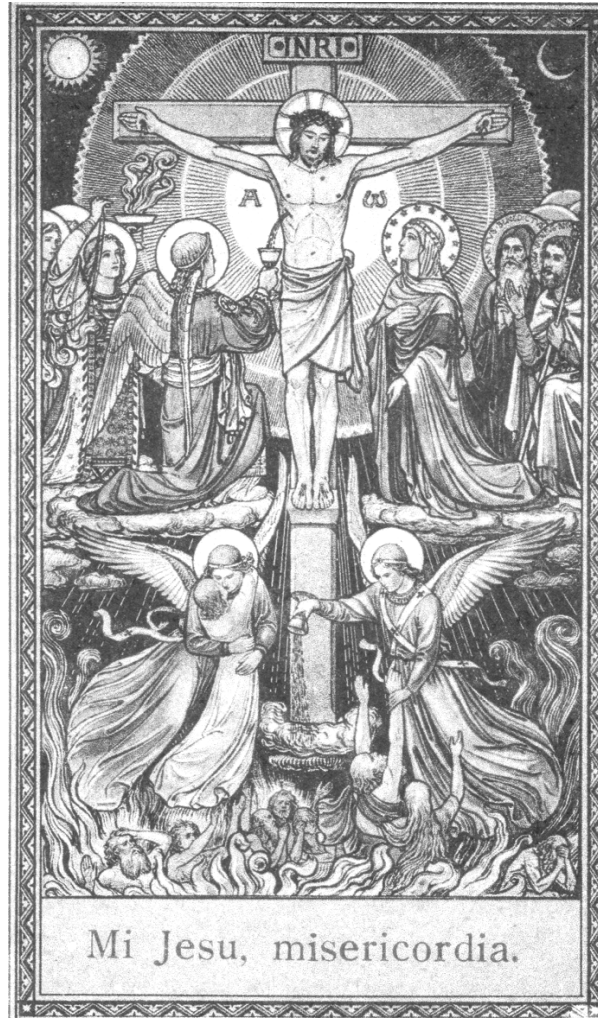




ST. MICHAEL
& ALL ANGELS

Sunday of the Passion: Palm Sunday

Sunday, April 13, 2025 ♦ 9:30 am



A very warm welcome! We are delighted to have you join us. This bulletin has been designed to help you worship with us. Please note that wherever it says “stand, sit, kneel” (Episcopalian Calisthenics!), such are only suggestions. We Stand to Praise; Sit to Listen; and Kneel to Ask. You are welcome to do whatever you are able or find most comfortable.

We hope you will not find our silence before the liturgy to be a lack of hospitality. We merely have a custom of keeping the silence before the liturgy as a time of preparation and talking to God. We will be very enthusiastic to talk with you and each other after the service. There’s an old adage which says, “Before liturgy, talk to God. During liturgy, let God talk to you. After liturgy, talk to each other.”

Please remember St Michael’s in your prayers and we hope you will return to worship with us again!

THE PRELUDE

The Liturgy of the Palms

OPENING ANTHEM

Celebrant Blessed is the King who comes in the name of the Lord.

All **Peace in heaven and glory in the highest.**

Celebrant Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. *Amen.*

PROCESSIONAL GOSPEL READING: Luke 19:28-40

²⁸Jesus went on ahead, going up to Jerusalem.

²⁹When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, ³⁰saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. ³¹If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" ³²So those who were sent departed and found it as he had told them. ³³As they were untying the colt, its owners asked them, "Why are you untying the colt?" ³⁴They said, "The Lord needs it." ³⁵Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. ³⁶As he rode along, people kept spreading their cloaks on the road. ³⁷As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, ³⁸saying,

"Blessed is the king
who comes in the name of the Lord!
Peace in heaven,
and glory in the highest heaven!"

³⁹Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." ⁴⁰He answered, "I tell you, if these were silent, the stones would shout out."

BLESSING OF THE PALMS

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. *Amen.*

Celebrant Blessed is he who comes in the name of the Lord.

People **Hosanna in the highest.**

THE ENTRANCE RITE

Rector [Knocking 1] Lift up your heads, O ye gates;
All and be ye lifted up, ye everlasting doors; and the King of glory shall come in.

Rector [Knocking 2] Who is this King of glory?

All The Lord strong and mighty.

Rector [Knocking 3] Lift up your heads, O ye gates;

All Be lifted up, ye everlasting doors; and the King of glory shall come in.

Doors open.

Rector Who is this King of glory?

All The Lord of hosts, he is the King of glory.

THE PROCESSION

Celebrant Let us go forth in peace.

People In the name of Christ. Amen.


THE PROCESSION HYMN

Hymnal 154

All glory, laud, and honor

Valet will ich dir geben


Refrain




All glo - ry, laud, and hon - or to thee, Re - deem - er, King!




to whom the lips of chil - dren made sweet ho - san - nas ring.




1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
2 The com - pa - ny of an - gels is prais - ing thee on high;
3 The peo - ple of the He - brews with palms be - fore thee went;
4 To thee be - fore thy pas - sion they sang their hymns of praise;
5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,



Repeat Refrain



1 who in the Lord's Name com - est, the King and Bless - ed One.
2 and we with all cre - a - tion in cho - rus make re - ply.
3 our praise and prayers and an - thems be - fore thee we pre - sent.
4 to thee, now high ex - al - ted, our mel - o - dy we raise.
5 who in all good de - light - est, thou good and gra - cious King.



The stanzas may be sung by choir alone or alternately by contrasted groups; all sing the refrain.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE SERMON *(Please be seated.)*

The Rev. Shane Scott-Hamblen, ThD

FIRST READING: Isaiah 50:4-9a

Elizabeth Henry

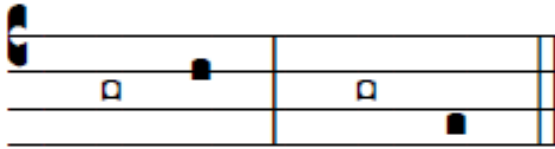
Reader A Reading from the book of the prophet Isaiah.

⁴The Lord GOD has given me
 the tongue of a teacher,
that I may know how to sustain
 the weary with a word.
Morning by morning he wakens—
 wakens my ear
 to listen as those who are taught.
⁵The Lord GOD has opened my ear,
 and I was not rebellious,
 I did not turn backward.
⁶I gave my back to those who struck me,
 and my cheeks to those who pulled out the beard;
I did not hide my face
 from insult and spitting.
⁷The Lord GOD helps me;
 therefore I have not been disgraced;
therefore I have set my face like flint,
 and I know that I shall not be put to shame;
 ⁸he who vindicates me is near.
Who will contend with me?
 Let us stand up together.
Who are my adversaries?
 Let them confront me.
^{9a}It is the Lord GOD who helps me;
 who will declare me guilty?

Reader The Word of the Lord.
People **Thanks be to God.**

Please stand as able and join in singing.

THE PSALM: Psalm 31:9-16



- ⁹Have mercy on me O LORD, for I am in trouble;
my eye is consumed with sorrow, and also my throat and my belly.
- ¹⁰**For my life is wasted with grief, and my years with sighing;
my strength fails me because of affliction, and my bones are consumed.**
- ¹¹I have become a reproach to all my enemies and even to my neighbors,
a dismay to those of my acquaintance; when they see me in the street they avoid me.
- ¹²**I am forgotten like a dead man, out of mind;
I am as useless as a broken pot.**
- ¹³For I have heard the whispering of the crowd, fear is all around;
they put their heads together against me, they plot to take my life.
- ¹⁴**But as for me, I have trusted in you O LORD.
I have said, “You are my God.**
- ¹⁵My times are in your hand;
rescue me from the hand of my enemies, and from those who persecute me.
- ¹⁶**Make your face to shine upon your servant,
and in your loving-kindness save me.”**

THE SECOND READING: Philippians 2:5-11 (*Please be seated.*)

Susan Leinberger

Reader A Reading from Paul's letter to the Church in Philippi.

- ⁵Let the same mind be in you that was in Christ Jesus,
⁶who, though he was in the form of God,
did not regard equality with God
as something to be exploited,
⁷but emptied himself,
taking the form of a slave,
being born in human likeness.
And being found in human form,
⁸he humbled himself
and became obedient to the point of death—
even death on a cross.
⁹Therefore God also highly exalted him
and gave him the name
that is above every name,
¹⁰so that at the name of Jesus
every knee should bend,
in heaven and on earth and under the earth,
¹¹and every tongue should confess
that Jesus Christ is Lord,
to the glory of God the Father.

Reader The Word of the Lord.

People **Thanks be to God.**

Please remain SEATED. Note: The customary responses before and after the Gospel are omitted.

THE PASSION GOSPEL: Luke 22:14—23:56

Reader The Passion of our Lord Jesus Christ according to Luke.

¹⁴When the hour came, Jesus took his place at the table, and the apostles with him. ¹⁵He said to them,

All **“I have eagerly desired to eat this Passover with you before I suffer; ¹⁶for I tell you, I will not eat it until it is fulfilled in the kingdom of God.”**

Reader ¹⁷Then he took a cup, and after giving thanks he said,

All **“Take this and divide it among yourselves; ¹⁸for I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes.”**

Reader ¹⁹Then he took a loaf of bread, and when he had given thanks, he broke it and gave it to them, saying,

All **“This is my body, which is given for you. Do this in remembrance of me.”**

Reader ²⁰And he did the same with the cup after supper, saying,

All **“This cup that is poured out for you is the new covenant in my blood. ²¹But see, the one who betrays me is with me, and his hand is on the table. ²²For the Son of Man is going as it has been determined, but woe to that one by whom he is betrayed!”**

Reader ²³Then they began to ask one another which one of them it could be who would do this. ²⁴A dispute also arose among them as to which one of them was to be regarded as the greatest. ²⁵But he said to them,

All **“The kings of the Gentiles lord it over them; and those in authority over them are called benefactors. ²⁶But not so with you; rather the greatest among you must become like the youngest, and the leader like one who serves. ²⁷For who is greater, the one who is at the table or the one who serves? Is it not the one at the table? But I am among you as one who serves.**

²⁸“You are those who have stood by me in my trials; ²⁹and I confer on you, just as my Father has conferred on me, a kingdom, ³⁰so that you may eat and drink at my table in my kingdom, and you will sit on thrones judging the twelve tribes of Israel.

³¹“Simon, Simon, listen! Satan has demanded to sift all of you like wheat, ³²but I have prayed for you that your own faith may not fail; and you, when once you have turned back, strengthen your brothers.”

Reader ³³And he said to him, “Lord, I am ready to go with you to prison and to death!”

³⁴Jesus said,

All **“I tell you, Peter, the cock will not crow this day, until you have denied three times that you know me.”**

Reader ³⁵He said to them,

All **“When I sent you out without a purse, bag, or sandals, did you lack anything?”**

Reader They said, “No, not a thing.” ³⁶He said to them,

All **“But now, the one who has a purse must take it, and likewise a bag. And the one who has no sword must sell his cloak and buy one. ³⁷For I tell you, this scripture must be fulfilled in me, ‘And he was counted among the lawless’; and indeed what is written about me is being fulfilled.”**

Reader ³⁸They said, “Lord, look, here are two swords.” He replied,

All **“It is enough.”**

Reader ³⁹He came out and went, as was his custom, to the Mount of Olives; and the disciples followed him. ⁴⁰When he reached the place, he said to them,

All **“Pray that you may not come into the time of trial.”**

Reader ⁴¹Then he withdrew from them about a stone’s throw, knelt down, and prayed,

All ⁴²**“Father, if you are willing, remove this cup from me; yet, not my will but yours be done.”**

Reader ⁴³Then an angel from heaven appeared to him and gave him strength. ⁴⁴In his anguish he prayed more earnestly, and his sweat became like great drops of blood falling down on the ground. ⁴⁵When he got up from prayer, he came to the disciples and found them sleeping because of grief, ⁴⁶and he said to them,

All **“Why are you sleeping? Get up and pray that you may not come into the time of trial.”**

Reader ⁴⁷While he was still speaking, suddenly a crowd came, and the one called Judas, one of the twelve, was leading them. He approached Jesus to kiss him; ⁴⁸but Jesus said to him,

All **“Judas, is it with a kiss that you are betraying the Son of Man?”**

Reader ⁴⁹When those who were around him saw what was coming, they asked, “Lord, should we strike with the sword?” ⁵⁰Then one of them struck the slave of the high priest and cut off his right ear. ⁵¹But Jesus said,

All **“No more of this!”**

And he touched his ear and healed him. ⁵²Then Jesus said to the chief priests, the officers of the temple police, and the elders who had come for him,

All **“Have you come out with swords and clubs as if I were a bandit? ⁵³When I was with you day after day in the temple, you did not lay hands on me. But this is your hour, and the power of darkness!”**

Reader ⁵⁴Then they seized him and led him away, bringing him into the high priest’s house. But Peter was following at a distance. ⁵⁵When they had kindled a fire in the middle of the courtyard and sat down together, Peter sat among them. ⁵⁶Then a servant-girl, seeing him in the firelight, stared at him and said, “This man also was with him.” ⁵⁷But he denied it, saying, “Woman, I do not know him.” ⁵⁸A little later someone else, on seeing him, said, “You also are one of them.” But Peter

said, “Man, I am not!”⁵⁹ Then about an hour later still another kept insisting, “Surely this man also was with him; for he is a Galilean.”⁶⁰ But Peter said, “Man, I do not know what you are talking about!” At that moment, while he was still speaking, the cock crowed.⁶¹ The Lord turned and looked at Peter. Then Peter remembered the word of the Lord, how he had said to him, “Before the cock crows today, you will deny me three times.”⁶² And he went out and wept bitterly.

⁶³ Now the men who were holding Jesus began to mock him and beat him; ⁶⁴ they also blindfolded him and kept asking him, “Prophecy! Who is it that struck you?”⁶⁵ They kept heaping many other insults on him.

⁶⁶ When day came, the assembly of the elders of the people, both chief priests and scribes, gathered together, and they brought him to their council. ⁶⁷ They said, “If you are the Messiah, tell us.” He replied,

All **“If I tell you, you will not believe; ⁶⁸ and if I question you, you will not answer. ⁶⁹ But from now on the Son of Man will be seated at the right hand of the power of God.”**

Reader ⁷⁰ All of them asked, “Are you, then, the Son of God?” He said to them,

All **“You say that I am.”**

Reader ⁷¹ Then they said, “What further testimony do we need? We have heard it ourselves from his own lips!”^{23:}

All stand as able.

Reader ¹ Then the assembly rose as a body and brought Jesus before Pilate. ² They began to accuse him, saying, “We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king.”

³ Then Pilate asked him, “Are you the king of the Jews?” He answered,

All **“You say so.”**

Reader ⁴ Then Pilate said to the chief priests and the crowds, “I find no basis for an accusation against this man.” ⁵ But they were insistent and said, “He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place.”

⁶ When Pilate heard this, he asked whether the man was a Galilean. ⁷ And when he learned that he was under Herod’s jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. ⁸ When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. ⁹ He questioned him at some length, but Jesus gave him no answer. ¹⁰ The chief priests and the scribes stood by, vehemently accusing him. ¹¹ Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. ¹² That same day Herod and Pilate became friends with each other; before this they had been enemies.

¹³ Pilate then called together the chief priests, the leaders, and the people, ¹⁴ and said to them, “You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man

guilty of any of your charges against him. ¹⁵Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. ¹⁶I will therefore have him flogged and release him.”

¹⁸Then they all shouted out together, “Away with this fellow! Release Barabbas for us!” ¹⁹(This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) ²⁰Pilate, wanting to release Jesus, addressed them again; ²¹but they kept shouting, “Crucify, crucify him!” ²²A third time he said to them, “Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him.” ²³But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. ²⁴So Pilate gave his verdict that their demand should be granted. ²⁵He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.

²⁶As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. ²⁷A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. ²⁸But Jesus turned to them and said,

All **“Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. ²⁹For the days are surely coming when they will say, ‘Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.’ ³⁰Then they will begin to say to the mountains, ‘Fall on us’; and to the hills, ‘Cover us.’ ³¹For if they do this when the wood is green, what will happen when it is dry?”**

Reader ³²Two others also, who were criminals, were led away to be put to death with him.
All kneel as able.

Reader ³³When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. ³⁴ Then Jesus said,

All **“Father, forgive them; for they do not know what they are doing.”**

Reader And they cast lots to divide his clothing. ³⁵And the people stood by, watching; but the leaders scoffed at him, saying, “He saved others; let him save himself if he is the Messiah of God, his chosen one!” ³⁶The soldiers also mocked him, coming up and offering him sour wine, ³⁷and saying, “If you are the King of the Jews, save yourself!” ³⁸There was also an inscription over him, “This is the King of the Jews.”

³⁹One of the criminals who were hanged there kept deriding him and saying, “Are you not the Messiah? Save yourself and us!” ⁴⁰But the other rebuked him, saying, “Do you not fear God, since you are under the same sentence of condemnation?”

⁴¹And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong.” ⁴²Then he said, “Jesus, remember me when you come into your kingdom.” ⁴³He replied,

All **“Truly I tell you, today you will be with me in Paradise.”**

Reader ⁴⁴It was now about noon, and darkness came over the whole land until three in the afternoon, ⁴⁵while the sun's light failed; and the curtain of the temple was torn in two. ⁴⁶Then Jesus, crying with a loud voice, said,

All **“Father, into your hands I commend my spirit.”**

Reader Having said this, he breathed his last. ⁴⁷When the centurion saw what had taken place, he praised God and said, “Certainly this man was innocent.” ⁴⁸And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. ⁴⁹But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

⁵⁰Now there was a good and righteous man named Joseph, who, though a member of the council, ⁵¹had not agreed to their plan and action. He came from the Jewish town of Arimathea, and he was waiting expectantly for the kingdom of God. ⁵²This man went to Pilate and asked for the body of Jesus. ⁵³Then he took it down, wrapped it in a linen cloth, and laid it in a rock-hewn tomb where no one had ever been laid. ⁵⁴It was the day of Preparation, and the sabbath was beginning. ⁵⁵The women who had come with him from Galilee followed, and they saw the tomb and how his body was laid. ⁵⁶Then they returned, and prepared spices and ointments.

On the sabbath they rested according to the commandment.

THE INTERCESSIONS *(Remain kneeling as able.)*

Michele Dulson

Intercessor As we journey this week with Christ and celebrate the paschal mystery of his death and resurrection, let us earnestly pray to God for those following the way of the cross and for all people everywhere.

For all who are to be baptized; for all those preparing for Baptism and their sponsors; for the church throughout the world, sharing the death and resurrection of Christ.

All **Lord, have mercy.**

Intercessor For all bishops, priests, and deacons; for all who minister in Christ and for all the holy people of God.

All **Lord, have mercy.**

Intercessor For the leaders of all nations, peoples, tribes, clans, and families.

All **Lord, have mercy.**

Intercessor For justice, mercy, and peace in all the world.

All **Lord, have mercy.**

Intercessor For all who are sick, tempted, oppressed, afflicted, or in any kind of need.

All **Lord, have mercy.**

Intercessor For the dying and the dead, and for those who mourn.

All **Lord, have mercy.**

Intercessor For all refugees and those seeking safety in the midst of chaos; for our families, friends, and companions, and for all those we love.

All **Lord, have mercy.**

Intercessor For what else shall we pray?

Congregation is invited to say intentions aloud or in silence.

Priest Let us all pray together,

All **Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. Amen.**

THE CONFESSION & ABSOLUTION (*Church of England, New Patterns for Worship*)

Celebrant God is love and we are God's children. There is no room for fear in love. We love because God loved us first. Let us confess our sins in penitence and faith.

Most merciful God,

All **we confess that we have sinned in thought, word and deed. We have not loved you with our whole heart. We have not loved our neighbors as ourselves. In your mercy, forgive what we have been, help us to amend what we are, and direct what we shall be; that we may do justly, love mercy, and walk humbly with you, our God. Amen.**

Celebrant God, the Father of mercies, has reconciled the world to himself through the death and resurrection of his Son, Jesus Christ, not counting our trespasses against us, but sending his Holy Spirit to shed abroad his love among us. By the ministry of reconciliation entrusted by Christ to his Church, receive ✝ his pardon and peace to stand before him in his strength alone, this day and evermore. Amen.

THE PEACE (*Please stand as able.*)

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The Ministers and People exchange signs of peace in the name of the Lord.

THE OFFERTORY SENTENCE (*Please stand as able.*)

Celebrant Let the same mind be in you that was in Christ Jesus.

THE OFFERTORY ANTHEM

Hosanna to the Son of David (David Halls)

Online Giving: make your secure, private donation by scanning one of the QR codes found in the Announcements section at the back of this bulletin.

Please stand as able and join in singing.

THE PRESENTATION VERSE

Hymnal 329

Now, my tongue, the mystery telling (vs. 6 only)

Pange lingua



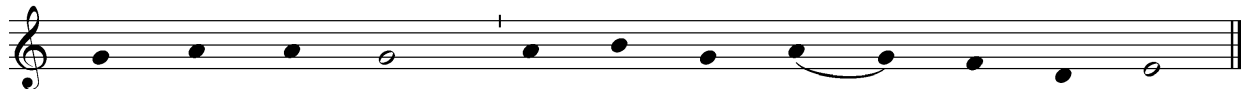
1 Now, my tongue, the mys - tery tell - ing of the glo - rious
2 Given for us, and con - de - scend - ing to be born for
3 That last night at sup - per ly - ing mid the twelve, his
4 Word made flesh, the bread he tak - eth, by his word his
*5 There - fore we, be - fore him bend - ing, this great Sac - ra -
*6 Glo - ry let us give and bless - ing to the Fa - ther



1 Bo - dy sing, and the Blood, all price ex - cell - ing,
2 us be - low, he with us in con - verse blend - ing
3 cho - sen band, Je - sus, with the Law com - ply - ing,
4 Flesh to be; wine his sa - cred Blood he mak - eth,
5 ment re - vere; types and sha - dows have their end - ing,
6 and the Son, hon - or, thanks, and praise ad - dress - ing,



1 which the Gen - tiles' Lord and King, once on earth a -
2 dwelt, the seed of truth to sow, till he closed with
3 keeps the feast its rites de - mand; then, more pre - cious
4 though the sens - es fail to see; faith a - lone the
5 for the new - er rite is here; faith, our out - ward
6 while e - ter - nal a - ges run; ev - er too his



1 mong us dwell - ing, shed for this world's ran - som - ing.
2 won - drous end - ing his most pa - tient life of woe.
3 food sup - ply - ing, gives him - self with his own hand.
4 true heart wak - eth to be - hold the mys - ter - y.
5 sense be - friend - ing, makes our in - ward vi - sion clear.
6 love con - fess - ing who from both with both is One.

The Eucharistic Prayer C (*Church of South India*)

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

Truly it is right and good to glorify you at all times and in all places, by offering you our thanksgiving O Lord, holy Father. You spoke and the light shattered darkness, order arose from confusion. You breathed into the dust of the earth and we were formed in your image.

Through your Son, our Lord Jesus you came to us while we wandered. He met us as a refugee, a threatened child. He called us by name to leave what is comfortable to be his disciples, friends and partners. With his outstretched arms on the cross, and through his death he bore our sins, and through his resurrection we are saved.

And through your Holy Spirit you brood over the chaos we create, mothering us and shaping a new creation. You enlighten everyone coming into the world. You inspired the prophets and the apostles to find the right word at the right time. You liberate, equip and commission your people for the continuance of your mission to make everything new.

Therefore, with angels and archangels and with all the company of heaven we proclaim and sing your glory:

THE SANCTUS

Hymnal S-116

Holy, holy, holy

Sanctus

Ho - ly, ho - ly, ho - ly,

Lord God

of Hosts: Hea - ven and earth are full

of thy glo - ry. Glo - ry be to thee, O

Sanctus continues on next page.

Lord Most High. Bless - ed is he
that com - eth in the name of the Lord.
Ho - san - na in the high - est.

Setting: From *Missa de Angelis*; Mode 5; Mass 8; adapt. Charles Winfred Douglas (1867-1944)

Our Lord Jesus Christ, on the night, in which he was betrayed, took the bread and when he had given thanks to you, broke it and gave it to his disciples, saying: Take, eat: this is my body, which is given for you. Do this in remembrance of me.

The same way after supper, he took the cup and when he had given thanks, he gave it to them saying: Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me. Therefore we proclaim the mystery of faith:

All **Lord we commemorate your death on the cross,
we celebrate your resurrection
and we await your coming.**

Eternal God, let your Holy Spirit move in power over us and over these earthly gifts of bread and wine, that they may be the communion of the body and blood of Christ, and that we may become one in him. May his coming in glory find us ever watchful in prayer, strong in truth and love, and faithful in the breaking of the bread.

Then, at last, all peoples will be free, all divisions healed, and with your whole creation, we will sing your praise, through your Son, Jesus Christ.

Through Christ, with Christ, in Christ, in the unity of the Holy Spirit, all glory and honor are yours, almighty God, for ever and ever.

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,
Our Father,

All **who art in heaven, hallowed be thy Name, thy kingdom come, thy will be
done, on earth as it is in heaven. Give us this day our daily bread. And forgive
us our trespasses, as we forgive those who trespass against us. And lead us not**

into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

THE FRACTION

Celebrant We break this bread to share in the Body of Christ.

People Though we are many, we are One Body, because we all share in one bread.

Celebrant The Gifts of God for the People of God.

THE AGNUS DEI

Hymnal S 159

O Lamb of God

Missa Marialis

O Lamb of God, that ta - kest a - way
the sins of the world, have mer - cy
up - on us. O Lamb of God,
that ta - kest a - way the sins of the world, have
mer - cy up - on us. O Lamb of
God, that ta - kest a - way the sins of
the world, grant us thy peace.

Everyone is welcome to receive Christ's Body and Blood in our Church. If you do not wish to receive either the bread or the wine, please cross your arms and a short blessing will be said. You are also welcome to intinct the bread into the chalice if you prefer not to drink directly from the chalice. (Though, to be honest, it is fortified with extra alcohol to kill germs. If you don't drink it the priest must, and then the announcements can get a bit entertaining after Mass.) Gluten-free wafers are also available upon request.

Congregants worshiping on Zoom, Facebook Live, or YouTube may say the following:

THE SPIRITUAL COMMUNION PRAYER

Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot receive you in the Sacrament of your Body and Blood, come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

THE COMMUNION MUSIC

Loving Shepherd of thy sheep (Philipp Ledger)

Please kneel or sit as able.

THE POST-COMMUNION PRAYER *(Anglican Church of Australia, adapted)*

Celebrant Compassionate and loving God,
All through your Son Jesus Christ you have fed us, and reconciled your people to yourself. May we who have shared in this holy meal know your forgiveness in our lives, bring your reconciliation to others, and be a sign of your wholeness in this broken world. Following Christ's example of fasting and prayer, may we obey you with willing hearts and serve one another in holy love. Amen

Please be seated.

ANNOUNCEMENTS

Please stand as able.

THE BENEDICTION *(Church of England, New Patterns for Worship, amended)*

Celebrant May Christ send you out to glory in his cross, and live no longer for yourselves but for him, who died and was raised to life for us. And the blessing of God Almighty, ✚ the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

All Amen.

THE DISMISSAL

Celebrant Let us bless the Lord.

People Thanks be to God.

THE POSTLUDE

Today's Worship Team

Celebrant	The Rev. Shane Scott-Hamblen, ThD
Music Director and Organist	Lukas Hasler
Lay Eucharistic Minister: Host	Melinda Rader
Lay Eucharistic Minister: Chalice	Elizabeth Henry, Susan Leinberger
Acolyte	Coleman Hobson
Altar Guild	Stacie Tibbetts
Flower Guild	Michelle Dulson
Ushers	Mark Peterson, Norm Bianchi
We Serve Coffee Team	Peggy Strong, Clyde Dodge, Michael Strong
Livestream Team	Brooke Pauley, Ali Haghjoo

Godly Play (ages 3-11) — 9:30 am in the Yellow Room

Storyteller: Kristy Kiper. Helper: Julie Sheffield

Contact: Marjie Blevins (blevinsmarjie@gmail.com)

Parish Prayer List

Barbara	J.R.	Joni	Peggy	Ann	Caryn
Richard	Ron	Tom	Parry	Ben	Shirley

Repose of the soul: Burton

Prayer requests remain on the list for three weeks unless otherwise requested.

To submit a name to the prayer list contact Brooke Pauley or The Rev'd Dr. Shane Scott-Hamblen.

Worship with us:

Tuesday Morning Holy Eucharist: Tuesdays at 8:30 am (in person only)

Lectionary Study with Fr. Shane: Tuesdays at 10:00 am (in person and Zoom)

Join on Zoom: <https://bit.ly/stmikessunday2023> Meeting ID: 912 3096 9532 / Passcode: cdm080100!

Prayer Vigil for Peace: First Friday of the Month at 6:00 pm (in person and Zoom)

Join on Zoom: <https://bit.ly/stmikessunday2023> Meeting ID: 912 3096 9532 / Passcode: cdm080100!

Worship bulletins: <https://www.stmikescdm.org/worship-bulletins/>

A Time of Prayer: First Wednesday of the Month at 2:00 pm (Zoom only)

Join on Zoom: <https://bit.ly/stmikessunday2023> (Meeting ID: 912 3096 9532 / Passcode: cdm080100!)

Worship bulletins: <https://www.stmikescdm.org/worship-bulletins/>

Online Giving:

One-time gift or pledge, please scan one of these QR codes to make a secure, private donation.



St. Michael's website



PayPal



Zelle

Announcements:

Tuesday Morning Prayer on April 15 and 22

In place of Holy Eucharist, we will have Morning Prayer on Tuesday, Apr. 15 and Tuesday, Apr. 22. There will be no Lectionary Study on these days.

Flowers for the Sanctuary at Easter

You are invited to sponsor this year's Easter flowers for the sanctuary. Please make your donation by Palm Sunday, April 13, to make sure your name is included in the program. Sign-up to sponsor flowers via the worship link on our website <https://stmikescdm.org/altar-flowers/> or by using one of the envelopes in the back of the church. Questions? Contact, Melinda Rader, melindarader2244@gmail.com.

Open Baptism at Easter Vigil

Saturday, April 19 at 7:00 pm

Spread the word! On Holy Saturday, April 19, St. Michael's will offer Open Baptism during our Easter Vigil. EVERYONE who wishes to be baptized is welcome to attend and be baptized during this service. Just show up a little early and speak to an usher.

2025 Music Events at St. Michael's

Save the dates and watch this space for future announcements.

We look forward to seeing you there!

- April 17-19 – Holy Week (Organ, Choir, Soloists)
- April 20 – Easter Sunday (Coronation Mass by W.A. Mozart)
- May 4 at 4:00 pm - Southern California Children's Chorus
- June 21 at 5:00 pm – Burton Karson Requiem Choral Evensong
- June 23 – Organ Concert with Trumpet and Voice
- July 6 at 4:00 pm – Church Choir Concert (Works by John Rutter and others)
- September 28 – Saint Michael's Patronal Feast (Organ Solo Mass by Joseph Haydn)
- November 9 – All Souls' Service (Requiem by Gabriel Fauré)
- December 24 – Christmas Service (Choir, Organ, Trumpet)

This Week at St. Michael's

Sunday, Apr. 13

Palm Sunday

- 9:30 am Holy Eucharist
- 10:45 am Adult Christian Ed meeting
- 11:00 am Choir Rehearsal

Monday, Apr. 14

- 5:30 pm Finance Committee meeting

Tuesday, Apr. 15

- 8:30 am Morning Prayer (Chapel)
- 7:00 pm Tuesday Night at Mike's

Thursday, Apr. 17

- 8:30 am Men's Fellowship
- 7:00 pm MAUNDY THURSDAY MASS

Friday, Apr. 18

- 10:00 am Prayer Shawl Ministry
- Noon GOOD FRIDAY LITURGY
- 4:00 pm Stations of the Cross

Saturday, Apr. 19

- 7:00 pm EASTER VIGIL with Open Baptism

Sunday, Apr. 20

Easter Sunday

- 9:30 am Holy Eucharist

For more info, contact the church office at 949-644-0463 or church@stmikescdm.org.

For more events, dates, and times, visit our church calendar at <https://www.stmikescdm.org/events/>

Weekly Finance Update

Sunday, Apr. 6, 2025

Weekly Pledge Income	\$4,613
Weekly Other Income	\$11,778
Weekly Budgeted Exp	\$10,878
Net Income(Loss)	\$4,513

Attendance

	Sunday Worship	Children and Youth
March 16	64	0
March 23	60	1
March 30	74	5
April 6	63	2

Altar Flowers

Each Sunday, members of the congregation may sponsor altar flowers, chapel flowers, and the Aumbry Candle in thanksgiving for all the blessings of this life or in memory of loved ones. Call the church office at (949) 644-0463 or make your dedication via our website at <https://bit.ly/SMAAFLOWERS>.

Sunday Worship Livestream

YouTube:

<https://www.youtube.com/@smaacdm/>

Zoom: <https://bit.ly/stmikessunday2023>

Meeting ID: 912 3096 9532

Passcode: cdm080100!

Donate Online

Visit <https://www.stmikescdm.org/give/> or use your mobile device to give via Zelle:



Saint Michael and All Angels Episcopal Church

3233 Pacific View Drive
Corona del Mar, CA 92625
(949) 644-0463
<https://www.stmikescdm.org>



Office Hours:

Monday 9:00 am to 3:00 pm
Tuesday 7:30 am to Noon
Wednesday 9:00 am to 3:00 pm
Thursday 7:30 am to Noon
Friday Closed

Parish Directory:

<https://smaa.breezechms.com>

Our Clergy and Staff

The Rev'd Shane Scott-Hamblen, ThD

Rector
fr.shane@stmikescdm.org / (845) 240-4516

Lukas Hasler

Music Director and Organist
lukas.hasler@stmikescdm.org

Maile Jansen

Bookkeeper
mailejansen@stmikescdm.org

Wayne Hastings

Communication Specialist
wayne.hastings@stmikescdm.org

The Vestry

Mark Peterson, Senior Warden
Jill Draffin, Junior Warden and
Building Project/Real Estate
Pat Albers, Finance
Susan Brown, Communications
Cathy Dunlap, Stewardship
Steve Gribben, Clerk and Building Project/Real Estate
Ali Haghjoo, Mission/Outreach and Education
Jim Headley, Growth and Membership
Elizabeth Henry, Hospitality and Education
Jamie Mead, Building Project/Real Estate
Tom Nicholson, Building Project/Real Estate
Brian Robinson, Buildings and Grounds
Stacie Tibbetts, Treasurer

Adult Christian Education and Small Discussion Groups

Visit our website for more about our Adult Christian Education programs and Small Discussion Groups.

St. Mike's Sunday Conversations

11:00 am in Michael's Room and on Zoom

April 13: no session.

April 20: no session.

April 27: Continue viewing "From Jesus to Christ – The First Christians," a PBS Frontline documentary with William Cran and Marilyn Mellowes.

Join on Zoom: <https://bit.ly/sundaysat11>

Meeting ID: 822 5120 9687 / Passcode: Jonah24!

Contact: Kim Montgomery

Tuesday Night at Mike's

Tuesdays at 6:00 pm on Zoom

Join on Zoom: <https://bit.ly/tuesdayatmikes>

Meeting ID: 834 2976 3754 / Passcode: none

Contact: Beth Bianchi

Inklings! Book Group

Third Mondays at 10:30 am in the Davis Library

Currently reading *The Magician's Nephew*
by C.S. Lewis.

Contact: Beth Bianchi

Prayer Shawl Ministry

Fridays at 10:00 am

Please join us as we knit or crochet and pray!

Contact: Julie Jenkins at 949-244-7103

Men's Fellowship Group

Thursdays at 8:30 am in Michael's Room

Currently reading *House of Rain: Tracking a Vanished Civilization Across the American Southwest*
by Craig Childs

Contact: Kim Montgomery