



# Laetare Mid-Lent Sunday

Sunday, March 30, 2025 ❖ 9:30 am



*A very warm welcome! We are delighted to have you join us. This bulletin has been designed to help you worship with us. Please note that wherever it says “stand, sit, kneel” (Episcopalian Calisthenics!), such are only suggestions. We Stand to Praise; Sit to Listen; and Kneel to Ask. You are welcome to do whatever you are able or find most comfortable.*

*We hope you will not find our silence before the liturgy to be a lack of hospitality. We merely have a custom of keeping the silence before the liturgy as a time of preparation and talking to God. We will be very enthusiastic to talk with you and each other after the service. There’s an old adage which says, “Before liturgy, talk to God. During liturgy, let God talk to you. After liturgy, talk to each other.”*

*Please remember St Michael’s in your prayers and we hope you will return to worship with us again!*

# THE PRELUDE

## THE INTROIT HYMN *(Please stand and join in singing.)* *New English Hymnal #507 Attende Domine*

Refrain (Cantor 1st time)

Hear us, O Lord, \* have mer - cy up - on us:

for we have sinn'd a - gainst thee.

Cantor

1. To thee, Re - deem - er, on thy throne of glo - ry:

lift we our weep - ing eyes in ho - ly plead - ings:

lis - ten O Je - su, to our sup - pli - ca - tions. *Hear*

Hear us, O Lord, have mercy upon us: for we have sinned against thee.

- 1 To thee, Redeemer, on thy throne of glory: lift we our weeping eyes in holy pleadings: listen, O Jesu, to our supplications. *Refrain.*
- 2 O thou chief Cornerstone, Right Hand of the Father: Way of Salvation, Gate of Life Celestial: cleanse thou our sinful souls from all defilement. *Refrain.*
- 3 God, we implore thee, in thy glory seated: bow down and hearken to thy weeping children: pity and pardon all our grievous trespasses. *Refrain.*
- 4 Sins oft committed now we lay before thee: with true contrition, now no more we veil them: grant us, Redeemer, loving absolution. *Refrain.*
- 5 Innocent, captive, taken unresisting: falsely accused, and for us sinners sentenced, save us, we pray thee, Jesu our Redeemer. *Refrain.*

## THE OPENING ACCLAMATION

*Celebrant*      † Blessed be God who forgives all our sins.  
*All*                Whose mercy endures forever.

## THE COLLECT FOR PURITY

*Church of South India*

*Celebrant*      O God,  
*All*                light of the hearts that see you, life of the souls that love you, strength of the thoughts that seek you: to turn from you is to fall, to turn to you is to rise, to abide in you is to stand fast forever. Although we are unworthy to approach you, or to ask anything at all of you, grant us your grace and blessing for the sake of Jesus Christ our Redeemer. Amen.

## THE KYRIE

*Mass VII (Missa de Angelis)*

*15th-16th century*

Ký - ri - e - - - e - - - lé - i - son.

Chri - ste - - - e - - - lé - i - son.

Ký - ri - e - - - e - - - lé - i - son.

## THE COLLECT OF THE DAY

*Scottish Episcopal Church*

*Celebrant*      O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. *Amen.*

## THE SERMON *(Please be seated.)*

*The Rev. Shane Scott-Hamblen, ThD*

FIRST READING: Joshua 5:9-12

Ann Morris

*Reader* A Reading from the book of Joshua.

<sup>9</sup>The LORD said to Joshua, “Today I have rolled away from you the disgrace of Egypt.” And so that place is called Gilgal to this day.

<sup>10</sup>While the Israelites were camped in Gilgal they kept the passover in the evening on the fourteenth day of the month in the plains of Jericho. <sup>11</sup>On the day after the passover, on that very day, they ate the produce of the land, unleavened cakes and parched grain. <sup>12</sup>The manna ceased on the day they ate the produce of the land, and the Israelites no longer had manna; they ate the crops of the land of Canaan that year.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

*(Please stand as able and join in singing.)*



THE PSALM: Psalm 32

Gregorian Mode VIII

<sup>1</sup>Happy are they whose transgressions are forgiven, \*  
and whose sin is put away!

<sup>2</sup>Happy are they to whom the LORD imputes no guilt, \*  
and in whose spirit there is no guile!

<sup>3</sup>While I held my tongue, my bones withered away, \*  
because of my groaning all day long.

<sup>4</sup>For your hand was heavy upon me day and night; \*  
my moisture was dried up as in the heat of summer.

<sup>5</sup>Then I acknowledged my sin to you, \*  
and did not conceal my guilt.

<sup>6</sup>I said, “I will confess my transgressions to the LORD.” \*  
Then you forgave me the guilt of my sin.

<sup>7</sup>Therefore all the faithful will make their prayers to you in time of trouble; \*  
when the great waters overflow, they shall not reach them.

<sup>8</sup>You are my hiding-place; you preserve me from trouble; \*  
you surround me with shouts of deliverance.

<sup>9</sup>“I will instruct you and teach you in the way that you should go; \*  
I will guide you with my eye.

<sup>10</sup>Do not be like horse or mule, which have no understanding; \*  
who must be fitted with bit and bridle, or else they will not stay near you.”

<sup>11</sup>Great are the tribulations of the wicked; \*  
but mercy embraces those who trust in the LORD.

<sup>12</sup>Be glad you righteous, and rejoice in the LORD; \*  
shout for joy, all who are true of heart.

*Reader* A Reading from Paul's Second letter to the Church in Corinth.

<sup>16</sup>From now on, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. <sup>17</sup>So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!

<sup>18</sup>All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; <sup>19</sup>that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. <sup>20</sup>So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. <sup>21</sup>For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

*Please stand as able.*

### THE GOSPEL: Luke 15:1-3, 11b-32

*Priest* + The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* **Glory to you, Lord Christ.**

<sup>1</sup>Now all the tax collectors and sinners were coming near to listen to him. <sup>2</sup>And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them."

<sup>3</sup>So he told them this parable: <sup>11b</sup>"There was a man who had two sons. <sup>12</sup>The younger of them said to his father, 'Father, give me the share of the property that will belong to me.' So he divided his property between them. <sup>13</sup>A few days later the younger son gathered all he had and traveled to a distant country, and there he squandered his property in dissolute living. <sup>14</sup>When he had spent everything, a severe famine took place throughout that country, and he began to be in need. <sup>15</sup>So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. <sup>16</sup>He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. <sup>17</sup>But when he came to himself he said, 'How many of my father's hired hands have bread enough and to spare, but here I am dying of hunger! <sup>18</sup>I will get up and go to my father, and I will say to him, "Father, I have sinned against heaven and before you; <sup>19</sup>I am no longer worthy to be called your son; treat me like one of your hired hands.'" <sup>20</sup>So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. <sup>21</sup>Then the son said to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.' <sup>22</sup>But the father said to his slaves, 'Quickly, bring out a robe—the best one—and put it on him; put a ring on his finger and sandals on his feet. <sup>23</sup>And get the fatted calf and kill it, and let us eat and celebrate; <sup>24</sup>for this son of mine was dead and is alive again; he was lost and is found!' And they began to celebrate.

<sup>25</sup>"Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. <sup>26</sup>He called one of the slaves and asked what was going on. <sup>27</sup>He replied, 'Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound.' <sup>28</sup>Then he became angry and refused to go in. His father came out and began to plead with him. <sup>29</sup>But he answered his father, 'Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. <sup>30</sup>But when this son of yours came back,

who has devoured your property with prostitutes, you killed the fatted calf for him!’<sup>31</sup> Then the father said to him, ‘Son, you are always with me, and all that is mine is yours.’<sup>32</sup> But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found.’”

*Priest*            The Gospel of the Lord.  
*People*            **Praise to you, Lord Christ.**

**THE CREED** (*Please stand as able.*)

*Celebrant*        We believe in one God,  
*All*                **the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

**THE INTERCESSIONS** (*Please kneel as able or be seated.*)

*Don Sheetz*

*Intercessor*      Let us offer our prayers on behalf of all, saying “God of mercy, Grant us peace.”  
For your Church everywhere; for Sean, our Presiding Bishop, for this Diocese of Los Angeles and our Bishop John; that we may pray honestly, serve humbly, and gently proclaim Christ to our broken world;

God of mercy,

*All*                **Grant us peace.**

*Intercessor*      For our nation, for our President, for all in authority, for all who seek elected office, that we may use our power for good throughout our world;

God of mercy,

*All*                **Grant us peace.**

*Intercessor*      For all nations, for all peoples and rulers, that your wisdom and truth may prevail over cruelty and oppression of every kind.

God of mercy,

*All*                **Grant us peace.**

*Intercessor* For this city in which we live, that your justice may shine through every home, business, and institution; especially we pray for those commissioned to enforce the law;

God of mercy,

*All* **Grant us peace.**

*Intercessor* For those who suffer: for those who are imprisoned, and especially those condemned to die; for those who are mentally ill; for those who are homeless; for all victims of violent crime; for all who endure long and life-threatening illness, particularly cancer, AIDS, Alzheimer's disease; and for all others for whom we pray now: \_\_\_\_\_.

God of mercy,

*All* **Grant us peace.**

*Intercessor* For grateful hearts that we may know that we depend always upon your loving providence.

God of mercy,

*All* **Grant us peace.**

*Intercessor* For those who have died, especially \_\_\_\_\_, that we may give thanks for your gift of eternal life in Christ;

God of mercy,

*All* **Grant us peace.**

*Intercessor* For what else shall we pray?

*Congregation is invited to say intentions aloud or in silence.*

*Priest* Let us all pray together,

*All* **Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. Amen.**

## THE CONFESSION & ABSOLUTION *(Church of England, New Patterns for Worship)*

*Celebrant* God is love and we are God's children. There is no room for fear in love. We love because God loved us first. Let us confess our sins in penitence and faith.

Most merciful God,

*All* **we confess that we have sinned in thought, word and deed. We have not loved you with our whole heart. We have not loved our neighbors as ourselves. In your mercy, forgive what we have been, help us to amend what we are, and direct what we shall be; that we may do justly, love mercy, and walk humbly with you, our God. Amen.**

*Celebrant* God, the Father of mercies, has reconciled the world to himself through the death and resurrection of his Son, Jesus Christ, not counting our trespasses against us, but sending his Holy Spirit to shed abroad his love among us. By the ministry of reconciliation entrusted by Christ to his Church, receive + his pardon and peace to stand before him in his strength alone, this day and evermore. Amen.

**THE PEACE** *(Please stand as able.)*

*Celebrant*     The peace of the Lord be always with you.

*People*        **And also with you.**

*The Ministers and People exchange signs of peace in the name of the Lord.*

**THE OFFERTORY SENTENCE** *(Please stand as able.)*

*Celebrant*     You are always with me, and all that is mine is yours. We must celebrate and rejoice, because your brother was dead and has come to life; he was lost and has been found.

**THE OFFERTORY ANTHEM**

*“Lord, for thy tender mercy's sake” by John Hilton*

*Online Giving: make your secure, private donation by scanning one of the QR codes found in the Announcements section at the back of this bulletin.*

*Please stand as able and join in singing.*



# THE PRESENTATION VERSE

Hymnal 329

Now, my tongue, the mystery telling (vs. 4 only)

Pange lingua



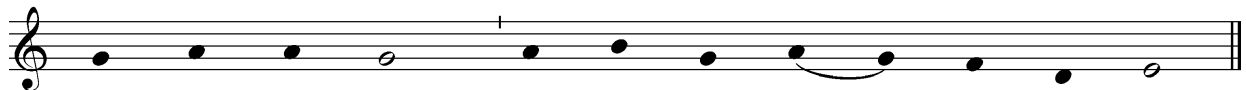
1 Now, my tongue, the mys - tery tell - ing of the glo - rious  
 2 Given for us, and con - de - scend - ing to be born for  
 3 That last night at sup - per ly - ing mid the twelve, his  
 4 Word made flesh, the bread he tak - eth, by his word his  
 \*5 There - fore we, be - fore him bend - ing, this great Sac - ra -  
 \*6 Glo - ry let us give and bless - ing to the Fa - ther



1 Bo - dy sing, and the Blood, all price ex - cell - ing,  
 2 us be - low, he with us in con - verse blend - ing  
 3 cho - sen band, Je - sus, with the Law com - ply - ing,  
 4 Flesh to be; wine his sa - cred Blood he mak - eth,  
 5 ment re - vere; types and sha - dows have their end - ing,  
 6 and the Son, hon - or, thanks, and praise ad - dress - ing,



1 which the Gen - tiles' Lord and King, once on earth a -  
 2 dwelt, the seed of truth to sow, till he closed with  
 3 keeps the feast its rites de - mand; then, more pre - cious  
 4 though the sens - es fail to see; faith a - lone the  
 5 for the new - er rite is here; faith, our out - ward  
 6 while e - ter - nal a - ges run; ev - er too his



1 mong us dwell - ing, shed for this world's ran - som - ing.  
 2 won - drous end - ing his most pa - tient life of woe.  
 3 food sup - ply - ing, gives him - self with his own hand.  
 4 true heart wak - eth to be - hold the mys - ter - y.  
 5 sense be - friend - ing, makes our in - ward vi - sion clear.  
 6 love con - fess - ing who from both with both is One.

# The Eucharistic Prayer C (*Church of South India*)

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Lift up your hearts.  
*People* **We lift them to the Lord.**  
*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give God thanks and praise.**

Truly it is right and good to glorify you at all times and in all places, by offering you our thanksgiving O Lord, holy Father. You spoke and the light shattered darkness, order arose from confusion. You breathed into the dust of the earth and we were formed in your image.

Through your Son, our Lord Jesus you came to us while we wandered. He met us as a refugee, a threatened child. He called us by name to leave what is comfortable to be his disciples, friends and partners. With his outstretched arms on the cross, and through his death he bore our sins, and through his resurrection we are saved.

And through your Holy Spirit you brood over the chaos we create, mothering us and shaping a new creation. You enlighten everyone coming into the world. You inspired the prophets and the apostles to find the right word at the right time. You liberate, equip and commission your people for the continuance of your mission to make everything new.

Therefore, with angels and archangels and with all the company of heaven we proclaim and sing your glory:

## THE SANCTUS

*Hymnal S-116*

*Holy, holy, holy*

*Sanctus*

Ho - ly, ho - ly, ho - ly,

Lord God

of Hosts: Hea - ven and earth are full

of thy glo - ry. Glo - ry be to thee, O

*Sanctus continues on next page.*

Lord Most High. Bless - ed is he

that com - eth in the name of the Lord.

Ho - san - na in the high - est.

Setting: From *Missa de Angelis*; Mode 5; Mass 8; adapt. Charles Winfred Douglas (1867-1944)

Our Lord Jesus Christ, on the night, in which he was betrayed, took the bread and when he had given thanks to you, broke it and gave it to his disciples, saying: Take, eat: this is my body, which is given for you. Do this in remembrance of me.

The same way after supper, he took the cup and when he had given thanks, he gave it to them saying: Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me. Therefore we proclaim the mystery of faith:

*All* Lord we commemorate your death on the cross,  
we celebrate your resurrection  
and we await your coming.

Eternal God, let your Holy Spirit move in power over us and over these earthly gifts of bread and wine, that they may be the communion of the body and blood of Christ, and that we may become one in him. May his coming in glory find us ever watchful in prayer, strong in truth and love, and faithful in the breaking of the bread.

Then, at last, all peoples will be free, all divisions healed, and with your whole creation, we will sing your praise, through your Son, Jesus Christ.

Through Christ, with Christ, in Christ, in the unity of the Holy Spirit, all glory and honor are yours, almighty God, for ever and ever.

## THE LORD'S PRAYER

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,  
Our Father,

*All* who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not

into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

## THE FRACTION

*Celebrant* We break this bread to share in the Body of Christ.

*People* Though we are many, we are One Body, because we all share in one bread.

*Celebrant* The Gifts of God for the People of God.

## THE AGNUS DEI

*Hymnal S 159*

*O Lamb of God*

*Missa Marialis*

O Lamb of God, that ta - kest a - way  
the sins of the world, have mer - cy  
up - on us. O Lamb of God,  
that ta - kest a - way the sins of the world, have  
mer - cy up - on us. O Lamb of  
God, that ta - kest a - way the sins of  
the world, grant us thy peace.

*Everyone is welcome to receive Christ's Body and Blood in our Church. If you do not wish to receive either the bread or the wine, please cross your arms and a short blessing will be said. You are also welcome to intinct the bread into the chalice if you prefer not to drink directly from the chalice. (Though, to be honest, it is fortified with extra alcohol to kill germs. If you don't drink it the priest must, and then the announcements can get a bit entertaining after Mass.) Gluten-free wafers are also available upon request.*

*Congregants worshiping on Zoom, Facebook Live, or YouTube may say the following:*

## THE SPIRITUAL COMMUNION PRAYER

*Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot receive you in the Sacrament of your Body and Blood, come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.*

## THE COMMUNION MUSIC

*“O vos omnes” by Henrique Carlos Corrêa*

*Please kneel or sit as able.*

## THE POST-COMMUNION PRAYER *(Anglican Church of Australia, adapted)*

*Celebrant*      Compassionate and loving God,  
*All*                **through your Son Jesus Christ you have fed us, and reconciled your people to yourself. May we who have shared in this holy meal know your forgiveness in our lives, bring your reconciliation to others, and be a sign of your wholeness in this broken world. Following Christ’s example of fasting and prayer, may we obey you with willing hearts and serve one another in holy love. Amen**

*Please be seated.*

## ANNOUNCEMENTS

*Please stand as able.*

## THE BENEDICTION *(Church of England, New Patterns for Worship, amended)*

*Celebrant*      May Christ send you out to glory in his cross, and live no longer for yourselves but for him, who died and was raised to life for us. And the blessing of God Almighty, ✚ the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

*All*                **Amen.**

# THE RECESSIONAL HYMN

Hymnal 571

*Amazing grace!*

*New Britain*

1 A - maz - ing grace! how sweet the sound, that  
2 'Twas grace that taught my heart to fear, and  
3 The Lord has prom - ised good to me, his  
4 Through man - y dan - gers, toils, and snares, I  
\*5 When we've been there ten thou - sand years, bright

1 saved a wretch like me! I once was lost but  
2 grace my fears re - lieved; how pre - cious did that  
3 word my hope se - cures; he will my shield and  
4 have al - rea - dy come; 'tis grace that brought me  
5 shin - ing as the sun, we've no less days to

1 now am found, was blind but now I see.  
2 grace ap - pear the hour I first be - lieved!  
3 por - tion be as long as life en - dures.  
4 safe thus far, and grace will lead me home.  
5 sing God's praise than when we'd first be - gun.

*The melody may be sung in canon at distances of either two or three beats.*

## THE DISMISSAL

*Celebrant* Let us bless the Lord.

*People* Thanks be to God.

## THE POSTLUDE

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# Today's Worship Team

Celebrant	The Rev. Shane Scott-Hamblen, ThD
Guest Organist	Matthew Cook
Lay Eucharistic Minister: Chalice	Ann Morris, Steve Morris
Lay Eucharistic Minister: Host	Stacie Tibbetts
Acolyte	TBA
Altar Guild	Cathy Dunlap
Flower Guild	Gail Haghjoo, Louise Stover
Ushers	TBA
We Serve Coffee Team	Mary Ellen Bowman, Colette Spence
Livestream Team	Brooke Pauley, Kim Montgomery

## Godly Play (ages 3-11) — 9:30 am in the Yellow Room

Storyteller: TBA. Helper: TBA.

Contact: Marjie Blevins (blevinsmarjie@gmail.com)

## Parish Prayer List

Barbara	Burton	J.R.	Joni	Peggy	Ann
Richard	Ron	Tom	Parry	Ben	Shirley
Caryn					

Prayer requests remain on the list for three weeks unless otherwise requested.

To submit a name to the prayer list contact Brooke Pauley or The Rev'd Dr. Shane Scott-Hamblen.

## Worship with us:

**Tuesday Morning Holy Eucharist: Tuesdays at 8:30 am (in person only)**

**Lectionary Study with Fr. Shane: Tuesdays at 10:00 am (in person and Zoom)**

Join on Zoom: <https://bit.ly/stmikessunday2023> Meeting ID: 912 3096 9532 / Passcode: cdm080100!

**Prayer Vigil for Peace: First Friday of the Month at 6:00 pm (in person and Zoom)**

Join on Zoom: <https://bit.ly/stmikessunday2023> Meeting ID: 912 3096 9532 / Passcode: cdm080100!

Worship bulletins: <https://www.stmikescdm.org/worship-bulletins/>

**A Time of Prayer: First Wednesday of the Month at 2:00 pm (Zoom only)**

Join on Zoom: <https://bit.ly/stmikessunday2023> (Meeting ID: 912 3096 9532 / Passcode: cdm080100!)

Worship bulletins: <https://www.stmikescdm.org/worship-bulletins/>

## Online Giving:

*One-time gift or pledge, please scan one of these QR codes to make a secure, private donation.*



*St. Michael's website*



*PayPal*



*Zelle*

## Announcements:

### Flowers for the Sanctuary at Easter

You are invited to sponsor this year's Easter flowers for the sanctuary. Please make your donation by Palm Sunday, April 13, to make sure your name is included in the program. Sign-up to sponsor flowers via the worship link on our website <https://stmikescdm.org/altar-flowers/> or by using one of the envelopes in the back of the church. Questions? Contact, Melinda Rader, [melindarader2244@gmail.com](mailto:melindarader2244@gmail.com).

### Open Baptism at Easter Vigil

**Saturday, April 19 at 7:00 pm**

Spread the word! On Holy Saturday, April 19, St. Michael's will offer Open Baptism during our Easter Vigil. EVERYONE who wishes to be baptized is welcome to attend and be baptized during this service. Just show up a little early and speak to an usher.

### Parish Lenten Resolution

This year, as a Lenten "Memento mori," we have asked everyone to take the time prayerfully to fill out and return funeral wishes and plans for the parish file. For those who have not yet taken home a form, more forms are available at the back of the sanctuary. Feel free to consult the rector for any advice.

### Lenten Soup Suppers: Sharing Faith

**Wednesdays in Lent at 5:30 pm - 7:00 pm**

**April 2, 9**

How has your faith impacted your life? Each of us has our own personal faith story. Sharing our stories of God's presence in our lives fosters deeper relationships with both God and each other.

During Lent, we will gather to share our faith and a simple soup supper each Wednesday evening at 5:30 pm. We'll break into small groups for guided discussions. Sharing Faith suppers offer a safe and welcoming environment to engage with one another, express our faith, and build relationships. All are welcome!



## 2025 Music Events at St. Michael's

Save the dates and watch this space for future announcements.

We look forward to seeing you there!

- Saturday, April 5 at 5:00 pm – Lenten Concert (“Stabat Mater” by G.B. Pergolesi, and “Concerto in F Major” by Joseph Haydn)
- April 17-19 – Holy Week (Organ, Choir, Soloists)
- April 20 – Easter Sunday (Coronation Mass by W.A. Mozart)
- June 23 – Organ Concert with Trumpet and Voice
- July 6 at 4:00 pm – Church Choir Concert (Works by John Rutter and others)
- September 28 – Saint Michael’s Patronal Feast (Organ Solo Mass by Joseph Haydn)
- November 9 – All Souls’ Service (Requiem by Gabriel Fauré)
- December 24 – Christmas Service (Choir, Organ, Trumpet)

## This Week at St. Michael's

### Sunday, Mar. 30

9:30 am Holy Eucharist  
11:00 am Choir Rehearsal

### Tuesday, Apr. 1

8:30 am Holy Eucharist (Chapel)  
10:00 am Lectionary Study  
7:00 pm Tuesday Night at Mike's

### Wednesday, Apr. 2

2:00 pm A Time of Prayer  
5:30 pm Lenten Soup Supper

### Thursday, Apr. 3

8:30 am Men's Fellowship

### Friday, Mar. 28

10:00 am Prayer Shawl Ministry  
6:00 pm Prayer Vigil for Peace

### Saturday, Apr. 5

5:00 pm Lenten Concert

### Sunday, Apr. 6

9:30 am Holy Eucharist  
11:00 am Choir Rehearsal  
11:00 am Sunday Conversations

*For more info, contact the church office at  
949-644-0463 or [church@stmikescdm.org](mailto:church@stmikescdm.org).*

*For more events, dates, and times, visit our church  
calendar at <https://www.stmikescdm.org/events/>*

## Altar Flowers

Each Sunday, members of the congregation may sponsor altar flowers, chapel flowers, and the Aumbry Candle in thanksgiving for all the blessings of this life or in memory of loved ones. Call the church office at (949) 644-0463 or make your dedication via our website at <https://bit.ly/SMAAFLOWERS>.

## Sunday Worship Livestream

YouTube:

<https://www.youtube.com/@smaacdm/>

Zoom: <https://bit.ly/stmikessunday2023>

Meeting ID: 912 3096 9532

Passcode: cdm080100!

## Donate Online

Visit <https://www.stmikescdm.org/give/> or use your mobile device to give via Zelle:



## Saint Michael and All Angels Episcopal Church

3233 Pacific View Drive  
Corona del Mar, CA 92625  
(949) 644-0463

<https://www.stmikescdm.org>



### Office Hours:

Monday 9:00 am to 3:00 pm  
Tuesday 7:30 am to Noon  
Wednesday 9:00 am to 3:00 pm  
Thursday 7:30 am to Noon  
Friday Closed

### Parish Directory:

<https://smaa.breezechms.com>

### Our Clergy and Staff

#### The Rev'd Shane Scott-Hamblen, ThD

Rector

[fr.shane@stmikescdm.org](mailto:fr.shane@stmikescdm.org) / (845) 240-4516

#### Lukas Hasler

Music Director and Organist

[lukas.hasler@stmikescdm.org](mailto:lukas.hasler@stmikescdm.org)

#### Maile Jansen

Bookkeeper

[mailejansen@stmikescdm.org](mailto:mailejansen@stmikescdm.org)

#### Wayne Hastings

Communication Specialist

[wayne.hastings@stmikescdm.org](mailto:wayne.hastings@stmikescdm.org)

#### Burton Karson

Organist-Choirmaster Emeritus

### The Vestry

**Mark Peterson**, Senior Warden

**Jill Draffin**, Junior Warden and

Building Project/Real Estate

**Pat Albers**, Finance

**Susan Brown**, Communications

**Cathy Dunlap**, Stewardship

**Steve Gribben**, Clerk and Building Project/Real Estate

**Ali Haghjoo**, Mission/Outreach and Education

**Jim Headley**, Growth and Membership

**Elizabeth Henry**, Hospitality and Education

**Jamie Mead**, Building Project/Real Estate

**Tom Nicholson**, Building Project/Real Estate

**Brian Robinson**, Buildings and Grounds

**Stacie Tibbetts**, Treasurer

## Adult Christian Education and Small Discussion Groups

Visit our website for more about our Adult Christian Education programs and Small Discussion Groups.

### St. Mike's Sunday Conversations

*11:00 am in Michael's Room and on Zoom*

March 30: No session.

April 6: Travels in Cuba, Tim Tackett.

Join on Zoom: <https://bit.ly/sundaysat11>

Meeting ID: 822 5120 9687 / Passcode: Jonah24!

Contact: Kim Montgomery

### Tuesday Night at Mike's

*Tuesdays at 6:00 pm on Zoom*

Join on Zoom: <https://bit.ly/tuesdayatmikes>

Meeting ID: 834 2976 3754 / Passcode: none

Contact: Beth Bianchi

### Inklings! Book Group

*Third Mondays at 10:30 am in the Davis Library*

Currently reading *The Magician's Nephew*

by C.S. Lewis.

Contact: Beth Bianchi

### Prayer Shawl Ministry

*Fridays at 10:00 am*

Please join us as we knit or crochet and pray!

Contact: Julie Jenkins at 949-244-7103

### Men's Fellowship Group

*Thursdays at 8:30 am in the Davis Library*

Currently reading *The Big Picture:*

*On the Origins of Life, Meaning,*

*and the Universe Itself* by Sean M. Carroll.

Contact: Kim Montgomery