

THE TWENTY-THIRD SUNDAY AFTER PENTECOST

The Children's Parade of Saints

The Holy Eucharist ❖ October 31, 2021 ❖ 9:00 am



Christus Pantocrator, Cathedral of Cefalù, c. 1130

[Zoom Link to Worship](#)

Zoom Meeting ID: 912 3096 9532

Passcode: 080100

Note to Zoom congregants: You will be muted throughout the service.

Continue to say all group responses, but you will only hear yourself and the people in the Sanctuary.

Prelude

Souvenir, Op. 65

Marcel Dupré (1886-1971)

All stand as the Ministers enter the Church.

Processional Hymn: 7, Christ whose glory fills the skies

Ratisbon

1 Christ, whose glo - ry fills the skies, Christ the true, the on - ly Light,
2 Dark and cheer-less is the morn un - ac - com - pan - ied by thee;
3 Vis - it then this soul of mine! Pierce the gloom of sin and grief!



Sun of Right-eous - ness, a - rise! Tri-umph o'er the shades of night:
 joy - less is the day's re - turn, till thy mer - cy's beams I see,
 Fill me, ra - dian - cy di - vine; scat - ter all my un - be - lief;



Day - spring from on high, be near; Day - star, in my heart ap - pear.
 till they in - ward light im - part, glad my eyes, and warm my heart.
 more and more thy - self dis - play, shin - ing to the per - fect day.

Words: Charles Wesley (1707-1788)

Music: *Ratisbon*, melody from *Geystliche gesangk Buchleyn*, 1524; adapt. att. William Henry Havergal (1793-1870); harm. William Henry Havergal (1793-1870), alt.

77. 77. 77

The Acclamation and Collect for Purity

Celebrant ☩ Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

The Celebrant prays the Collect for Purity

ALmighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria in excelsis, said by all

Glory to God in the highest,
 and peace to his people on earth.
 Lord God, heavenly King,
 almighty God and Father,
 we worship you, we give you thanks,
 we praise you for your glory.
 Lord Jesus Christ, only Son of the Father,
 Lord God, Lamb of God,
 you take away the sin of the world,
 have mercy on us;
 you are seated at the right hand of the Father:
 receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
✠ Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

The Salutation and Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

ALMIGHTY AND MERCIFUL GOD, it is only by your gift that your faithful people offer you true and laudable service: Grant that we may run without stumbling to obtain your heavenly promises; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

All are seated for the Readings.

The First Reading

Ruth 1:1-18

Lector A reading from the book of Ruth.

IN THE DAYS when the judges ruled, there was a famine in the land, and a certain man of Bethlehem in Judah went to live in the country of Moab, he and his wife and two sons. The name of the man was Elimelech and the name of his wife Naomi, and the names of his two sons were Mahlon and Chilion; they were Ephrathites from Bethlehem in Judah. They went into the country of Moab and remained there. But Elimelech, the husband of Naomi, died, and she was left with her two sons. These took Moabite wives; the name of the one was Orpah and the name of the other Ruth. When they had lived there about ten years, both Mahlon and Chilion also died, so that the woman was left without her two sons and her husband.

Then she started to return with her daughters-in-law from the country of Moab, for she had heard in the country of Moab that the Lord had considered his people and given them food. So she set out from the place where she had been living, she and her two daughters-in-law, and they went on their way to go back to the land of Judah. But Naomi said to her two daughters-in-law, "Go back each of you to your mother's house. May the Lord deal kindly with you, as you have dealt with the dead and with me. The Lord grant that you may find security, each of you in the house of your husband." Then she kissed them, and they wept aloud. They said to her, "No, we will return with you to your people." But Naomi said, "Turn back, my daughters, why will you go with me? Do I still have sons in my womb that they may become your husbands? Turn back, my daughters, go your way, for I am too old to have a husband. Even if I thought there was hope for me, even if I should have a husband tonight and bear sons, would you then wait until they were grown? Would you then refrain from marrying? No, my daughters, it has been far more bitter for me than for you, because the hand of the Lord has turned against me." Then they wept aloud again. Orpah kissed her mother-in-law, but Ruth clung to her.

So she said, "See, your sister-in-law has gone back to her people and to her gods; return after your sister-in-law." But Ruth said,

"Do not press me to leave you
or to turn back from following you!

Where you go, I will go;
where you lodge, I will lodge;
your people shall be my people,
and your God my God.

Where you die, I will die—
there will I be buried.

May the Lord do thus and so to me,
and more as well,
if even death parts me from you!"

When Naomi saw that she was determined to go with her, she said no more to her.

Lector	Hear what the Spirit is saying to God's people.
People	Thanks be to God.

Psalm 146 *Lauda, anima mea*

Lector	Hallelujah! Praise the Lord, O my soul! I will praise the Lord as long as I live; I will sing praises to my God while I have my being.
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People	Put not your trust in rulers, nor in any child of earth, for there is no help in them.
--------	---

Lector	When they breathe their last, they return to earth, and in that day their thoughts perish.
--------	---

People	Happy are they who have the God of Jacob for their help! whose hope is in the Lord their God;
--------	--

Lector	Who made heaven and earth, the seas, and all that is in them; who keeps his promise for ever;
--------	--

People	Who gives justice to those who are oppressed, and food to those who hunger.
--------	--

Lector	The Lord sets the prisoners free; the Lord opens the eyes of the blind; the Lord lifts up those who are bowed down;
--------	---

People	The Lord loves the righteous; the Lord cares for the stranger; he sustains the orphan and widow, but frustrates the way of the wicked.
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Lector The Lord shall reign for ever,
your God, O Zion, throughout all generations.
Hallelujah!

The Second Reading

Hebrews 9:11-14

Lector A reading from Paul's letter to the Hebrews.

BUT WHEN CHRIST came as a high priest of the good things that have come, then through the greater and perfect tent (not made with hands, that is, not of this creation), he entered once for all into the Holy Place, not with the blood of goats and calves, but with his own blood, thus obtaining eternal redemption. For if the blood of goats and bulls, with the sprinkling of the ashes of a heifer, sanctifies those who have been defiled so that their flesh is purified, how much more will the blood of Christ, who through the eternal Spirit offered himself without blemish to God, purify our conscience from dead works to worship the living God!

Lector Hear what the Spirit is saying to God's people.

People Thanks be to God.

All then stand to sing this Hymn.

Sequence Hymn: 440, Blessed Jesus, at thy word

Liebster Jesu

1 Bless-ed Je - sus, at thy word we are gath - ered all to
2 All our know - ledge, sense, and sight lie in deep - est dark-ness
3 Gra-cious Lord, thy - self im - part! Light of Light, from God pro -

hear thee; let our hearts and souls be stirred
shroud - ed, till thy Spi - rit breaks our night
ceed - ing, o - pen thou our ears and heart,

now to seek and love and fear thee; by thy teach - ings
with the beams of truth un - cloud - ed; thou a - lone to
help us by thy Spi - rit's plead - ing. Hear the cry thy

pure and ho - ly, drawn from earth to love thee sole - ly.
 God canst win us; thou must work all good with - in us.
 Church up - rais - es; hear, and bless our prayers and prais - es.

Words: Tobias Clausnitzer (1619-1684); tr. Catherine Winkworth (1827-1878), alt.
 Music: *Liebster Jesu*, melody Johann Rudolph Ahle (1625-1673); alt. *Das grosse Cantional
 oder Kirchen-Gesangbuch*, 1687; harm. George Herbert Palmer (1846-1926)

78. 78. 88

The Holy Gospel

Mark 12:28-34



Assisting Priest

The Holy Gospel of our Lord Jesus Christ according to Mark.



People

Glory to you, Lord Christ.

ONE OF THE SCRIBES came near and heard the Saducees disputing with one another, and seeing that Jesus answered them well, he asked him, "Which commandment is the first of all?" Jesus answered, "The first is, 'Hear, O Israel: the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' The second is this, 'You shall love your neighbor as yourself.' There is no other commandment greater than these." Then the scribe said to him, "You are right, Teacher; you have truly said that 'he is one, and besides him there is no other'; and 'to love him with all the heart, and with all the understanding, and with all the strength,' and 'to love one's neighbor as oneself,'—this is much more important than all whole burnt offerings and sacrifices." When Jesus saw that he answered wisely, he said to him, "You are not far from the kingdom of God." After that no one dared to ask him any question.

Assisting Priest

The Gospel of the Lord.

People

Praise to you, Lord Christ.

Hymn: 293, I sing a song of the saints of God, vss. 1 and 2

Grand Isle

1 I sing a song of the saints of God,
 2 They loved their Lord so dear, so dear, and
 3 They lived not on - ly in a - ges past, there are

pa - tient and brave and true, who toiled and fought and
 his love made them strong; and they fol - lowed the right, for
 hund - reds of thou - sands still, the world is bright with the

lived and died for the Lord they loved and knew. And
 Je - sus' sake, the whole of their good lives long. And
 joy - ous saints who love to do Je - sus' will. You can

one was a doc - tor, and one was a queen, and one was a shep -
 one was a sold - ier, and one was a priest, and one was slain
 meet them in school, or in lanes, or at sea, in church, or in trains,

herd - ess on the green: they were all of them saints of
 by a fierce wild - beast: and there's not an - y rea - son
 or in shops, or at tea, for the saints of God are just

God - and I mean, God help - ing, to be one too.
 no, not the least, why I should - n't be one too.
 folk like me, and I mean to be one too.

Saints' Days; All Saints' Day (November 1).
 Words: Lesbia Scott (b. 1898), alt.
 Music: *Grand Isle*, John Henry Hopkins (1861-1945)

Ir.

The Children's Parade of Saints

Susan Caldwell and Friends

Fiona Hobson (St. Rose of Lima), Ella Palazzola (St. Cecelia), Lily Palazzola (Hildegard of Bingen)
Xander Annerl (Saint Christopher), Coleman Hobson (St. Patrick),
Charlotte Nicholson (Saint Clare of Assisi)

Reflection

The Reverend Susan Pinkerton

Please join in singing the final verse of Hymn 293.

*All then stand. The Nicene Creed, the ancient summary
 of the Christian faith, is recited by all in unison.*

The Nicene Creed

We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
 Through him all things were made.
 For us and for our salvation

he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the † resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

The Intercessor and the People pray responsively as follows

Intercessor Father, we pray for your holy Catholic Church;

People That we all may be one.

Intercessor Grant that every member of the Church
may truly and humbly serve you;

People That your Name may be glorified by all people.

Intercessor We pray for all bishops, priests, and deacons;

People That they may be faithful ministers of your
Word and Sacraments.

Intercessor We pray for all who govern and hold authority
in the nations of the world;

People That there may be justice and peace on the earth.

Intercessor Give us grace to do your will in all that we undertake;

People That our works may find favor in your sight.

Intercessor Have compassion on those who suffer
from any grief or trouble;

People That they may be delivered from their distress.

Intercessor We thank you, Lord, for all the blessings of this life.

The Intercessor offers the People's thanksgivings.

Intercessor Give to the departed eternal rest;

People Let light perpetual shine upon them.

The Intercessor remembers the departed by name.

Intercessor We praise you for your saints who have entered into joy;

People May we also come to share in your heavenly kingdom.

Intercessor Let us pray for our own needs and those of others.

The Intercessor remembers those in need by name.

The People may then offer their own prayers, either silently or aloud.

After a moment of silence the Celebrant prays this concluding Collect

O GOD, WHO WONDERFULLY CREATED, and yet more wonderfully restored, the dignity of human nature: Grant that we may share the divine life of him who humbled himself to share our humanity, your Son Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

The Confession of Sin and Absolution

Celebrant Let us confess our sins against God and our neighbor.

The People kneel, sit or stand as they are able. All then pray together

MOST MERCIFUL GOD, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

The Celebrant absolves the People, saying

ALmighty God have mercy on you, forgive you all your sins † through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The People stand.

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

All greet one another in the Name of the Lord. The Celebrant greets the People.

Offertory Music Prayer of St. Richard of Chichester

Antony Baldwin (b.1954)

Thanks be to Thee, my Lord Jesus Christ,
for all the benefits which Thou has given me,
for all the pains and insults which Thou has borne for me,
O most merciful Redeemer, Friend and brother,
may I know Thee more clearly, love Thee more dearly,
and follow Thee more nearly, day by day.

Offertory Hymn: 380, From all that dwell below the skies

Old Hundredth

1 From all that dwell be - low the skies let
2 E - ter - nal are thy mer - cies, Lord, and
*3 Praise God, from whom all bless - ings flow; praise

the Cre - a - tor's praise a - rise! Let the Re - deem - er's
truth e - ter - nal is thy word: thy praise shall sound from
him, all crea - tures here be - low; praise him a - bove, ye

Name be sung through ev - ery land, by ev - ery tongue!
shore to shore till suns shall rise and set no more.
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711)
Music: Old 100th, melody from Pseaumes octante trois de David, 1551, alt.;
harm. after Louis Bourgeois (1510?-1561?)

LM

United Thank Offering Prayer

All pray together.

Gracious God, source of all creation, all love, all true joy: accept we pray these outward signs of our profound and continuing thankfulness for all of life. Keep each of us ever thankful for all the blessings of joy and challenge that come our way. Bless those who will benefit from these gifts through the outreach of the United Thank Offering. This we ask through Him who is the greatest gift and blessing of all, Jesus Christ. Amen.

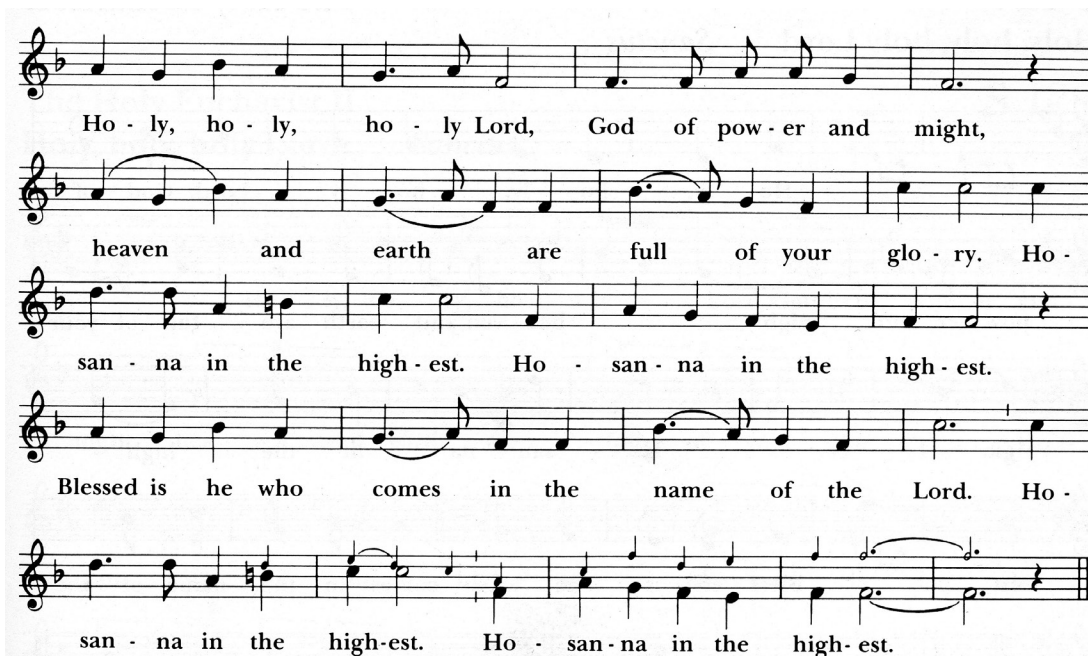
The Great Thanksgiving

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give God thanks and praise.

IT IS RIGHT, AND A GOOD AND JOYFUL THING, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

S 125 , *Sanctus*

Proulx



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Setting: From *A Community Mass*; Richard Proulx (b. 1937)

WE GIVE THANKS TO YOU, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
we proclaim his resurrection,
we await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Saint Michael and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People AMEN.

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

All then pray together

OUR FATHER, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Celebrant breaks the consecrated Host.

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People Therefore let us keep the feast. Alleluia.

Celebrant The Gifts of God for the People of God.

Music During Communion

Élévation

Marcel Dupré

Everyone is welcome to come forward at this time.

Please follow the direction of the ushers and come forward to gather around the circular altar, beginning with the first row while maintaining a social distance.

The Ministers will be happy to bring Communion to those who prefer to remain seated in the pews.

Please speak to one of the ushers and the Ministers will come to you.

Those who prefer not to receive the Eucharist may receive a blessing (please cross your arms across your chest).

Congregants worshipping on Zoom or Facebook may recite the following prayer since you are unable to partake of the Communion in person.

A Prayer for Spiritual Communion

JESUS, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot receive you in the Sacrament of your Body and Blood, come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come Amen.

The People stand at the Celebrant's direction.

Postcommunion Prayer

Celebrant Let us pray.

All then pray together

ALMIGHTY AND EVERLIVING GOD, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

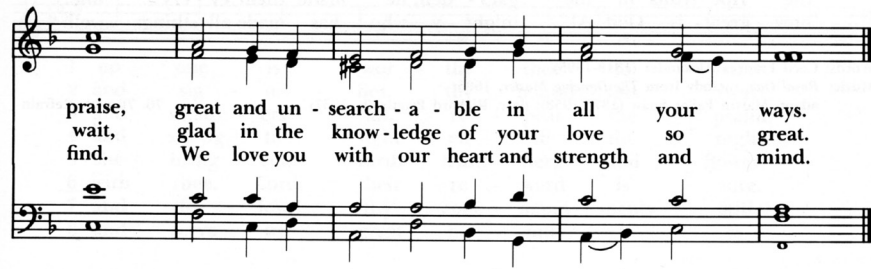
Hymn in Procession: 404, We will extol you, ever-blessed Lord

Old 124th

1 We will ex - tol you, ev - er - bless - ed Lord; your ho - ly
2 Age shall to age pass on the end - less song, tell - ing the
3 You, Lord, are gra - cious, mer - ci - ful to all, close to your

Name for ev - er be a - dored; each day we live our
won - ders which to you be - long, your might - y acts with
chil - dren when on you they call; and slow to an - ger,

psalm to you we raise; you, God and King, are wor - thy of all
joy and fear re - late; praise we your glo - ry while on you we
mer - ci - ful and kind, in your com - pas - sion we your bless - ings



praise, great and un - search - a - ble in all your ways.
 wait, glad in the know - ledge of your love so great.
 find. We love you with our heart and strength and mind.

The first stanza may be repeated at the end.

Words: J. Nichol Grieve, alt.; para. of Psalm 145

Music: *Old 124th*, melody from *Pseaumes octante trois de David*, 1551;
 harm. Charles Winfred Douglas (1867-1944)

10 10. 10 10 10

The Dismissal

Assisting Priest Let us go forth into the world, rejoicing in the power of the Spirit.
People Thanks be to God.

The flowers and sanctuary light are given in memory of Ethan by Susan and Harry Stahl

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Celebrant	The Rev. Susan Pinkerton
Assisting Priest	The Rev. Dr. Barbara Stewart
Layreaders and Intercessor	Jackie Dodd, Julie Jenkins, Jill Draffin
Acolyte	Colette Spence
Organist	Dr. Ray Urwin
Altar Guild	Cathy Dunlap
Flowers	Gail Haghjoo
Zoom Host	Brooke Pauley
Zoom Co-Host	Ali Haghjoo
Godly Play and Formation Teachers	Anne Conover, Susan Caldwell
Ushers	Mark Peterson, Jim Headley



Parish Prayer List

Mark	Marilyn	Joni
Inge	The Montgomery	Jack's children
Mary	Family	Barbara
Peter and Dan	Pat and Denise	Mark
Sally	Daniel	Elisabeth
Amy and Phil	Jamie	Yvette
Jennifer	Catherine	Ken
Nadine	Sigrid	Sy
Robert	Rebecca	
Viggo	Tom	



Welcome to St. Michael's In-Person and Online Worship!

It's a pleasure to welcome everyone to worship this morning. However you are joining us, the joy of being a Christian community is ours to receive and share. Thanks for being a part of our worship!

Office Hours

This week the church office will be open on Tuesday 8:00 am – 3:00 pm, Wednesday 9:00 am – 3:00 pm, and Thursday 9:00 am – 12:00 noon.

Tuesday Morning Eucharist

You are invited to join us in the chapel on Tuesday mornings at 8:30 am for the celebration of Holy Eucharist. Please note that COVID precautions are in place.

COVID Guidelines for In-Person Worship

We are delighted to announce that we are opening up our in-person services in keeping with the current CDC guidelines as instructed by Bishop Taylor. Due to the recent spike in COVID cases

county, he is asking that all worshippers, even those vaccinated, indoors to protect the unvaccinated. In addition:

- All those who are vaccinated are welcome to shake hands and hug during the Peace.
- Because all children under 12 cannot be vaccinated, please avoid all direct physical contact with them such as handshakes or hugs. Children will meet for Sunday school outside.
- Holy Communion will continue to be bread only until further instruction

Music Notes, by Ray Urwin

Today's anthem text is attributed to St. Richard. Richard of Wyche (c. 1197-1253) was Chancellor of Oxford University and later became Bishop of Chichester. Known as the "laughing bishop," he was said to be a person of strong character, kind, and modest about his own abilities. He loved people, was greatly loved by them, and was made a saint in 1262. The "day by day" part of the text appeared in hymnals (including ours, at Hymn 654) beginning in the early 20th century, and became a part of popular culture from the musical *Godspell* (1971). Antony Baldwin is a British composer and organist. Today's prelude and Communion pieces are the first and last published music by the renowned French organist and teacher Marcel Dupré, organist for many years at St. Sulpice in Paris. *Élévation* was written around 1911; *Souvenir* in 1969 in memory of a life-long friend whose funeral he was unable to attend. Dupré also played for the wedding of the Duke of Windsor and Wallis Simpson in 1937.

Tuesday Night @ Mike's

Join us at 7 on Tuesday evening as we continue our discussion of Barbara Taylor Brown's book, **Learning to Walk in the Dark**. We're looking at Chapter 3 this week, "Hampered by Brilliance".

Questions? Please contact Beth Bianchi.

Join Zoom Meeting

<https://us02web.zoom.us/j/83429763754>

Meeting ID: 834 2976 3754

Passcode: none required



Sunday School

Today all Sunday School students will participate in the Parade of Saints.

Bible Challenge

The Bible Challenge meets on the 3rd Sunday of the Month at 8:00 am. The discussion of our new book, **Angels of the Bible** by Kate Moorehead, has begun. This book has been wonderfully engaging! If you would like to participate, please email Susan Caldwell. scaldwell@stmikescdm.org. The cost of the book is \$19.00.

November 21st, 2021 8:00 am

Join Zoom Meeting

<https://zoom.us/j/95819330475?pwd=YXh2ZVkvOUhUQnd4UXJaY1dTQndFdz09>

Meeting ID: 958 1933 0475

Passcode: 018474



The Inklings

Inklings will meet the third Thursday of the month, November 18. 9:30am-11:00am, Davis Library. We will continue our study of **Reflections on the Psalms** by C. S. Lewis. All are welcome to join. This is a hybrid event.

<https://zoom.us/j/93842505095?pwd=ZlpUcWUySEtNZXA5Y1o4N1ZVUVZsUT09>

Meeting ID: 938 4250 5095

Passcode: 573156



Kerygma Bible Study

An Adult Sunday School Program

Select Sundays continuing October - November

Today's Meeting Time: 10:15 am -11:45 pm

South Wing and Online

Snacks provided

Today's Topic

October 31: Revelation (Fourth in a series of seven meetings)

What You Need: a Bible and a Kerygma Study Guide

Join Zoom Meeting

<https://us02web.zoom.us/j/9666325340?pwd=VHNOd2ZpUUd4U2JXWGHBWG1OYXhidz09>

Meeting ID: 966 632 5340

Passcode: 221426

***Kerygma" is a Greek word used in the New Testament for "proclamation."*



Deadline Reminder for Information to be Included in The Messenger or the Bulletin

12:00 noon Tuesday is the deadline for submitting information to be included in either The Messenger (published on Thursday) or the bulletin (also published on Thursday) for Sunday worship. Please submit this information to the Rev. Susan Pinkerton, Wayne Hastings, and Clyde Dodge.

UTO Ingathering

The United Thank Offering (UTO) is a ministry of The Episcopal Church for the mission of the whole church. Through UTO, individuals are invited to embrace and deepen a personal daily spiritual discipline of **gratitude**. UTO encourages people to notice the good things that happen each day, give thanks to God for those blessings and make an offering for each blessing using a UTO Blue Box. Today we will collect the UTO blue boxes. You may also make a donation using a UTO envelope.



Praying Our Goodbyes. November 7, 4:00 pm

In addition to our normal solemn Sunday morning worship when we celebrate All Saints Day, on November 7 you will have the opportunity to experience a worship service of potent emotional impact, Saint Michael and All Angels' completely unique Praying Our Goodbyes, in honor of All Souls Day. Originated by parishioner Norris Battin, this service that takes place at sunset has grown in popularity.

For those who have attended this before, you're probably anticipating this worship. The soaring music (this year by Hubert Parry, Charles Stanford, Craig Phillips, and Marcel Dupré), the candles, the naming of the dead while prayerfully marching to the Memorial Garden: Praying Our Goodbyes is one of the most profound spiritual experiences offered at Saint Michael and All Angels.

For those who have never attended this before, please give your Sunday afternoon to this worship. This year there are so many who have died, whether they are members of our parish family, people you know outside of church, or simply the hundreds of thousands of Americans who have succumbed to COVID-19. We encourage you to make time for this worship this year.

If you would like the name of a friend or loved one to be mentioned in the necrology, the naming of the dead, please drop the Rev. Susan Pinkerton a note by Tuesday, November 2nd, at 12 noon.



+++ We Are Active in Mission +++

Mark Your Calendars!

The Annual St. Mike's Gift Fair is returning this year!

Sunday, November 21st - 10am - 1pm

We will be welcoming charitable organizations and artisans to our church again this year! Money raised during this popular event goes directly to the charities represented as well as St. Mike's own commissions. Join us as we get into the The Holiday Spirit of Giving!

A Call for Charitable Organizations & Artisans

Do you make beautiful handmade items? Are you an artist in the kitchen? Do you have vintage treasures to share? or are you part of a charitable organization that you wish to tell others about? The St. Mike's Annual Gift Fair will be held this year on November 21st 10am-1pm, and we would love to support our member's interests and talents! Please reach out to Kati Nicholson (kmowat22@gmail.com) to discuss your participation!



Prayer Shawl Ministry

Shawls, knit with prayer and with love, provide a tangible sign of God's love for us. Come join us as we meet each Friday morning at 10 to pray and to knit. Yarn, needles, and help are available. When the shawls are finished, they will be blessed and given to those in need of comfort and support.

Can't come on Fridays? You can knit anytime!

Questions? Contact Barbara Stewart barbarastewart001@gmail.com



COMING EVENTS

NOVEMBER



- | | |
|---------|--|
| Nov. 7 | Daylight Savings Time Ends
All Saints Day Celebrated
9:00 am Holy Eucharist
4:00 pm Praying Our Goodbyes |
| Nov. 13 | Diocesan Convention
To be held in-person at the Riverside Convention Center and over Zoom. |
| Nov. 14 | Stewardship Sunday
Parish meeting after the service to present the Narrative Budget. |
| Nov. 21 | Alternative Gift Fair
To be held following 9:00 am worship in Michael's Room and on the Parish Center Patio. |
| Nov. 25 | Thanksgiving Day
10:00 am Holy Eucharist |
| Nov. 28 | First Sunday of Advent |

Saint Michael and All Angels Episcopal Church

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The Reverend Barbara Stewart, Ph.D.
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Burton Karson
Organist-Choirmaster Emeritus

The Vestry

Louise Stover *Senior Warden*
Jim Palda *Junior Warden*
Mary Bailey *Mission*
Gail Haghjoo *Fellowship*
Susan Brown *Clerk*
Anne Conover *Christian Education*
Jan Faller *Finance*
Steve Morris *Ombudsperson*
(Open) *Buildings and Grounds*
Keith Lumpkin *Stewardship*
(Open) *Evangelism*
Clyde Dodge *Communications*