



The Presentation of  
Our Lord Jesus Christ in the Temple,  
Candlemas, 4th of Epiphany  
Sunday, February 2, 2025 ❖ 9:30 am



*A very warm welcome! We are delighted to have you join us. This bulletin has been designed to help you worship with us. Please note that wherever it says “stand, sit, kneel” (Episcopalian Calisthenics!), such are only suggestions. We Stand to Praise; Sit to Listen; and Kneel to Ask. You are welcome to do whatever you are able or find most comfortable.*

*We hope you will not find our silence before the liturgy to be a lack of hospitality. We merely have a custom of keeping the silence before the liturgy as a time of preparation and talking to God. We will be very enthusiastic to talk with you and each other after the service. There’s an old adage which says, “Before liturgy, talk to God. During liturgy, let God talk to you. After liturgy, talk to each other.”*

*Please remember St Michael’s in your prayers and we hope you will return to worship with us again!*

### **Flowers for the Altar**

Each Sunday, members of the congregation may sponsor altar flowers, chapel flowers, and the Aumbry Candle in thanksgiving for all the blessings of this life or in memory of loved ones.

Call the church office at (949) 644-0463 or make your dedication via our website at <https://bit.ly/SMAAFLOWERS>.

# THE PRELUDE

## THE INTROIT HYMN *(Please stand and join in singing.)*

*Hymnal 259*

*Hail to the Lord who comes*

*Old 120th*

1 Hail to the Lord who comes, comes to his tem - ple gate;  
2 but, borne up - on the throne of Ma - ry's gen - tle breast,  
3 There Jo - seph at her side in rev - erent won - der stands;  
4 O Light of all the earth, thy chil - dren wait for thee!

not with his an - gel host, not in his king - ly state;  
watched by her du - teous love, in her fond arms at rest,  
and, filled with ho - ly joy, old Si - meon in his hands  
Come to thy tem - ples here, that we, from sin set free,

no shouts pro - claim him nigh, no crowds his com - ing wait;  
thus to his Fa - ther's house he comes, the heaven - ly guest.  
takes up the prom - ised child, the glo - ry of all lands.  
be - fore thy Fa - ther's face may all pre - sent - ed be!

## THE OPENING ACCLAMATION

*Celebrant* Blessed be God: ✚ Father, Son, and Holy Spirit.  
*People* And blessed be God's kingdom, now and for ever. Amen.

## THE COLLECT FOR PURITY

*Celebrant* Almighty God,  
*All* to you all hearts are open, all desires known, and from you no secrets are hid:  
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that  
we may perfectly love you, and worthily magnify your holy Name; through  
Christ our Lord. Amen.

## THE SUMMARY OF THE LAW (St. Michael's "Mission Statement")

*Celebrant* Hear what our Lord Jesus Christ says:  
You shall love the Lord your God with all your heart, and with all your soul, and  
with all your mind. This is the first and great commandment. And the second is  
like unto it: You shall love your neighbor as yourself. On these two  
commandments hang all the Law and the Prophets.

# THE GLORIA

Hymnal S-280

Glory to God in the highest

Powell

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

## THE COLLECT OF THE DAY

*Celebrant*     The Lord be with you.

*People*       **And also with you.**

*Celebrant*     Let us pray.

Almighty and everliving God, we humbly pray that, as your only-begotten Son was this day presented in the temple, so we may be presented to you with pure and clean hearts by Jesus Christ our Lord; who lives and reigns with you and the Holy Spirit, one God, now and for ever.

*Amen.*

**THE SERMON** *(Please be seated.)*

*The Rev. Shane Scott-Hamblen, ThD*

**FIRST READING: Malachi 3:1-4**

*Steve Morris*

*Reader*       A Reading from the book of the prophet Malachi.

<sup>1</sup>See, I am sending my messenger to prepare the way before me, and the Lord whom you seek will suddenly come to his temple. The messenger of the covenant in whom you delight—indeed, he is coming, says the LORD of hosts. <sup>2</sup>But who can endure the day of his coming, and who can stand when he appears?

For he is like a refiner's fire and like fullers' soap; <sup>3</sup>he will sit as a refiner and purifier of silver, and he will purify the descendants of Levi and refine them like gold and silver, until they present offerings to the LORD in righteousness. <sup>4</sup>Then the offering of Judah and Jerusalem will be pleasing to the LORD as in the days of old and as in former years.

*Reader*       The Word of the Lord.

*People*       **Thanks be to God.**

*(Please stand as able and join in singing.)*



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<sup>1</sup>How dear to me is your dwelling,  
 O LORD of hosts!  
 My soul has a desire  
 and longing for the courts of the LORD;  
 my heart and my flesh  
 rejoice in the living God.

<sup>2</sup>The sparrow has found her a house  
 and the swallow a nest where she may lay her young,  
 by the side of your altars, O LORD of hosts,  
 my King and my God.

<sup>3</sup>Happy are they who dwell in your house! \*  
 they will always be praising you.

<sup>4</sup>Happy are the people whose strength is in you!  
 whose hearts are set on the pilgrims' way.

<sup>5</sup>Those who go through the desolate valley will find it a place of springs,  
 for the early rains have covered it with pools of water.

<sup>6</sup>They will climb from height to height,  
 and the God of gods will reveal himself in Zion.

<sup>7</sup>LORD God of hosts, hear my prayer;

<sup>8</sup>Behold our defender O God;  
 and look upon the face of your Anointed.

<sup>9</sup>For one day in your courts is better than a thousand in my own room,  
 and to stand at the threshold of the house of my God  
 than to dwell in the tents of the wicked.

<sup>10</sup>For the LORD God is both sun and shield;  
 he will give grace and glory;

<sup>11</sup>No good thing will the LORD withhold  
 from those who walk with integrity.

<sup>12</sup>O LORD of hosts,  
 happy are they who put their trust in you!

*Reader*            A Reading from the letter to the Hebrews.

<sup>14</sup>Since, therefore, the children share flesh and blood, Jesus himself likewise shared the same things, so that through death he might destroy the one who has the power of death, that is, the devil, <sup>15</sup>and free those who all their lives were held in slavery by the fear of death. <sup>16</sup>For it is clear that he did not come to help angels, but the descendants of Abraham. <sup>17</sup>Therefore he had to become like his brothers and sisters in every respect, so that he might be a merciful and faithful high priest in the service of God, to make a sacrifice of atonement for the sins of the people.

<sup>18</sup>Because he himself was tested by what he suffered, he is able to help those who are being tested.

*Reader*            The Word of the Lord.

*People*            **Thanks be to God.**

*Please stand as able.*

## THE GOSPEL: Luke 2:22-40

*Priest*           ✦ The Holy Gospel of our Lord Jesus Christ according to Luke.  
*People*           **Glory to you, Lord Christ.**

<sup>22</sup>When the time came for their purification according to the law of Moses, Mary and Joseph brought Jesus up to Jerusalem to present him to the Lord <sup>23</sup>(as it is written in the law of the Lord, “Every firstborn male shall be designated as holy to the Lord”), <sup>24</sup>and they offered a sacrifice according to what is stated in the law of the Lord, “a pair of turtledoves or two young pigeons.”

<sup>25</sup>Now there was a man in Jerusalem whose name was Simeon; this man was righteous and devout, looking forward to the consolation of Israel, and the Holy Spirit rested on him. <sup>26</sup>It had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord’s Messiah. <sup>27</sup>Guided by the Spirit, Simeon came into the temple; and when the parents brought in the child Jesus, to do for him what was customary under the law, <sup>28</sup>Simeon took him in his arms and praised God, saying,

<sup>29</sup>“Master, now you are dismissing your servant in peace,  
according to your word;  
<sup>30</sup>for my eyes have seen your salvation,  
<sup>31</sup>which you have prepared in the presence of all peoples,  
<sup>32</sup>a light for revelation to the Gentiles  
and for glory to your people Israel.”

<sup>33</sup>And the child’s father and mother were amazed at what was being said about him. <sup>34</sup>Then Simeon blessed them and said to his mother Mary, “This child is destined for the falling and the rising of many in Israel, and to be a sign that will be opposed <sup>35</sup>so that the inner thoughts of many will be revealed—and a sword will pierce your own soul too.”

<sup>36</sup>There was also a prophet, Anna the daughter of Phanuel, of the tribe of Asher. She was of a great age, having lived with her husband seven years after her marriage, <sup>37</sup>then as a widow to the age of eighty-four. She never left the temple but worshiped there with fasting and prayer night and day. <sup>38</sup>At that moment she came, and began to praise God and to speak about the child to all who were looking for the redemption of Jerusalem.

<sup>39</sup>When they had finished everything required by the law of the Lord, they returned to Galilee, to their own town of Nazareth. <sup>40</sup>The child grew and became strong, filled with wisdom; and the favor of God was upon him.

*Priest*           The Gospel of the Lord.  
*People*           **Praise to you, Lord Christ.**

## THE CREED *(Please stand as able.)*

*Celebrant*      We believe in one God,  
*All*               **the Father, the Almighty, maker of heaven and earth, of all that is, seen and  
unseen.**  
**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten  
of the Father, God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father. Through him all things  
were made. For us and for our salvation he came down from heaven: by the  
power of the Holy Spirit he became incarnate from the Virgin Mary, and was  
made man. For our sake he was crucified under Pontius Pilate; he suffered  
death and was buried. On the third day he rose again in accordance with the**



Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

**THE INTERCESSIONS** *(Please kneel as able or be seated.)*

*Mary Bailey*

- Celebrant* We long for the promise of God to be fulfilled, standing with Anna and Simeon, praying for the redemption of the world, saying “Let our eyes see your salvation.”
- Intercessor* For the Church and our call to work for reconciliation in Christ’s name, we pray,  
*All* **Let our eyes see your salvation.**
- Intercessor* For those in civil authority, that they may make decisions for the common good, we pray,  
*All* **Let our eyes see your salvation.**
- Intercessor* For all those in places of strife, war and conflict; for those who suffer from systems of oppression and injustice; embolden us to respond with your love, justice, and mercy, we pray,  
*All* **Let our eyes see your salvation.**
- Intercessor* For those who are without shelter, for those who hunger, for victims of inclement and violent weather; and for all those who are sick and suffering, especially \_\_\_\_\_; open our hearts to respond in Christ’s name, we pray,  
*All* **Let our eyes see your salvation.**
- Intercessor* For all those who have died and know already the salvation that Christ promises, especially \_\_\_\_\_; for all those who mourn, we pray,  
*All* **Let our eyes see your salvation.**
- Intercessor* For the many blessings of our lives, for ourselves and all those we love, we pray,  
*All* **Let our eyes see your salvation.**
- Intercessor* For what else shall we pray?  
*Congregation is invited to say intentions aloud or in silence.*
- Celebrant* Let us all pray together,  
*All* **Grant these our prayers, O Father, for Jesus Christ’s sake, our only Mediator and Advocate. Amen.**

## THE CONFESSION & ABSOLUTION

*Celebrant* God is love and we are God's children. There is no room for fear in love. We love because God loved us first. Let us confess our sins in penitence and faith.

Eternal God,

*All* **you have loved us with an everlasting love, but we have broken your holy laws, and have left undone what we ought to have done. We are sorry for our sins and turn away from them. For the sake of your Son who died for us, forgive us, cleanse us and change us. By your Holy Spirit, enable us to live for you; through Jesus Christ our Lord. Amen.**

*Celebrant* Grant, merciful Lord, to your faithful people + pardon and peace, that they may be cleansed from all their sins and serve you with a quiet mind, through Christ our Lord. *Amen.*

## THE PEACE *(Please stand as able.)*

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*The Ministers and People exchange signs of peace in the name of the Lord.*

## THE OFFERTORY SENTENCE *(Please stand as able.)*

*Celebrant* Our eyes have seen your salvation, O God, which you have prepared in the presence of all peoples, a light for revelation to the Gentiles and for glory to you people.

## THE OFFERTORY ANTHEM

*"My Eyes for Beauty Pine"*

*Herbert Howells*

*Online Giving: make your secure, private donation by scanning one of the QR codes found in the Announcements section at the back of this bulletin.*

*Please stand as able and join in singing.*

## THE PRESENTATION VERSE

*Praise God From Whom All Blessings Flow*

*Old 100th*

1. Praise God, from Whom all bles - sings flow; Praise Him, all crea-tures here be - low;  
Praise Him a - bove, ye heav'n - ly host; Praise Fa - ther, Son, and Ho - ly Ghost.

The image shows a musical score for a hymn. It consists of two systems of music. Each system has a treble clef staff on top and a bass clef staff on the bottom. The key signature is one sharp (F#). The first system of music has lyrics: "1. Praise God, from Whom all bles - sings flow; Praise Him, all crea-tures here be - low;". The second system of music has lyrics: "Praise Him a - bove, ye heav'n - ly host; Praise Fa - ther, Son, and Ho - ly Ghost." The music is written in a simple, hymn-like style with block chords and simple melodic lines.

## The Eucharistic Prayer IV (Scottish Liturgy 1982, revised 2022)

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

Worship and praise belong to you, God our maker. Out of nothing, you called all worlds into being, and still you draw the universe to its fulfilment. Day and night celebrate your glory till time shall be no more.

In Christ, your only begotten Son, you have revealed yourself to the world. By the leading of a star, you made him known to the nations as the son of David and king of Israel; that in following him, we might be led from darkness into his marvelous light.

Filled with the Spirit, who descended upon your Son at his Baptism in the Jordan, we who are baptized in his name strive for his heavenly kingdom in whose radiance we are transfigured and the earth transformed.

As children of your redeeming purpose who celebrate the epiphany of your Son, we offer you our praise, with angels and archangels and the whole company of heaven singing the hymn of your unending glory:

# THE SANCTUS

*Hymnal S-125*

*Praise God From Whom All Blessings Flow*

*Old 100th*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

Glory and thanksgiving be to you, most loving Father. In Jesus the Messiah you have come to us. Our hope is built on him in whom you are well pleased.

Having been shown to the world as your beloved Son, he proclaimed the good news of your kingdom. The blind received their sight, the lame walked, the lepers were cleansed, and the captives set free. At his word, water became wine, the hungry were filled with bread, and the dead were raised.

Before he was given up to suffering and death, desiring to complete the work for which he came into the world, at supper with his disciples he took bread and offered you thanks.

He broke the bread, and gave it to them, saying: "Take, eat. This is my Body: it is broken for you."

After supper, he took the cup, he offered you thanks, and gave it to them saying: "Drink this, all of you. This is my Blood of the new covenant; it is poured out for you, and for all, that sins may be forgiven. Do this in remembrance of me."

We now obey your Son's command.

*All*    **We recall his blessed passion and death,  
his glorious resurrection and ascension;  
and we look for the coming of his Kingdom.**

Made one with him, we offer you these gifts and with them ourselves, a single, holy, living sacrifice. Hear us, most merciful Father, and send your Holy Spirit upon us and upon this bread and this wine, that, overshadowed by your Spirit's life-giving power, they may be the Body and Blood of your Son, and we may be kindled with the fire of your love and renewed for the service of your Kingdom.

Help us, who are baptized into the fellowship of Christ's Body to live and work to your praise and glory; may we grow together in unity and love until at last, in your new creation, we enter into our heritage in the company of the Virgin Mary, the apostles, and prophets, and of all our brothers and sisters living and departed.

Through Jesus Christ our Lord, with whom, and in whom, in the unity of the Holy Spirit, all honor and glory be to you, Lord of all ages, world without end. Amen.

### THE LORD'S PRAYER

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,  
Our Father,

*All* **who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

### THE FRACTION

*Celebrant* We break this bread to share in the Body of Christ.

*People* **Though we are many, we are One Body, because we all share in one bread.**

*Celebrant* The Gifts of God for the People of God.

## THE AGNUS DEI

Hymnal S-163

*Lamb of God, you take away the sins of the world*

Powell

Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God, you  
take a - way the sins of the world: have mer - cy on us.  
Lamb of God, you take a - way the sins of the world: grant us peace.

*Everyone is welcome to receive Christ's Body and Blood in our Church. If you do not wish to receive either the bread or the wine, please cross your arms and a short blessing will be said. You are also welcome to intinct the bread into the chalice if you prefer not to drink directly from the chalice. (Though, to be honest, it is fortified with extra alcohol to kill germs. If you don't drink it the priest must, and then the announcements can get a bit entertaining after Mass.) Gluten-free wafers are also available upon request.*

*Congregants worshiping on Zoom, Facebook Live, or YouTube may say the following:*

### THE SPIRITUAL COMMUNION PRAYER

*Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot receive you in the Sacrament of your Body and Blood, come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.*

### THE COMMUNION MUSIC

*"O Taste and See"*

*R. Vaughn Williams*

*Please kneel or sit as able.*

### THE POST-COMMUNION PRAYER

*Celebrant* O God,

*All* who has fed us with your body and blood; you have made this day holy by the presentation of your Son in the Temple, and by the purification of the Blessed Virgin Mary; Mercifully grant that we, who delight in her humble readiness to be the birth-giver of the Only-begotten, may rejoice forever in our adoption as his sisters and brother; through the same Jesus Christ our Lord. Amen.

*Please be seated.*

## ANNOUNCEMENTS

### THE BLESSING OF THE CANDLES *(Please stand as able.)*

Dear brothers and sisters, forty days have passed since we celebrated the joyful feast of the Nativity of the Lord, Jesus was presented in the Temple by Mary and Joseph. Outwardly he was fulfilling the Law, but in reality he was coming to meet his believing people. Prompted by the Holy Spirit, Simeon and Anna came to the Temple. Enlightened by the same Spirit, they recognized the Lord and confessed him with exultation. So let us also, gathered together by the Holy Spirit, in the house of God to encounter Christ where we find him and recognize him in the breaking of the bread, until he comes again, revealed in glory.

Let us pray. O God, source and origin of all light, who showed to the just man Simeon the Light for revelation to the Gentiles, we humbly ask that, in answer to your people's prayers, you may be pleased to sanctify with your blessing + these candles, which we are eager to use this coming year in praise of your name, so that, treading the path of virtue, we may reach that light which never fails. Through Christ our Lord. R. *Amen.*

### THE BENEDICTION

*Celebrant*      May he who by his incarnation gathered into one things earthly and heavenly, bestow upon you the fullness of inward peace and goodwill; and the blessing of God almighty, the + Father, the Son, and the Holy Spirit, be upon you and remain with you always. Amen.

*All*              **Amen.**

## THE RECESSIONAL HYMN

*Sing of Mary, pure and lowly*

*Pleading Savior*



1. Sing of — Ma - ry, — pure and low - ly, vir - gin — mo - ther un - de - filed;  
2. Sing of — Je - sus — son of Ma - ry, in the — home at — Naz - a - reth;  
3. Glo - ry — be to — God the Fa - ther; glo - ry — be to — God the Son;



sing of — God's own Son most ho - ly, who be - came her — lit - tle child.  
toil and la - bor — can - not wea - ry love en - dur - ing — un - to death.  
glo - ry — be to — God the Spi - rit; glo - ry — to the — Three in One.



Fair - est — child of fair - est — mo - ther, God the — Lord who came to — earth,  
Con - stant was the love he — gave her, though he — went forth from her side,  
From the — heart of bless - ed — Ma - ry, from all — saints the song a - scends,



Word made flesh, our ve - ry bro - ther, takes our na - ture by his birth.  
forth to — preach, and heal, and suf - fer, till on — Cal - va - ry he died.  
and the — Church the — strain re - ech - oes un - to — earth's re - mot - est ends.

*Following the recessional hymn, everyone is invited to come forward to the altar for the Sacrament of the Anointing of the Sick and for St Blaise's Blessing of the Throats.*

## THE DISMISSAL

*Celebrant* Let us go in peace to love and serve our Lord.

*People* Thanks be to God.

## THE POSTLUDE



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# Today's Worship Team

Celebrant	The Rev. Shane Scott-Hamblen, ThD
Music Director/Organist	Lukas Hasler
Chalice Bearer	Steve Morris, Ann Morris
Acolyte	Brooke Pauley
Altar Guild	Cathy Dunlap
Flower Guild	Kati Nicholson
Ushers	Don Sheetz, Colette Spence
We Serve Coffee Team	Beth Bianchi, Anette Johnson
Livestream Team	Brooke Pauley, Kim Montgomery

## Godly Play (ages 3-11) — 9:30 am in the Yellow Room

Storyteller: Elizabeth Henry. Helper: Marjie Blevins.

## Youth Group (ages 11-14) — 9:30 am in the Conference Room

First Sunday: dedicated to Mission and Outreach.

Contact: Marjie Blevins (blevinsmarjie@gmail.com)

## Parish Prayer List

Barbara	Burton	J.R.	Joni	Peggy	Ann
Richard	Ron	Tom	Parry	Ben	Gretchen
John	Laura	Rene			

Repose of the soul: Wally Dick Dewitt

Prayer requests remain on the list for three weeks unless otherwise requested.

To submit a name to the prayer list contact Brooke Pauley or The Rev'd Dr. Shane Scott-Hamblen.

## Worship with us:

**Tuesday Morning Holy Eucharist: Tuesdays at 8:30 am (in person only)**

**Lectionary Study with Fr. Shane: Tuesdays at 10:00 am (in person and Zoom)**

Join on Zoom: <https://bit.ly/stmikessunday2023> Meeting ID: 912 3096 9532 / Passcode: cdm080100!

**Prayer Vigil for Peace: First Friday of the Month at 6:00 pm (in person and Zoom)**

Join on Zoom: <https://bit.ly/stmikessunday2023> Meeting ID: 912 3096 9532 / Passcode: cdm080100!

Worship bulletins: <https://www.stmikescdm.org/worship-bulletins/>

**A Time of Prayer: First Wednesday of the Month at 2:00 pm (Zoom only)**

Join on Zoom: <https://bit.ly/stmikessunday2023> (Meeting ID: 912 3096 9532 / Passcode: cdm080100!)

Worship bulletins: <https://www.stmikescdm.org/worship-bulletins/>

## Online Giving:

*One-time gift or pledge, please scan one of these QR codes to make a secure, private donation.*



*St. Michael's website*



*PayPal*



*Zelle*

## Announcements:

### Little Red Wagon update

For the remainder of January and all of February, the Little Red Wagon is collecting non-perishable breakfast foods for Share Our Selves. Dry cereal, instant oatmeal, or Pop-Tarts, are examples of acceptable items. We cannot accept anything that requires refrigeration. Thank you for your continuing generosity! Contact: Clyde Dodge (clydedodge@cox.net)

### Instruction Mass on February 16

All youth are invited to join Fr. Shane at the altar on Sunday, Feb. 16, as he celebrates a special Instruction Mass.

### Funerals this week

Everyone is invited to attend the funerals for Dewitt Francis Bowman (Friday, Feb. 7 at 11:00 am) and for Dick Schroeder (Saturday, Feb. 8 at 3:00 pm).

### Annual Meeting: Sunday, February 9

Following the Sunday morning worship on February 9, all St. Michael's parishioners and friends are invited to attend our Annual Meeting! Here you can learn more about our annual budget and worship plans for the year. Mark your calendar!

### 2025 Music Events at St. Michael's

Save the dates and watch this space for future announcements.

We look forward to seeing you there!

- Lenten Concert (Pergolesi's *Stabat Mater* with String Quartet, Organ, and Soloists) - Saturday, April 5 at 5:00 pm
- Maundy Thursday - choir and organ, April 17, time TBA
- Good Friday - choir and organ, April 18, time TBA
- Holy Saturday - choir and organ, April 19, time TBA
- Easter Sunday - Orchestral Mass by Mozart, April 20 at 9:30 am

## This Week at St. Michael's

### Sunday, Feb. 2 (Candlemas)

9:30 am Holy Eucharist  
11:00 am Sunday Conversations

### Tuesday, Feb. 4

8:30 am Holy Eucharist (Chapel)  
10:00 am Lectionary Study  
7:00 pm Tuesday Night at Mike's

### Wednesday, Feb. 5

2:00 pm A Time of Prayer

### Thursday, Feb. 6

8:30 am Men's Fellowship  
7:00 pm Choir Rehearsal

### Friday, Feb. 7

10:00 am Prayer Shawl Ministry  
11:00 am Dewitt Francis Bowman funeral  
6:00 pm Prayer Vigil for Peace

### Saturday, Feb. 8

3:00 pm Dick Schroeder funeral

### Sunday, Feb. 9

#### Annual Meeting

9:30 am Holy Eucharist  
11:00 am Annual Meeting

*For more info, contact the church office at 949-644-0463 or [church@stmikescdm.org](mailto:church@stmikescdm.org).*

*For more events, dates, and times, visit our church calendar at <https://www.stmikescdm.org/events/>*

## Weekly Finance Update

### Sunday, January 26

Weekly Pledge Income	\$3,218
Weekly Other Income	\$4,002
Weekly Budgeted Exp	\$10,878
Net Income(Loss)	(\$3,658)

## Attendance

	Sunday Worship	Children and Youth
January 5	86	8
January 12	89	3
January 19	71	2
January 26	64	0

## Altar Flowers

Each Sunday, members of the congregation may sponsor altar flowers, chapel flowers, and the Aumbry Candle in thanksgiving for all the blessings of this life or in memory of loved ones. Call the church office at (949) 644-0463 or make your dedication via our website at <https://bit.ly/SMAAFLOWERS>.

## Sunday Worship Livestream

YouTube:

<https://www.youtube.com/@smaacdm/>

Zoom: <https://bit.ly/stmikessunday2023>

Meeting ID: 912 3096 9532

Passcode: cdm080100!

## Donate Online

Visit <https://www.stmikescdm.org/give/> or use your mobile device to give via Zelle:



## Saint Michael and All Angels Episcopal Church

3233 Pacific View Drive  
Corona del Mar, CA 92625  
(949) 644-0463  
<https://www.stmikescdm.org>



### Office Hours:

Monday 9:00 am to 3:00 pm  
Tuesday 7:30 am to Noon  
Wednesday 9:00 am to 3:00 pm  
Thursday 7:30 am to Noon  
Friday Closed

### Parish Directory:

<https://smaa.breezechms.com>

### Our Clergy and Staff

#### The Rev'd Shane Scott-Hamblen, ThD

Rector

[fr.shane@stmikescdm.org](mailto:fr.shane@stmikescdm.org) / (845) 240-4516

#### Lukas Hasler

Music Director and Organist

[lukas.hasler@stmikescdm.org](mailto:lukas.hasler@stmikescdm.org)

#### Maile Jansen

Bookkeeper

[mailejansen@stmikescdm.org](mailto:mailejansen@stmikescdm.org)

#### Wayne Hastings

Communication Specialist

[wayne.hastings@stmikescdm.org](mailto:wayne.hastings@stmikescdm.org)

#### Burton Karson

Organist-Choirmaster Emeritus

### The Vestry

**Mark Peterson** - Senior Warden

**Julie Sheffield** - Junior Warden

**Colette Spence** - Clerk

**Stacie Tibbetts** - Treasurer

**James Mead, Jill Draffin** - Building Project/Real Estate

**James Headley** - Growth/Membership/Diversity

**Fr. Shane Scott-Hamblen** - Liturgy/Music

**Sue Ahearn, Cathy Dunlap** - Finance/Stewardship

**Susan Brown** - Communications

**Clyde Dodge** - Mission/Outreach

**Brooke Pauley** - Education

**Open** - Buildings and Grounds

**Colette Spence** - Hospitality/Fellowship

## Adult Christian Education and Small Discussion Groups

Visit our website for more about our Adult Christian Education programs and Small Discussion Groups.

### St. Mike's Sunday Conversations

*11:00 am in Michael's Room and on Zoom*

Viewing *From Jesus to Christ – The First Christians*, a PBS Frontline eight-part series with William Cran and Marilyn Mellowes.

Join on Zoom: <https://bit.ly/sundaysat11>

Meeting ID: 822 5120 9687 / Passcode: Jonah24!

Contact: Kim Montgomery

### Tuesday Night at Mike's

*Tuesdays at 7:00 pm on Zoom*

Join on Zoom: <https://bit.ly/tuesdayatmikes>

Meeting ID: 834 2976 3754 / Passcode: none

Contact: Beth Bianchi

### Inklings! Book Group

*Third Mondays at 10:30 am in the Davis Library*

Currently reading *The Magician's Nephew*

by C.S. Lewis.

Contact: Beth Bianchi

### Prayer Shawl Ministry

*Fridays at 10:00 am*

Please join us as we knit or crochet and pray!

Contact: Julie Jenkins at 949-244-7103

### Men's Fellowship Group

*Thursdays at 8:30 am in the Davis Library*

Currently reading *The Big Picture:*

*On the Origins of Life, Meaning,*

*and the Universe Itself* by Sean M. Carroll.

Contact: Kim Montgomery