



# Sexagesima Sunday

Sunday, February 23, 2025 ❖ 9:30 am



*A very warm welcome! We are delighted to have you join us. This bulletin has been designed to help you worship with us. Please note that wherever it says “stand, sit, kneel” (Episcopalian Calisthenics!), such are only suggestions. We Stand to Praise; Sit to Listen; and Kneel to Ask. You are welcome to do whatever you are able or find most comfortable.*

*We hope you will not find our silence before the liturgy to be a lack of hospitality. We merely have a custom of keeping the silence before the liturgy as a time of preparation and talking to God. We will be very enthusiastic to talk with you and each other after the service. There’s an old adage which says, “Before liturgy, talk to God. During liturgy, let God talk to you. After liturgy, talk to each other.”*

*Please remember St Michael’s in your prayers and we hope you will return to worship with us again!*

## **Flowers for the Altar**

Each Sunday, members of the congregation may sponsor altar flowers, chapel flowers, and the Aumbry Candle in thanksgiving for all the blessings of this life or in memory of loved ones.

Call the church office at (949) 644-0463 or make your dedication via our website at <https://bit.ly/SMAAFLOWERS>.

## THE PRELUDE

### THE INTROIT HYMN *(Please stand and join in singing.)*

*Hymnal 390*

*Praise to the Lord*

*Lobe den Herren*

Praise to the Lord, the Al - might - y, the King of cre - a - tion!  
Praise to the Lord: o - ver all things he glo - rious - ly reign - eth:  
Praise to the Lord, who doth pros - per thy way and de - fend thee;  
Praise to the Lord! O let all that is in me a - dore him!

O my soul praise him, for he is thy health and sal - va - tion!  
borne as on ea - gle - wings, safe - ly his saints he sus - tain - eth.  
sure - ly his good - ness and mer - cy shall ev - er at - tend thee;  
All that hath life and breath, come now with prais - es be - fore him!

join the great throng, psal - ter - y, or - gan, and song. sound - ing in glad ad - o - ra - tion!  
Hast thou not seen how all thou need - est hath been grant - ed in what he or - dain - eth?  
pon - der a - new what the Al - might - y can do, who with his love doth be - friend thee.  
Let the a - men sound from his peo - ple a - gain; glad - ly for ev - er a - dore him.

Words: Joachim Neander (1650-1680); tr. "Hymnal 1940," alt. Music: "Lobe den Herren," melody from "Erneuerten Gesangbuch," 1665; harm. "The Chorale Book for England," 1863; desc. Craig Sellar Lang (1891-1971).

### THE OPENING ACCLAMATION

*Celebrant* Blessed be God: + Father, Son, and Holy Spirit.

*People* And blessed be God's kingdom, now and for ever. Amen.

### THE COLLECT FOR PURITY

*Celebrant* Almighty God,

*All* to you all hearts are open, all desires known, and from you no secrets are hid:  
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that  
we may perfectly love you, and worthily magnify your holy Name; through  
Christ our Lord. Amen.

**THE SUMMARY OF THE LAW** (St. Michael's "Mission Statement")

*Celebrant* Hear what our Lord Jesus Christ says:  
You shall love the Lord your God with all your heart, and with all your soul, and with all your mind. This is the first and great commandment. And the second is like unto it: You shall love your neighbor as yourself. On these two commandments hang all the Law and the Prophets.

**THE GLORIA**

*Hymnal S-280*

*Glory to God in the highest*

*Powell*

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - mighty God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy

*The Gloria continues on next page.*

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

### THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

O Lord, you have taught us that without love whatever we do is worth nothing: Send your Holy Spirit and pour into our hearts your greatest gift, which is love, the true bond of peace and of all virtue, without which whoever lives is accounted dead before you. Grant this for the sake of your only Son Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

**THE SERMON** (*Please be seated.*)

*The Rev. Shane Scott-Hamblen, ThD*

**FIRST READING: Genesis 45:3-11, 15**

*Reader*            A Reading from the book of Genesis.

<sup>3</sup>Joseph said to his brothers, “I am Joseph. Is my father still alive?” But his brothers could not answer him, so dismayed were they at his presence.

<sup>4</sup>Then Joseph said to his brothers, “Come closer to me.” And they came closer. He said, “I am your brother, Joseph, whom you sold into Egypt. <sup>5</sup>And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. <sup>6</sup>For the famine has been in the land these two years; and there are five more years in which there will be neither plowing nor harvest. <sup>7</sup>God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. <sup>8</sup>So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt.

<sup>9</sup>Hurry and go up to my father and say to him, ‘Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay. <sup>10</sup>You shall settle in the land of Goshen, and you shall be near me, you and your children and your children’s children, as well as your flocks, your herds, and all that you have. <sup>11</sup>I will provide for you there—since there are five more years of famine to come—so that you and your household, and all that you have, will not come to poverty.’” <sup>15</sup>And he kissed all his brothers and wept upon them; and after that his brothers talked with him.

*Reader*            The Word of the Lord.

*People*            **Thanks be to God.**

*(Please stand as able and join in singing.)*



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- <sup>1</sup>Do not fret yourself because of evildoers;  
do not be jealous of those who do wrong.
- <sup>2</sup>For they shall soon wither like the grass, \*  
and like the green grass fade away.
- <sup>3</sup>Put your trust in the LORD and do good; \*  
dwell in the land and feed on its riches.
- <sup>4</sup>Take delight in the LORD, \*  
and he shall give you your heart's desire.
- <sup>5</sup>Commit your way to the LORD and put your trust in him, \*  
and he will bring it to pass.
- <sup>6</sup>He will make your righteousness as clear as the light \*  
and your just dealing as the noonday.
- <sup>7</sup>Be still before the LORD \*  
and wait patiently for him.
- <sup>8</sup>Do not fret yourself over the one who prospers, \*  
the one who succeeds in evil schemes.
- <sup>9</sup>Refrain from anger, leave rage alone; \*  
do not fret yourself; it leads only to evil.
- <sup>11</sup>In a little while the wicked shall be no more; \*  
<sup>41</sup>But the deliverance of the righteous comes from the LORD; \*  
he is their stronghold in time of trouble.
- <sup>42</sup>The LORD will help them and rescue them; \*  
he will rescue them from the wicked and deliver them,  
because they seek refuge in him.

**THE SECOND READING: 1 Corinthians 15:35-38, 42-50** (*Please be seated.*)

*Reader*      A Reading from Paul's First letter to the Church in Corinth.

<sup>35</sup>Someone will ask, "How are the dead raised? With what kind of body do they come?" <sup>36</sup>Fool! What you sow does not come to life unless it dies. <sup>37</sup>And as for what you sow, you do not sow the body that is to be, but a bare seed, perhaps of wheat or of some other grain. <sup>38</sup>But God gives it a body as he has chosen, and to each kind of seed its own body.

<sup>42</sup>So it is with the resurrection of the dead. What is sown is perishable, what is raised is imperishable. <sup>43</sup>It is sown in dishonor, it is raised in glory. It is sown in weakness, it is raised in power. <sup>44</sup>It is sown a physical body, it is raised a spiritual body. If there is a physical body, there is also a spiritual body. <sup>45</sup>Thus it is written, "The first man, Adam, became a living being"; the last Adam became a life-giving spirit. <sup>46</sup>But it is not the spiritual that is first, but the physical, and then the spiritual. <sup>47</sup>The first man was from the earth, a man of dust; the second man is from

heaven. <sup>48</sup>As was the man of dust, so are those who are of the dust; and as is the man of heaven, so are those who are of heaven. <sup>49</sup>Just as we have borne the image of the man of dust, we will also bear the image of the man of heaven.

<sup>50</sup>What I am saying, brothers and sisters, is this: flesh and blood cannot inherit the kingdom of God, nor does the perishable inherit the imperishable.

*Reader*           The Word of the Lord.  
*People*           **Thanks be to God.**

*Please stand as able.*

### THE GOSPEL: Luke 6:27-38

*Priest*           ✝ The Holy Gospel of our Lord Jesus Christ according to Luke.  
*People*           **Glory to you, Lord Christ.**

Jesus said, <sup>27</sup>“I say to you that listen, Love your enemies, do good to those who hate you, <sup>28</sup>bless those who curse you, pray for those who abuse you. <sup>29</sup>If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt.

<sup>30</sup>Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. <sup>31</sup>Do to others as you would have them do to you.

<sup>32</sup>“If you love those who love you, what credit is that to you? For even sinners love those who love them. <sup>33</sup>If you do good to those who do good to you, what credit is that to you? For even sinners do the same. <sup>34</sup>If you lend to those from whom you hope to receive, what credit is that to you? Even sinners lend to sinners, to receive as much again. <sup>35</sup>But love your enemies, do good, and lend, expecting nothing in return. Your reward will be great, and you will be children of the Most High; for he is kind to the ungrateful and the wicked. <sup>36</sup>Be merciful, just as your Father is merciful.

<sup>37</sup>“Do not judge, and you will not be judged; do not condemn, and you will not be condemned. Forgive, and you will be forgiven; <sup>38</sup>give, and it will be given to you. A good measure, pressed down, shaken together, running over, will be put into your lap; for the measure you give will be the measure you get back.”

*Priest*           The Gospel of the Lord.  
*People*           **Praise to you, Lord Christ.**

**THE CREED** *(Please stand as able.)*

*Celebrant* We believe in one God,

*All* **the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

**THE INTERCESSIONS** *(Please kneel as able or be seated.)*

*Intercessor* To God who is merciful and kind to all, let us pray for all those in need.  
For the church of Jesus Christ throughout the world.

*All* **Lord, have mercy.**

*Intercessor* For those alienated from the church, and for our witness to Christ in every community.

*All* **Lord, have mercy.**

*Intercessor* For those in charge of peoples and nations, and for their exercise of mercy and justice.

*All* **Lord, have mercy.**

*Intercessor* For all who suffer from oppressive rulers and regimes, and for the victims of abuse and violence.

*All* **Lord, have mercy.**

*Intercessor* For all who are sick and troubled, especially \_\_\_\_\_, and for the dying and the dead, especially \_\_\_\_\_. For ourselves, our families, and all those we love.

*All* **Lord, have mercy.**

*Intercessor* For what else shall we pray?

*Congregation is invited to say intentions aloud or in silence.*

*Celebrant* Let us all pray together,



*All* Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. Amen.

## THE CONFESSION & ABSOLUTION

*Celebrant* God is love and we are God's children. There is no room for fear in love. We love because God loved us first. Let us confess our sins in penitence and faith.

Eternal God,

*All* **you have loved us with an everlasting love, but we have broken your holy laws, and have left undone what we ought to have done. We are sorry for our sins and turn away from them. For the sake of your Son who died for us, forgive us, cleanse us and change us. By your Holy Spirit, enable us to live for you; through Jesus Christ our Lord. Amen.**

*Celebrant* Grant, merciful Lord, to your faithful people + pardon and peace, that they may be cleansed from all their sins and serve you with a quiet mind, through Christ our Lord. *Amen.*

## THE PEACE *(Please stand as able.)*

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*The Ministers and People exchange signs of peace in the name of the Lord.*

## THE OFFERTORY SENTENCE *(Please stand as able.)*

*Celebrant* Judge not, and ye shall not be judged; condemn not, and ye shall not be condemned; forgive, and ye shall be forgiven; Give, and it shall be given unto you.

## THE OFFERTORY ANTHEM

*Day by Day by Martin How*

*Online Giving: make your secure, private donation by scanning one of the QR codes found in the Announcements section at the back of this bulletin.*

*Please stand as able and join in singing.*

## THE PRESENTATION VERSE

*Praise God From Whom All Blessings Flow*

*Old 100th*

1. Praise God, from Whom all bles - sings flow; Praise Him, all crea-tures here be - low;  
Praise Him a - bove, ye heav'n - ly host; Praise Fa - ther, Son, and Ho - ly Ghost.

The image shows a musical score for a hymn. It consists of two systems of music. Each system has a treble clef staff on top and a bass clef staff on the bottom. The key signature is one sharp (F#). The first system of music has lyrics: "1. Praise God, from Whom all bles - sings flow; Praise Him, all crea-tures here be - low;". The second system of music has lyrics: "Praise Him a - bove, ye heav'n - ly host; Praise Fa - ther, Son, and Ho - ly Ghost." The music is written in a simple, hymn-like style with block chords and moving lines.

## The Eucharistic Prayer IV (Scottish Liturgy 1982, revised 2022)

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

Worship and praise belong to you, God our maker. Out of nothing, you called all worlds into being, and still you draw the universe to its fulfilment. Day and night celebrate your glory till time shall be no more.

In Christ, your only begotten Son, you have revealed yourself to the world. By the leading of a star, you made him known to the nations as the son of David and king of Israel; that in following him, we might be led from darkness into his marvelous light.

Filled with the Spirit, who descended upon your Son at his Baptism in the Jordan, we who are baptized in his name strive for his heavenly kingdom in whose radiance we are transfigured and the earth transformed.

As children of your redeeming purpose who celebrate the epiphany of your Son, we offer you our praise, with angels and archangels and the whole company of heaven singing the hymn of your unending glory:

# THE SANCTUS

*Hymnal S-125*

*Holy, holy holy*

*Proulx*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

Glory and thanksgiving be to you, most loving Father. In Jesus the Messiah you have come to us. Our hope is built on him in whom you are well pleased.

Having been shown to the world as your beloved Son, he proclaimed the good news of your kingdom. The blind received their sight, the lame walked, the lepers were cleansed, and the captives set free. At his word, water became wine, the hungry were filled with bread, and the dead were raised.

Before he was given up to suffering and death, desiring to complete the work for which he came into the world, at supper with his disciples he took bread and offered you thanks.

He broke the bread, and gave it to them, saying:  
“Take, eat. This is my Body: it is broken for you.”

After supper, he took the cup, he offered you thanks, and gave it to them saying:  
“Drink this, all of you. This is my Blood of the new covenant; it is poured out for you, and for all, that sins may be forgiven. Do this in remembrance of me.”

We now obey your Son's command.

*All*     **We recall his blessed passion and death,  
his glorious resurrection and ascension;  
and we look for the coming of his Kingdom.**

Made one with him, we offer you these gifts and with them ourselves, a single, holy, living sacrifice. Hear us, most merciful Father, and send your Holy Spirit upon us and upon this bread and this wine, that, overshadowed by your Spirit's life-giving power, they may be the Body and Blood of your Son, and we may be kindled with the fire of your love and renewed for the service of your Kingdom.

Help us, who are baptized into the fellowship of Christ's Body to live and work to your praise and glory; may we grow together in unity and love until at last, in your new creation, we enter into our heritage in the company of the Virgin Mary, the apostles, and prophets, and of all our brothers and sisters living and departed.

Through Jesus Christ our Lord, with whom, and in whom, in the unity of the Holy Spirit, all honor and glory be to you, Lord of all ages, world without end. Amen.

### THE LORD'S PRAYER

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,  
Our Father,

*All* **who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

### THE FRACTION

*Celebrant* We break this bread to share in the Body of Christ.

*People* **Though we are many, we are One Body, because we all share in one bread.**

*Celebrant* The Gifts of God for the People of God.

## THE AGNUS DEI

Hymnal S-163

*Lamb of God, you take away the sins of the world*

Powell

Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God, you  
take a - way the sins of the world: have mer - cy on us.  
Lamb of God, you take a - way the sins of the world: grant us peace.

*Everyone is welcome to receive Christ's Body and Blood in our Church. If you do not wish to receive either the bread or the wine, please cross your arms and a short blessing will be said. You are also welcome to intinct the bread into the chalice if you prefer not to drink directly from the chalice. (Though, to be honest, it is fortified with extra alcohol to kill germs. If you don't drink it the priest must, and then the announcements can get a bit entertaining after Mass.) Gluten-free wafers are also available upon request.*

*Congregants worshiping on Zoom, Facebook Live, or YouTube may say the following:*

### THE SPIRITUAL COMMUNION PRAYER

*Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot receive you in the Sacrament of your Body and Blood, come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.*

### THE COMMUNION MUSIC

*O rest in the Lord (Elijah) by Felix Mendelssohn*

*Christina Alexopoulos, soloist*

*Please kneel or sit as able.*

### THE POST-COMMUNION PRAYER

*All* We praise and thank you, creator God, for you have not left us alone. You have come among us as Emmanuel, the promised of ages, and come to us still in word and Spirit, in bread and cup. Make us holy, and bring us to perfection, that when Christ comes again we may shine like lights before his face, who with you and the Spirit lives forever. Amen

*Please be seated.*

### ANNOUNCEMENTS

*Please stand as able.*

## THE BENEDICTION

*Celebrant* May God keep you in all your days. May Christ shield you in all your ways. May the Spirit bring you healing and peace. May God the Holy Trinity,  
✚ Father, Son, and Holy Spirit, drive all darkness from you,  
and pour upon you blessing and light.

*All* Amen.

## THE RECESSIONAL HYMN

*Hymnal 657*

*Love divine, all loves excelling*

*Hyfrydol*

1 Love di - vine, all loves ex - cell - ing, joy of heaven, to  
2 Come, al - might - y to de - liv - er, let us all thy  
3 Fi - nish then thy new cre - a - tion; pure and spot - less

earth come down, fix in us thy hum - ble dwell - ing, all thy  
life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -  
let us be; let us see thy great sal - va - tion per - fect -

faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,  
more thy tem - ples leave. Thee we would be al - way bless - ing,  
ly re - stored in thee: changed from glo - ry in - to glo - ry,

pure, un - bound - ed love thou art; vis - it us with  
serve thee as thy hosts a - bove, pray, and praise thee  
till in heaven we take our place, till we cast our

thy sal - va - tion, en - ter ev - ery trem - bling heart.  
with - out ceas - ing, glo - ry in thy per - fect love.  
crowns be - fore thee, lost in won - der, love, and praise.

## THE DISMISSAL

*Celebrant* Let us go in peace to love and serve our Lord.  
*People* Thanks be to God.

## THE POSTLUDE

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## Today's Worship Team

Celebrant	The Rev. Shane Scott-Hamblen, ThD
Music Director and Organist	Lukas Hasler
Chalice Bearer	TBA
Acolyte	Stacie Tibbets
Altar Guild	Sally Bushek
Flower Guild	Mary Ellen Bowman
Ushers	Steve Dulson, Clyde Dodge
We Serve Coffee Team	Peggy Strong, Gail Haghjoo
Livestream Team	Brooke Pauley, Ali Haghjoo

### Godly Play (ages 3-11) — 9:30 am in the Yellow Room

Storyteller: Brooke Pauley. Helper: Julie Sheffield.

### Youth Group (ages 11-14) — 9:30 am in the Conference Room

Fourth Sunday: dedicated Rest — no session this week.

Contact: Marjie Blevins (blevinsmarjie@gmail.com)

### Parish Prayer List

Barbara	Burton	J.R.	Joni	Peggy	Ann
Richard	Ron	Tom	Parry	Ben	Gretchen
John	Laura	Rene			

Repose of the soul: Wally Dick Dewitt

Prayer requests remain on the list for three weeks unless otherwise requested.

To submit a name to the prayer list contact Brooke Pauley or The Rev'd Dr. Shane Scott-Hamblen.

## Worship with us:

**Tuesday Morning Holy Eucharist: Tuesdays at 8:30 am (in person only)**

**Lectionary Study with Fr. Shane: Tuesdays at 10:00 am (in person and Zoom)**

Join on Zoom: <https://bit.ly/stmikessunday2023> Meeting ID: 912 3096 9532 / Passcode: cdm080100!

**Prayer Vigil for Peace: First Friday of the Month at 6:00 pm (in person and Zoom)**

Join on Zoom: <https://bit.ly/stmikessunday2023> Meeting ID: 912 3096 9532 / Passcode: cdm080100!

Worship bulletins: <https://www.stmikescdm.org/worship-bulletins/>

**A Time of Prayer: First Wednesday of the Month at 2:00 pm (Zoom only)**

Join on Zoom: <https://bit.ly/stmikessunday2023> (Meeting ID: 912 3096 9532 / Passcode: cdm080100!)

Worship bulletins: <https://www.stmikescdm.org/worship-bulletins/>

## Online Giving:

*One-time gift or pledge, please scan one of these QR codes to make a secure, private donation.*



*St. Michael's website*



*PayPal*



*Zelle*

## Announcements:

### **St. Michael and All Angels invited to join the Bishop's Commission on Climate Change**

The Bishop's Commission on Climate Change is seeking a liaison from each parish and mission, and St. Michael's has been invited to participate. We are looking for someone passionate about creation care to serve as our representative. This role doesn't require frequent meetings but involves sharing important information with our parish, attending the annual summit, and engaging in commission activities or subcommittees that align with their interests.

To learn more about the Commission on Climate Change, visit  
<https://diocesela.org/commission-on-climate-change/>

If you or someone you know would be interested in this meaningful opportunity, contact The Rev. Shane Scott-Hamblen ([fr.shane@stmikescdm.org](mailto:fr.shane@stmikescdm.org)).

### **Shrove Tuesday Pancake Celebration**

March 4, 2025, 5:30 pm - 8:00 pm

Join us for our last hurrah before Lent!. Pancake Dinner (carbs, sugar, & butter oh my!). Fun for the entire Family! Contact: Elizabeth Henry <[eevanshenry@yahoo.com](mailto:eevanshenry@yahoo.com)>

### **Lenten Soup Suppers: Sharing Faith**

Wednesdays in Lent at 5:30 pm - 7:00 pm

March 12, 19, 26 and April 2, 9

How has your faith impacted your life? Each of us has our own personal faith story. Sharing our stories of God's presence in our lives fosters deeper relationships with both God and each other.

During Lent, we will gather to share our faith and a simple soup supper each Wednesday evening at 5:30 pm. We'll break into small groups for guided discussions. Sharing Faith suppers offer a safe and welcoming environment to engage with one another, express our faith, and build relationships. All are welcome!

Volunteers are needed to help to moderate the guided discussions! Please email Louise, [lstovert2316@gmail.com](mailto:lstovert2316@gmail.com).



## 2025 Music Events at St. Michael's

Save the dates and watch this space for future announcements.

We look forward to seeing you there!

- April 5 – Lenten Concert (Stabat Mater by G.B. Pergolesi, and Concert in F Major by Joseph Haydn)
- April 17-19 – Holy Week (Organ, Choir, Soloists)
- April 20 – Easter Sunday (Coronation Mass by W.A. Mozart)
- June 23 – Organ Concert with Trumpet and Voice
- June 29 – Church Choir Concert (Works by John Rutter and others)
- September 28 – Saint Michael's Patronal Feast (Organ Solo Mass by Joseph Haydn)
- November 9 – All Souls' Service (Requiem by Gabriel Fauré)
- December 24 – Christmas Service (Choir, Organ, Trumpet)

## This Week at St. Michael's

### Sunday, Feb. 23

9:30 am Holy Eucharist  
11:00 am Sunday Conversations

### Tuesday, Feb. 25

8:30 am Holy Eucharist (Chapel)  
10:00 am Lectionary Study  
7:00 pm Tuesday Night at Mike's

### Thursday, Feb. 27

8:30 am Men's Fellowship  
9:45 am Development Committee  
7:00 pm Choir Rehearsal

### Friday, Feb. 28

10:00 am Prayer Shawl Ministry

### Sunday, Mar. 2

9:30 am Holy Eucharist  
11:00 am Sunday Conversations

*For more info, contact the church office at  
949-644-0463 or [church@stmikescdm.org](mailto:church@stmikescdm.org).*

*For more events, dates, and times, visit our church  
calendar at <https://www.stmikescdm.org/events/>*

## Weekly Finance Update

### Sunday, Feb. 16

Weekly Pledge Income	\$9,744
Weekly Other Income	\$18,094
Weekly Budgeted Exp	\$10,878
Net Income(Loss)	\$16,960

## Attendance

	Sunday Worship	Children and Youth
January 26	64	0
February 2	67	2
February 9	72	0
February 16	70	0

## Altar Flowers

Each Sunday, members of the congregation may sponsor altar flowers, chapel flowers, and the Aumbry Candle in thanksgiving for all the blessings of this life or in memory of loved ones. Call the church office at (949) 644-0463 or make your dedication via our website at <https://bit.ly/SMAAFLOWERS>.

## Sunday Worship Livestream

YouTube:

<https://www.youtube.com/@smaacdm/>

Zoom: <https://bit.ly/stmikessunday2023>

Meeting ID: 912 3096 9532

Passcode: cdm080100!

## Donate Online

Visit <https://www.stmikescdm.org/give/> or use your mobile device to give via Zelle:



## Saint Michael and All Angels Episcopal Church

3233 Pacific View Drive  
Corona del Mar, CA 92625  
(949) 644-0463  
<https://www.stmikescdm.org>



### Office Hours:

Monday 9:00 am to 3:00 pm  
Tuesday 7:30 am to Noon  
Wednesday 9:00 am to 3:00 pm  
Thursday 7:30 am to Noon  
Friday Closed

### Parish Directory:

<https://smaa.breezechms.com>

### Our Clergy and Staff

#### The Rev'd Shane Scott-Hamblen, ThD

Rector  
[fr.shane@stmikescdm.org](mailto:fr.shane@stmikescdm.org) / (845) 240-4516

#### Lukas Hasler

Music Director and Organist  
[lukas.hasler@stmikescdm.org](mailto:lukas.hasler@stmikescdm.org)

#### Maile Jansen

Bookkeeper  
[mailejansen@stmikescdm.org](mailto:mailejansen@stmikescdm.org)

#### Wayne Hastings

Communication Specialist  
[wayne.hastings@stmikescdm.org](mailto:wayne.hastings@stmikescdm.org)

#### Burton Karson

Organist-Choirmaster Emeritus

### The Vestry

**Mark Peterson**, Senior Warden

**Jill Draffin**, Junior Warden and

Building Project/Real Estate

**Pat Albers**, Treasurer

**Susan Brown**, Communications

**Cathy Dunlap**, Stewardship

**Steve Gribben**, Clerk and Building Project/Real Estate

**Ali Haghjoo**, Mission/Outreach and Education

**Jim Headley**, Growth and Membership

**Elizabeth Henry**, Hospitality and Education

**Jamie Mead**, Building Project/Real Estate

**Tom Nicholson**, Building Project/Real Estate

**Brian Robinson**, Buildings and Grounds

## Adult Christian Education and Small Discussion Groups

Visit our website for more about our Adult Christian Education programs and Small Discussion Groups.

### St. Mike's Sunday Conversations

*11:00 am in Michael's Room and on Zoom*

Feb. 23: Passover discussion with Sarah Rosenson.

Join on Zoom: <https://bit.ly/sundaysat11>

Meeting ID: 822 5120 9687 / Passcode: Jonah24!

Contact: Kim Montgomery

### Tuesday Night at Mike's

*Tuesdays at 7:00 pm on Zoom*

Join on Zoom: <https://bit.ly/tuesdayatmikes>

Meeting ID: 834 2976 3754 / Passcode: none

Contact: Beth Bianchi

### Inklings! Book Group

*Third Mondays at 10:30 am in the Davis Library*

Currently reading *The Magician's Nephew*

by C.S. Lewis.

Contact: Beth Bianchi

### Prayer Shawl Ministry

*Fridays at 10:00 am*

Please join us as we knit or crochet and pray!

Contact: Julie Jenkins at 949-244-7103

### Men's Fellowship Group

*Thursdays at 8:30 am in the Davis Library*

Currently reading *The Big Picture:*

*On the Origins of Life, Meaning,*

*and the Universe Itself* by Sean M. Carroll.

Contact: Kim Montgomery