



ST. MICHAEL  
& ALL ANGELS

## First Sunday in Lent

Sunday, March 9, 2025 ❖ 9:30 am



*A very warm welcome! We are delighted to have you join us. This bulletin has been designed to help you worship with us. Please note that wherever it says “stand, sit, kneel” (Episcopalian Calisthenics!), such are only suggestions. We Stand to Praise; Sit to Listen; and Kneel to Ask. You are welcome to do whatever you are able or find most comfortable.*

*We hope you will not find our silence before the liturgy to be a lack of hospitality. We merely have a custom of keeping the silence before the liturgy as a time of preparation and talking to God. We will be very enthusiastic to talk with you and each other after the service. There’s an old adage which says, “Before liturgy, talk to God. During liturgy, let God talk to you. After liturgy, talk to each other.”*

*Please remember St Michael’s in your prayers and we hope you will return to worship with us again!*

# THE PRELUDE



## THE GREAT LITANY *(Please stand and join in singing.)*

*Hymnal S 67*

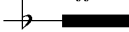
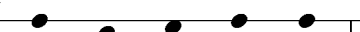
*O God the Father*

*John Merbecke (1510?-1583?), alt.*

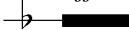

*The Officiant at the Litany may be a lay cantor.*

*Officiant*  *People* 



O God the Father, Creator of heaven and earth, Have mer - cy up - on us.

*Officiant*  *People* 

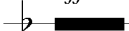
O God the Son, Redeemer of the world, Have mer - cy up - on us.

*Officiant*  *People* 

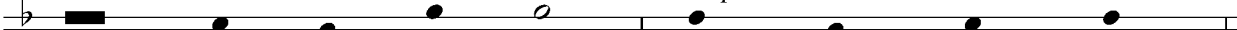
O God the Holy Ghost, Sanctifier of the faith - ful, Have mer - cy up - on us.

*Officiant*  *People* 

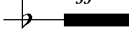
O holy, blessed, and glorious Trinity, one God, Have mer - cy up - on us.

*Officiant* 


Remember not, Lord Christ, our offenses, nor the offenses of our forefathers; neither reward us according to our sins. Spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and by thy mercy

*People* 

preserve us for ev - er. Spare us, good Lord.

*Officiant* 

From all evil and wickedness; from sin; from the crafts and assaults of the devil; and from everlast - ing dam - na - tion,

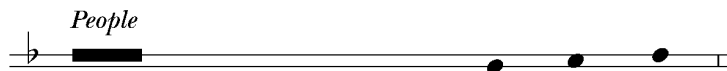
*People* 

Good Lord, de - liv - er us.

*(This same response is sung after the petitions that follow)*

We sinners do beseech thee to hear us, O Lord God; and that it may please thee to rule and govern thy holy Church Universal in the right way,

*Continued on next page.*



We beseech thee to hear us, good Lord.

*(This same response is sung after the petitions that follow)*



Officiant Son of God, we beseech thee to hear us.

People Son of God, we beseech thee to hear us.

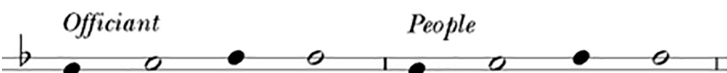


O Lamb of God, that takest away the sins of the world, Have mer-cy up-on us.

O Lamb of God, that takest away the sins of the world, Have mer-cy up-on us.



O Lamb of God, that takest away the sins of the world, Grant us thy peace.



O Christ, hear us. O Christ, hear us.

### THE OPENING ACCLAMATION

*Celebrant* + Blessed be God who forgives all our sins.

*All* Whose mercy endures forever.

### THE COLLECT FOR PURITY

*Church of South India*

*Celebrant* O God,

*All* light of the hearts that see you, life of the souls that love you, strength of the thoughts that seek you: to turn from you is to fall, to turn to you is to rise, to abide in you is to stand fast forever. Although we are unworthy to approach you, or to ask anything at all of you, grant us your grace and blessing for the sake of Jesus Christ our Redeemer. Amen.

## THE KYRIE

*Hymnal S 91*

*Lord, have mercy upon us.*

*Healey Willan (1880-1968)*

Lord, have mer - cy up - on us. Lord, have mer - cy up -  
on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Lord, have mer - cy up - on us.  
Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

*Music: From Missa de Sancta Maria Magdalena.*

## THE COLLECT OF THE DAY

*Scottish Episcopal Church*

*Celebrant*

Almighty God, whose Son fasted forty days in the wilderness, and was tempted as we are, yet did not sin: give us grace to discipline ourselves in submission to your Spirit, that, as you know our weakness, so we may know your power to save; through the same Jesus Christ, our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, world without end. Amen.

## THE SERMON *(Please be seated.)*

*The Rev. Shane Scott-Hamblen, ThD*

## FIRST READING: Deuteronomy 26:1-11

*Elizabeth Henry*

*Reader*

A Reading from the book of Deuteronomy.

<sup>1</sup>When you have come into the land that the LORD your God is giving you as an inheritance to possess, and you possess it, and settle in it, <sup>2</sup>you shall take some of the first of all the fruit of the ground, which you harvest from the land that the LORD your God is giving you, and you shall put it in a basket and go to the place that the LORD your God will choose as a dwelling for his name. <sup>3</sup>You shall go to the priest who is in office at that time, and say to him, "Today I declare to the LORD your God that I have come into the land that the LORD swore to our ancestors to give us." <sup>4</sup>When the priest takes the basket from your hand and sets it down before the altar of the LORD your God, <sup>5</sup>you shall make this response before the LORD your God: "A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. <sup>6</sup>When the Egyptians treated us

harshly and afflicted us, by imposing hard labor on us, <sup>7</sup>we cried to the LORD, the God of our ancestors; the LORD heard our voice and saw our affliction, our toil, and our oppression. <sup>8</sup>The LORD brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; <sup>9</sup>and he brought us into this place and gave us this land, a land flowing with milk and honey. <sup>10</sup>So now I bring the first of the fruit of the ground that you, O LORD, have given me.” You shall set it down before the LORD your God and bow down before the LORD your God. <sup>11</sup>Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the LORD your God has given to you and to your house.

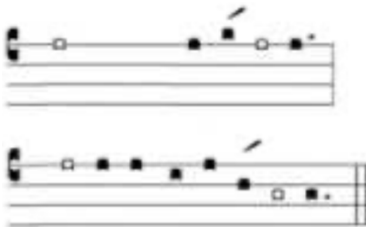
*Reader*           The Word of the Lord.

*People*           **Thanks be to God.**

*(Please stand as able and join in singing.)*

**THE PSALM: Psalm 91:1-2, 9-16**

*Gregorian Mode VIII*



*Rector*           <sup>1</sup>He who dwells in the shelter of the Most High, \*  
                          abides under the shadow of the Almighty.

*All*               <sup>2</sup>**He shall say to the LORD, “You are my refuge and my stronghold, \*  
                          my God in whom I put my trust.”**

*Rector*           <sup>9</sup>Because you have made the LORD your refuge, \*  
                          and the Most High your habitation,

*All*               <sup>10</sup>**There shall no evil happen to you, \*  
                          neither shall any plague come near your dwelling.**

*Rector*           <sup>11</sup>For he shall give his angels charge over you, \*  
                          to keep you in all your ways.

*All*               <sup>12</sup>**They shall bear you in their hands, \*  
                          lest you dash your foot against a stone.**

*Rector*           <sup>13</sup>You shall tread upon the lion and the adder; \*  
                          you shall trample the young lion and the serpent under your feet.

*All*               <sup>14</sup>**Because he is bound to me in love, therefore will I deliver him; \*  
                          I will protect him, because he knows my Name.**

*Rector*           <sup>15</sup>He shall call upon me, and I will answer him; \*  
                          I am with him in trouble; I will rescue him and bring him to honor.

*All*               <sup>16</sup>**With long life will I satisfy him, \*  
                          and show him my salvation.**

*Reader* A Reading from Paul's letter to the Church in Rome.

<sup>8b</sup>“The word is near you,  
on your lips and in your heart”

(that is, the word of faith that we proclaim); <sup>9</sup>because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. <sup>10</sup>For one believes with the heart and so is justified, and one confesses with the mouth and so is saved.

<sup>11</sup>The scripture says, “No one who believes in him will be put to shame.” <sup>12</sup>For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. <sup>13</sup>For, “Everyone who calls on the name of the Lord shall be saved.”

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

*Please stand as able.*

### THE GOSPEL: Luke 4:1-13

*Priest* † The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* **Glory to you, Lord Christ.**

After his baptism, <sup>1</sup>Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, <sup>2</sup>where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. <sup>3</sup>The devil said to him, “If you are the Son of God, command this stone to become a loaf of bread.” <sup>4</sup>Jesus answered him, “It is written, ‘One does not live by bread alone.’”

<sup>5</sup>Then the devil led him up and showed him in an instant all the kingdoms of the world. <sup>6</sup>And the devil said to him, “To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. <sup>7</sup>If you, then, will worship me, it will all be yours.”

<sup>8</sup>Jesus answered him, “It is written,

‘Worship the Lord your God,  
and serve only him.’”

<sup>9</sup>Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, “If you are the Son of God, throw yourself down from here, <sup>10</sup>for it is written,

‘He will command his angels concerning you,  
to protect you,’

<sup>11</sup>and

‘On their hands they will bear you up,  
so that you will not dash your foot against a stone.’”

<sup>12</sup>Jesus answered him, “It is said, ‘Do not put the Lord your God to the test.’” <sup>13</sup>When the devil had finished every test, he departed from him until an opportune time.

*Priest* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

**THE CREED** *(Please stand as able.)*

*Celebrant* We believe in one God,

*All* **the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

**THE INTERCESSIONS** *(Please kneel as able or be seated.)*

*Michael Strong*

*Priest* My sisters and brothers, let us now gather together some of our prayers and intercessions for the church and the world.

*Intercessor* In the beauty of our worship,  
In the silence of our hearts,  
In our committee meetings.

*All* **Show us your ways, O Lord.**

*Intercessor* As we struggle to live together in peace,  
As we are tempted by inertia and complacency,  
When we forgot whose we are.

*All* **Show us your ways, O Lord.**

*Intercessor* When many suffer while we eat well and sleep peacefully,  
When many beg to be noticed while we seek solitude,  
When many long for shelter from the storm.

*All* **Show us your ways, O Lord.**

*Intercessor* Walk with us as we welcome little ones into the world.  
Walk with us as we care for \_\_\_\_\_ and all those who ache.  
Walk with us as we walk with those who have died, remembering especially \_\_\_\_\_ and all those returning to you.

*All* **Show us your ways, O Lord.**

*Intercessor* For what else shall we pray?

*Congregation is invited to say intentions aloud or in silence.*

*Priest* Let us all pray together,

*All* **Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. Amen.**

**THE CONFESSION & ABSOLUTION** *(Church of England, New Patterns for Worship)*

*Celebrant* Most merciful God,

*All* **we confess that we have sinned in thought, word and deed. We have not loved you with our whole heart. We have not loved our neighbors as ourselves. In your mercy, forgive what we have been, help us to amend what we are, and direct what we shall be; that we may do justly, love mercy, and walk humbly with you, our God. Amen.**

*Celebrant* God, the Father of mercies, has reconciled the world to himself through the death and resurrection of his Son, Jesus Christ, not counting our trespasses against us, but sending his Holy Spirit to shed abroad his love among us. By the ministry of reconciliation entrusted by Christ to his Church, receive ✝ his pardon and peace to stand before him in his strength alone, this day and evermore. Amen.

**THE PEACE** *(Please stand as able.)*

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*The Ministers and People exchange signs of peace in the name of the Lord.*

**THE OFFERTORY SENTENCE** *(Please stand as able.)*

*Celebrant* Jesus said:, "It is written, 'Worship the Lord your God, and serve only him.' "

**THE OFFERTORY ANTHEM**

*God so loved the world*

*John Stainer*

*Online Giving: make your secure, private donation by scanning one of the QR codes found in the Announcements section at the back of this bulletin.*

*Please stand as able and join in singing.*



## THE PRESENTATION VERSE

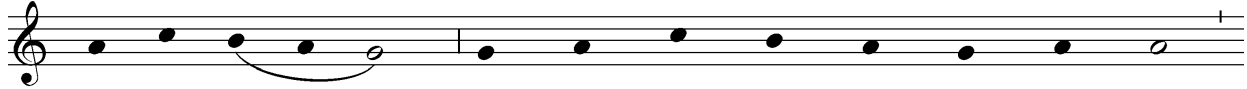
Hymnal 329

Now, my tongue, the mystery telling (vs. 1)

Pange lingua



1 Now, my tongue, the mys - tery tell - ing of the glo - rious  
2 Given for us, and con - de - scend - ing to be born for  
3 That last night at sup - per ly - ing mid the twelve, his  
4 Word made flesh, the bread he tak - eth, by his word his  
\*5 There - fore we, be - fore him bend - ing, this great Sac - ra -  
\*6 Glo - ry let us give and bless - ing to the Fa - ther



1 Bo - dy sing, and the Blood, all price ex - cell - ing,  
2 us be - low, he with us in con - verse blend - ing  
3 cho - sen band, Je - sus, with the Law com - ply - ing,  
4 Flesh to be; wine his sa - cred Blood he mak - eth,  
5 ment re - vere; types and sha - dows have their end - ing,  
6 and the Son, hon - or, thanks, and praise ad - dress - ing,



1 which the Gen - tiles' Lord and King, once on earth a -  
2 dwelt, the seed of truth to sow, till he closed with  
3 keeps the feast its rites de - mand; then, more pre - cious  
4 though the sens - es fail to see; faith a - lone the  
5 for the new - er rite is here; faith, our out - ward  
6 while e - ter - nal a - ges run; ev - er too his



1 mong us dwell - ing, shed for this world's ran - som - ing.  
2 won - drous end - ing his most pa - tient life of woe.  
3 food sup - ply - ing, gives him - self with his own hand.  
4 true heart wak - eth to be - hold the mys - ter - y.  
5 sense be - friend - ing, makes our in - ward vi - sion clear.  
6 love con - fess - ing who from both with both is One.

## The Eucharistic Prayer C (Church of South India)

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

Truly it is right and good to glorify you at all times and in all places, by offering you our thanksgiving O Lord, holy Father. You spoke and the light shattered darkness, order arose from confusion. You breathed into the dust of the earth and we were formed in your image.

Through your Son, our Lord Jesus you came to us while we wandered. He met us as a refugee, a threatened child. He called us by name to leave what is comfortable to be his disciples, friends and partners. With his outstretched arms on the cross, and through his death he bore our sins, and through his resurrection we are saved.

And through your Holy Spirit you brood over the chaos we create, mothering us and shaping a new creation. You enlighten everyone coming into the world. You inspired the prophets and the apostles to find the right word at the right time. You liberate, equip and commission your people for the continuance of your mission to make everything new.

Therefore, with angels and archangels and with all the company of heaven we proclaim and sing your glory:

### THE SANCTUS

*Hymnal S 114*

*Holy, holy, holy*

*Healey Willan (1880-1968)*



*Music: From Missa de Sancta Maria Magdalena.*

Our Lord Jesus Christ, on the night, in which he was betrayed, took the bread and when he had given thanks to you, broke it and gave it to his disciples, saying: Take, eat: this is my body, which is given for you. Do this in remembrance of me.

The same way after supper, he took the cup and when he had given thanks, he gave it to them saying: Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me:

*All*    **Lord we commemorate your death on the cross,  
we celebrate your resurrection  
and we await your coming.**

Eternal God, let your Holy Spirit move in power over us and over these earthly gifts of bread and wine, that they may be the communion of the body and blood of Christ, and that we may become one in him. May his coming in glory find us ever watchful in prayer, strong in truth and love, and faithful in the breaking of the bread.

Then, at last, all peoples will be free, all divisions healed, and with your whole creation, we will sing your praise, through your Son, Jesus Christ.

Through Christ, with Christ, in Christ, in the unity of the Holy Spirit, all glory and honor are yours, almighty God, for ever and ever.

### THE LORD'S PRAYER

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,  
Our Father,

*All* **who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

### THE FRACTION

*Celebrant* We break this bread to share in the Body of Christ.

*People* **Though we are many, we are One Body, because we all share in one bread.**

*Celebrant* The Gifts of God for the People of God.

# THE AGNUS DEI

Hymnal S 158

O Lamb of God

Healey Willan (1880-1968)

O Lamb of God, that ta - kest a -  
way the sins of the world, have mer - cy up -  
on us. O Lamb of God, that  
ta - kest a - way the sins of the world, have  
mer - cy up - on us. O Lamb of  
God, that ta - kest a - way the sins of the  
world, grant us thy peace.

*Everyone is welcome to receive Christ's Body and Blood in our Church. If you do not wish to receive either the bread or the wine, please cross your arms and a short blessing will be said. You are also welcome to intinct the bread into the chalice if you prefer not to drink directly from the chalice. (Though, to be honest, it is fortified with extra alcohol to kill germs. If you don't drink it the priest must, and then the announcements can get a bit entertaining after Mass.) Gluten-free wafers are also available upon request.*

*Congregants worshiping on Zoom, Facebook Live, or YouTube may say the following:*

## THE SPIRITUAL COMMUNION PRAYER

*Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot receive you in the Sacrament of your Body and Blood, come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.*

## THE COMMUNION MUSIC

*Thou knowest, Lord*

*Henry Purcell*

*Please kneel or sit as able.*

## THE POST-COMMUNION PRAYER (Anglican Church of Australia, adapted)

*All*            **Compassionate and loving God, through your Son Jesus Christ you have fed us, and reconciled your people to yourself. May we who have shared in this holy meal know your forgiveness in our lives, bring your reconciliation to others, and be a sign of your wholeness in this broken world. Following Christ's example of fasting and prayer, may we obey you with willing hearts and serve one another in holy love. Amen**

*Please be seated.*

## ANNOUNCEMENTS

*Please stand as able.*

## THE BENEDICTION (Church of England, New Patterns for Worship, amended)

*Celebrant*    **May Christ send you out to glory in his cross, and live no longer for yourselves but for him, who died and was raised to life for us. And the blessing of God Almighty, ✚ the Father, the Son, and the Holy Spirit, be among you, and remain with you always.**

*All*            **Amen.**

# THE RECESSIONAL HYMN

*Hymnal 143*

*The glory of these forty days*

*Erhalt uns, Herr*



1 The glo - ry of these for - ty days we  
2 A - lone and fast - ing Mo - ses saw the  
3 So Dan - iel trained his mys - tic sight, de -  
4 Then grant us, Lord, like them to be full  
\* 5 O Fa - ther, Son, and Spi - rit blest, to



1 ce - le - brate with songs of praise; for Christ, through whom all  
2 lov - ing God who gave the law; and to E - li - jah,  
3 liv - ered from the li - ons' might; and John, the Bride - groom's  
4 oft in fast and prayer with thee; our spi - rits strength - en  
5 thee be ev - ery prayer ad - dressed, who art in three - fold



1 things were made, him - self has fast - ed and has prayed.  
2 fast - ing, came the steeds and char - i - ots of flame.  
3 friend, be - came the her - ald of Mes - si - ah's name.  
4 with thy grace, and give us joy to see thy face.  
5 Name a - dored, from age to age, the on - ly Lord.

## THE DISMISSAL

*Celebrant* Let us bless the Lord.

*People* Thanks be to God.

## THE POSTLUDE

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# Today's Worship Team

Celebrant	The Rev. Shane Scott-Hamblen, ThD
Music Director and Organist	Lukas Hasler
Lay Eucharistic Minister: Chalice	Elizabeth Henry, Michael Strong
Lay Eucharistic Minister: Host	Jackie Dodd
Acolyte	Coleman Hobson
Altar Guild	Cathy Dunlap
Flower Guild	Michelle Dulson
Ushers	Mark Peterson, Norm Bianchi
We Serve Coffee Team	Peggy Strong, Clyde Dodge, Michael Strong
Livestream Team	Brooke Pauley, Kim Montgomery

## Godly Play (ages 3-11) — 9:30 am in the Yellow Room

Storyteller: Kristy Kiper. Helper: Julie Sheffield.

## Youth Group (ages 11-14) — 9:30 am in the Conference Room

Second Sunday: reserved for a fun event in the afternoon.

Contact: Marjie Blevins (blevinsmarjie@gmail.com)

## Parish Prayer List

Barbara	Burton	J.R.	Joni	Peggy	Ann
Richard	Ron	Tom	Parry	Ben	Shirley
Caryn					

Prayer requests remain on the list for three weeks unless otherwise requested.

To submit a name to the prayer list contact Brooke Pauley or The Rev'd Dr. Shane Scott-Hamblen.

## Worship with us:

**Tuesday Morning Holy Eucharist: Tuesdays at 8:30 am (in person only)**

**Lectionary Study with Fr. Shane: Tuesdays at 10:00 am (in person and Zoom)**

Join on Zoom: <https://bit.ly/stmikessunday2023> Meeting ID: 912 3096 9532 / Passcode: cdm080100!

**Prayer Vigil for Peace: First Friday of the Month at 6:00 pm (in person and Zoom)**

Join on Zoom: <https://bit.ly/stmikessunday2023> Meeting ID: 912 3096 9532 / Passcode: cdm080100!

Worship bulletins: <https://www.stmikescdm.org/worship-bulletins/>

**A Time of Prayer: First Wednesday of the Month at 2:00 pm (Zoom only)**

Join on Zoom: <https://bit.ly/stmikessunday2023> (Meeting ID: 912 3096 9532 / Passcode: cdm080100!)

Worship bulletins: <https://www.stmikescdm.org/worship-bulletins/>

## Online Giving:

*One-time gift or pledge, please scan one of these QR codes to make a secure, private donation.*



*St. Michael's website*



*PayPal*



*Zelle*

## Announcements:

### **Lenten Soup Suppers: Sharing Faith**

Wednesdays in Lent at 5:30 pm - 7:00 pm  
March 12, 19, 26 and April 2, 9

How has your faith impacted your life? Each of us has our own personal faith story. Sharing our stories of God's presence in our lives fosters deeper relationships with both God and each other.

During Lent, we will gather to share our faith and a simple soup supper each Wednesday evening at 5:30 pm. We'll break into small groups for guided discussions. Sharing Faith suppers offer a safe and welcoming environment to engage with one another, express our faith, and build relationships. All are welcome!

### **Parish Lenten Resolution**

This year, as a Lenten "Memento mori," we have asked everyone to take the time prayerfully to fill out and return funeral wishes and plans for the parish file. For those who have not yet taken home a form, more forms are available at the back of the sanctuary. Feel free to consult the rector for any advice.

### **2025 Music Events at St. Michael's**

Save the dates and watch this space for future announcements.

We look forward to seeing you there!

- Saturday, April 5 at 5:00 pm – Lenten Concert (“Stabat Mater” by G.B. Pergolesi, and “Concerto in F Major” by Joseph Haydn)
- April 17-19 – Holy Week (Organ, Choir, Soloists)
- April 20 – Easter Sunday (Coronation Mass by W.A. Mozart)
- June 23 – Organ Concert with Trumpet and Voice
- June 29 – Church Choir Concert (Works by John Rutter and others)
- September 28 – Saint Michael's Patronal Feast (Organ Solo Mass by Joseph Haydn)
- November 9 – All Souls' Service (Requiem by Gabriel Fauré)
- December 24 – Christmas Service (Choir, Organ, Trumpet)



## This Week at St. Michael's

### Sunday, Mar. 9

9:30 am Holy Eucharist  
10:45 am Adult Christian Ed meeting

### Monday, Mar. 10

5:30 pm Finance meeting

### Tuesday, Mar. 11

8:30 am Holy Eucharist (Chapel)  
10:00 am Lectionary Study  
5:00 pm Vestry meeting  
7:00 pm Tuesday Night at Mike's

### Wednesday, Mar. 12

5:30 pm Lenten Soup Supper

### Thursday, Mar. 13

8:30 am Men's Fellowship  
7:00 pm Choir Rehearsal

### Friday, Mar. 14

10:00 am Prayer Shawl Ministry

### Sunday, Mar. 16

9:30 am Holy Eucharist  
11:00 am Sunday Conversations

*For more info, contact the church office at  
949-644-0463 or [church@stmikescdm.org](mailto:church@stmikescdm.org).*

*For more events, dates, and times, visit our church  
calendar at <https://www.stmikescdm.org/events/>*

## Weekly Finance Update

### Sunday, Mar. 2

Weekly Pledge Income	\$2,703
Weekly Other Income	\$236
Weekly Budgeted Exp	\$10,878
Net Income(Loss)	(\$7,939)

## Attendance

	Sunday Worship	Children and Youth
February 9	72	0
February 16	70	0
February 23	60	0
March 2	54	0

## Altar Flowers

Each Sunday, members of the congregation may sponsor altar flowers, chapel flowers, and the Aumbry Candle in thanksgiving for all the blessings of this life or in memory of loved ones. Call the church office at (949) 644-0463 or make your dedication via our website at <https://bit.ly/SMAAFLOWERS>.

## Sunday Worship Livestream

YouTube:

<https://www.youtube.com/@smaacdm/>

Zoom: <https://bit.ly/stmikessunday2023>

Meeting ID: 912 3096 9532

Passcode: cdm080100!

## Donate Online

Visit <https://www.stmikescdm.org/give/> or use your mobile device to give via Zelle:



## Saint Michael and All Angels Episcopal Church

3233 Pacific View Drive  
Corona del Mar, CA 92625  
(949) 644-0463  
<https://www.stmikescdm.org>



### Office Hours:

Monday 9:00 am to 3:00 pm  
Tuesday 7:30 am to Noon  
Wednesday 9:00 am to 3:00 pm  
Thursday 7:30 am to Noon  
Friday Closed

### Parish Directory:

<https://smaa.breezechms.com>

### Our Clergy and Staff

#### The Rev'd Shane Scott-Hamblen, ThD

Rector

[fr.shane@stmikescdm.org](mailto:fr.shane@stmikescdm.org) / (845) 240-4516

#### Lukas Hasler

Music Director and Organist

[lukas.hasler@stmikescdm.org](mailto:lukas.hasler@stmikescdm.org)

#### Maile Jansen

Bookkeeper

[mailejansen@stmikescdm.org](mailto:mailejansen@stmikescdm.org)

#### Wayne Hastings

Communication Specialist

[wayne.hastings@stmikescdm.org](mailto:wayne.hastings@stmikescdm.org)

#### Burton Karson

Organist-Choirmaster Emeritus

### The Vestry

**Mark Peterson**, Senior Warden

**Jill Draffin**, Junior Warden and

Building Project/Real Estate

**Pat Albers**, Treasurer

**Susan Brown**, Communications

**Cathy Dunlap**, Stewardship

**Steve Gribben**, Clerk and Building Project/Real Estate

**Ali Haghjoo**, Mission/Outreach and Education

**Jim Headley**, Growth and Membership

**Elizabeth Henry**, Hospitality and Education

**Jamie Mead**, Building Project/Real Estate

**Tom Nicholson**, Building Project/Real Estate

**Brian Robinson**, Buildings and Grounds

## Adult Christian Education and Small Discussion Groups

Visit our website for more about our Adult Christian Education programs and Small Discussion Groups.

### St. Mike's Sunday Conversations

*11:00 am in Michael's Room and on Zoom*

Mar. 9: No session. March 16: Viewing "From Jesus to Christ – The First Christians," a PBS Frontline documentary with William Cran and Marilyn Mellowes.

Join on Zoom: <https://bit.ly/sundaysat11>

Meeting ID: 822 5120 9687 / Passcode: Jonah24!

Contact: Kim Montgomery

### Tuesday Night at Mike's

*Tuesdays at 7:00 pm on Zoom*

Join on Zoom: <https://bit.ly/tuesdayatmikes>

Meeting ID: 834 2976 3754 / Passcode: none

Contact: Beth Bianchi

### Inklings! Book Group

*Third Mondays at 10:30 am in the Davis Library*

Currently reading *The Magician's Nephew*

by C.S. Lewis.

Contact: Beth Bianchi

### Prayer Shawl Ministry

*Fridays at 10:00 am*

Please join us as we knit or crochet and pray!

Contact: Julie Jenkins at 949-244-7103

### Men's Fellowship Group

*Thursdays at 8:30 am in the Davis Library*

Currently reading *The Big Picture:*

*On the Origins of Life, Meaning,*

*and the Universe Itself* by Sean M. Carroll.

Contact: Kim Montgomery