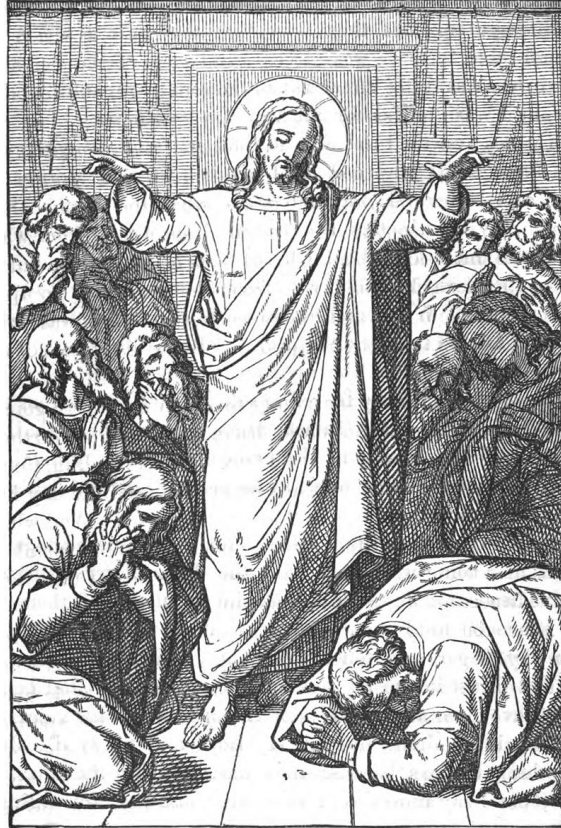




## Second Sunday of Easter

Sunday, April 27, 2025 ❖ 9:30 am



*A very warm welcome! We are delighted to have you join us. This bulletin has been designed to help you worship with us. Please note that wherever it says “stand, sit, kneel” (Episcopalian Calisthenics!), such are only suggestions. We Stand to Praise; Sit to Listen; and Kneel to Ask. You are welcome to do whatever you are able or find most comfortable.*

*We hope you will not find our silence before the liturgy to be a lack of hospitality. We merely have a custom of keeping the silence before the liturgy as a time of preparation and talking to God. We will be very enthusiastic to talk with you and each other after the service. There’s an old adage which says, “Before liturgy, talk to God. During liturgy, let God talk to you. After liturgy, talk to each other.”*

*Please remember St Michael’s in your prayers and we hope you will return to worship with us again!*

### **Flowers for the Altar**

Each Sunday, members of the congregation may sponsor altar flowers, chapel flowers, and the Aumbry Candle in thanksgiving for all the blessings of this life or in memory of loved ones.

Call the church office at (949) 644-0463 or make your dedication via our website at <https://stmikescdm.org/altar-flowers/>

## THE PRELUDE

### THE INTROIT HYMN *(Please stand as able.)*

*Hymnal 206*

*O sons and daughters, let us sing*

*O filii et filiae*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!



1 O sons and daught - ers, let us sing!  
2 That night the a - pos - tles met in fear;  
3 When Thom - as first the tid - ings heard,  
4 "My pierc - ed side, O Thom - as, see;  
5 No long - er Thom - as then de - nied,  
6 How blest are they who have not seen,



1 The King of heaven, the glo - rious King,  
2 a - midst them came their Lord most dear,  
3 how they had seen the ris - en Lord,  
4 my hands, my feet, I show to thee;  
5 he saw the feet, the hands, the side;  
6 and yet whose faith has con - stant been,



1 o'er death and hell rose tri - umph - ing. Al - le - lu - ia!  
2 and said, "My peace be on all here." Al - le - lu - ia!  
3 he doubt - ed the dis - ci - ples' word. Al - le - lu - ia!  
4 not faith - less, but be - liev - ing be." Al - le - lu - ia!  
5 "Thou art my Lord and God," he cried. Al - le - lu - ia!  
6 for they e - ter - nal life shall win. Al - le - lu - ia! [Ant.]



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

*This hymn is for the Second Sunday of Easter and St. Thomas' Day.*

## THE OPENING ACCLAMATION

*Rector* Alleluia. Christ is risen.

*People* The Lord is risen indeed. Alleluia.

## THE COLLECT FOR PURITY

*Rector* O God,  
*All* whose light divides the day from the night and turns the shadow of death into morning, open our lips to sing your praise and our hearts to receive your word that we may come before you in truth and sincerity of heart; through Jesus Christ our risen Lord. Amen.

## THE SUMMARY OF THE LAW (St. Michael's "Mission Statement")

*Rector* Hear what our Lord Jesus Christ says:  
You shall love the Lord your God with all your heart, and with all your soul, and with all your mind. This is the first and great commandment. And the second is like unto it: You shall love your neighbor as yourself. On these two commandments hang all the Law and the Prophets.

## THE GLORIA

*Hymnal S-278*

*Glory to God in the highest,*

*William Mathias*

1. Glo-ry to God in the high-est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -  
mighty God and Fa - ther, we wor - ship you, we give you thanks, we  
praise you for your glo - ry. 3. Lord Je - sus Christ,  
on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy on us;

*The Gloria continues on next page.*

5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For  
 you a - lone are the Ho - ly One, you a - lone are the Lord,  
 7. you a - lone are the Most High, Je - sus Christ, with the  
 Ho - ly Spi - rit, in the glo - ry of  
 God the Fa - ther. A - men.

## THE COLLECT OF THE DAY

*Rector* The Lord be with you.  
*People* **And also with you.**  
*Rector* Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

**THE SERMON** (*Please be seated.*)

*The Rev'd Shane Scott-Hamblen, ThD*

**THE FIRST READING: Acts 5:27-32**

*Myrna Ireland*

*Reader* A Reading from the Acts of the Apostles.

<sup>27</sup>When the captain and the temple police had brought the apostles, they had them stand before the council. The high priest questioned them, <sup>28</sup>saying, "We gave you strict orders not to teach in this name, yet here you have filled Jerusalem with your teaching and you are determined to bring this man's blood on us." <sup>29</sup>But Peter and the apostles answered, "We must obey God rather

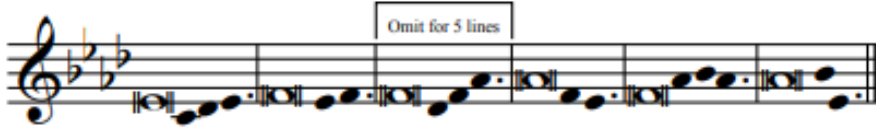
than any human authority. <sup>30</sup>The God of our ancestors raised up Jesus, whom you had killed by hanging him on a tree. <sup>31</sup>God exalted him at his right hand as Leader and Savior that he might give repentance to Israel and forgiveness of sins. <sup>32</sup>And we are witnesses to these things, and so is the Holy Spirit whom God has given to those who obey him.”

*Reader*           The Word of the Lord.

*People*           **Thanks be to God.**

*Please stand as able and join in singing.*

**THE PSALM: Psalm 118:1-2, 14-24 [Mode 8]**



© Saint Meinrad Archabbey

<sup>1</sup>Give thanks to the LORD for he is good;  
his mercy endures for ever.

<sup>2</sup>Let Israel now proclaim,  
”His mercy endures for ever.”

<sup>14</sup>The LORD is my strength and my song,  
and he has become my salvation.

<sup>15</sup>There is a sound  
of exultation and victory  
in the tents of the righteous:

<sup>16</sup>”The right hand of the LORD has triumphed!  
The right hand of the LORD is exalted!  
The right hand of the LORD has triumphed!”

<sup>17</sup>I shall not die but live,  
and declare the works of the LORD.

<sup>18</sup>The LORD has punished me sorely,  
but he did not hand me over to death.

<sup>19</sup>Open for me the gates of righteousness;  
I will enter them;

I will offer thanks to the LORD.

<sup>20</sup>”This is the gate of the LORD;  
he who is righteous may enter.”

<sup>21</sup>I will give thanks to you,  
for you answered me  
and have become my salvation.

<sup>22</sup>The same stone which the builders rejected  
has become the chief cornerstone.

<sup>23</sup>This is the LORD’s doing,  
and it is marvelous in our eyes.

<sup>24</sup>On this day the LORD has acted;  
we will rejoice and be glad in it.

**THE SECOND READING: Revelation 1:4-8** (*Please be seated.*)

*Kim Montgomery*

*Reader*            A Reading from the Revelation of John.

<sup>4</sup>John to the seven churches that are in Asia:

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, <sup>5</sup>and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, <sup>6</sup>and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen.

<sup>7</sup>Look! He is coming with the clouds;

every eye will see him,

even those who pierced him;

and on his account all the tribes of the earth will wail.

So it is to be. Amen.

<sup>8</sup>“I am the Alpha and the Omega,” says the Lord God, who is and who was and who is to come, the Almighty.

*Reader*            The Word of the Lord.

*People*            **Thanks be to God.**

*Please stand as able.*

# THE ALLELUIA

Hymnal 178

Jesus is Lord of all the earth

Alleluia No. 1

The musical score is written in G major (one sharp) and 4/4 time. It consists of two systems of staves. The first system includes a *Descant* section with a repeat sign and a *Refrain* section. The lyrics are: "Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia! Give thanks to the lu - ia, al - le - lu - ia! ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give Praise to his Name. Name." The second system continues the lyrics: "Praise to his Name. Name." and includes a *Final Ending* section with a repeat sign and a first ending bracket labeled "1-4".

*Solo* Spread the good news o'er all the earth:  
Jesus has died and has risen.

## THE GOSPEL: John 20:19-31

*Rector* + The Holy Gospel of our Lord Jesus Christ according to John.  
*People* Glory to you, Lord Christ.

<sup>19</sup>When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." <sup>20</sup>After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. <sup>21</sup>Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." <sup>22</sup>When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. <sup>23</sup>If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

<sup>24</sup>But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. <sup>25</sup>So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

<sup>26</sup>A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." <sup>27</sup>Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." <sup>28</sup>Thomas answered him, "My Lord and my God!" <sup>29</sup>Jesus said

to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

<sup>30</sup>Now Jesus did many other signs in the presence of his disciples, which are not written in this book. <sup>31</sup>But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

Rector           The Gospel of the Lord.  
People           Praise to you, Lord Christ.

**THE CREED** (*Please stand as able.*)

*Hymnal S-105*

*Music: Calvin Hampton*

*Introduction*



We be-lieve in one God, the  
Fa-ther, the Al-might-y, ma-ker of hea-ven and  
earth, of all that is, seen and un-seen. We be-lieve in  
one Lord, Je-sus Christ, the on-ly Son of God, e-ter-nal-ly be-  
got-ten of the Fa-ther, God from God, Light from Light, true God from  
true God, be-got-ten, not made, of one Be-ing with the Fa-ther.  
Through him all things were made. For us and for our sal-va-tion  
he came down from hea-ven: by the pow-er of the Ho-ly Spi-rit  
he be-came in-car-nate from the Vir-gin Ma-ry, and was made man.

*The Creed continues on next page.*



For our sake he was cru - ci - fied un - der Pon - tius Pi - late;  
 he suf - fered death — and was bur - ied. On the third day he  
 rose a - gain in ac - cord - ance with the Scrip - tures; he a - scend - ed  
 in - to hea - ven and is seat - ed at the right hand of the Fa - ther.  
 He will come a - gain in glo - ry to judge the liv - ing and the  
 dead, and his king - dom will have no end. We be - lieve in the  
 Ho - ly Spi - rit, the Lord, the giv - er of life, who pro - ceeds from the  
 Fa - ther and the Son. With the Fa - ther and the Son he is wor - shiped and  
 glo - ri - fied. He has spo - ken through the Pro - phets. We be - lieve in  
 one ho - ly cath - o - lic and a - po - sto - lic Church.  
 We ac - know - ledge one bap - tism for the for - give - ness of sins.  
 We look for the re - sur - rec - tion of the dead, —

*The Creed continues on next page.*



and the life of the world to come. A - men. A - men.\_\_\_\_

**THE INTERCESSIONS** (*Please kneel as able or be seated.*)

*Mary Bailey*

*Intercessor* Grace to you and peace from Jesus Christ, the firstborn of the dead. The Lord has acted; let us rejoice and be glad, saying, "You are our God; and we thank you."

Almighty God, you have given your Church the ministry of reconciliation: grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith.

You are our God;

*All* **And we thank you.**

*Intercessor* Ruler of the queens and kings of the earth, Lord Jesus, your word is a word of peace: speak forth salvation in a weary world.

You are our God;

*All* **And we thank you.**

*Intercessor* All you do, O Lord, is marvelous in our eyes: give us a respect for all you have made.

You are our God;

*All* **And we thank you.**

*Intercessor* Mighty Savior, raise up faithful witnesses in our community, that our neighbors might come to know that you love them and have freed them from the power of sin.

You are our God;

*All* **And we thank you.**

*Intercessor* O Lord, you are good; your mercy endures forever: be the strength of the weak and the song of those who mourn.

You are our God;

*All* **And we thank you.**

*Intercessor* Alpha and Omega, you do not hand your beloved ones over to death, but promise life eternal to all those baptized into your Son: to you be glory and dominion forever.

You are our God;

*All* **And we thank you.**

*Intercessor* We pray for those who are sick, troubled, or in any kind of distress, especially \_\_\_\_\_.

You are our God;

*All* **And we thank you.**

*Intercessor* We pray for those we love but see no longer, especially \_\_\_\_\_.

You are our God;  
*All* **And we thank you.**  
*Intercessor* For what else shall we pray?  
*Congregation is invited to say intentions aloud or in silence.*  
*Rector* Let us all pray together,  
*All* **Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. Amen.**

## THE CONFESSION & ABSOLUTION

*Rector* Let us confess our sins against God and our neighbor.  
*(A moment of silence is observed.)*  
Most merciful God,  
*All* **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**  
*Rector* Almighty God have mercy on you, + forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## THE PEACE *(Please stand as able.)*

*Rector* The peace of the Lord be always with you.  
*People* **And also with you.**

*The Ministers and People exchange signs of peace in the name of the Lord.*

## THE OFFERTORY SENTENCE *(Please stand as able.)*

*Rector* Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.

## THE OFFERTORY ANTHEM

*Christ the Lord is risen again (Anthony Foster)*

*Online Giving: make your secure, private donation by scanning one of the QR codes found in the Announcements section at the back of this bulletin.*

*Please stand as able and join in singing.*

# THE PRESENTATION HYMN

Hymnal 182

*Christ is alive! Let Christians sing (vs. 1 only)*

1 Christ is a - live! Let Chris - tians sing. His cross stands  
2 Christ is - a - live! No long - er bound to dis - tant  
3 Not throned a - bove, re - mote - ly high, un - touched, un -  
4 In ev - ery in - sult, rift, and war where co - lor,  
5 Christ is a - live! His Spi - rit burns through this and

1 emp - ty to the sky. Let streets and homes with  
2 years in Pal - es - tine, he comes to claim the  
3 moved by hu - man pains, but dai - ly, in the  
4 scorn or wealth di - vide, he suf - fers still, yet  
5 ev - ery fu - ture age, till all cre - a - tion

1 prais - es ring. His love in death shall nev - er die.  
2 here and now and con - quer ev - ery place and time.  
3 midst of life, our Sa - vior with the Fa - ther reigns.  
4 loves the more, and lives, though ev - er cru - ci - fied.  
5 lives and learns his joy, his jus - tice, love, and praise.

## The Eucharistic Prayer (Scottish Liturgy 1982 Revised 2022)

*Rector* The Lord be with you.  
*People* **And also with you.**  
*Rector* Lift up your hearts.  
*People* **We lift them to the Lord.**  
*Rector* Let us give thanks to the Lord our God.  
*People* **It is right to give our thanks and praise.**

Worship and praise belong to you, Author of all being. Your power sustains, your love restores, our broken world. You are unceasingly at work, from chaos bringing order and filling emptiness with life.

Christ, raised from the dead, proclaims the dawn of hope. He lives in us that we may walk in light.

Your Spirit is fire in us, your breath is power to purge our sin and warm our hearts to love.

As children of your redeeming purpose, freed by him who burst from the tomb and opened the gate of life, we offer you our praise, with angels and archangels and the whole company of heaven, singing the hymn of your unending glory:

## THE SANCTUS

*Hymnal S-129*

*Powell*

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

Praise and thanksgiving be to you, Lord of all, for by the Cross eternal life is ours and death is swallowed up in victory. In the first light of Easter glory broke from the tomb and changed the women's sorrow into joy.

From the Garden the mystery shone clear that he whom they had loved and lost is with us now in every place for ever.

Making himself known in the breaking of the bread, speaking peace to the fearful disciples, greeting fishermen on the shore, he renewed the promise of his presence and of new birth in the Spirit who sets the seal of freedom on your sons and daughters.

Before he was given up to suffering and death, recalling the night of Israel's release, the night in which slaves walked free, at supper with his disciples he took bread and offered you thanks.

He broke the bread, and gave it to them, saying:

"Take, eat. This is my Body: it is broken for you."

After supper, he took the cup, he offered you thanks, and gave it to them saying:

"Drink this, all of you. This is my Blood of the new covenant; it is poured out for you, and for all, that sins may be forgiven.

Do this in remembrance of me."

We now obey your Son's command

*All*            **We recall his blessed passion and death,  
his glorious resurrection and ascension;  
and we look for the coming of his Kingdom.**

Made one with him, we offer you these gifts and with them ourselves a single, holy living sacrifice.

Hear us, most merciful Father, and send your Holy Spirit upon us and upon this bread and this wine, that, overshadowed by your Spirit's life-giving power, they may be the Body and Blood of your Son, and we may be kindled with the fire of your love and renewed for the service of your Kingdom.

Help us, who are baptized into the fellowship of Christ's Body to live and work to your praise and glory; may we grow together in unity and love until at last, in your new creation, we enter into our heritage in the company of the Virgin Mary, the apostles, and prophets, and of all our brothers and sisters living and departed.

Through Jesus Christ our Lord, with whom, and in whom, in the unity of the Holy Spirit, all honor and glory be to you, Lord of all ages, world without end. *Amen.*

### THE LORD'S PRAYER

*Rector*            And now, as our Savior Christ has taught us, we are bold to say,  
Our Father,

*All*            **who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

### THE FRACTION

*Rector*            We break this bread to share in the Body of Christ.

*People*           **Though we are many, we are One Body, because we all share in one bread.**

*Rector*            The Gifts of God for the People of God.

# THE AGNUS DEI

Hymnal S-163

Lamb of God

Powell

Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God, you  
take a - way the sins of the world: have mer - cy on us.  
Lamb of God, you take a - way the sins of the world: grant us peace.

*Everyone is welcome to receive Christ's Body and Blood in our Church. If you do not wish to receive either the bread or the wine, please cross your arms and a short blessing will be said. You are also welcome to intinct the bread into the chalice if you prefer not to drink directly from the chalice. (Though, to be honest, it is fortified with extra alcohol to kill germs. If you don't drink, it the priest must, and then the announcements can get a bit entertaining after Mass.)*

*Gluten-free wafers are also available upon request.*

*Congregants worshiping on YouTube or Zoom may say the following:*

## THE SPIRITUAL COMMUNION PRAYER

*Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot receive you in the Sacrament of your Body and Blood, come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.*

## THE COMMUNION ANTHEM

*Panis Angelicus (Cesar Franck)*

## THE POST-COMMUNION PRAYER *(Please kneel or sit as able.)*

*Rector*

Let us pray.

Holy and life-giving God,

*All*

**we have broken the bread which is Christ's body, we have tasted the wine of his new life. We thank you for these gifts by which we are made one in him and drawn into that new creation which is your will for all the world; through him who died for us and rose again, your Son, our Savior Jesus Christ. Amen.**

ANNOUNCEMENTS *(Please be seated.)*

THE BENEDICTION *(Please stand as able.)*

The God of peace, who brought again from the dead our Lord Jesus, that great shepherd of the sheep, make you perfect in every good work to do God's will; and the blessing of God Almighty, + the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. Amen.

THE RECESSIONAL HYMN

*Hymnal 296*

*We know that Christ is raised and dies no more*

*Engelberg*



We know that Christ is raised and dies no more. \_\_\_\_\_  
We share by wa - ter in his sav - ing death. \_\_\_\_\_  
The Fa - ther's splen - dor clothes the Son with life. \_\_\_\_\_  
A new cre - a - tion comes to life and grows \_\_\_\_\_



Em - braced by death he broke its fear - ful hold; \_\_\_\_\_  
Re - born we share with him an Eas - ter life \_\_\_\_\_  
The Spi - rit's pow - er shakes the Church of God. \_\_\_\_\_  
as Christ's new bo - dy takes on flesh and blood. \_\_\_\_\_



and our de - spair he turned to blaz - ing joy. \_\_\_\_\_  
as liv - ing mem - bers of a liv - ing Christ. \_\_\_\_\_ Al - le -  
Bap - tized we live with God the Three in One. \_\_\_\_\_  
The u - ni - verse re - stored and whole will sing: \_\_\_\_\_



lu - ia! — Al - le - lu - ia! A - men.



## THE DISMISSAL

*Rector*            May the souls of the faithful departed, through the mercy of God,  
Rest in Peace.

*All*                **And Rise in Glory!**

*Hymnal S 175B*



Go in peace to love and serve the Lord, al - le - lu - ia,



al - le - lu - ia.



Thanks be to God, al - le - lu - ia, al - le - lu - ia.

## THE POSTLUDE

# Today's Worship Team

Celebrant	The Rev. Shane Scott-Hamblen, ThD
Music Director and Organist	Lukas Hasler
Lay Eucharistic Minister: Host	Stacie Tibbetts
Lay Eucharistic Minister: Chalice	Myrna Ireland
Acolyte	Stacie Tibbetts
Altar Guild	Sally Buschek
Flower Guild	Mary Ellen Bowman
Ushers	Steve Dulson, Clyde Dodge
We Serve Coffee Team	Mary Ellen Bowman, Jane Woodson
Livestream Team	Brooke Pauley, Clyde Dodge

## Godly Play (ages 3-11) — 9:30 am in the Yellow Room

Storyteller: Brooke Pauley. Helper: Julie Sheffield.

Contact: Marjie Blevins (blevinsmarjie@gmail.com)

## Parish Prayer List

Allison	Amy	Barbara	Ben	Emilie	Joni	Kyle
Parry	Peggy	Richard	Ron	Shirley	Tom	

Repose of the soul: Paul

Prayer requests remain on the list for three weeks unless otherwise requested.

To submit a name to the prayer list contact Brooke Pauley or The Rev'd Dr. Shane Scott-Hamblen.

## Worship with us:

**Tuesday Morning Holy Eucharist: Tuesdays at 8:30 am (in person only)**

**Lectionary Study with Fr. Shane: Tuesdays at 10:00 am (in person and Zoom)**

Join on Zoom: <https://bit.ly/stmikessunday2023> Meeting ID: 912 3096 9532 / Passcode: cdm080100!

**Prayer Vigil for Peace: First Friday of the Month at 6:00 pm (in person and Zoom)**

Join on Zoom: <https://bit.ly/stmikessunday2023> Meeting ID: 912 3096 9532 / Passcode: cdm080100!

Worship bulletins: <https://www.stmikescdm.org/worship-bulletins/>

**A Time of Prayer: First Wednesday of the Month at 2:00 pm (Zoom only)**

Join on Zoom: <https://bit.ly/stmikessunday2023> (Meeting ID: 912 3096 9532 / Passcode: cdm080100!)

Worship bulletins: <https://www.stmikescdm.org/worship-bulletins/>

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## Online Giving:

*One-time gift or pledge, please scan one of these QR codes to make a secure, private donation.*



*St. Michael's website*



*PayPal*



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## Announcements:

### A Heartfelt Thank You

A sincere thank you to everyone who gave their time, talents, creativity, and care to make Holy Week and Easter such a meaningful and spirit-filled celebration. From the music to the flowers, from liturgy to hospitality, every detail reflected the love and dedication of this community. Your efforts made this sacred season a true blessing for all who worshiped with us. Thank you!  
—Fr. Shane

### Friends of Music presents Southern California Children's Chorus

**Sunday, May 4 at 4:00 pm**

St. Michael's is proud to host a special performance by the acclaimed Southern California Children's Chorus (SCCC), sponsored by Friends of Music—a dedicated group of parishioners committed to enriching our music ministry and celebrating the diverse musical traditions that uplift worship. Founded in 1996, SCCC is a 501(c)(3) nonprofit whose mission is to “enhance children's lives through distinguished choral music education and world-class performance.” The chorus currently serves nearly 300 young singers, ages 5 to 20, emphasizing musical excellence, teamwork, discipline, self-confidence, and personal growth. This event is open to the public. Admission is free. Donations of any size are warmly welcomed.

Contact: Mary Bailey (marysings@cox.net)

### Share Ourselves sponsorship provides vital prescriptions

St. Michael's is sponsoring Share Ourselves (SoS) 32nd Annual Taco Night! SoS is a local nonprofit committed to providing compassionate healthcare, pharmacy, dental care, and social services to vulnerable residents in our community. Our sponsorship of \$500 will directly fund prescription medications for 16 patients. Please donate via cash or check at the designated donation box in the back of the sanctuary, or through our secure Breeze form at <https://smaa.breezechms.com/form/553a4121> or by scanning this QR code. To learn more about SoS, please visit <https://shareourselves.org/>



## **2025 Music Events at St. Michael's**

Save the dates and watch this space for future announcements.

We look forward to seeing you there!

- May 4 at 4:00 pm - Southern California Children's Chorus
- June 21 at 5:00 pm – Burton Karson Requiem Choral Evensong
- June 23 – Organ Concert with Trumpet and Voice
- July 6 at 4:00 pm – Church Choir Concert (Works by John Rutter and others)
- September 28 – Saint Michael's Patronal Feast (Organ Solo Mass by Joseph Haydn)
- November 9 – All Souls' Service (Requiem by Gabriel Fauré)
- December 24 – Christmas Service (Choir, Organ, Trumpet)

## This Week at St. Michael's

### Sunday, April 27

9:30 am Holy Eucharist  
11:00 am Choir Rehearsal  
11:00 am Sunday Conversations

### Tuesday, April 29

8:30 am Holy Eucharist Rite II (Chapel)  
10:00 am Lectionary Study with Fr. Shane  
7:00 pm Tuesday Night at Mike's

### Thursday, May 1

8:30 am Men's Fellowship  
7:00 pm Choir Rehearsal

### Friday, May 2

10:00 am Prayer Shawl Ministry  
6:00 pm Prayer Vigil for Peace

### Sunday, May 4

9:30 am Holy Eucharist  
11:00 am Choir Rehearsal  
11:00 am Sunday Conversations  
2:00 pm Mary Children's Chorus

*For more info, contact the church office at 949-644-0463 or [church@stmikescdm.org](mailto:church@stmikescdm.org).*

## Weekly Finance Update

### Sunday, April 20

Weekly Pledge Income	\$4,808
Weekly Other Income	\$15,903
Weekly Budgeted Exp	\$10,878
Net Income(Loss)	\$9,833

## Attendance

	Sunday Worship	Children and Youth
Mar. 30	74	5
Apr. 6	63	2
Apr. 13	79	-
Apr. 20		

## Altar Flowers

Each Sunday, members of the congregation may sponsor altar flowers, chapel flowers, and the sanctuary light in thanksgiving for all the blessings of this life or in memory of loved ones. Call the church office at (949) 644-0463 or make your dedication via our website at <https://stmikescdm.org/altar-flowers/>.

## Sunday Worship Livestream

YouTube:

<https://www.youtube.com/@smaacdm/>

Zoom: <https://bit.ly/stmikessunday2023>

Meeting ID: 912 3096 9532

Passcode: cdm080100!

## Donate Online

Visit <https://www.stmikescdm.org/give/> or use your mobile device to give via Zelle:



## Saint Michael and All Angels Episcopal Church

3233 Pacific View Drive  
Corona del Mar, CA 92625  
(949) 644-0463  
<https://www.stmikescdm.org>



### Office Hours:

Monday 9:00 am to 3:00 pm  
Tuesday 7:30 am to Noon  
Wednesday 9:00 am to 3:00 pm  
Thursday 7:30 am to Noon  
Friday Closed

### Parish Directory:

<https://smaa.breezechms.com>

### Our Clergy and Staff

#### The Rev'd Shane Scott-Hamblen, ThD

Rector

[fr.shane@stmikescdm.org](mailto:fr.shane@stmikescdm.org) / (845) 240-4516

#### Lukas Hasler

Music Director and Organist

[lukas.hasler@stmikescdm.org](mailto:lukas.hasler@stmikescdm.org)

#### Maile Jansen

Bookkeeper

[mailejansen@stmikescdm.org](mailto:mailejansen@stmikescdm.org)

#### Wayne Hastings

Communication Specialist

[wayne.hastings@stmikescdm.org](mailto:wayne.hastings@stmikescdm.org)

### The Vestry

**Mark Peterson**, Senior Warden

**Jill Draffin**, Junior Warden and

Building Project/Real Estate

**Pat Albers**, Finance

**Susan Brown**, Communications

**Cathy Dunlap**, Stewardship

**Steve Gribben**, Clerk and Building Project/Real Estate

**Ali Haghjoo**, Mission/Outreach and Education

**Jim Headley**, Growth and Membership

**Elizabeth Henry**, Hospitality and Education

**Jamie Mead**, Building Project/Real Estate

**Tom Nicholson**, Building Project/Real Estate

**Brian Robinson**, Buildings and Grounds

**Stacie Tibbetts**, Treasurer

## Adult Christian Education and Small Discussion Groups

Visit our website for more about our Adult Christian Education programs and Small Discussion Groups.

### St. Mike's Sunday Conversations

*11:00 am in Michael's Room and on Zoom*

April 27: Continue viewing "From Jesus to Christ – The First Christians," a PBS Frontline documentary with William Cran and Marilyn Mellowes.

Join on Zoom: <https://bit.ly/sundaysat11>

Meeting ID: 822 5120 9687 / Passcode: Jonah24!

Contact: Kim Montgomery

### Tuesday Night at Mike's

*Tuesdays at 6:00 pm on Zoom*

Join on Zoom: <https://bit.ly/tuesdayatmikes>

Meeting ID: 834 2976 3754 / Passcode: none

Contact: Beth Bianchi

### Inklings! Book Group

*Third Mondays at 10:30 am in the Davis Library*

Currently reading *The Magician's Nephew*

by C.S. Lewis.

Contact: Beth Bianchi

### Prayer Shawl Ministry

*Fridays at 10:00 am*

Please join us as we knit or crochet and pray!

Contact: Julie Jenkins at 949-244-7103

### Men's Fellowship Group

*Thursdays at 8:30 am in Michael's Room*

Currently reading *House of Rain: Tracking a Vanished Civilization Across the American Southwest*

by Craig Childs

Contact: Kim Montgomery