



Quinquagesima
Last Sunday after the Epiphany
Sunday, March 2, 2025 ❖ 9:30 am



A very warm welcome! We are delighted to have you join us. This bulletin has been designed to help you worship with us. Please note that wherever it says “stand, sit, kneel” (Episcopalian Calisthenics!), such are only suggestions. We Stand to Praise; Sit to Listen; and Kneel to Ask. You are welcome to do whatever you are able or find most comfortable.

We hope you will not find our silence before the liturgy to be a lack of hospitality. We merely have a custom of keeping the silence before the liturgy as a time of preparation and talking to God. We will be very enthusiastic to talk with you and each other after the service. There’s an old adage which says, “Before liturgy, talk to God. During liturgy, let God talk to you. After liturgy, talk to each other.”

Please remember St Michael’s in your prayers and we hope you will return to worship with us again!

Flowers for the Altar

Each Sunday, members of the congregation may sponsor altar flowers, chapel flowers, and the Aumbry Candle in thanksgiving for all the blessings of this life or in memory of loved ones.

Call the church office at (949) 644-0463 or make your dedication via our website at <https://bit.ly/SMAAFLOWERS>.

THE PRELUDE

THE INTROIT HYMN *(Please stand and join in singing.)*

Hymnal 137

O wondrous type! O vision fair

Wareham

Descant

4 And faith - ful hearts are raised on high by this great

1 O won - drous type! O vi - sion fair of glo - ry
2 With Mo - ses and E - li - jah nigh the in - car - nate
3 With shin - ing face and bright ar - ray, Christ deigns to
4 And faith - ful hearts are raised on high by this great
5 O Fa - ther, with the e - ter - nal Son, and Ho - ly

vi - sion's mys - ter - y; for which in joy - ful

1 that the Church may share, which Christ up - on the
2 Lord holds con - verse high; and from the cloud, the
3 man - i - fest to - day what glo - ry shall be
4 vi - sion's mys - ter - y; for which in joy - ful
5 Spi - rit, ev - er One, vouch - safe to bring us

strains we raise the voice of prayer, the hymn of praise.

1 moun - tain shows, where bright - er than the sun he glows!
2 Ho - ly One bears re - cord to the on - ly Son.
3 theirs a - bove who joy in God with per - fect love.
4 strains we raise the voice of prayer, the hymn of praise.
5 by thy grace to see thy glo - ry face to face.

THE OPENING ACCLAMATION

Celebrant Blessed be God: ✚ Father, Son, and Holy Spirit.
People And blessed be God's kingdom, now and for ever. Amen.

THE COLLECT FOR PURITY

Celebrant Almighty God,
All to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that
we may perfectly love you, and worthily magnify your holy Name; through
Christ our Lord. Amen.

THE SUMMARY OF THE LAW (St. Michael's "Mission Statement")

Celebrant Hear what our Lord Jesus Christ says:
You shall love the Lord your God with all your heart, and with all your soul, and
with all your mind. This is the first and great commandment. And the second is
like unto it: You shall love your neighbor as yourself. On these two
commandments hang all the Law and the Prophets.

THE GLORIA

Hymnal S-280

Glory to God in the highest

Powell

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy

The Gloria continues on next page.

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, who before the passion of your only-begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE SERMON *(Please be seated.)*

The Rev. Shane Scott-Hamblen, ThD

FIRST READING: Exodus 34:29-35

Stacie Tibbetts

Reader A Reading from the book of Exodus.

²⁹Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. ³⁰When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. ³¹But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. ³²Afterward all the Israelites came near, and he gave them in commandment all that the LORD had spoken with him on Mount Sinai. ³³When Moses had finished speaking with them, he put a veil on his face; ³⁴but whenever Moses went in before the LORD to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded,

THE SECOND READING: 2 Corinthians 3:12--4:2 (*Please be seated.*) Susan Leinberger

Reader A Reading from Paul's Second letter to the Church in Corinth.

¹²Since, then, we have such a hope, we act with great boldness, ¹³not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside. ¹⁴But their minds were hardened. Indeed, to this very day, when they hear the reading of the old covenant, that same veil is still there, since only in Christ is it set aside. ¹⁵Indeed, to this very day whenever Moses is read, a veil lies over their minds; ¹⁶but when one turns to the Lord, the veil is removed. ¹⁷Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. ¹⁸And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another; for this comes from the Lord, the Spirit.

^{4:1}Therefore, since it is by God's mercy that we are engaged in this ministry, we do not lose heart. ²We have renounced the shameful things that one hides; we refuse to practice cunning or to falsify God's word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God.

Reader The Word of the Lord.

People **Thanks be to God.**

Please stand as able.

THE GOSPEL ALLELUIA

Hymnal 206

O sons and daughters, let us sing

O filii et filiae

Antiphon (at the beginning)



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Rector: O sons and daughters, let us sing!
The King of heaven, the glorious King,
o'er death and hell rose triumphing.
Alleluia!

THE INTERCESSIONS *(Please kneel as able or be seated.)*

Hayley Palazzola

Intercessor My beloved friends in Christ, through the light of Christ let us behold the needs of the world and offer our prayers, saying, “God, reveal your glory through us.”
For the Body of Christ, its many members and ministries; for our own parish and diocese; for the Episcopal Church and Sean, our Presiding Bishop; for the worldwide Anglican Communion and Justin, Archbishop of Canterbury; for all believers wherever they may be, let us pray:

All **God, reveal your glory through us.**

Intercessor For this nation and for all nations; for nations and regions in war, conflict, or facing catastrophe, especially for the peoples of Ukraine, let us pray:

All **God, reveal your glory through us.**

Intercessor For the President of the United States; for our governor; for our mayor; for those serving in harms’ way, including those in the armed services; and for all candidates and voters, let us pray:

All **God, reveal your glory through us.**

Intercessor For those who suffer from illnesses of body or mind and for those who care for them, especially _____; for those who are excluded or marginalized by privilege made toxic, victims of racism, sexism, homophobia, transphobia; for those who are infirm, lonely, destitute or homeless; for those who are hungry and needy; and for those whose needs we do not know, let us pray:

All **God, reveal your glory through us.**

Intercessor For those who have died, especially _____. Let us pray:

All **God, reveal your glory through us.**

Intercessor For the many blessings of this life and for those for whom we give thanks. Let us pray:

All **God, reveal your glory through us.**

Intercessor For what else shall we pray?

Congregation is invited to say intentions aloud or in silence.

Celebrant Let us all pray together,

All **Grant these our prayers, O Father, for Jesus Christ’s sake, our only Mediator and Advocate. Amen.**

THE CONFESSION & ABSOLUTION

Celebrant God is love and we are God’s children. There is no room for fear in love. We love because God loved us first. Let us confess our sins in penitence and faith.

Eternal God,

All **you have loved us with an everlasting love, but we have broken your holy laws, and have left undone what we ought to have done. We are sorry for our sins and turn away from them. For the sake of your Son who died for us, forgive us, cleanse us and change us. By your Holy Spirit, enable us to live for you; through Jesus Christ our Lord. Amen.**

Celebrant Grant, merciful Lord, to your faithful people + pardon and peace, that they may be cleansed from all their sins and serve you with a quiet mind, through Christ our Lord. *Amen.*

THE PEACE *(Please stand as able.)*

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The Ministers and People exchange signs of peace in the name of the Lord.

THE OFFERTORY SENTENCE *(Please stand as able.)*

Celebrant Peter said to Jesus, “Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah.

THE OFFERTORY ANTHEM

Online Giving: make your secure, private donation by scanning one of the QR codes found in the Announcements section at the back of this bulletin.

Please stand as able and join in singing.

THE PRESENTATION VERSE

Praise God From Whom All Blessings Flow

Old 100th

1. Praise God, from Whom all bles - sings flow; Praise Him, all crea - tures here be - low;
Praise Him a - bove, ye heav'n - ly host; Praise Fa - ther, Son, and Ho - ly Ghost.

The image shows a musical score for the hymn 'Praise God From Whom All Blessings Flow'. It consists of two systems of music, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one sharp (F#), and the time signature is common time (C). The lyrics are written below the vocal lines. The first system covers the first two lines of lyrics, and the second system covers the next two lines. The piano accompaniment features chords and moving lines that support the vocal melody.

The Eucharistic Prayer IV (Scottish Liturgy 1982, revised 2022)

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Worship and praise belong to you, God our maker. Out of nothing, you called all worlds into being, and still you draw the universe to its fulfilment. Day and night celebrate your glory till time shall be no more.

In Christ, your only begotten Son, you have revealed yourself to the world. By the leading of a star, you made him known to the nations as the son of David and king of Israel; that in following him, we might be led from darkness into his marvelous light.

Filled with the Spirit, who descended upon your Son at his Baptism in the Jordan, we who are baptized in his name strive for his heavenly kingdom in whose radiance we are transfigured and the earth transformed.

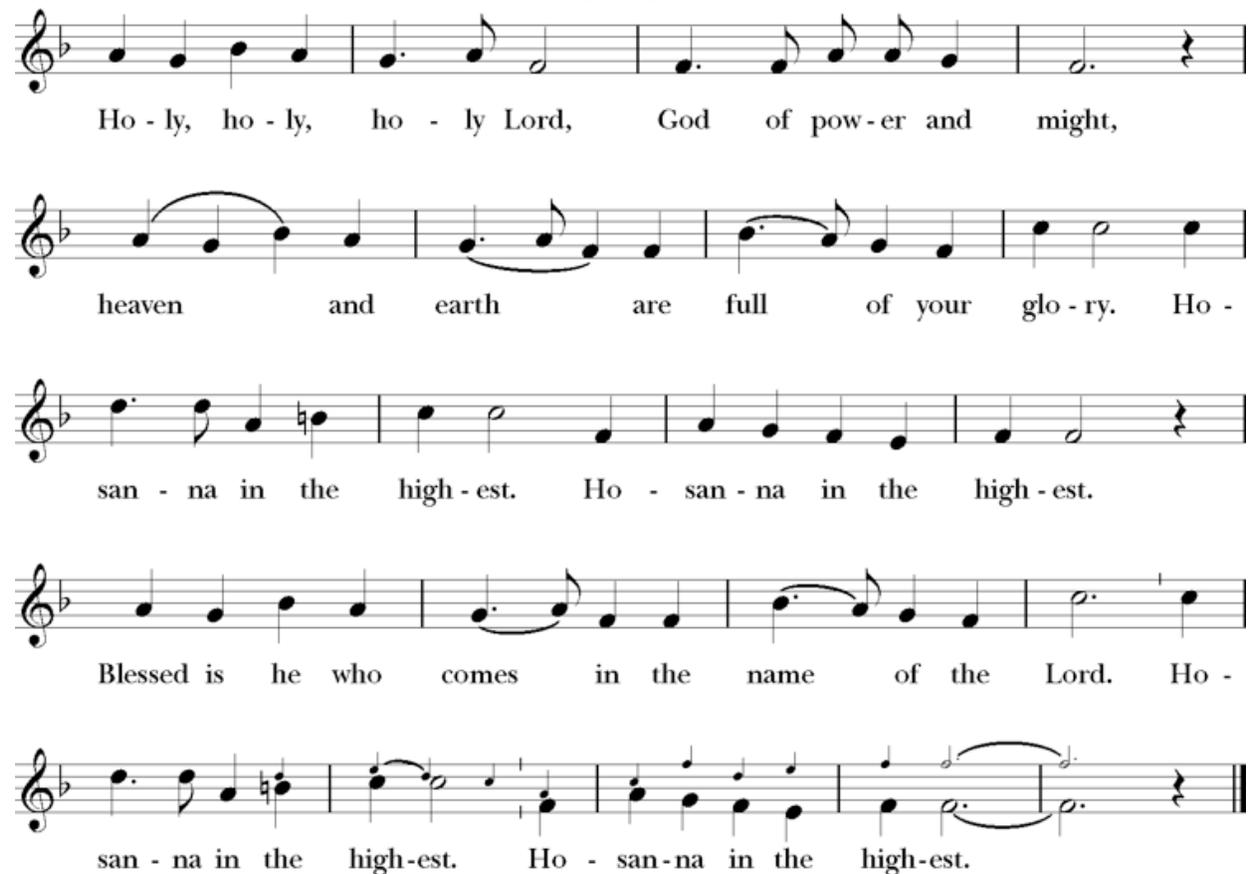
As children of your redeeming purpose who celebrate the epiphany of your Son, we offer you our praise, with angels and archangels and the whole company of heaven singing the hymn of your unending glory:

THE SANCTUS

Hymnal S-125

Holy, holy holy

Proulx



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Glory and thanksgiving be to you, most loving Father. In Jesus the Messiah you have come to us. Our hope is built on him in whom you are well pleased.

Having been shown to the world as your beloved Son, he proclaimed the good news of your kingdom. The blind received their sight, the lame walked, the lepers were cleansed, and the captives set free. At his word, water became wine, the hungry were filled with bread, and the dead were raised.

Before he was given up to suffering and death, desiring to complete the work for which he came into the world, at supper with his disciples he took bread and offered you thanks.

He broke the bread, and gave it to them, saying:
“Take, eat. This is my Body: it is broken for you.”

After supper, he took the cup, he offered you thanks, and gave it to them saying:
“Drink this, all of you. This is my Blood of the new covenant; it is poured out for you, and for all, that sins may be forgiven. Do this in remembrance of me.”

We now obey your Son's command.

All **We recall his blessed passion and death,
his glorious resurrection and ascension;
and we look for the coming of his Kingdom.**

Made one with him, we offer you these gifts and with them ourselves, a single, holy, living sacrifice. Hear us, most merciful Father, and send your Holy Spirit upon us and upon this bread and this wine, that, overshadowed by your Spirit's life-giving power, they may be the Body and Blood of your Son, and we may be kindled with the fire of your love and renewed for the service of your Kingdom.

Help us, who are baptized into the fellowship of Christ's Body to live and work to your praise and glory; may we grow together in unity and love until at last, in your new creation, we enter into our heritage in the company of the Virgin Mary, the apostles, and prophets, and of all our brothers and sisters living and departed.

Through Jesus Christ our Lord, with whom, and in whom, in the unity of the Holy Spirit, all honor and glory be to you, Lord of all ages, world without end. Amen.

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,
Our Father,

All **who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

THE FRACTION

Celebrant We break this bread to share in the Body of Christ.

People **Though we are many, we are One Body, because we all share in one bread.**

Celebrant The Gifts of God for the People of God.

THE AGNUS DEI

Hymnal S-163

Lamb of God, you take away the sins of the world

Powell

Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God, you
take a - way the sins of the world: have mer - cy on us.
Lamb of God, you take a - way the sins of the world: grant us peace.

Everyone is welcome to receive Christ's Body and Blood in our Church. If you do not wish to receive either the bread or the wine, please cross your arms and a short blessing will be said. You are also welcome to intinct the bread into the chalice if you prefer not to drink directly from the chalice. (Though, to be honest, it is fortified with extra alcohol to kill germs. If you don't drink it the priest must, and then the announcements can get a bit entertaining after Mass.) Gluten-free wafers are also available upon request.

Congregants worshiping on Zoom, Facebook Live, or YouTube may say the following:

THE SPIRITUAL COMMUNION PRAYER

Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot receive you in the Sacrament of your Body and Blood, come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

THE COMMUNION MUSIC

Please kneel or sit as able.

THE POST-COMMUNION PRAYER

All We praise and thank you, creator God, for you have not left us alone. You have come among us as Emmanuel, the promised of ages, and come to us still in word and Spirit, in bread and cup. Make us holy, and bring us to perfection, that when Christ comes again we may shine like lights before his face, who with you and the Spirit lives forever. Amen

Please be seated.

ANNOUNCEMENTS

Please stand as able.

THE BENEDICTION

Celebrant May God keep you in all your days. May Christ shield you in all your ways.
May the Spirit bring you healing and peace. May God the Holy Trinity,
✚ Father, Son, and Holy Spirit, drive all darkness from you,
and pour upon you blessing and light.

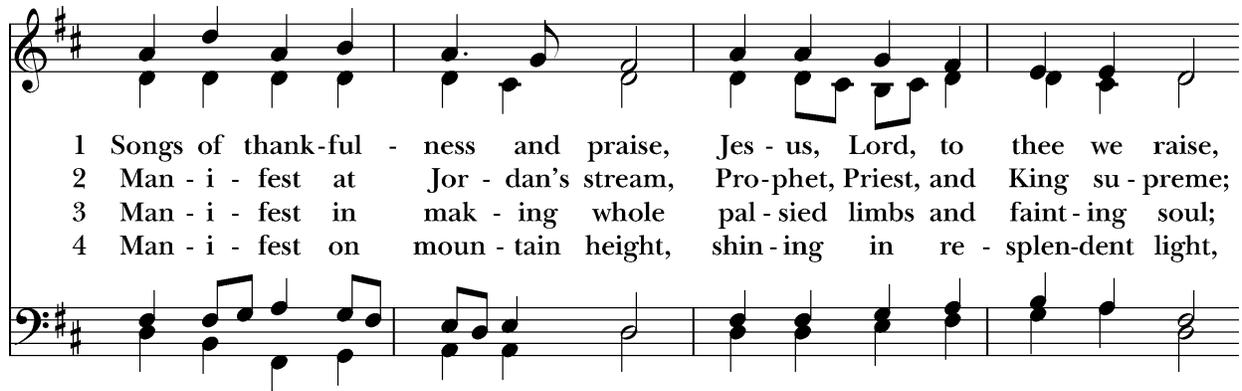
All **Amen.**

THE RECESSIONAL HYMN

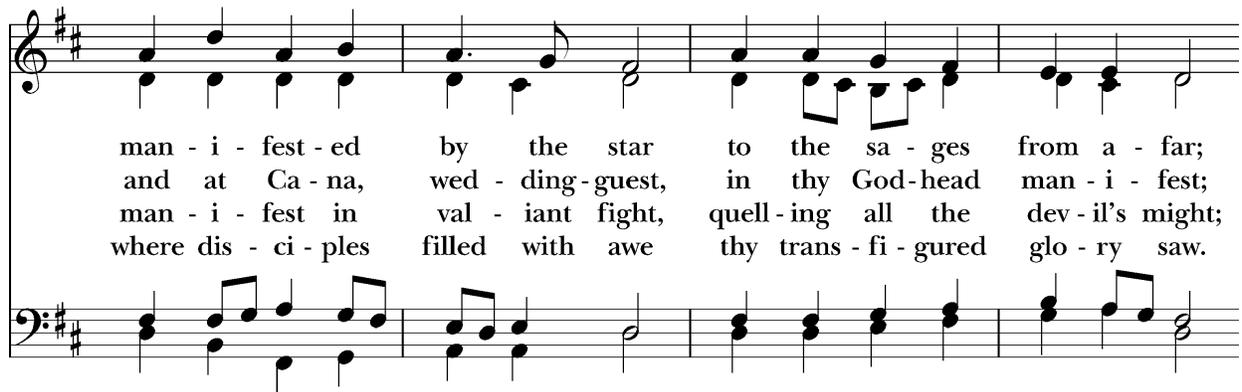
Hymnal 135

Songs of thankfulness and praise

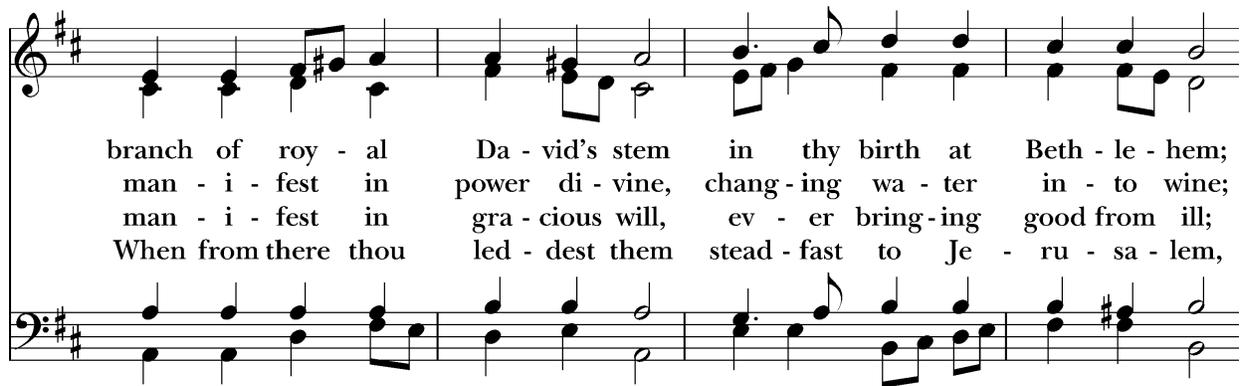
Salzburg



1 Songs of thank-ful - ness and praise, Jes - us, Lord, to thee we raise,
2 Man - i - fest at Jor - dan's stream, Pro-phet, Priest, and King su - preme;
3 Man - i - fest in mak - ing whole pal - sied limbs and faint - ing soul;
4 Man - i - fest on moun - tain height, shin - ing in re - splen - dent light,



man - i - fest - ed by the star to the sa - ges from a - far;
and at Ca - na, wed - ding - guest, in thy God - head man - i - fest;
man - i - fest in val - iant fight, quell - ing all the dev - il's might;
where dis - ci - ples filled with awe thy trans - fi - gured glo - ry saw.



branch of roy - al Da - vid's stem in thy birth at Beth - le - hem;
man - i - fest in power di - vine, chang - ing wa - ter in - to wine;
man - i - fest in gra - cious will, ev - er bring - ing good from ill;
When from there thou led - dest them stead - fast to Je - ru - sa - lem,



an - thems be to thee ad - dressed, God in man made man - i - fest.
an - thems be to thee ad - dressed, God in man made man - i - fest.
an - thems be to thee ad - dressed, God in man made man - i - fest.
cross and Eas - ter Day at - test God in man made man - i - fest.

THE DISMISSAL

Celebrant Let us go in peace to love and serve our Lord.
People Thanks be to God.

THE POSTLUDE

Today's Worship Team

Celebrant	The Rev. Shane Scott-Hamblen, ThD
Music Director and Organist	Lukas Hasler
Chalice Bearer	Susan Leinberger
Acolyte	Brooke Pauley
Altar Guild	Stacie Tibbetts
Flower Guild	Kati Nicholson
Ushers	Don Sheetz, Colette Spence
We Serve Coffee Team	Beth Bianchi, Annette Johnson
Livestream Team	Brooke Pauley, Clyde Dodge

Godly Play (ages 3-11) — 9:30 am in the Yellow Room

Storyteller: Elizabeth Henry. Helper: Marjie Blevins.

Youth Group (ages 11-14) — 9:30 am in the Conference Room

First Sunday: dedicated to Mission and Outreach.

Contact: Marjie Blevins (blevinsmarjie@gmail.com)

Parish Prayer List

Barbara	Burton	J.R.	Joni	Peggy	Ann
Richard	Ron	Tom	Parry	Ben	Gretchen
John	Laura	Rene			

Repose of the soul: Wally Dick Dewitt

Prayer requests remain on the list for three weeks unless otherwise requested.

To submit a name to the prayer list contact Brooke Pauley or The Rev'd Dr. Shane Scott-Hamblen.

Worship with us:

Tuesday Morning Holy Eucharist: Tuesdays at 8:30 am (in person only)

Lectionary Study with Fr. Shane: Tuesdays at 10:00 am (in person and Zoom)

Join on Zoom: <https://bit.ly/stmikessunday2023> Meeting ID: 912 3096 9532 / Passcode: cdm080100!

Prayer Vigil for Peace: First Friday of the Month at 6:00 pm (in person and Zoom)

Join on Zoom: <https://bit.ly/stmikessunday2023> Meeting ID: 912 3096 9532 / Passcode: cdm080100!

Worship bulletins: <https://www.stmikescdm.org/worship-bulletins/>

A Time of Prayer: First Wednesday of the Month at 2:00 pm (Zoom only)

Join on Zoom: <https://bit.ly/stmikessunday2023> (Meeting ID: 912 3096 9532 / Passcode: cdm080100!)

Worship bulletins: <https://www.stmikescdm.org/worship-bulletins/>

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Online Giving:

One-time gift or pledge, please scan one of these QR codes to make a secure, private donation.



St. Michael's website



PayPal



Zelle

Announcements:

St. Michael and All Angels invited to join the Bishop's Commission on Climate Change

The Bishop's Commission on Climate Change is seeking a liaison from each parish and mission, and St. Michael's has been invited to participate. We are looking for someone passionate about creation care to serve as our representative. This role doesn't require frequent meetings but involves sharing important information with our parish, attending the annual summit, and engaging in commission activities or subcommittees that align with their interests.

To learn more about the Commission on Climate Change, visit
<https://diocesela.org/commission-on-climate-change/>

If you or someone you know would be interested in this meaningful opportunity, contact The Rev. Shane Scott-Hamblen (fr.shane@stmikescdm.org).

Shrove Tuesday Pancake Celebration

March 4, 2025, 5:30 pm - 8:00 pm

Nothing says Shrove Tuesday like pancakes, volcanos, and Mai Tais! Please join us on Tuesday March 4 at 5:30 for a Mardi Gras like you've never seen before. For more information please reach out to Elizabeth Henry at eevanshenry@yahoo.com. And if you see her with a clipboard, come on over and see what you can do to help!

Ash Wednesday Holy Eucharist with imposition of ashes

March 5, 2025 at noon

Lenten Soup Suppers: Sharing Faith

Wednesdays in Lent at 5:30 pm - 7:00 pm

March 12, 19, 26 and April 2, 9

How has your faith impacted your life? Each of us has our own personal faith story. Sharing our stories of God's presence in our lives fosters deeper relationships with both God and each other.

During Lent, we will gather to share our faith and a simple soup supper each Wednesday evening at 5:30 pm. We'll break into small groups for guided discussions. Sharing Faith suppers offer a safe and welcoming environment to engage with one another, express our faith, and build relationships. All are welcome!

Parish Lenten Resolution

This year, as a Lenten “Memento mori”, we are asking everyone to take the time to prayerfully fill out and return the inserted “Funeral wishes/plans” for the parish files. Completed forms can be put into the collection plate any Sunday. Feel free to consult the Rector if you would like advice.

Pope Francis’ words

In his annual Lenten message, the Pope says, “Indifference to our neighbor and to God also represents a real temptation for us Christians. Each year during Lent we need to hear once more the voice of the prophets who cry out and trouble our conscience.”

These are the words of the Pope:

Fast from hurting words ... and say kind words, Fast from sadness ... and be filled with gratitude, Fast from anger ... and be filled with patience, Fast from pessimism ... and be filled with hope, Fast from worries ... and have trust in God, Fast from complaints ... and contemplate simplicity, Fast from pressures ... and be prayerful, Fast from bitterness ... and fill your hearts with joy, Fast from selfishness ... and be compassionate to others, Fast from grudges ... and be reconciled, Fast from words ... and be silent so you can listen!

2025 Music Events at St. Michael's

Save the dates and watch this space for future announcements.

We look forward to seeing you there!

- Saturday, April 5 at 5:00 pm – Lenten Concert (“Stabat Mater” by G.B. Pergolesi, and “Concerto in F Major” by Joseph Haydn)
- April 17-19 – Holy Week (Organ, Choir, Soloists)
- April 20 – Easter Sunday (Coronation Mass by W.A. Mozart)
- June 23 – Organ Concert with Trumpet and Voice
- June 29 – Church Choir Concert (Works by John Rutter and others)
- September 28 – Saint Michael’s Patronal Feast (Organ Solo Mass by Joseph Haydn)
- November 9 – All Souls’ Service (Requiem by Gabriel Fauré)
- December 24 – Christmas Service (Choir, Organ, Trumpet)

This Week at St. Michael's

Sunday, Mar. 2

9:30 am Holy Eucharist
11:00 am Sunday Conversations

Tuesday, Mar. 4

8:30 am Holy Eucharist (Chapel)
10:00 am Lectionary Study
7:00 pm Tuesday Night at Mike's

Wednesday, Mar. 5

Ash Wednesday

Noon Ash Wednesday Holy Eucharist
with imposition of ashes
2:00 pm A Time of Prayer

Thursday, Mar. 6

8:30 am Men's Fellowship
7:00 pm Choir Rehearsal

Friday, Mar. 7

10:00 am Prayer Shawl Ministry
6:00 pm Prayer Vigil for Peace

Saturday, Mar. 8

9:00 am Vestry Retreat

Sunday, Mar. 9

9:30 am Holy Eucharist
10:45 am Adult Christian Ed meeting
11:00 am Sunday Conversations

*For more info, contact the church office at
949-644-0463 or church@stmikescdm.org.*

*For more events, dates, and times, visit our church
calendar at <https://www.stmikescdm.org/events/>*

Weekly Finance Update

Sunday, Feb. 23

Weekly Pledge Income	\$5,921
Weekly Other Income	\$9,765
Weekly Budgeted Exp	\$10,878
Net Income(Loss)	\$4,808

Attendance

	Sunday Worship	Children and Youth
February 2	67	2
February 9	72	0
February 16	70	0
February 23	60	0

Altar Flowers

Each Sunday, members of the congregation may sponsor altar flowers, chapel flowers, and the Aumbry Candle in thanksgiving for all the blessings of this life or in memory of loved ones. Call the church office at (949) 644-0463 or make your dedication via our website at <https://bit.ly/SMAAFLOWERS>.

Sunday Worship Livestream

YouTube:

<https://www.youtube.com/@smaacdm/>

Zoom: <https://bit.ly/stmikessunday2023>

Meeting ID: 912 3096 9532

Passcode: cdm080100!

Donate Online

Visit <https://www.stmikescdm.org/give/> or use your mobile device to give via Zelle:



Saint Michael and All Angels Episcopal Church

3233 Pacific View Drive
Corona del Mar, CA 92625
(949) 644-0463

<https://www.stmikescdm.org>



Office Hours:

Monday 9:00 am to 3:00 pm
Tuesday 7:30 am to Noon
Wednesday 9:00 am to 3:00 pm
Thursday 7:30 am to Noon
Friday Closed

Parish Directory:

<https://smaa.breezechms.com>

Our Clergy and Staff

The Rev'd Shane Scott-Hamblen, ThD

Rector

fr.shane@stmikescdm.org / (845) 240-4516

Lukas Hasler

Music Director and Organist

lukas.hasler@stmikescdm.org

Maile Jansen

Bookkeeper

mailejansen@stmikescdm.org

Wayne Hastings

Communication Specialist

wayne.hastings@stmikescdm.org

Burton Karson

Organist-Choirmaster Emeritus

The Vestry

Mark Peterson, Senior Warden

Jill Draffin, Junior Warden and

Building Project/Real Estate

Pat Albers, Treasurer

Susan Brown, Communications

Cathy Dunlap, Stewardship

Steve Gribben, Clerk and Building Project/Real Estate

Ali Haghjoo, Mission/Outreach and Education

Jim Headley, Growth and Membership

Elizabeth Henry, Hospitality and Education

Jamie Mead, Building Project/Real Estate

Tom Nicholson, Building Project/Real Estate

Brian Robinson, Buildings and Grounds

Adult Christian Education and Small Discussion Groups

Visit our website for more about our Adult Christian Education programs and Small Discussion Groups.

St. Mike's Sunday Conversations

11:00 am in Michael's Room and on Zoom

Mar. 2: Viewing "From Jesus to Christ – The First Christians," a PBS Frontline documentary with William Cran and Marilyn Mellowes.

Join on Zoom: <https://bit.ly/sundaysat11>

Meeting ID: 822 5120 9687 / Passcode: Jonah24!

Contact: Kim Montgomery

Tuesday Night at Mike's

Tuesdays at 7:00 pm on Zoom

Join on Zoom: <https://bit.ly/tuesdayatmikes>

Meeting ID: 834 2976 3754 / Passcode: none

Contact: Beth Bianchi

Inklings! Book Group

Third Mondays at 10:30 am in the Davis Library

Currently reading *The Magician's Nephew*

by C.S. Lewis.

Contact: Beth Bianchi

Prayer Shawl Ministry

Fridays at 10:00 am

Please join us as we knit or crochet and pray!

Contact: Julie Jenkins at 949-244-7103

Men's Fellowship Group

Thursdays at 8:30 am in the Davis Library

Currently reading *The Big Picture:*

On the Origins of Life, Meaning,

and the Universe Itself by Sean M. Carroll.

Contact: Kim Montgomery