



Sunday of Resurrection: Easter Day

Sunday, April 20, 2025 ❖ 9:30 am



A very warm welcome! We are delighted to have you join us. This bulletin has been designed to help you worship with us. Please note that wherever it says “stand, sit, kneel” (Episcopalian Calisthenics!), such are only suggestions. We Stand to Praise; Sit to Listen; and Kneel to Ask. You are welcome to do whatever you are able or find most comfortable.

We hope you will not find our silence before the liturgy to be a lack of hospitality. We merely have a custom of keeping the silence before the liturgy as a time of preparation and talking to God. We will be very enthusiastic to talk with you and each other after the service. There’s an old adage which says, “Before liturgy, talk to God. During liturgy, let God talk to you. After liturgy, talk to each other.”

Please remember St Michael’s in your prayers and we hope you will return to worship with us again!

THE PRELUDE

"Introduktion und Passacaglia ohne Opuszahl" by Max Reger

THE INTROIT HYMN *(Please stand as able.)*

Jesus Christ is Risen Today

Latin carol, 14th cent., tr. *Lyra Davidica*, London, 1708, sts. 1-3;
Charles Wesley, 1707-88, st. 4.

EASTER HYMN
from *Lyra Davidica*, London, 1708



All: 1. Je - sus Christ is ris'n to - day, Al - le - lu - ia!
All: 2. Hymns of praise then let us sing, Al - le - lu - ia!
Choir: 3. But the pains which he en - dured, Al - le - lu - ia!
All: 4. Sing we to our God a - bove, Al - le - lu - ia!



Our tri - um - phant ho - ly day, Al - le - lu - ia!
Un - to Christ, our heav'n - ly king, Al - le - lu - ia!
Our sal - va - tion have pro - cured; Al - le - lu - ia!
Praise e - ter - nal as his love; Al - le - lu - ia!



Who did once up - on the cross, Al - le - lu - ia!
Who en - dured the cross and grave, Al - le - lu - ia!
All: Now a - bove the sky he's king, Al - le - lu - ia!
Praise him all you heav'n - ly host, Al - le - lu - ia!



Suf - fer to re - deem our loss. Al - le - lu - ia!
Sin - ners to re - deem and save. Al - le - lu - ia!
Where the an - gels ev - er sing Al - le - lu - ia!
Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia! A - men.

THE OPENING ACCLAMATION

Rector Alleluia. Christ is risen.
People The Lord is risen indeed. Alleluia.

THE COLLECT FOR PURITY

All O God, whose light divides the day from the night and turns the shadow of death into morning, open our lips to sing your praise and our hearts to receive your word that we may come before you in truth and sincerity of heart; through Jesus Christ our risen Lord. Amen.

THE SUMMARY OF THE LAW (St. Michael's "Mission Statement")

Celebrant Hear what our Lord Jesus Christ says:
You shall love the Lord your God with all your heart, and with all your soul, and with all your mind. This is the first and great commandment. And the second is like unto it: You shall love your neighbor as yourself. On these two commandments hang all the Law and the Prophets.

THE KYRIE

Coronation Mass, K. 317

W. A. Mozart

*Kyrie eleison, Lord, have mercy.
Christe eleison, Christ, have mercy.
Kyrie eleison. Lord, have mercy.*

THE GLORIA

Coronation Mass, K. 317

W. A. Mozart

*Gloria in excelsis Deo. Glory to God in the highest.
Et in terra pax hominibus bonae voluntatis. And on Earth peace to people of good will.
Laudamus te. Benedicimus te. We praise You. We bless You.
Adoramus te. Glorificamus te. We worship You. We glorify You.
Gratias agimus tibi We give You thanks
propter magnam gloriam tuam. for Your great glory.
Domine Deus, Rex coelestis, Deus Pater Lord God, heavenly king, God the Father
omnipotens. almighty,
Domine Fili unigenite, Jesu Christe. Lord Jesus Christ, the only begotten Son.
Domine Deus, Agnus Dei, Filius Patris. Lord God, Lamb of God, Son of the Father.
Qui tollis peccata mundi, You, Who take away the sins of the world,
miserere nobis. have mercy on us.
Qui tollis peccata mundi, You, Who take away the sins of the world,
suscipe deprecationem nostram. receive our prayer.
Qui sedes ad dexteram Patris, You, Who sit at the right hand of the Father,
miserere nobis. have mercy upon us.
Quoniam tu solus sanctus. Tu solus Dominus. For You alone are holy. You alone are the Lord.
Tu solus Altissimus, Jesu Christe. You alone, O Jesus Christ, are most high.
Cum Sancto Spiritu With the Holy Spirit,
in gloria Dei Patris. Amen. in the glory of God the Father. Amen.*

THE COLLECT OF THE DAY

Rector The Lord be with you.
People **And also with you.**
Rector Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.
Amen.

THE SERMON (*Please be seated.*)

The Rev'd Shane Scott-Hamblen, ThD

THE FIRST READING: Acts 10:34-43

Susan Brown

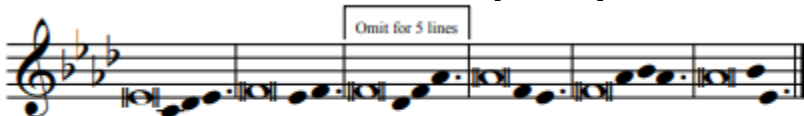
Reader A Reading from the Acts of the Apostles.

³⁴Peter began to speak to Cornelius and the other Gentiles: “I truly understand that God shows no partiality, ³⁵but in every nation anyone who fears him and does what is right is acceptable to him. ³⁶You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. ³⁷That message spread throughout Judea, beginning in Galilee after the baptism that John announced: ³⁸how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. ³⁹We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; ⁴⁰but God raised him on the third day and allowed him to appear, ⁴¹not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. ⁴²He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. ⁴³All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

Reader The Word of the Lord.
People **Thanks be to God.**

Please stand as able and join in singing.

THE PSALM: Psalm 118:1-2, 14-24 [Mode 8]



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- ¹Give thanks to the LORD for he is good;
his mercy endures for ever.
- ²Let Israel now proclaim,
"His mercy endures for ever."
- ¹⁴The LORD is my strength and my song,
and he has become my salvation.
- ¹⁵There is a sound
of exultation and victory
in the tents of the righteous:
- ¹⁶"The right hand of the LORD has triumphed!
The right hand of the LORD is exalted!
The right hand of the LORD has triumphed!"
- ¹⁷I shall not die but live,
and declare the works of the LORD.
- ¹⁸The LORD has punished me sorely,
but he did not hand me over to death.
- ¹⁹Open for me the gates of righteousness;
I will enter them;
- I will offer thanks to the LORD.
- ²⁰"This is the gate of the LORD;
he who is righteous may enter."
- ²¹I will give thanks to you,
for you answered me
and have become my salvation.
- ²²The same stone which the builders rejected
has become the chief cornerstone.
- ²³This is the LORD's doing,
and it is marvelous in our eyes.
- ²⁴On this day the LORD has acted;
we will rejoice and be glad in it.

THE SECOND READING: 1 Corinthians 15:19-26 (*Please be seated.*)

Stacie Tibbetts

Reader A Reading from Paul's First letter to the Church in Corinth.

- ¹⁹If for this life only we have hoped in Christ, we are of all people most to be pitied.
²⁰But in fact Christ has been raised from the dead, the first fruits of those who have died.
- ²¹For since death came through a human being, the resurrection of the dead has also come through a human being; ²²for as all die in Adam, so all will be made alive in Christ. ²³But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. ²⁴Then

All **To you we give undying praise.**

Intercessor Resurrected One, bring our neighbors from sadness into joy. Where they live in darkness, brighten their lives with a day of splendor and give to all that peace that passes human knowing.
Risen Christ,

All **To you we give undying praise.**

Intercessor Triumphant Lord, gladden the faces of all who are sad and fearful-hearted. May they rejoice in your victory over sin and pain—even as they share in your glorious triumph.
Risen Christ,

All **To you we give undying praise.**

Intercessor Risen Christ, you have opened heaven’s gate. You have freed us from the power of sin and death. Through your resurrection, you give us the promise of resurrection to a holier state. Bless the dying and the dead, especially those who used to be with us on this day but are now upon that far distant shore.
Risen Christ,

All **To you we give undying praise.**

Intercessor For what else shall we pray?
Congregation is invited to say intentions aloud or in silence.

Rector Let us all pray together,

All **Grant these our prayers, O Father, for Jesus Christ’s sake, our only Mediator and Advocate. Amen.**

THE CONFESSION & ABSOLUTION

Rector Let us confess our sins against God and our neighbor.
(A moment of silence is observed.)

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Rector Almighty God have mercy on you, + forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE *(Please stand as able.)*

Rector The peace of the Lord be always with you.
People **And also with you.**

| | |
|---|--|
| <i>Credo in unum Deum,</i> | <i>I believe in one God,</i> |
| <i>Patrem omnipotentem,</i> | <i>The Father almighty,</i> |
| <i>factorem coeli et terrae,</i> | <i>maker of heaven and earth, and</i> |
| <i>visibilium omnium, et invisibilium.</i> | <i>of all things visible and invisible.</i> |
| <i>Et in unum Dominum Jesum Christum,</i> | <i>And I believe in one Lord, Jesus Christ.</i> |
| <i>Filium Dei unigenitum.</i> | <i>the only begotten Son of God.</i> |
| <i>Et ex Patre natum ante omni saecula.</i> | <i>Born of the Father before all ages.</i> |
| <i>Deum de Deo, lumen de lumine,</i> | <i>God of God, Light of Light,</i> |
| <i>Deum verum de Deo vero.</i> | <i>true God of true God.</i> |
| <i>Genitum, non factum,</i> | <i>Begotten, not made,</i> |
| <i>consubstantialem patri:</i> | <i>of one being with the Father:</i> |
| <i>per quem omnia facta sunt.</i> | <i>By whom all things were made.</i> |
| <i>Qui propter nos homines,</i> | <i>Who for us and</i> |
| <i>et propter nostram salutem</i> | <i>for our salvation</i> |
| <i>descendit de caelis.</i> | <i>came down from heaven.</i> |
| <i>Et incarnatus est de Spiritu Sancto</i> | <i>And He became flesh by the Holy Spirit</i> |
| <i>ex Maria Virgine: Et homo factus est.</i> | <i>of the Virgin Mary: And was made man.</i> |
| <i>Crucifixus etiam pro nobis sub Pontio Pilato;</i> | <i>For our sake He was crucified under Pontius</i> |
| <i>passus et sepultus est,</i> | <i>Pilate; He suffered death and was buried.</i> |
| <i>et resurrexit tertia die, secundem Scripturas,</i> | <i>He rose again on the third day in accordance with</i> |
| <i>et ascendit in caelum, sedet ad dexteram Patris.</i> | <i>the Scriptures; He ascended into heaven, and is</i> |
| <i>Et iterum venturus est cum gloria,</i> | <i>seated at the right hand of the Father; He will</i> |
| <i>iudicare vivos et mortuos,</i> | <i>come again in glory to judge the living and the</i> |
| <i>cuius regni non erit finis.</i> | <i>dead, and His kingdom will have no end.</i> |
| <i>Et in Spiritum Sanctum,</i> | <i>And I believe in the Holy Spirit,</i> |
| <i>Dominum et vivificantem:</i> | <i>the Lord, the giver of Life,</i> |
| <i>qui ex Patre Filioque procedit.</i> | <i>who proceeds from the Father and the Son;</i> |
| <i>Qui cum Patre et Filio simul adoratur et</i> | <i>with the Father and the Son He is worshipped</i> |
| <i>conglorificatur:</i> | <i>and glorified.</i> |
| <i>qui locutus est per prophetas.</i> | <i>He has spoken through the prophets.</i> |
| <i>Et unam, sanctam, catholicam et apostolicam</i> | <i>I believe in one holy catholic and apostolic</i> |
| <i>Ecclesiam.</i> | <i>Church;</i> |
| <i>Confiteor unum baptisma in remissionem</i> | <i>I acknowledge one baptism for the forgiveness</i> |
| <i>peccatorum.</i> | <i>of sins;</i> |
| <i>Et exspecto resurrectionem mortuorum,</i> | <i>I look for the resurrection of the dead, and the life</i> |
| <i>et vitam venturi saeculi. Amen.</i> | <i>of the world to come. Amen.</i> |

Online Giving: make your secure, private donation by scanning one of the QR codes found in the Announcements section at the back of this bulletin.

The Eucharistic Prayer (Scottish Liturgy 1982 Revised 2022)

Celebrant *People*
 The Lord be with you. And al - so with you.

Celebrant *People*
 Lift up your hearts. We lift them to the Lord.

Celebrant
 Let us give thanks to the Lord our God.

People
 It is right to give God thanks and praise.

Worship and praise belong to you, Author of all being. Your power sustains, your love restores, our broken world. You are unceasingly at work, from chaos bringing order and filling emptiness with life.

Christ, raised from the dead, proclaims the dawn of hope. He lives in us that we may walk in light.

Your Spirit is fire in us, your breath is power to purge our sin and warm our hearts to love.

As children of your redeeming purpose, freed by him who burst from the tomb and opened the gate of life, we offer you our praise, with angels and archangels and the whole company of heaven, singing the hymn of your unending glory:

THE SANCTUS

Coronation Mass, K. 317

W. A. Mozart

Sanctus, Sanctus, Sanctus, Holy, Holy, Holy
Dominus Deus Sabaoth. Lord God of hosts.
Pleni sunt coeli et terra gloria tua. Heaven and earth are filled with Your glory.
Hosanna in excelsis. Hosanna in the highest.

Praise and thanksgiving be to you, Lord of all, for by the Cross eternal life is ours and death is swallowed up in victory. In the first light of Easter glory broke from the tomb and changed the women's sorrow into joy.

From the Garden the mystery shone clear that he whom they had loved and lost is with us now in every place for ever.

Making himself known in the breaking of the bread, speaking peace to the fearful disciples, greeting fishermen on the shore, he renewed the promise of his presence and of new birth in the Spirit who sets the seal of freedom on your sons and daughters.

Before he was given up to suffering and death, recalling the night of Israel's release, the night in which slaves walked free, at supper with his disciples he took bread and offered you thanks.

He broke the bread, and gave it to them, saying:

"Take, eat. This is my Body: it is broken for you."

After supper, he took the cup, he offered you thanks, and gave it to them saying:

"Drink this, all of you. This is my Blood of the new covenant; it is poured out for you, and for all, that sins may be forgiven.

Do this in remembrance of me."

We now obey your Son's command

All **We recall his blessed passion and death,
his glorious resurrection and ascension;
and we look for the coming of his Kingdom.**

Made one with him, we offer you these gifts and with them ourselves a single, holy living sacrifice.

Hear us, most merciful Father, and send your Holy Spirit upon us and upon this bread and this wine, that, overshadowed by your Spirit's life-giving power, they may be the Body and Blood of your Son, and we may be kindled with the fire of your love and renewed for the service of your Kingdom.

Help us, who are baptized into the fellowship of Christ's Body to live and work to your praise and glory; may we grow together in unity and love until at last, in your new creation, we enter into our heritage in the company of the Virgin Mary, the apostles, and prophets, and of all our brothers and sisters living and departed.

Through Jesus Christ our Lord, with whom, and in whom, in the unity of the Holy Spirit, all honor and glory be to you, Lord of all ages, world without end. *Amen.*

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,
Our Father,

All **who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

THE FRACTION

Rector We break this bread to share in the Body of Christ.

People **Though we are many, we are One Body, because we all share in one bread.**

Rector The Gifts of God for the People of God.

THE BENEDICTUS

Coronation Mass, K. 317

W. A. Mozart

*Benedictus qui venit in nomine Domini. Blessed is He who comes in the name of the Lord.
Hosanna in excelsis. Hosanna in the highest.*

THE AGNUS DEI

Coronation Mass, K. 317

W. A. Mozart

*Agnus Dei, Lamb of God,
qui tolis peccata mundi, who takes away the sins of the world
miserere nobis. have mercy on us.
Agnus Dei, Lamb of God,
qui tolis peccata mundi who takes away the sins of the world,
dona nobis pacem. grant us peace.*

Everyone is welcome to receive Christ's Body and Blood in our Church. If you do not wish to receive either the bread or the wine, please cross your arms and a short blessing will be said. You are also welcome to intinct the bread into the chalice if you prefer not to drink directly from the chalice. (Though, to be honest, it is fortified with extra alcohol to kill germs. If you don't drink, it the priest must, and then the announcements can get a bit entertaining after Mass.)

Gluten-free wafers are also available upon request.

Congregants worshiping on YouTube or Zoom may say the following:

THE SPIRITUAL COMMUNION PRAYER

Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot receive you in the Sacrament of your Body and Blood, come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

THE POST-COMMUNION PRAYER *(Please kneel or sit as able.)*

Rector Let us pray.

All **Holy and life-giving God, we have broken the bread which is Christ's body, we have tasted the wine of his new life. We thank you for these gifts by which we are made one in him and drawn into that new creation which is your will for all the world; through him who died for us and rose again, your Son, our Savior Jesus Christ. Amen.**

ANNOUNCEMENTS *(Please be seated.)*

THE BENEDICTION *(Please stand as able.)*

The God of peace, who brought again from the dead our Lord Jesus, that great shepherd of the sheep, make you perfect in every good work to do God's will; and the blessing of God Almighty, **✠** the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. Amen.

Note: during the recessional hymn, the congregation is sprinkled with holy water of baptism.

THE RECESSIONAL HYMN

Hymnal 208

The strife is o'er, the battle done

Victory

All sing verses 1, 2, and 5. Choir only sings verse 3.

Antiphon (at the beginning)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Ped.

1 The strife is o'er, the bat - tle done, the vic - to -
 2 The powers of death have done their worst, but Christ their
 *3 The three sad days are quick - ly sped, he ris - es
 5 Lord! by the stripes which wound - ed thee, from death's dread

1 ry of life is won; the song of tri - umph
 2 le - gions hath dis - persed: let shout of ho - ly
 3 glo - rious from the dead: all glo - ry to our
 5 sting thy serv - ants free, that we may live and

1 has be - gun. Al - le - lu - ia!
 2 joy out - burst. Al - le - lu - ia!
 3 ris - en Head! Al - le - lu - ia!
 5 sing to thee. Al - le - lu - ia! [Ant.]

Antiphon (at the end)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

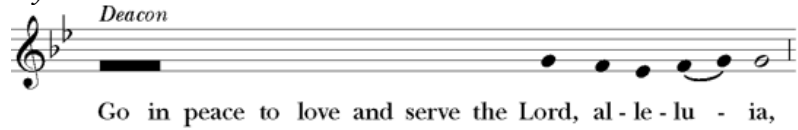
Ped.

THE DISMISSAL

Rector May the souls of the faithful departed, through the mercy of God, Rest in Peace.

All **And Rise in Glory!**

Hymnal S 175B



THE POSTLUDE

About the “Coronation Mass” (Mass No. 15 in C major, K. 317)

The Krönungsmesse (German for Coronation Mass) (Mass No. 15 in C major, K. 317; sometimes Mass No. 16), composed in 1779, is one of the most popular of Wolfgang Amadeus Mozart's 17 extant settings of the Ordinary of the Mass. While it is relatively short, Bruce C. Macintyre, writing in the Cambridge Mozart Encyclopedia, classifies it as a Missa Longa, on the basis of the festal character, size of the orchestra, which includes a substantial brass section, orchestral introductions for the movements and the setting of the intonations for the Gloria and Credo.

Source: Wikipedia

To read more, visit [https://en.m.wikipedia.org/wiki/Coronation_Mass_\(Mozart\)](https://en.m.wikipedia.org/wiki/Coronation_Mass_(Mozart))

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Easter Lilies

Easter lilies are given to the glory of God and with additional dedications by the following donors:

Parry Popejoy

In loving memory of Bill and Nancy Popejoy

Sherry Crail

In thanksgiving for Charles' 2nd birthday

Jackie Dodd

In thanksgiving for Alice and Linda

Clyde Dodge

In loving memory of Pat

Dunlap Family

In thanksgiving for family

Lynn Gardner and Paul Multari

In thanksgiving for Ruth Poole

Lynn Headley

Julie Jenkins

In thanksgiving for family

MacDonell Family

Dina Mead

In loving memory of Carole Ellen Chu

Ruth Poole

In loving memory of Norris Battin

Nina Jo Smith

In loving memory of Dale and Joanne Woodley

The Stover Girls

In thanksgiving for Father Shane and this parish family

Stacie Tibbetts

In loving memory of John and Virginia Johnson

Juliet Tibma

Jane Woodson

St. Michael's Christian Education Commission

*In thanksgiving for the 2025 Lenten Suppers
and the Sharing Faith ministry of Ali, Catherine, Gail, Louise, Melinda, and Stacie*

Susan Zevnik

In thanksgiving for music at St. Michael and All Angels

Richard and Susan Zevnik

In loving memory of Richard A. and Barbara A. Zevnik

Dear Visitor,

A very warm welcome! We are delighted to have you join us. Our Mission Statement is to live out the commandment, “To love God with all our heart, and with all our soul, and with all our mind. And the second is like unto it: To love our neighbor as ourself.”

Some people prefer to enter “diving in at the deep end”—for you, we have Open Baptism and Open Communion; many liturgies and classes throughout the week—all of which you are very welcome to attend. We also have many charitable programs to help the poor and needy, as well as many committees that would be delighted to welcome additional help and ideas.

Other people prefer to dip their toe in occasionally or gently. We totally understand and promise not to jump all over you like a wild St. Bernard.

Either approach is fine by us. Episcopalians are often jokingly referred to as “Catholics without the Guilt” or “God’s Frozen Chosen”. We prefer to offer a level of hospitality that reflects our deep belief that all guests are to be treated as if you are Christ—“entertaining angels unawares”.

The “pillars” of our denomination are: Scripture, Tradition, and the Individual Conscience. We are very “traditional” in style and liturgy, but very “progressive” in our radical hospitality and non-judgmentalism.

We can promise the roof will not fall in upon your entry, nor any lightning strike you (since it hasn’t struck any of us either!). We believe the Church is not a haven for “righteous” perfect people, but more like a hospital or school where broken, imperfect, or hurting people can come for help from God and a loving community—even “an Island of Misfit Toys”.

Whatever your state in life—married, single, divorced; gay, straight, trans; whatever race, color, or culture; upper-class, middle, poor (God’s favorite); or fancy dress or beach casual, we are not here to judge. We are here to worship, love, and help and we’re just glad you are here with us.

We sincerely hope you will return and maybe even join our community if you feel so called. Whether you return or not, if there is ever anything we can do for you, please don’t hesitate to let us know. Please remember us in your prayers as I can assure you you will be in ours.

Devotedly in Christ,
The Rev’d Dr. Shane Scott-Hamblen, Rector

Today's Worship Team

| | |
|-----------------------------------|--|
| Celebrant | The Rev. Shane Scott-Hamblen, ThD |
| Music Director and Organist | Lukas Hasler |
| Lay Eucharistic Minister: Host | Colette Spence |
| Lay Eucharistic Minister: Chalice | Susan Brown, Stacie Tibbetts |
| Acolyte | Colette Spence |
| Altar Guild | Jim Palda, Sally Buschek, Colette Spence, Stacie Tibbetts, Cathy Dunlap |
| Flower Guild | Lynn Headley |
| Ushers | Jim Headley, Ali Haghjoo |
| We Serve Coffee Team | Elizabeth Henry, Beth Bianchi, Gail Haghjoo |
| Livestream Team | Brooke Pauley, Kim Montgomery |

Godly Play (ages 3-11) — 9:30 am in the Yellow Room

Storyteller: Kristy Kiper. Helper: Jan Cannan

Contact: Marjie Blevins (blevinsmarjie@gmail.com)

Parish Prayer List

| | | | | | |
|---------|------|------|-------|-----|---------|
| Barbara | J.R. | Joni | Peggy | Ann | Caryn |
| Richard | Ron | Tom | Parry | Ben | Shirley |

Rest of the soul: Burton

Prayer requests remain on the list for three weeks unless otherwise requested.

To submit a name to the prayer list contact Brooke Pauley or The Rev'd Dr. Shane Scott-Hamblen.

Worship with us:

Tuesday Morning Holy Eucharist: Tuesdays at 8:30 am (in person only)

Lectionary Study with Fr. Shane: Tuesdays at 10:00 am (in person and Zoom)

Join on Zoom: <https://bit.ly/stmikessunday2023> Meeting ID: 912 3096 9532 / Passcode: cdm080100!

Prayer Vigil for Peace: First Friday of the Month at 6:00 pm (in person and Zoom)

Join on Zoom: <https://bit.ly/stmikessunday2023> Meeting ID: 912 3096 9532 / Passcode: cdm080100!

Worship bulletins: <https://www.stmikescdm.org/worship-bulletins/>

A Time of Prayer: First Wednesday of the Month at 2:00 pm (Zoom only)

Join on Zoom: <https://bit.ly/stmikessunday2023> (Meeting ID: 912 3096 9532 / Passcode: cdm080100!)

Worship bulletins: <https://www.stmikescdm.org/worship-bulletins/>

Online Giving:

One-time gift or pledge, please scan one of these QR codes to make a secure, private donation.



St. Michael's website



PayPal



Zelle

Announcements:

Easter Egg Hunt

In the event of rain, the Easter Egg Hunt will take place in the Parish Gym.

Tuesday Morning Prayer on April 22

In place of Holy Eucharist, we will have Morning Prayer on Tuesday, Apr. 22.

There will be no Lectionary Study.

Share Ourselves sponsorship provides vital prescriptions

St. Michael's is sponsoring Share Ourselves (SoS) 32nd Annual Taco Night! SoS is a local nonprofit committed to providing compassionate healthcare, pharmacy, dental care, and social services to vulnerable residents in our community. Our sponsorship of \$500 will directly fund prescription medications for 16 patients. Please donate via cash or check at the designated donation box in the back of the sanctuary, or through our secure Breeze form at <https://smaa.breezechms.com/form/553a4121> or by scanning this QR code. To learn more about SoS, please visit <https://shareourselves.org/>



2025 Music Events at St. Michael's

Save the dates and watch this space for future announcements.

We look forward to seeing you there!

- May 4 at 4:00 pm - Southern California Children's Chorus
- June 21 at 5:00 pm – Burton Karson Requiem Choral Evensong
- June 23 – Organ Concert with Trumpet and Voice
- July 6 at 4:00 pm – Church Choir Concert (Works by John Rutter and others)
- September 28 – Saint Michael's Patronal Feast (Organ Solo Mass by Joseph Haydn)
- November 9 – All Souls' Service (Requiem by Gabriel Fauré)
- December 24 – Christmas Service (Choir, Organ, Trumpet)

This Week at St. Michael's

Sunday, April 20

Easter Sunday

9:30 am Coronation Mass by Mozart

Monday, April 21

Church office closed.

10:30 am Inklings!

10:45 am Development Committee

Tuesday, April 22

8:30 am Morning Prayer

7:00 pm Tuesday Night at Mike's

Thursday, April 24

8:30 am Men's Fellowship

7:00 pm Choir Rehearsal

Friday, April 25

10:00 am Prayer Shawl Ministry

Sunday, April 27

9:30 am Holy Eucharist

11:00 am Choir Rehearsal

11:00 am Sunday Conversations

For more info, contact the church office at 949-644-0463 or church@stmikescdm.org.

Weekly Finance Update

Sunday, April 13

| | |
|----------------------|-----------|
| Weekly Pledge Income | \$1,819 |
| Weekly Other Income | \$438 |
| Weekly Budgeted Exp | \$10,878 |
| Net Income(Loss) | (\$8,621) |

Attendance

| | Sunday Worship | Children and Youth |
|---------|-------------------|-----------------------|
| Mar. 23 | 60 | 1 |
| Mar. 30 | 74 | 5 |
| Apr. 6 | 63 | 2 |
| Apr. 13 | 79 | - |

Altar Flowers

Each Sunday, members of the congregation may sponsor altar flowers, chapel flowers, and the sanctuary light in thanksgiving for all the blessings of this life or in memory of loved ones. Call the church office at (949) 644-0463 or make your dedication via our website at <https://bit.ly/SMAAFLOWERS>.

Sunday Worship Livestream

YouTube:

<https://www.youtube.com/@smaacdm/>

Zoom: <https://bit.ly/stmikessunday2023>

Meeting ID: 912 3096 9532

Passcode: cdm080100!

Donate Online

Visit <https://www.stmikescdm.org/give/> or use your mobile device to give via Zelle:



Saint Michael and All Angels Episcopal Church

3233 Pacific View Drive
Corona del Mar, CA 92625
(949) 644-0463
<https://www.stmikescdm.org>



Office Hours:

Monday 9:00 am to 3:00 pm
Tuesday 7:30 am to Noon
Wednesday 9:00 am to 3:00 pm
Thursday 7:30 am to Noon
Friday Closed

Parish Directory:

<https://smaa.breezechms.com>

Our Clergy and Staff

The Rev'd Shane Scott-Hamblen, ThD

Rector
fr.shane@stmikescdm.org / (845) 240-4516

Lukas Hasler

Music Director and Organist
lukas.hasler@stmikescdm.org

Maile Jansen

Bookkeeper
mailejansen@stmikescdm.org

Wayne Hastings

Communication Specialist
wayne.hastings@stmikescdm.org

The Vestry

Mark Peterson, Senior Warden
Jill Draffin, Junior Warden and
Building Project/Real Estate
Pat Albers, Finance
Susan Brown, Communications
Cathy Dunlap, Stewardship
Steve Gribben, Clerk and Building Project/Real Estate
Ali Haghjoo, Mission/Outreach and Education
Jim Headley, Growth and Membership
Elizabeth Henry, Hospitality and Education
Jamie Mead, Building Project/Real Estate
Tom Nicholson, Building Project/Real Estate
Brian Robinson, Buildings and Grounds
Stacie Tibbetts, Treasurer

Adult Christian Education and Small Discussion Groups

Visit our website for more about our Adult Christian Education programs and Small Discussion Groups.

St. Mike's Sunday Conversations

11:00 am in Michael's Room and on Zoom
April 20: no session.

April 27: Continue viewing "From Jesus to Christ – The First Christians," a PBS Frontline documentary with William Cran and Marilyn Mellowes.

Join on Zoom: <https://bit.ly/sundaysat11>
Meeting ID: 822 5120 9687 / Passcode: Jonah24!
Contact: Kim Montgomery

Tuesday Night at Mike's

Tuesdays at 6:00 pm on Zoom
Join on Zoom: <https://bit.ly/tuesdayatmikes>
Meeting ID: 834 2976 3754 / Passcode: none
Contact: Beth Bianchi

Inklings! Book Group

Third Mondays at 10:30 am in the Davis Library
Currently reading *The Magician's Nephew*
by C.S. Lewis.
Contact: Beth Bianchi

Prayer Shawl Ministry

Fridays at 10:00 am
Please join us as we knit or crochet and pray!
Contact: Julie Jenkins at 949-244-7103

Men's Fellowship Group

Thursdays at 8:30 am in Michael's Room
Currently reading *House of Rain: Tracking a Vanished Civilization Across the American Southwest*
by Craig Childs
Contact: Kim Montgomery