



## III PENTECOST (Proper 5)

Sunday, June 9, 2024 ❖ 9:30 am



*A very warm welcome! We are delighted to have you join us. This bulletin has been designed to help you worship with us. Please note that wherever it says “stand, sit, kneel” (Episcopalian Calisthenics!), such are only suggestions. We Stand to Praise; Sit to Listen; and Kneel to Ask. You are welcome to do whatever you are able or find most comfortable.*

*We hope you will not find our silence before the liturgy to be a lack of hospitality. We merely have a custom of keeping the silence before the liturgy as a time of preparation and talking to God. We will be very enthusiastic to talk with you and each other after the service. There’s an old adage which says, “Before liturgy, talk to God. During liturgy, let God talk to you. After liturgy, talk to each other.”*

*Please remember St Michael’s in your prayers and we hope you will return to worship with us again!*

THE INTROIT HYMN (*Please stand as able.*)

*Hymnal 445*

*Praise to the Holiest in the height*

*Gerontius*

1 Praise to the Ho - liest in the height, and in the  
2 O lov - ing wis - dom of our God! When all was  
3 O wis - est love! that flesh and blood, which did in  
4 and that the high - est gift of grace should flesh and  
5 Praise to the Ho - liest in the height, and in the

1 depth be praise; in all his words most  
2 sin and shame, a sec - ond Ad - am  
3 Ad - am fail, should strive a - fresh a -  
4 blood re - fine; God's pres - ence and his  
5 depth be praise; in all his words most

1 won - der - ful, most sure in all his ways!  
2 to the fight and to the res - cue came.  
3 gainst the foe, should strive, and should pre - vail;  
4 ve - ry self, and es - sence all - di - vine.  
5 won - der - ful, most sure in all his ways!

THE OPENING ACCLAMATION

*Celebrant*

Blessed be God: Father, Son, and Holy Spirit.

*People*

And blessed be God's kingdom, now and for ever. Amen.

## THE COLLECT FOR PURITY

*All* O God, whose light divides the day from the night, and turns the shadow of death into morning, open our lips to sing your praise and our hearts to receive your word, that we may come before you in truth and sincerity of heart; through Jesus Christ our risen Lord. Amen.

## THE SUMMARY OF THE LAW

*Celebrant* Hear what our Lord Jesus Christ says:  
You shall love the Lord your God with all your heart, and with all your soul, and with all your mind. This is the first and great commandment. And the second is like unto it: You shall love your neighbor as yourself. On these two commandments hang all the Law and the Prophets.

## THE GLORIA

*Hymnal S-278*

*Glory to God in the highest*

*William Mathias*

1. Glo-ry to God in the high-est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -  
might - y God and Fa - ther, we wor - ship you, we give you thanks, we  
praise you for your glo - ry. 3. Lord Je - sus Christ,  
on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

*The Gloria continues on next page.*

take a - way the sin of the world: have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For

you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the

Ho - ly Spi - rit, in the glo - ry of

God the Fa - ther. A - men.

**THE COLLECT OF THE DAY**

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

**THE SERMON** (*Please be seated.*)

*The Rev'd Shane Scott-Hamblen, ThD*

THE FIRST READING: 1 Samuel 8:4-11, 16-20

Jim Palda

Reader A Reading from the First book of Samuel.

<sup>4</sup>All the elders of Israel gathered together and came to Samuel at Ramah, <sup>5</sup>and said to him, “You are old and your sons do not follow in your ways; appoint for us, then, a king to govern us, like other nations.” <sup>6</sup>But the thing displeased Samuel when they said, “Give us a king to govern us.” Samuel prayed to the LORD, <sup>7</sup>and the LORD said to Samuel, “Listen to the voice of the people in all that they say to you; for they have not rejected you, but they have rejected me from being king over them. <sup>8</sup>Just as they have done to me, from the day I brought them up out of Egypt to this day, forsaking me and serving other gods, so also they are doing to you. <sup>9</sup>Now then, listen to their voice; only—you shall solemnly warn them, and show them the ways of the king who shall reign over them.”

<sup>10</sup>So Samuel reported all the words of the LORD to the people who were asking him for a king. <sup>11</sup>He said, “These will be the ways of the king who will reign over you: he will take your sons and appoint them to his chariots and to be his horsemen, and to run before his chariots; <sup>16</sup>He will take your male and female slaves, and the best of your cattle and donkeys, and put them to his work. <sup>17</sup>He will take one-tenth of your flocks, and you shall be his slaves. <sup>18</sup>And in that day you will cry out because of your king, whom you have chosen for yourselves; but the LORD will not answer you in that day.”

<sup>19</sup>But the people refused to listen to the voice of Samuel; they said, “No! but we are determined to have a king over us, <sup>20</sup>so that we also may be like other nations, and that our king may govern us and go out before us and fight our battles.”

Reader The Word of the Lord.

People Thanks be to God.

Please stand as able and join in singing.

THE PSALM: Psalm 138

Meinrad mode 5



© Saint Meinrad Archabbey

<sup>1</sup>I will give thanks to you O LORD,  
with my whole heart;  
before the gods I will sing your praise.

<sup>2</sup>I will bow down toward your holy temple  
and praise your Name,  
because of your love and faithfulness;

<sup>3</sup>For you have glorified your Name  
and your word above all things.

<sup>4</sup>When I called, you answered me;  
you increased my strength within me.

<sup>5</sup>All the kings of the earth will praise you O LORD,  
when they have heard the words of your mouth.

<sup>6</sup>They will sing of the ways of the LORD,  
that great is the glory of the LORD.  
<sup>7</sup>Though the LORD be high,  
he cares for the lowly;  
he perceives the haughty from afar.  
<sup>8</sup>Though I walk in the midst of trouble, you keep me safe;

you stretch forth your hand  
against the fury of my enemies;  
your right hand shall save me.  
<sup>9</sup>The LORD will make good his purpose for me;  
O LORD, your love endures for ever;  
do not abandon the works of your hands.

**THE SECOND READING: 2 Corinthians 4:13--5:1** (*Please be seated.*)

*Susan Brown*

*Reader*            A Reading from Paul's Second letter to the Church in Corinth.

<sup>13</sup>Just as we have the same spirit of faith that is in accordance with scripture—"I believed, and so I spoke"—we also believe, and so we speak, <sup>14</sup>because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. <sup>15</sup>Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God.

<sup>16</sup>So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. <sup>17</sup>For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, <sup>18</sup>because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal.

<sup>5:1</sup>For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

*Reader*            The Word of the Lord.

*People*            **Thanks be to God.**

*Please stand as able.*

**THE GOSPEL: Mark 3:20-35**

*Priest*            **+** The Holy Gospel of our Lord Jesus Christ according to Mark.

*People*            **Glory to you, Lord Christ.**

<sup>20</sup>The crowd came together again, so that Jesus and his disciples could not even eat. <sup>21</sup>When his family heard it, they went out to restrain him, for people were saying, "He has gone out of his mind." <sup>22</sup>And the scribes who came down from Jerusalem said, "He has Beelzebul, and by the ruler of the demons he casts out demons." <sup>23</sup>And he called them to him, and spoke to them in parables, "How can Satan cast out Satan? <sup>24</sup>If a kingdom is divided against itself, that kingdom cannot stand. <sup>25</sup>And if a house is divided against itself, that house will not be able to stand. <sup>26</sup>And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. <sup>27</sup>But no one can enter a strong man's house and plunder his property without first tying up the strong man; then indeed the house can be plundered.

<sup>28</sup>"Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter;

<sup>29</sup>but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin” —<sup>30</sup>for they had said, “He has an unclean spirit.”

<sup>31</sup>Then his mother and his brothers came; and standing outside, they sent to him and called him. <sup>32</sup>A crowd was sitting around him; and they said to him, “Your mother and your brothers and sisters are outside, asking for you.” <sup>33</sup>And he replied, “Who are my mother and my brothers?” <sup>34</sup>And looking at those who sat around him, he said, “Here are my mother and my brothers! <sup>35</sup>Whoever does the will of God is my brother and sister and mother.”

*Priest*                    The Gospel of the Lord.  
*People*                    Praise to you, Lord Christ.

**THE CREED** (*Please stand as able.*)

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

**THE INTERCESSIONS** (*Please kneel as able or be seated.*)

*Hayley Palazzola*

*Intercessor*        We praise you, for who you are and what you are to us, your people, for continuing to create us, empower us, and reconcile us to you.

In the name of the Triune God,

*All*                    **who was and is and is to come.**

*Intercessor*        We praise you for who you are: Creator, Lover, Forgiver. Give us hearts of understanding and empathy. Help us to forgive as we have been forgiven.

In the name of the Triune God,

*All*                    **who was and is and is to come.**

*Intercessor*        We praise you for who you are: Redeemer, Teacher, Reconciler. We pray for your Church. Teach us to walk in your ways, pay attention to your word living inside us and through us.

In the name of the Triune God,

*All*                    **who was and is and is to come.**

*Intercessor* We praise you for who you are, Empowerer, Healer, Provocateur. We pray for those among us in need of healing or comfort, support and compassion, especially \_\_\_\_\_ .

Invite us into your life of love; a life of compassionate service.

In the name of the Triune God,

*All* **who was and is and is to come.**

*Intercessor* We praise you for who you are: our eternal home.

We pray for those who have died, especially \_\_\_\_\_.

At the end of our lives, gather us in your embrace, that we may behold you face to face, and sing your praises without limit or end.

In the name of the Triune God,

*All* **who was and is and is to come.**

*Intercessor* For what else shall we pray?

*Congregation is invited to say intentions aloud or in silence.*

*Celebrant* Let us all pray together,

*All* **Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. Amen.**

#### THE CONFESSION & ABSOLUTION (Church of Kenya)

*Celebrant* God is love and we are God's children. There is no room for fear in love. We love because God loved us first. Let us reverently confess our sins to Almighty God:

Almighty God,

*All* **Creator of all, you marvelously made us in your image; but we have corrupted ourselves, and damaged your likeness by rejecting your love, and hurting our neighbors. We have done wrong and neglected to do right. We are sincerely sorry and heartily repent of our sins. Cleanse us and forgive us by the sacrifice of your Son; Remake us and lead us by your Spirit, the Comforter. We ask this through Jesus Christ our Lord. Amen.**

*Celebrant* Almighty God, whose steadfast love is as great as the heavens are high above the earth, ✚ remove your sins from you, as far as the east is from the west, strengthen your life in his kingdom and keep you upright to the last day; through Jesus Christ, our merciful High Priest. *Amen.*

#### THE PEACE (*Please stand as able.*)

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*The Ministers and People exchange signs of peace in the name of the Lord.*

#### THE OFFERTORY SENTENCE (*Please stand as able.*)

*Celebrant* Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High. *Psalm 50:14*

## THE OFFERTORY ANTHEM

*Online Giving: make your secure, private donation by scanning one of these QR codes.*



*St. Michael's website*



*PayPal*



*Zelle*

*Please stand as able and join in singing.*

## THE PRESENTATION HYMN

*Praise God from whom all blessings flow*

*Old 100<sup>th</sup>*

Praise God from whom all bless-ings flow; praise him, all crea-tures here be-low;  
praise him a - bove, ye heaven-ly host: praise Fa - ther, Son and Ho - ly Ghost.

The musical score is written for two staves, Treble and Bass clef, in 4/4 time with a key signature of one sharp (F#). The melody is simple and hymn-like, with lyrics printed below the notes. The piece concludes with a double bar line.

WORDS: *Doxology*, Thomas Ken (1637-1711)  
MUSIC: Louis Bourgeois (ca. 1510-1561), *Genevan Psalter*, 1551

OLD 100<sup>th</sup>  
L.M.

## The Eucharistic Prayer (from *Eucharistic Prayers* by Wells and Kocher)

*Celebrant*     The Lord be with you.  
*People*         And also with you.  
*Celebrant*     Lift up your hearts.  
*People*         We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.  
*People* It is right to give our thanks and praise.

Faithful God, we rejoice in spirit and in truth to celebrate the weight of your glory, for even when we perceive you with foolish and self-seeking hearts, you still redeem our waywardness with your grace.

You destined us from before the foundation of the world to be your companions through your Son Jesus Christ; and though your chosen people sought to be like other nations and though your church forgets that its foundation and purpose is you, still you do not forget us.

Through your Son's cross you dismantled the power of sin and death and made a new family of all who do your will.

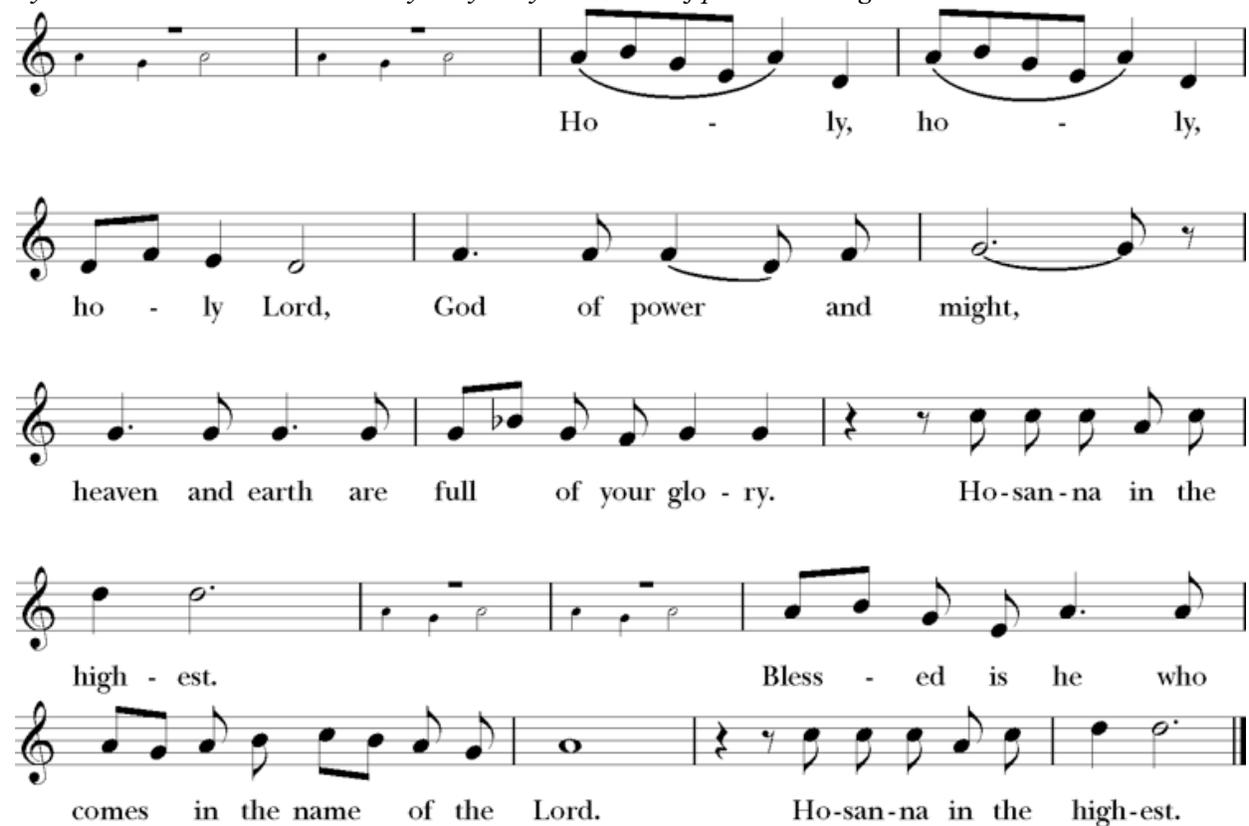
And so with glad and grateful hearts we proclaim your unending praise, with angels and archangels and all the company of heaven.

### THE SANCTUS

*Hymnal S-128*

*Holy, holy, holy Lord, God of power and might*

*William Mathias*



Ho - ly, ho - ly,  
ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry. Ho-san-na in the  
high - est. Bless - ed is he who  
comes in the name of the Lord. Ho-san-na in the high-est.

God of incarnation, in Jesus you made an earthly tent in which to dwell among us; you raised him from the dead that we might tabernacle with you forever.

Make yourself known among us today in this tent of meeting you set up with us.

Through your Holy Spirit make the crucified and risen Lord present to us.

Make us holy through him that we might behold your glory.

By that same Spirit sanctify this bread and wine, that they may be for us the body and blood of your Son Jesus Christ; who, at supper with his disciples, took bread, gave you thanks, broke the bread, and gave it to them, saying,

"Take, eat: this is my body which is given for you;  
do this in remembrance of me."

After supper he took the cup. Again he gave you thanks, and gave it to his disciples, saying,

"Drink this, all of you: this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me."

Great is the mystery of faith:

*All*     **Christ has died; Christ is risen; Christ will come again.**

Liberating God, visit your children who are enslaved by the harshness of others.

Raise up your people when their sons are pressed into servitude and their daughters are made playthings of the powerful.

Transform the hearts of rulers that they may use their power to set people free, and exert their influence to promote flourishing life for all under their authority.

Unshackle any who live under the shadow of oppression and let them go, until the day you bring us into your one eternal presence, transforming every sorrow and sin and suffering in the fullness of your glory beyond all measure, Father, Son, and Holy Spirit, ever one God, now and forever. AMEN.

## THE LORD'S PRAYER

*Celebrant*     And now, as our Savior Christ has taught us, we are bold to say,

*All*             Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

## THE FRACTION

*Celebrant*     We break this bread to share in the Body of Christ.

*People*         **Though we are many, we are One Body, because we all share in one bread.**

*Celebrant*     The Gifts of God for the People of God.

## THE AGNUS DEI

Hymnal S-165

Jesus, Lamb of God

William Mathias



*Everyone is welcome to receive Christ's Body and Blood in our Church. If you do not wish to receive either the bread or the wine, please cross your arms and a short blessing will be said. You are also welcome to intinct the bread into the chalice if you prefer not to drink directly from the chalice. (Though, to be honest, it is fortified with extra alcohol to kill germs. If you don't drink it the priest must, and then the announcements can get a bit entertaining after Mass.) Gluten-free wafers are also available upon request.*

*Congregants worshiping on Zoom, Facebook Live, or YouTube may say the following:*

### THE SPIRITUAL COMMUNION PRAYER

*Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot receive you in the Sacrament of Body and Blood, come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.*

### THE COMMUNION ANTHEM

*Ave Verum Corpus*

*Camille Saint-Saëns*

### THE POST-COMMUNION PRAYER *(Please kneel or sit as able.)*

*Celebrant* Let us pray.

*All* Holy and life-giving God, we have broken the bread which is Christ's body, we have tasted the wine of his new life. We thank you for these gifts, by which we are made one in him, and drawn into that new creation, which is your will for all the world; through him who died for us and rose again, your Son our Savior Jesus Christ. Amen.

### ANNOUNCEMENTS *(Please be seated.)*

## THE BENEDICTION *(Please stand as able.)*

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God and of his Son Jesus Christ our Lord; and the ✚ blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. Amen.

## THE RECESSIONAL HYMN

*Hymnal 320*

*Jerusalem, my happy home*

*Land of Rest*

1 Je - ru - sa - lem, my hap - py home, when  
2 Thy saints are crowned with glo - ry great; they  
3 There Da - vid stands with harp in hand as  
4 Our La - dy sings Mag - ni - fi - cat with  
5 Je - ru - sa - lem, Je - ru - sa - lem, God

1 shall I come to thee? When shall my sor - rows  
2 see God face to face; they tri - umph still, they  
3 mas - ter of the choir: ten thou - sand times would  
4 tune sur - pass - ing sweet, and bless - ed mar - tyr's  
5 grant that I may see thine end - less joy, and

1 have an end? Thy joys when shall I see?  
2 still re - joice in that most hap - py place.  
3 one be blest who might this mu - sic hear.  
4 har - mo - ny doth ring in ev - ery street.  
5 of the same par - ta - ker ev - er be!

## THE DISMISSAL

*Celebrant* Let us go in peace to love and serve our Lord.  
*People* Thanks be to God.

## THE POSTLUDE

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# Today's Worship Team

Celebrant	The Rev'd Shane Scott-Hamblen, ThD
Guest Organist	Evan Benjamin
Associate Music Director	Scott Ziemann
Chalice Bearer	Jim Palda, Susan Brown
Acolyte	Coleman Hobson
Altar Guild	Jim Palda
Flower Guild	Melinda Rader
Ushers	Mark Peterson, Norm Bianchi
We Serve Coffee Team	Peggy Strong, Clyde Dodge, Michael Strong
Livestream Team	Brooke Pauley, Clyde Dodge

## Godly Play (ages 3-11) — 9:30 am in the Yellow Room

This week: Parable of the Sower. Storytellers: Kristy Kiper, Julie Sheffield.

## Youth Group (ages 11-14) — 9:30 am in the Conference Room

Youth Group's monthly fun event will be on Monday, June 24 at 6:00pm for "Boomers!"

Contact: Susan Caldwell (scaldwell@stmikescdm.org)

## Parish Prayer List

Barbara	Peggy	Burton	Edie	Rebecca
Joni	Kitty	Jeanne	Parry	Susan
Ron	Diane	Sue	Tom	Karina
Mark	Richard	Rachel	Bill	

For the repose of the soul:

Florence      David

Prayer requests remain on the list for three weeks unless otherwise requested.

To submit a name to the prayer list contact Brooke Pauley or The Rev'd Dr. Shane Scott-Hamblen.

## Worship with us:

**Tuesday Morning Holy Eucharist: Tuesdays at 8:30 am (in person only)**

Featured saint for June 11:

Ephrem of Nisibis, Deacon and Poet, 373

**Lectionary Study with Fr. Shane: Tuesdays at 10:00 am (in person and Zoom)**

Join on Zoom: <https://bit.ly/stmikessunday2023> Meeting ID: 912 3096 9532 / Passcode: cdm080100!

**Prayer Vigil for Peace: Fridays at 6:00 pm (in person and Zoom)**

Join on Zoom: <https://bit.ly/stmikessunday2023> Meeting ID: 912 3096 9532 / Passcode: cdm080100!

Worship bulletins: <https://www.stmikescdm.org/worship-bulletins/>

**A Time of Prayer: First Wednesday of the Month at 2:00 pm (Zoom only)**

Join on Zoom: <https://bit.ly/stmikessunday2023> (Meeting ID: 912 3096 9532 / Passcode: cdm080100!)

Worship bulletins: <https://www.stmikescdm.org/worship-bulletins/>

# Announcements:

## Organ Refurbishment update

The entire console has been stained and lacquered to match the rest of the church woodwork. The keys are back inside the pedal board, which has also been stained and lacquered. In addition, they have started to reinstall the electronics in the console and to rewire everything. It is hoped that the work will be completed by late summer.

## United Thank Offering

The United Thank Offering (UTO) began in 1883 when the women of the church took up a thank offering to support innovation in mission and ministry in The Episcopal Church and The Anglican Communion that the church budget could not cover.

Today UTO includes members of all ages and genders, and welcomes people regardless of church affiliation. UTO's focus is still on promoting gratitude and supporting innovative projects that address compelling needs around the globe.

St. Michael's annual UTO ingathering will be held October 13, 2024. Boxes are available on the back railing. Join the circle of thankful Episcopalians.

The United Thank Offering Invites Every Episcopalian to:

- Notice the Good Things That Happen Each Day.
- Give Thanks to God for Your Blessings.
- Make an Offering for Each Blessing.

Through UTO, Your Blessings Become Blessings for Others.

Grant Award Highlight:

Emery Trust #335 Award: The Archives of The Episcopal Church  
Records of the Women of the Church: Preservation and Digitization Project  
\$35,000

This project will allow for the continuing preservation efforts necessary to keep records, archives, and artifacts available for the purposes of lifting up and sharing the amazing story of the work and historic contributions of the women of the Church.

## Hosts needed for Austrian Choir members

We are looking for host families for PaltenKlang-Choir, the Austrian choir who will be performing at St. Mike's on Oct. 30 and Nov. 3 – see details below. They will be here from Monday, October 28, to Monday, November 4. Due to the language barrier, if you can accommodate two individuals that would be ideal. For details, contact Lukas Hasler at [lukas.hasler@stmikescdm.org](mailto:lukas.hasler@stmikescdm.org). Follow PaltenKlang-Choir on Facebook at <https://www.facebook.com/paltenklangchor>.

## Little Red Wagon update

In June we will focus on collecting supplies for our own in-house food pantry.

## **Vacation Bible School: Voyages of Faith**

St. Michael's Vacation Bible School is now taking registrations. The theme for VBS this summer is Voyages of Faith. We'll be looking at saints of the Bible stories who traveled by boat including Noah, Jonah, and Paul, as well as some of the Celtic saints. The two Friday sessions will be led by Susan Caldwell, our Director of Christian Education.

### **Vacation Bible School**

#### **Voyages of Faith**

**Friday, July 19 and Friday, July 26**

**5:30pm-7:45pm**

VBS is for children ages 3-11 years old. Teens can sign up to be Youth Helpers and Community Service hours can be signed off. Dinner will be provided. Nursery Care is provided for the duration of the evening.

For more info, contact Susan Caldwell at [scaldwell@stmikescdm.org](mailto:scaldwell@stmikescdm.org) or call the church office at (949) 644-0463. Sign up: <https://smaa.breezechms.com/form/smaavbs2024>

### **Save the Dates!**

Our next orchestral Mass will be **September 29** for our Patronal Festival of St. Michael and All Angels.

On **October 30**, St. Michael's Choir will be hosting and joining our Maestro's choir from Austria for a performance of Giacomo Puccini's monumental *Messa di Gloria*.

They also will be singing for All Saints Sunday on **November 3** at 9:30 am. Please come!

### **Baroque Music Festival to perform "Time Stands Still: English Lute Songs."**

The Baroque Music Festival will be performing "Time Stands Still: English Lute Songs" at St. Michael's on Monday, June 17, 2024, at 7:30 pm. Tickets are \$45. Receive 20% off advance purchase tickets for concerts at St. Mike's and St. Mark's with the code **STM20**.

(Student tickets are also available.) For details, visit our website:

<https://www.stmikescdm.org/blog/2024bmf/>.

### **Sunday morning livestreams on YouTube!**

Thanks to the work of Ali Haghjoo and the St. Michael's Livestream Team, our worship services are now being livestreamed on YouTube! Take a minute to visit our YouTube channel, click the subscribe button, ring the notifications bell, and like some of our videos – it really helps us spread the word (evangelism!). Link: <https://www.youtube.com/@smaacdm/>

### **Pastoral Visits**

If you would like a pastoral visit in your home, please contact Susan Leinberger at [susanleinberger@stmikescdm.org](mailto:susanleinberger@stmikescdm.org).

## This Week at St. Michael's

### Sunday, June 9

9:30 am Holy Eucharist  
10:30 am Adult Christian Ed Commission  
11:00 am Sunday Conversations

### Monday, June 10

5:30 am Finance Committee Meeting

### Tuesday, June 11

8:30 am Holy Eucharist  
10:00 am Lectionary Study  
7:00 pm Tuesday Night at Mike's

### Wednesday, June 12

5:00 pm Vestry Meeting

### Thursday, June 13

8:30 am Men's Fellowship

### Friday, June 14

10:00 am Prayer Shawl Ministry  
6:00 pm Prayer Vigil for Peace

### Sunday, June 16

#### Father's Day / Youth Sunday

8:30 pm Bible Challenge  
9:30 am Holy Eucharist  
10:30 am Liturgy Commission Meeting  
11:00 am Sunday Conversations

*For more info, contact the church office at 949-644-0463 or [church@stmikescdm.org](mailto:church@stmikescdm.org).*

## Weekly Finance Update

### Sunday, June 2

Weekly Pledge Income	\$6,407
Weekly Other Income	\$3,469
Weekly Budgeted Exp	\$10,878
Net Income(Loss)	(\$1,002)

## Attendance

	Sunday Worship	Children and Youth
May 12	83	8
May 19	90	4
May 26	62	7
June 2	54	4

## Altar Flowers

Each Sunday, members of the congregation may sponsor altar flowers, chapel flowers, and the Aumbry Candle in thanksgiving for all the blessings of this life or in memory of loved ones. Call the church office at (949) 644-0463 or make your dedication via our website at <https://bit.ly/SMAAFLOWERS>.

## Sunday Worship Livestream

YouTube:

<https://www.youtube.com/@smaacdm/>

Zoom: <https://bit.ly/stmikessunday2023>

Meeting ID: 912 3096 9532

Passcode: cdm080100!

Facebook Live: <https://facebook.com/smaacdm>

## Donate Online

Visit <https://www.stmikescdm.org/give/> or use your mobile device to give via Zelle:



## Saint Michael and All Angels Episcopal Church

3233 Pacific View Drive  
Corona del Mar, CA 92625  
(949) 644-0463  
<https://www.stmikescdm.org>



### Office Hours:

Monday 9:00 am to 3:00 pm  
Tuesday 7:30 am to Noon  
Wednesday 9:00 am to 3:00 pm  
Thursday 7:30 am to Noon  
Friday Closed

### Parish Directory:

<https://smaa.breezechms.com>

### Our Clergy and Staff

#### The Rev'd Shane Scott-Hamblen, ThD

Rector  
[fr.shane@stmikescdm.org](mailto:fr.shane@stmikescdm.org) / (845) 240-4516

#### Lukas Hasler

Music Director and Organist  
[lukas.hasler@stmikescdm.org](mailto:lukas.hasler@stmikescdm.org)

#### Susan Caldwell, M.A.Ed.

Director of Christian Education  
[scaldwell@stmikescdm.org](mailto:scaldwell@stmikescdm.org)

#### Maile Jansen

Bookkeeper  
[mailejansen@stmikescdm.org](mailto:mailejansen@stmikescdm.org)

#### Wayne Hastings

Communication Specialist  
[wayne.hastings@stmikescdm.org](mailto:wayne.hastings@stmikescdm.org)

#### Burton Karson

Organist-Choirmaster Emeritus

### The Vestry

Mark Peterson - Senior Warden  
Julie Sheffield - Junior Warden  
Colette Spence - Clerk  
Stacie Tibbetts - Treasurer  
James Mead, Jill Draffin - Building Project/Real Estate  
James Headley - Growth/Membership/Diversity  
Fr. Shane Scott-Hamblen – Liturgy/Music  
Sue Ahearn, Cathy Dunlap - Finance/Stewardship  
Susan Brown - Communications  
Clyde Dodge - Mission/Outreach  
Brooke Pauley - Education  
Open - Buildings and Grounds  
Colette Spence - Hospitality/Fellowship

## Adult Christian Education and Small Discussion Groups

Visit our website for more information on St. Mike's Adult Christian Education and Small Discussion Groups.

### St. Mike's Sunday Conversations

*11:00 am in Michael's Room and on Zoom*  
June 23, June 30, and July 7: Brooke Pauley on the Bible on Broadway!

Join on Zoom: <https://bit.ly/sundaysat11>  
Meeting ID: 822 5120 9687 / Passcode: Jonah24!  
Contact: Kim Montgomery

### Tuesday Night at Mike's

*Tuesdays at 7:00 pm on Zoom*  
June 11: Reading *Inspired* by Rachel Held Evans, Chapter 1: Origin Stories  
Join on Zoom: <https://bit.ly/tuesdayatmikes>  
Meeting ID: 834 2976 3754 / Passcode: none  
Contact: Beth Bianchi

### Bible Challenge

*Third Sundays at 8:30 am in the Conference Room*  
June 16: New book study begins with *Bold to Say: Reflections on the Lord's Prayer* edited by Rachel Jones and published by Forward Movement.  
Contact: Susan Caldwell

### Inklings! Book Group

*Third Mondays at 10:30 am in the Davis Library*  
June 17: continuing reading  
*The Lion, the Witch and Wardrobe* by C.S. Lewis.  
Contact: Susan Caldwell

### Prayer Shawl Ministry

*Fridays at 10:00 am*  
Please join us as we knit or crochet and pray!  
Contact: Julie Jenkins at 949-244-7103

### Men's Fellowship Group

*Thursdays at 8:30 am in the Davis Library*  
Currently reading *Montaillou: The Promised Land of Error* by Emmanuel Le Roy Ladurie.  
Contact: Kim Montgomery