Takis! **Wear red**, bring your appetite, and come ready to celebrate the fire of the Spirit with your church family!

### **Requiem Choral Evensong Honoring Dr. Burton Karson**

**Saturday, June 21 at 5:00 pm**

Please join us for a Requiem Choral Evensong in loving memory of Dr. Burton Karson, held on Saturday, June 21 at 5:00 pm at St. Michael and All Angels Episcopal Church. Dr. Karson was a cherished member of the St. Michael’s family and served faithfully as Organist-Choirmaster Emeritus. A lifelong musician, educator, and cultural leader, his influence reached far beyond our parish—through his decades of teaching at California State University, Fullerton, his leadership in founding and directing the Corona del Mar Baroque Music Festival, and his work with institutions such as the Philharmonic Society of Orange County and the Segerstrom Center for the Arts. A graduate of the University of Southern California, Dr. Karson earned his doctorate in music in 1964 and went on to shape generations of students, musicians, and concertgoers through his scholarship, performances, and pre-concert lectures for ensembles including the Los Angeles Philharmonic and Carmel Bach Festival. Choral Evensong is a traditional Anglican service of evening prayer, offered through scripture, prayer, and song. Most of the liturgy is sung by the choir, creating a reflective and peaceful atmosphere that invites contemplation and reverence—especially fitting as we honor Burton’s life through the sacred music he loved and shared so generously. We invite all who knew and admired Burton—students, colleagues, family, and friends—to come together in this service of music and remembrance, giving thanks for the life of a man who inspired so many through his unwavering devotion to beauty, education, and sacred music. All are welcome. A reception will follow.

## **Baroque Music Festival at St. Michael's**

**Monday, June 23 at 7:30 pm**

**UPDATE: Use code STM20 at checkout to receive 20% off your ticket purchase.**

Delight and reflect in the uplifting sounds of the Baroque soprano voice, newly-restored St. Michael pipe organ and soaring trumpet lines, in the intimate acoustics of St. Michael and All Angels Church—the Festival’s “small church” home since the very beginning of the annual series in 1981. Tickets: \$45. Details and tickets: <https://bmf-cdm.org/2025-programs/>

## **Choral Concert featuring Rutter’s “Magnificat”**

**Sunday, July 6, 2025 at 4:00 pm**

St. Michael and All Angels will be holding a special Choral Concert featuring the *Magnificat* by John Rutter. Directed by our Organist and Music Director, Lukas Hasler, with the St. Michael’s Choir, all are invited to this special musical production sponsored by the St. Michael’s Friends of Music.

## **Matthew Cook vocal recital at St. Michael’s**

**Sunday, Aug. 17 at 3:00 pm**

Join us at St. Michael and All Angels for a special Vocal Recital featuring Matthew Cook, with Amelia Hammond at the piano, on Sunday, August 17 at 3:00 pm. Enjoy a beautiful afternoon of music with selections by Robert Schumann, Gerald Finzi, and Cole Porter. Matthew Cook brings his expressive vocal talents to this intimate performance. All are welcome—bring a friend and share in the music!

## **Taco Night Success for Share Ourselves (SoS)**

We’re thrilled to share that St. Michael’s proudly participated in sponsoring Share Ourselves (SoS) 32nd Annual Taco Night! Thanks to your generous support, we exceeded our \$500 sponsorship goal, raising a total of \$662—enough to provide prescription medications for at least 21 patients in need. SoS is a local nonprofit dedicated to offering compassionate healthcare, dental care, pharmacy services, and social support to vulnerable members of our community. Thank you for helping us make a meaningful impact!

## **2025 Music Events at St. Michael's**

Save the dates and watch this space for future announcements.

We look forward to seeing you there!

- June 21– Burton Karson Requiem Choral Evensong
- June 23 – Baroque Music Festival Organ Concert with Trumpet and Voice
- July 6 – Church Choral Concert (Works by John Rutter and others)
- August 17 – Matthew Cook Vocal Recital
- September 28 – Saint Michael’s Patronal Feast (Organ Solo Mass by Joseph Haydn)
- November 9 – All Souls’ Service (Requiem by Gabriel Fauré)
- December 24 – Christmas Service (Choir, Organ, Trumpet)

## **Choir summer hiatus**

The St. Michael’s choir will be on hiatus from rehearsals from July 13 through August 17. Rehearsals will resume on Sunday, August 24 at 11:00 am.

## This Week at St. Michael's

### Sunday, May 25

9:30 am Holy Eucharist  
11:00 am Choir Rehearsal  
11:00 am Sunday Conversations

### Monday, May 26

#### Memorial Day

Church office closed

### Tuesday, May 27

8:30 am Holy Eucharist Rite II (Chapel)  
10:00 am Lectionary Study with Fr. Shane  
7:00 pm Tuesday Night at Mike's

### Thursday, May 29

8:30 am Men's Fellowship

### Friday, May 30

10:00 am Prayer Shawl Ministry

### Sunday, June 1

9:30 am Holy Eucharist  
11:00 am Choir Rehearsal  
11:00 am Sunday Conversations

*For more info, contact the church office at  
949-644-0463 or church@stmikescdm.org.*

## Weekly Finance Update

### Sunday, May 18

Weekly Pledge Income	\$3,696
Weekly Other Income	\$4,460
Weekly Budgeted Exp	\$10,878
Net Income(Loss)	(\$2,722)

## Attendance

	Sunday Worship	Children and Youth
Apr. 27	71	5
May 4	71	2
May 11	77	6
May 18	57	2

## Altar Flowers

Each Sunday, members of the congregation may sponsor altar flowers, chapel flowers, and the sanctuary light in thanksgiving for all the blessings of this life or in memory of loved ones. Call the church office at (949) 644-0463 or make your dedication via our website at <https://stmikescdm.org/altar-flowers/>.

## Sunday Worship Livestream

YouTube:

<https://www.youtube.com/@smaacdm/>

Zoom: <https://bit.ly/stmikessunday2023>

Meeting ID: 912 3096 9532

Passcode: cdm080100!

## Donate Online

Visit <https://www.stmikescdm.org/give/> or use your mobile device to give via Zelle:



## Saint Michael and All Angels Episcopal Church

3233 Pacific View Drive  
Corona del Mar, CA 92625  
(949) 644-0463  
<https://www.stmikescdm.org>



### Office Hours:

Monday	9:00 am to 3:00 pm
Tuesday	7:30 am to Noon
Wednesday	9:00 am to 3:00 pm
Thursday	7:30 am to Noon
Friday	Closed

### Parish Directory:

<https://smaa.breezechms.com>

### Our Clergy and Staff

#### The Rev'd Shane Scott-Hamblen, ThD

Rector

[fr.shane@stmikescdm.org](mailto:fr.shane@stmikescdm.org) / (845) 240-4516

#### Lukas Hasler

Choirmaster

[lukas.hasler@stmikescdm.org](mailto:lukas.hasler@stmikescdm.org)

#### Maile Jansen

Bookkeeper

[mailejansen@stmikescdm.org](mailto:mailejansen@stmikescdm.org)

#### Wayne Hastings

Communication Specialist

[wayne.hastings@stmikescdm.org](mailto:wayne.hastings@stmikescdm.org)

### The Vestry

**Mark Peterson**, Senior Warden

**Jill Draffin**, Junior Warden and

Building Project/Real Estate

**Pat Albers**, Finance

**Susan Brown**, Communications

**Cathy Dunlap**, Stewardship

**Steve Gribben**, Clerk and Building Project/Real Estate

**Ali Haghjoo**, Mission/Outreach and Education

**Jim Headley**, Growth and Membership

**Elizabeth Henry**, Hospitality and Education

**Jamie Mead**, Building Project/Real Estate

**Tom Nicholson**, Building Project/Real Estate

**Brian Robinson**, Buildings and Grounds

**Stacie Tibbetts**, Treasurer

## Adult Christian Education and Small Discussion Groups

Visit our website for more about our Adult Christian Education programs and Small Discussion Groups.

### St. Mike's Sunday Conversations

*11:00 am in Michael's Room and on Zoom*

May 25: Viewing part 5 of "From Jesus to Christ

– The First Christians," a PBS Frontline documentary with William Cran and Marilyn Mellowes.

NOTE: Sunday Conversations will be on hiatus in June, returning on June 29 with "Saints and Widows of the Bible" led by Brooke.

Contact: Kim Montgomery

### Tuesday Night at Mike's

*Tuesdays at 6:00 pm on Zoom*

Join on Zoom: <https://bit.ly/tuesdayatmikes>

Meeting ID: 834 2976 3754 / Passcode: none

Contact: Beth Bianchi

### Inklings! Book Group

*Third Mondays at 10:30 am in the Davis Library*

Currently reading *The Magician's Nephew*

by C.S. Lewis.

Contact: Beth Bianchi

### Prayer Shawl Ministry

*Fridays at 10:00 am*

Please join us as we knit or crochet and pray!

Contact: Julie Jenkins at 949-244-7103

### Men's Fellowship Group

*Thursdays at 8:30 am in Michael's Room*

Currently reading *House of Rain: Tracking a Vanished Civilization Across the American Southwest*

by Craig Childs

Contact: Kim Montgomery