



ST. MICHAEL
& ALL ANGELS

Third Sunday after the Epiphany: Sunday, January 26, 2025 ❖ 9:30 am



A very warm welcome! We are delighted to have you join us. This bulletin has been designed to help you worship with us. Please note that wherever it says “stand, sit, kneel” (Episcopalian Calisthenics!), such are only suggestions. We Stand to Praise; Sit to Listen; and Kneel to Ask. You are welcome to do whatever you are able or find most comfortable.

We hope you will not find our silence before the liturgy to be a lack of hospitality. We merely have a custom of keeping the silence before the liturgy as a time of preparation and talking to God. We will be very enthusiastic to talk with you and each other after the service. There’s an old adage which says, “Before liturgy, talk to God. During liturgy, let God talk to you. After liturgy, talk to each other.”

Please remember St Michael’s in your prayers and we hope you will return to worship with us again!

Flowers for the Altar

Each Sunday, members of the congregation may sponsor altar flowers, chapel flowers, and the Aumbry Candle in thanksgiving for all the blessings of this life or in memory of loved ones.

Call the church office at (949) 644-0463 or make your dedication via our website at <https://bit.ly/SMAAFLOWERS>.

THE PRELUDE

THE INTROIT HYMN *(Please stand and join in singing.)*

Hymnal 527

Singing songs of expectation

Ton-y Botel



1 Sing - ing songs of ex - pec - ta - tion, on - ward
2 One the light of God's own pres - ence, o'er his
3 One the strain the lips of thou - sands lift as



goes the pil - grim band, through the night of
ran - somed peo - ple shed, chas - ing far the
from the heart of one; one the con - flict,



doubt and sor - row, march - ing to the prom - ised land.
gloom and ter - ror, bright - ening all the path we tread:
one the per - il, one the march in God be - gun:



Clear be - fore us through the dark - ness gleams and
one the ob - ject of our jour - ney, one the
one the glad - ness of re - joic - ing on the



burns the guid - ing light: trust - ing God we
faith which nev - er tires, one the ear - nest
far e - ter - nal shore, where the one al -



march to - geth - er step - ping fear - less through the night.
look - ing for - ward, one the hope our God in - spires.
might - y Fa - ther reigns in love for ev - er - more.

THE OPENING ACCLAMATION

Celebrant Blessed be God: ✚ Father, Son, and Holy Spirit.
People And blessed be God's kingdom, now and for ever. Amen.

THE COLLECT FOR PURITY

Celebrant Almighty God,
All to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that
we may perfectly love you, and worthily magnify your holy Name; through
Christ our Lord. Amen.

THE SUMMARY OF THE LAW (St. Michael's "Mission Statement")

Celebrant Hear what our Lord Jesus Christ says:
You shall love the Lord your God with all your heart, and with all your soul, and
with all your mind. This is the first and great commandment. And the second is
like unto it: You shall love your neighbor as yourself. On these two
commandments hang all the Law and the Prophets.

THE GLORIA

Hymnal S-280

Glory to God in the highest

Powell

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE SERMON (*Please be seated.*)

The Rev. Shane Scott-Hamblen, ThD

FIRST READING: Nehemiah 8:1-3, 5-6, 8-10

Stacie Tibbets

Reader A Reading from the book of the prophet Nehemiah.

¹All the people gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the LORD had given to Israel. ²Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. ³He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. ⁵And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. ⁶Then Ezra blessed the LORD, the great God, and all the people answered, "Amen, Amen," lifting up their hands. Then they bowed their heads and worshiped the LORD with their faces to the ground. ⁸So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading.

⁹And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the LORD your God; do not mourn or weep." For all the people wept when they heard the words of the law. ¹⁰Then he said to them, "Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our LORD; and do not be grieved, for the joy of the LORD is your strength."

Reader The Word of the Lord.

People **Thanks be to God.**

(Please stand as able and join in singing.)



© Saint Meinrad Archabbey

- ¹The heavens declare the glory of God;
and the firmament proclaims his handiwork.
- ²Day to day pours forth speech,
and night to night declares knowledge.
- ³There is no speech, nor are there words;
their voice is not heard;
- ⁴yet their voice goes out
through all the earth,
and their words to the end of the world.
In the heavens God has set a tent for the sun,
⁵which comes out like a bridegroom from his wedding canopy,
and like a strong runner runs its course with joy.
- ⁶Its rising is from the end of the heavens,
and its circuit to the end of them;
and nothing is hid from its heat.
- ⁷The law of the LORD is perfect,
reviving the soul;
the commandment of the LORD is clear, enlightening the eyes;
- ¹⁰More to be desired are they than gold,
even much fine gold;
sweeter also than honey,
and drippings of the honeycomb.
- ¹¹Moreover by them is your servant warned;
in keeping them there is great reward.

Reader A Reading from Paul's First letter to the Church in Corinth.

¹²Just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. ¹³For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

¹⁴Indeed, the body does not consist of one member but of many. ¹⁵If the foot would say, “Because I am not a hand, I do not belong to the body,” that would not make it any less a part of the body. ¹⁶And if the ear would say, “Because I am not an eye, I do not belong to the body,” that would not make it any less a part of the body. ¹⁷If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? ¹⁸But as it is, God arranged the members in the body, each one of them, as he chose. ¹⁹If all were a single member, where would the body be? ²⁰As it is, there are many members, yet one body. ²¹The eye cannot say to the hand, “I have no need of you,” nor again the head to the feet, “I have no need of you.” ²²On the contrary, the members of the body that seem to be weaker are indispensable, ²³and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; ²⁴whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, ²⁵that there may be no dissension within the body, but the members may have the same care for one another. ²⁶If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it.

²⁷Now you are the body of Christ and individually members of it. ²⁸And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. ²⁹Are all apostles? Are all prophets? Are all teachers? Do all work miracles? ³⁰Do all possess gifts of healing? Do all speak in tongues? Do all interpret? ^{31a}But strive for the greater gifts.

Reader The Word of the Lord.

People **Thanks be to God.**

Please stand as able.

THE GOSPEL: Luke 4:14-21

Priest ✦ The Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory to you, Lord Christ.**

¹⁴Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. ¹⁵He began to teach in their synagogues and was praised by everyone.

¹⁶When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, ¹⁷and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:

¹⁸“The Spirit of the Lord is upon me,
because he has anointed me
to bring good news to the poor.
He has sent me to proclaim release to the captives
and recovery of sight to the blind,
to let the oppressed go free,
¹⁹to proclaim the year of the Lord’s favor.”

²⁰And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. ²¹Then he began to say to them, “Today this scripture has been fulfilled in your hearing.”

Priest The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE CREED *(Please stand as able.)*

Celebrant We believe in one God,
All **the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE INTERCESSIONS *(Please kneel as able or be seated.)*

Beth Bianchi

Intercessor Now you are the body of Christ and individually members of it. Empowered by the Spirit, let us pray together saying, “We bless you, Lord our God. Amen, amen.”

Let the words of our mouths and the meditations of our hearts be acceptable in your sight, O Lord, our strength and our redeemer.

We bless you, Lord our God.

All **Amen, amen.**

Intercessor By the spirit of the Lord, may we, your Church, carry on the work of Jesus. Open our hearts to the poor and the captives, to the blind and the oppressed.

We bless you, Lord our God.

All **Amen, amen.**

Intercessor The heavens declare your glory, Great Creator, and the firmament shows your handiwork. We praise you and we thank you for the beauty and majesty of your creation.

We bless you, Lord our God.

All **Amen, amen.**

Intercessor We thank you, O God, for the many members that make up our body; for the gifts, the work, and the prayers we share. We ask you to bless especially our leaders, lay and ordained. Give us wisdom and guide by your Spirit.

We bless you, Lord our God.

All **Amen, amen.**

Intercessor We pray for those who are sick or sorrowful, especially _____. When they suffer, we suffer with them. Revive and heal them, we pray. May your joy be their strength.

We bless you, Lord our God.

All **Amen, amen.**

Intercessor O God, you have formed an eternal bond with us in baptism. Whether living or dead, bless and keep your children forever. We pray for those we love but see no longer, especially _____.

We bless you, Lord our God.

All **Amen, amen.**

Intercessor For what else shall we pray?

Congregation is invited to say intentions aloud or in silence.

Celebrant Let us all pray together,

All **Grant these our prayers, O Father, for Jesus Christ’s sake, our only Mediator and Advocate. Amen.**

THE CONFESSION & ABSOLUTION

Celebrant God is love and we are God's children. There is no room for fear in love. We love because God loved us first. Let us confess our sins in penitence and faith.

Eternal God,

All **you have loved us with an everlasting love, but we have broken your holy laws, and have left undone what we ought to have done. We are sorry for our sins and turn away from them. For the sake of your Son who died for us, forgive us, cleanse us and change us. By your Holy Spirit, enable us to live for you; through Jesus Christ our Lord. Amen.**

Celebrant Grant, merciful Lord, to your faithful people + pardon and peace, that they may be cleansed from all their sins and serve you with a quiet mind, through Christ our Lord. *Amen.*

THE PEACE *(Please stand as able.)*

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The Ministers and People exchange signs of peace in the name of the Lord.

THE OFFERTORY SENTENCE *(Please stand as able.)*

Celebrant God has so arranged the body, giving the greater honor to the inferior members, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together; if one member is honored, all rejoice together.

THE OFFERTORY ANTHEM

How Lovely are the Messengers

Mendelssohn

Online Giving: make your secure, private donation by scanning one of the QR codes found in the Announcements section at the back of this bulletin.

Please stand as able and join in singing.

THE PRESENTATION VERSE

Praise God From Whom All Blessings Flow

Old 100th

1. Praise God, from Whom all bles - sings flow; Praise Him, all crea - tures here be - low;
Praise Him a - bove, ye heav'n - ly host; Praise Fa - ther, Son, and Ho - ly Ghost.

The image shows a musical score for a hymn. It consists of two systems of music. Each system has a treble clef staff on top and a bass clef staff on the bottom. The key signature is one sharp (F#). The first system of music has lyrics: "1. Praise God, from Whom all bles - sings flow; Praise Him, all crea - tures here be - low;". The second system of music has lyrics: "Praise Him a - bove, ye heav'n - ly host; Praise Fa - ther, Son, and Ho - ly Ghost." The music is written in a simple, hymn-like style with block chords and moving lines.

The Eucharistic Prayer IV (Scottish Liturgy 1982, revised 2022)

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Worship and praise belong to you, God our maker. Out of nothing, you called all worlds into being, and still you draw the universe to its fulfilment. Day and night celebrate your glory till time shall be no more.

In Christ, your only begotten Son, you have revealed yourself to the world. By the leading of a star, you made him known to the nations as the son of David and king of Israel; that in following him, we might be led from darkness into his marvelous light.

Filled with the Spirit, who descended upon your Son at his Baptism in the Jordan, we who are baptised in his name strive for his heavenly kingdom in whose radiance we are transfigured and the earth transformed.

As children of your redeeming purpose who celebrate the epiphany of your Son, we offer you our praise, with angels and archangels and the whole company of heaven singing the hymn of your unending glory:

THE SANCTUS

Hymnal S-125

Praise God From Whom All Blessings Flow

Old 100th

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Glory and thanksgiving be to you, most loving Father. In Jesus the Messiah you have come to us. Our hope is built on him in whom you are well pleased.

Having been shown to the world as your beloved Son, he proclaimed the good news of your kingdom. The blind received their sight, the lame walked, the lepers were cleansed, and the captives set free. At his word, water became wine, the hungry were filled with bread, and the dead were raised.

Before he was given up to suffering and death, desiring to complete the work for which he came into the world, at supper with his disciples he took bread and offered you thanks.

He broke the bread, and gave it to them, saying: "Take, eat. This is my Body: it is broken for you."

After supper, he took the cup, he offered you thanks, and gave it to them saying: "Drink this, all of you. This is my Blood of the new covenant; it is poured out for you, and for all, that sins may be forgiven. Do this in remembrance of me."

We now obey your Son's command.

All **We recall his blessed passion and death,
his glorious resurrection and ascension;
and we look for the coming of his Kingdom.**

Made one with him, we offer you these gifts and with them ourselves, a single, holy, living sacrifice. Hear us, most merciful Father, and send your Holy Spirit upon us and upon this bread and this wine, that, overshadowed by your Spirit's life-giving power, they may be the Body and Blood of your Son, and we may be kindled with the fire of your love and renewed for the service of your Kingdom.

Help us, who are baptized into the fellowship of Christ's Body to live and work to your praise and glory; may we grow together in unity and love until at last, in your new creation, we enter into our heritage in the company of the Virgin Mary, the apostles, and prophets, and of all our brothers and sisters living and departed.

Through Jesus Christ our Lord, with whom, and in whom, in the unity of the Holy Spirit, all honor and glory be to you, Lord of all ages, world without end. Amen.

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,
Our Father,

All **who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

THE FRACTION

Celebrant We break this bread to share in the Body of Christ.

People **Though we are many, we are One Body, because we all share in one bread.**

Celebrant The Gifts of God for the People of God.

THE AGNUS DEI

Hymnal S-163

Lamb of God, you take away the sins of the world

Powell

Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God, you
take a - way the sins of the world: have mer - cy on us.
Lamb of God, you take a - way the sins of the world: grant us peace.

Everyone is welcome to receive Christ's Body and Blood in our Church. If you do not wish to receive either the bread or the wine, please cross your arms and a short blessing will be said. You are also welcome to intinct the bread into the chalice if you prefer not to drink directly from the chalice. (Though, to be honest, it is fortified with extra alcohol to kill germs. If you don't drink it the priest must, and then the announcements can get a bit entertaining after Mass.) Gluten-free wafers are also available upon request.

Congregants worshiping on Zoom, Facebook Live, or YouTube may say the following:

THE SPIRITUAL COMMUNION PRAYER

Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot receive you in the Sacrament of your Body and Blood, come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

THE COMMUNION MUSIC

Ubi Caritas

Durufle

Please kneel or sit as able.

THE POST-COMMUNION PRAYER

Celebrant

Most loving God,

All

you have called us to be a caring church, nourished by your body and blood, reflecting in our lives you infinite care for us. Help us to fulfil our calling, and to care for one another in an unselfish fellowship of love; and to care for the world around us, in sharing with it the good news of your love, and serving those who fussed from poverty, hunger, and disease. We ask it in the name of Christ our Lord. Amen.

Please be seated.

ANNOUNCEMENTS

Please stand as able.

THE BENEDICTION

Celebrant May you go forth in love and care for one another in the name of Christ; and may the power of the Holy Spirit make the rough places in your life smooth, may the dark valleys of your hearts be filled, and the way of the Lord be made ready in you, and may He come unto you and bless you and shine forth from you; And the blessing of God Almighty, + Father, Son, and Holy Spirit, be amongst you, and remain with you always.

All Amen.

THE RECESSIONAL HYMN

Hymnal 72

Hark! the glad sound! the Savior comes

Richmond

1 Hark! the glad sound! the Sa - vior comes, the Sa - vior
2 He comes, the pri - soners to re - lease in Sa - tan's
3 He comes, the bro - ken heart to bind, the bleed - ing
4 Our glad ho - san - nas, Prince of Peace, thy wel - come

prom - ised long: let ev - ery heart pre -
bond - age held; the gates of brass be -
soul to cure; and with the trea - sures
shall pro - claim; and heaven's e - ter - nal

pare a throne, and ev - ery voice a song.
fore him burst, the i - ron fet - ters yield.
of his grace to en - rich the hum - ble poor.
arch - es ring with thy be - lov - ed Name.

THE DISMISSAL

Celebrant Let us go in peace to love and serve our Lord.
People Thanks be to God.

THE POSTLUDE

Today's Worship Team

Celebrant	The Rev. Shane Scott-Hamblen, ThD
Music Director/Organist	Lukas Hasler
Chalice Bearer	Stacie Tibbets, Julie Jenkins
Acolyte	Stacie Tibbets
Altar Guild	Sally Bushek
Flower Guild	Mary Ellen Bowman
Ushers	Steve Dulson, Clyde Dodge
We Serve Coffee Team	Peggy Strong, Jane Woodson
Livestream Team	Brooke Pauley, Kim Montgomery

Godly Play (ages 3-11) — 9:30 am in the Yellow Room

Storyteller: Brooke Pauley. Helper: Julie Sheffield.

Youth Group (ages 11-14) — 9:30 am in the Conference Room

Fourth Sunday: dedicated Rest — no session this week.

Contact: Marjie Blevins (blevinsmarjie@gmail.com)

Parish Prayer List

Barbara	Burton	J.R.	Joni	Peggy	Ann
Richard	Ron	Tom	Parry	Ben	Gretchen
John	Laura	Rene			

Repose of the soul: Wally Dick Dewitt

Prayer requests remain on the list for three weeks unless otherwise requested.

To submit a name to the prayer list contact Brooke Pauley or The Rev'd Dr. Shane Scott-Hamblen.

Worship with us:

Tuesday Morning Holy Eucharist: Tuesdays at 8:30 am (in person only)

Lectionary Study with Fr. Shane: Tuesdays at 10:00 am (in person and Zoom)

Join on Zoom: <https://bit.ly/stmikessunday2023> Meeting ID: 912 3096 9532 / Passcode: cdm080100!

Prayer Vigil for Peace: First Friday of the Month at 6:00 pm (in person and Zoom)

Join on Zoom: <https://bit.ly/stmikessunday2023> Meeting ID: 912 3096 9532 / Passcode: cdm080100!

Worship bulletins: <https://www.stmikescdm.org/worship-bulletins/>

A Time of Prayer: First Wednesday of the Month at 2:00 pm (Zoom only)

Join on Zoom: <https://bit.ly/stmikessunday2023> (Meeting ID: 912 3096 9532 / Passcode: cdm080100!)

Worship bulletins: <https://www.stmikescdm.org/worship-bulletins/>

Online Giving:

One-time gift or pledge, please scan one of these QR codes to make a secure, private donation.



St. Michael's website



PayPal



Zelle

Announcements:

Little Red Wagon update

For the remainder of January and all of February, the Little Red Wagon is collecting non-perishable breakfast foods for Share Our Selves. Dry cereal, instant oatmeal, or Pop-Tarts, are examples of acceptable items. We cannot accept anything that requires refrigeration. Thank you for your continuing generosity! Contact: Clyde Dodge (clydedodge@cox.net)

Candlemas Blessing of Candles, Sunday, February 2

On Sunday, February 2 we will celebrate Candlemas. You are invited to bring any candles you would like blessed as we bless all the church candles we will use through 2025. Also, on Candlemas, we will have St Blaise's "Blessing of the Throats" to protect against all "ailments of the throat and other diseases" (always timely at this time of year).

Dick Schroeder funeral on Saturday, February 8

Everyone is invited to attend the funeral for Dick Schroeder on Saturday, Feb. 8 at 3 pm.

Annual Meeting: Sunday, February 9

Following the Sunday morning worship on February 9, all St. Michael's parishioners and friends are invited to attend our Annual Meeting! Here you can learn more about our annual budget and worship plans for the year. Mark your calendar!

Ministry Reports due: All ministry leaders need to submit their reports to Senior Warden Mark Petersen (mark@gomarkmail.com) as soon as humanly possible so we have time to compile the Annual Report.

2025 Music Events at St. Michael's

Save the dates and watch this space for future announcements.

We look forward to seeing you there!

- Lenten Concert (Pergolesi's *Stabat Mater* with String Quartet, Organ, and Soloists) - Saturday, April 5 at 5:00 pm
- Maundy Thursday - choir and organ, April 17, time TBA
- Good Friday - choir and organ, April 18, time TBA
- Holy Saturday - choir and organ, April 19, time TBA
- Easter Sunday - Orchestral Mass by Mozart, April 20 at 9:30 am

This Week at St. Michael's

Sunday, Jan. 26

9:30 am Holy Eucharist
11:00 am Sunday Conversation

Tuesday, Jan. 28

8:30 am Holy Eucharist (Chapel)
10:00 am Lectionary Study
11:05 am Development Committee
7:00 pm Tuesday Night at Mike's

Thursday, Jan. 30

8:30 am Men's Fellowship
7:00 pm Choir Rehearsal

Friday, Jan. 31

10:00 am Prayer Shawl Ministry

Sunday, Feb. 2 (Candlemas)

9:30 am Holy Eucharist
11:00 am Sunday Conversations

For more info, contact the church office at 949-644-0463 or church@stmikescdm.org.

For more events, dates, and times, visit our church calendar at <https://www.stmikescdm.org/events/>

Weekly Finance Update

Sunday, January 19

Weekly Pledge Income	\$2,581
Weekly Other Income	\$356
Weekly Budgeted Exp	\$10,878
Net Income(Loss)	(\$7,941)

Attendance

	Sunday Worship	Children and Youth
December 29	51	4
January 5	86	8
January 12	89	3
January 19	71	2

Altar Flowers

Each Sunday, members of the congregation may sponsor altar flowers, chapel flowers, and the Aumbry Candle in thanksgiving for all the blessings of this life or in memory of loved ones. Call the church office at (949) 644-0463 or make your dedication via our website at <https://bit.ly/SMAAFLOWERS>.

Sunday Worship Livestream

YouTube:

<https://www.youtube.com/@smaacdm/>

Zoom: <https://bit.ly/stmikessunday2023>

Meeting ID: 912 3096 9532

Passcode: cdm080100!

Donate Online

Visit <https://www.stmikescdm.org/give/> or use your mobile device to give via Zelle:



Saint Michael and All Angels Episcopal Church

3233 Pacific View Drive
Corona del Mar, CA 92625
(949) 644-0463
<https://www.stmikescdm.org>



Office Hours:

Monday 9:00 am to 3:00 pm
Tuesday 7:30 am to Noon
Wednesday 9:00 am to 3:00 pm
Thursday 7:30 am to Noon
Friday Closed

Parish Directory:

<https://smaa.breezechms.com>

Our Clergy and Staff

The Rev'd Shane Scott-Hamblen, ThD

Rector

fr.shane@stmikescdm.org / (845) 240-4516

Lukas Hasler

Music Director and Organist

lukas.hasler@stmikescdm.org

Maile Jansen

Bookkeeper

mailejansen@stmikescdm.org

Wayne Hastings

Communication Specialist

wayne.hastings@stmikescdm.org

Burton Karson

Organist-Choirmaster Emeritus

The Vestry

Mark Peterson - Senior Warden

Julie Sheffield - Junior Warden

Colette Spence - Clerk

Stacie Tibbetts - Treasurer

James Mead, Jill Draffin - Building Project/Real Estate

James Headley - Growth/Membership/Diversity

Fr. Shane Scott-Hamblen - Liturgy/Music

Sue Ahearn, Cathy Dunlap - Finance/Stewardship

Susan Brown - Communications

Clyde Dodge - Mission/Outreach

Brooke Pauley - Education

Open - Buildings and Grounds

Colette Spence - Hospitality/Fellowship

Adult Christian Education and Small Discussion Groups

Visit our website for more about our Adult Christian Education programs and Small Discussion Groups.

St. Mike's Sunday Conversations

11:00 am in Michael's Room and on Zoom

Viewing *From Jesus to Christ – The First Christians*, a PBS Frontline eight-part series with William Cran and Marilyn Mellowes.

Join on Zoom: <https://bit.ly/sundaysat11>

Meeting ID: 822 5120 9687 / Passcode: Jonah24!

Contact: Kim Montgomery

Tuesday Night at Mike's

Tuesdays at 7:00 pm on Zoom

Join on Zoom: <https://bit.ly/tuesdayatmikes>

Meeting ID: 834 2976 3754 / Passcode: none

Contact: Beth Bianchi

Inklings! Book Group

Third Mondays at 10:30 am in the Davis Library

Currently reading *The Magician's Nephew*

by C.S. Lewis.

Contact: Beth Bianchi

Prayer Shawl Ministry

Fridays at 10:00 am

Please join us as we knit or crochet and pray!

Contact: Julie Jenkins at 949-244-7103

Men's Fellowship Group

Thursdays at 8:30 am in the Davis Library

Currently reading *The Big Picture:*

On the Origins of Life, Meaning,

and the Universe Itself by Sean M. Carroll.

Contact: Kim Montgomery