



ST. MICHAEL
& ALL ANGELS

First Sunday after Christmas

Sunday, December 29, 2024 ❖ 9:30 am



A very warm welcome! We are delighted to have you join us. This bulletin has been designed to help you worship with us. Please note that wherever it says “stand, sit, kneel” (Episcopalian Calisthenics!), such are only suggestions. We Stand to Praise; Sit to Listen; and Kneel to Ask. You are welcome to do whatever you are able or find most comfortable.

We hope you will not find our silence before the liturgy to be a lack of hospitality. We merely have a custom of keeping the silence before the liturgy as a time of preparation and talking to God. We will be very enthusiastic to talk with you and each other after the service. There’s an old adage which says, “Before liturgy, talk to God. During liturgy, let God talk to you. After liturgy, talk to each other.”

Please remember St Michael’s in your prayers and we hope you will return to worship with us again!

Flowers for the Altar

Each Sunday, members of the congregation may sponsor altar flowers, chapel flowers, and the Aumbry

Candle in thanksgiving for all the blessings of this life or in memory of loved ones. Call the church office at (949) 644-0463 or make your dedication via our website at <https://bit.ly/SMAAFLOWERS>.

THE PRELUDE

THE INTROIT HYMN *(Please stand and join in singing.)*

Hymnal 82

Of the Father's love begotten

Divinum mysterium



1 Of the Fa - ther's love be - got - ten, ere the worlds be -
2 O that birth for ev - er bless - ed, when the Vir - gin,
3 Let the heights of heaven a - dore him; an - gel hosts, his
4 Christ, to thee with God the Fa - ther, and, O Ho - ly



gan to be, he is Al - pha and O - me - ga,
full of grace, by the Ho - ly Ghost con - ceiv - ing,
prais - es sing; powers, do - min - ions, bow be - fore him,
Ghost, to thee, hymn and chant and high thanks - giv - ing,



he the source, the end - ing he, of the things that
bore the Sa - vior of our race; and the Babe, the
and ex - tol our God and King; let no tongue on
and un - wea - ried prais - es be; hon - or, glo - ry



are, that have _____ been, and that fu - ture
world's Re - deem - er, first re - vealed his
earth be si - lent, ev - ery voice in
and do - min - ion, and e - ter - nal



years shall see, ev - er - more and ev - er - more! _____
sa - cred face, ev - er - more and ev - er - more! _____
con - cert ring, ev - er - more and ev - er - more! _____
vic - to - ry, ev - er - more and ev - er - more! _____

This hymn may be performed in equal note values: ♩ ♪ ♪ ♪

THE OPENING ACCLAMATION

Celebrant Blessed be God: + Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

THE COLLECT FOR PURITY

Celebrant God of all ages,
All in the birth of Christ your boundless love for your people shattered the power of darkness. Be born in us with that same love and light, that our song may blend with all the choirs of heaven and earth to the glory of your holy name.
Amen.

THE SUMMARY OF THE LAW (St. Michael's "Mission Statement")

Celebrant Hear what our Lord Jesus Christ says:
You shall love the Lord your God with all your heart, and with all your soul, and with all your mind. This is the first and great commandment. And the second is like unto it: You shall love your neighbor as yourself. On these two commandments hang all the Law and the Prophets.

THE GLORIA

A CHRISTMAS GLORIA

GLORIA

1. Glory to God in the highest,
and on earth peace to people of good will.
We praise you, we bless you, we adore you,
we glorify you, we give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father.

Refrain: All

Glo - - - ri - a

in ex - cel - sis De - o, De - o.

2. Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.
3. For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.

Text: Refrain, trad. French carol. Verses © 2010, International Commission on English in the Liturgy Corporation. All rights reserved. Used with permission. Music: Refrain, trad. French Carol. Verses adapt. by Paul Gibson, © 1988, 2011, Paul Gibson. Published by OCP. All rights reserved.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, you have poured upon us the new light of your incarnate Word: Grant that this light, enkindled in our hearts, may shine forth in our lives; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

THE SERMON (*Please be seated.*)

The Rev. Shane Scott-Hamblen, ThD

FIRST READING: Isaiah 61:10--62:3

Susan Leinberger

Reader A Reading from the book of the prophet Isaiah.

¹⁰I will greatly rejoice in the LORD,
my whole being shall exult in my God;
for he has clothed me with the garments of salvation,
he has covered me with the robe of righteousness,
as a bridegroom decks himself with a garland,
and as a bride adorns herself with her jewels.

¹¹For as the earth brings forth its shoots,
and as a garden causes what is sown in it to spring up,
so the Lord GOD will cause righteousness and praise
to spring up before all the nations.

^{62:1}For Zion's sake I will not keep silent,
and for Jerusalem's sake I will not rest,
until her vindication shines out like the dawn,
and her salvation like a burning torch.

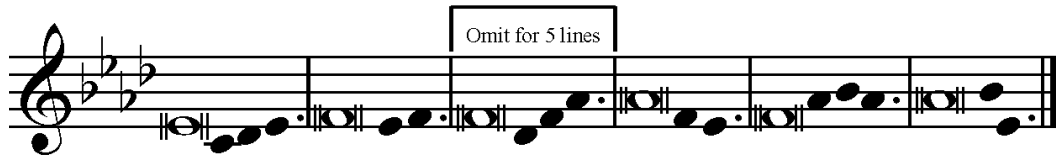
²The nations shall see your vindication,
and all the kings your glory;
and you shall be called by a new name
that the mouth of the LORD will give.

³You shall be a crown of beauty in the hand of the LORD,
and a royal diadem in the hand of your God.

Reader The Word of the Lord.

People **Thanks be to God.**

(Please stand as able and join in singing.)



© Saint Meinrad Archabbey

How good it is to sing praises to our God!
 how pleasant it is to honor him with praise!

²The LORD rebuilds Jerusalem;
 he gathers the exiles of Israel.

³He heals the brokenhearted
 and binds up their wounds.

⁴He counts the number of the stars
 and calls them all by their names.

⁵Great is our LORD and mighty in power;
 there is no limit to his wisdom.

⁶The LORD lifts up the lowly,
 but casts the wicked to the ground.

⁷Sing to the LORD with thanksgiving;
 make music to our God upon the harp.

⁸He covers the heavens with clouds
 and prepares rain for the earth;

⁹He makes grass to grow upon the mountains
 and green plants to serve mankind.

¹⁰He provides food for flocks and herds
 and for the young ravens when they cry.

¹¹He is not impressed by the might of a horse;
 he has no pleasure in the strength of a man;

¹²But the LORD has pleasure in those who fear him,
 in those who await his gracious favor.

¹³Worship the LORD,
 O Jerusalem;

¹⁴For he has strengthened the bars of your gates;
 he has blessed your children within you.

¹⁵He has established peace on your borders;
 he satisfies you with the finest wheat.

¹⁶He sends out his command to the earth,
 and his word runs very swiftly.

¹⁷He gives snow like wool;
 he scatters hoarfrost like ashes.

¹⁸He scatters his hail like breadcrumbs;
who can stand against his cold?

¹⁹He sends forth his word and melts them; *
he blows with his wind, and the waters flow.

²⁰He declares his word to Jacob, *
his statutes and his judgments to Israel.

²¹He has not done so to any other nation; *
to them he has not revealed his judgments.

THE SECOND READING: Galatians 3:23-25; 4:4-7 (*Please be seated.*)

Jackie Dodd

Reader A Reading from Paul's letter to the Church in Galatia.

²³Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. ²⁴Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. ²⁵But now that faith has come, we are no longer subject to a disciplinarian.

^{4:4}But when the fullness of time had come, God sent his Son, born of a woman, born under the law, ⁵in order to redeem those who were under the law, so that we might receive adoption as children. ⁶And because you are children, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" ⁷So you are no longer a slave but a child, and if a child then also an heir, through God.

Reader The Word of the Lord.

People **Thanks be to God.**

Please stand as able.

THE GOSPEL: John 1:1-18

Priest **✠** The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

¹In the beginning was the Word, and the Word was with God, and the Word was God. ²He was in the beginning with God. ³All things came into being through him, and without him not one thing came into being. What has come into being ⁴in him was life, and the life was the light of all people. ⁵The light shines in the darkness, and the darkness did not overcome it.

⁶There was a man sent from God, whose name was John. ⁷He came as a witness to testify to the light, so that all might believe through him. ⁸He himself was not the light, but he came to testify to the light. ⁹The true light, which enlightens everyone, was coming into the world.

¹⁰He was in the world, and the world came into being through him; yet the world did not know him. ¹¹He came to what was his own, and his own people did not accept him. ¹²But to all who received him, who believed in his name, he gave power to become children of God, ¹³who were born, not of blood or of the will of the flesh or of the will of man, but of God.

¹⁴And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth. ¹⁵(John testified to him and cried out, "This was he of whom I said, 'He who comes after me ranks ahead of me because he was before me.'") ¹⁶From his fullness we have all received, grace upon grace. ¹⁷The law indeed was given through Moses; grace and truth came through Jesus Christ. ¹⁸No one has ever seen God. It is God the only Son, who is close to the Father's heart, who has made him known.

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE CREED *(Please stand as able.)*

Celebrant We believe in one God,
All **the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE INTERCESSIONS *(Please kneel as able or be seated.)*

Mary Baily

Priest My sisters and brothers, let us now gather together some of our prayers and intercessions for the church and the world

Intercessor In Christ God's Word has become flesh dwelling among us, full of grace and truth. Let us pray to the true light which enlightens the world, that from the fullness of God all creation may receive grace upon grace, saying: What has come into being in Christ was life, and the life was the light of all people.

Clothe your Church with the garments of salvation and cover her with robes of righteousness, O Gracious One, that we may be your witnesses to testify to the light.

What has come into being in Christ was life,

All **and the life was the light of all people.**

Intercessor Inspire the leaders of our nation and all in authority in the ways of grace and truth, that we may no longer be a people enslaved under the law but may know ourselves to be heirs, adopted as God's children.

What has come into being in Christ was life,

All **and the life was the light of all people.**

Intercessor Be our light in the darkness for all the world, that the fullness of your heart may be made known for the healing of the earth.

What has come into being in Christ was life,

All **and the life was the light of all people.**

Intercessor Live among us, O Word made flesh, and reconcile this community to your light.
What has come into being in Christ was life,
All **and the life was the light of all people.**
Intercessor For what else shall we pray?
Congregation is invited to say intentions aloud or in silence.
All **Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. Amen.**

THE CONFESSION & ABSOLUTION (A Prayer Book for Australia)

Celebrant The Lord comes, bringing to light those things now hidden, and disclosing the purposes of the heart. Let us open our hearts and prepare for his coming, confessing our sins in penitence and faith.

Silence

(Church of South India)

Celebrant All Merciful God,

All **we confess that we have sinned against you and our neighbor. We have walked in darkness rather than in light; we have named the name of Christ, but have not amended our ways. Have mercy upon us, we ask you; for the sake of Jesus Christ forgive us all our sins; cleanse us by your Holy Spirit; quicken our consciences; and enable us to forgive others; that we may hereafter serve you in newness of life, to the glory of your holy name. AMEN**

THE ABSOLUTION (Church of South India)

Celebrant May the God of all healing and forgiveness draw close and + cleanse you from all your sins, that you may behold the glory of the Son, the Word made flesh, Jesus Christ our Lord.

All **Amen.**

THE PEACE (*Please stand as able.*)

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The Ministers and People exchange signs of peace in the name of the Lord.

THE OFFERTORY SENTENCE (*Please stand as able.*)

Celebrant God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" So you are no longer a slave but a child, and if a child then also an heir, through God.

THE OFFERTORY ANTHEM

Online Giving: make your secure, private donation by scanning one of the QR codes found in the Announcements section at the back of this bulletin.

Please stand as able and join in singing.

THE PRESENTATION HYMN

Hymnal 112

In the bleak midwinter (verse 4 only)

Cranham

1 In the bleak mid - win - ter, frost - y wind made moan,
2 Our God, heaven can - not hold him, nor — earth sus - tain;
3 An - gels and arch - an - gels may have gath - ered there,
4 What — can I give him, poor — as I am?

earth stood hard as i - ron, wa - ter like a stone;
heaven and earth shall flee a - way when he comes to reign:
cher - u - bim and se - ra - phim throng - ed the air;
If I were a shep - herd, I would bring a lamb;

snow had fal - len, snow on snow, snow — on — snow,
in the bleak mid - win - ter a sta - ble - place suf - ficed
but his mo - ther on - ly, in her maid - en bliss,
if I were a wise — man, I would do my part;

in the bleak mid - win - ter, long a - go.
the Lord — God in - car - nate, Je - sus Christ.
wor - shipped the be - lov - ed with a kiss.
yet what I can I give him — give my heart.

The Eucharistic Prayer II (Scottish Liturgy 1982, revised 2022)

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Worship and praise belong to you, God our maker. Out of nothing, you called all worlds to be, and still you draw the universe to its fulfilment. Dawn and evening celebrate your glory time shall be no more.

In Christ your Son the life of heaven and earth were joined, sealing the promise of a new creation, given, yet still to come.

Filled with the Spirit, who at the first Creation moved over the face of the waters, and overshadowed the blessed Virgin at Nazareth, we await with joy the fulfilment of your new Creation.

As children of your redeeming purpose who await the coming of your Son, we offer you our praise, with angels and archangels and the whole company of heaven singing the hymn of your unending glory:

THE SANCTUS

HOLY

A Christmas Mass
Paul Gibson



Ho - ly, Ho - ly, Ho - ly Lord_ God of__ hosts.



Ho - ly, Ho - ly, Ho - ly Lord_ God_ of__ hosts. Hea - ven and



earth are full__ of your glo - ry. Ho - san - na__ in the high -



est, high - est. Ho - san - na__ in the high - est.



Bless'd is he who comes in the name of the Lord, Bless'd is he who



comes in the name of the Lord. Ho - san - na__ in__ the__



high - est, Ho - san - na__ in the high - est, high -



est, Ho - san - na__ in the high - est._____

Glory and thanksgiving be to you, most loving Father. In Jesus you showed us yourself. Our hope is built on him, the first, the last, the living one. Obedient, even to accepting death, He opened the gate of glory and calls us now to share the life of heaven.

Before he was given up to suffering and death, alight with the vision of a feast that heralded a kingdom yet to come, at supper with his disciples he took bread and offered you thanks.

He broke the bread, and gave it to them, saying: "Take, eat. This is my Body: it is broken for you."

After supper, he took the cup, he offered you thanks, and gave it to them saying: "Drink this, all of you. This is my Blood of the new covenant; it is poured out for you, and for all, that sins may be forgiven. Do this in remembrance of me."

We now obey your Son's command.

All **We recall his blessed passion and death,
his glorious resurrection and ascension;
and we look for the coming of his Kingdom.**

Made one with him, we offer you these gifts with them ourselves, a single, holy, living sacrifice.

Hear us, most merciful Father, and send your Holy Spirit upon us and upon this bread and this wine, that, overshadowed by your Spirit's life-giving power, they may be the Body and Blood of your Son, and we may be kindled with the fire of your love and renewed for the service of your Kingdom.

Help us, who are baptized into the fellowship of Christ's Body to live and work to your praise and glory; may we grow together in unity and love until at last, in your new creation, we enter into our heritage in the company of the Virgin Mary, the apostles, and prophets, and of all our brothers and sisters living and departed.

Through Jesus Christ our Lord, with whom, and in whom, in the unity of the Holy Spirit, all honor and glory be to you, Lord of all ages, world without end. Amen.

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,
Our Father,

All **who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

THE FRACTION

Celebrant We break this bread to share in the Body of Christ.

People **Though we are many, we are One Body, because we all share in one bread.**

Celebrant The Gifts of God for the People of God.

THE AGNUS DEI

LAMB OF GOD

A Christmas Mass
Paul Gibson

Lamb of God, you take_ a - way
the_ sins_ of_ the world, have_ mer - cy_ on_ us, have_
mer - cy_ on us. Lamb of God, you take a - way the sins of the
world, grant___ us_ peace, grant___ us_ peace... rit.

Music based on DIVINUM MYSTERIUM, © 1988, 2010, Paul Gibson. Published by OCP. All rights reserved.

Everyone is welcome to receive Christ's Body and Blood in our Church. If you do not wish to receive either the bread or the wine, please cross your arms and a short blessing will be said. You are also welcome to intinct the bread into the chalice if you prefer not to drink directly from the chalice. (Though, to be honest, it is fortified with extra alcohol to kill germs. If you don't drink it the priest must, and then the announcements can get a bit entertaining after Mass.) Gluten-free wafers are also available upon request.

Congregants worshiping on Zoom, Facebook Live, or YouTube may say the following:

THE SPIRITUAL COMMUNION PRAYER

Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot receive you in the Sacrament of your Body and Blood, come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

THE COMMUNION MUSIC

Please kneel or sit as able.

THE POST-COMMUNION PRAYER (Church of England, adapt.)

Celebrant We praise and thank you,
All **creator God, for you have not left us alone. You have come among us as Emmanuel, the promised of ages, and come to us still in word and Spirit, in bread and cup. Make us holy, and bring us to perfection, that when Christ comes again we may shine like lights before his face, who with you and the Spirit lives forever. Amen**

Please be seated.

ANNOUNCEMENTS

Please stand as able.

THE BENEDICTION (Church of England)

Celebrant May God, who loved the world so much that he sent his only Son to come among us in great humility, open your eyes to look for his coming again, and the blessing of God Almighty, **+** Father, Son, and Holy Spirit, be upon you, and remain with you always.

All **Amen.**

THE RECESSIONAL HYMN

Hymnal 107

Good Christian friends, rejoice

In dulci jubilo

1 Good Chris - tian friends, re - joice with heart and soul and voice;
2 Good Chris - tian friends, re - joice with heart and soul and voice;
3 Good Chris - tian friends, re - joice with heart and soul and voice;

give ye heed to what we say: Je - sus Christ is born to - day;
now ye hear of end - less bliss; Je - sus Christ was born for this!
now ye need not fear the grave: Je - sus Christ was born to save!

ox and ass be - fore him bow, and he is in the man - ger now.
He hath o - pened hea - ven's door, and we are blest for ev - er - more.
Calls you one and calls you all to gain his ev - er - last - ing hall.

Christ is born to - day! Christ is born to - day!
Christ was born for this! Christ was born for this!
Christ was born to save! Christ was born to save!

THE DISMISSAL

Celebrant Let us go in peace to love and serve our Lord.

People Thanks be to God.

THE POSTLUDE

Today's Worship Team

Celebrant	The Rev. Shane Scott-Hamblen, ThD
Guest Organist	Evan Benjamin
Chalice Bearer	Susan Leinberger, Jackie Dodd
Acolyte	Coleman Hobson
Altar Guild	Stacie Tibbets
Flower Guild	Gail Haghjoo, Louise Stover
Ushers	Jim Headley, Mark Peterson
We Serve Coffee Team	Colette Spence, Julie Sheffield
Livestream Team	Brooke Pauley, Clyde Dodge

Godly Play (ages 3-11) — 9:30 am in the Yellow Room

This week: The Liturgical Calendar. Storyteller: Kristy Kiper. Helper: Marjie Blevins.

Youth Group (ages 11-14) — 9:30 am in the Conference Room

No session this week: youth will be in worship with their families.

Contact: Susan Caldwell, Director of Christian Education (scaldwell@stmikescdm.org)

Parish Prayer List

Barbara	Burton	J.R.	Joni	Peggy	Ann	John
Richard	Ron	Tom	Myrna	Parry	Ben	

Prayer requests remain on the list for three weeks unless otherwise requested.

To submit a name to the prayer list contact Brooke Pauley or The Rev'd Dr. Shane Scott-Hamblen.

Worship with us:

Tuesday Morning Holy Eucharist: Tuesdays at 8:30 am (in person only)

Lectionary Study with Fr. Shane: Tuesdays at 10:00 am (in person and Zoom)

Join on Zoom: <https://bit.ly/stmikessunday2023> Meeting ID: 912 3096 9532 / Passcode: cdm080100!

Prayer Vigil for Peace: First Friday of the Month at 6:00 pm (in person and Zoom)

Join on Zoom: <https://bit.ly/stmikessunday2023> Meeting ID: 912 3096 9532 / Passcode: cdm080100!

Worship bulletins: <https://www.stmikescdm.org/worship-bulletins/>

A Time of Prayer: First Wednesday of the Month at 2:00 pm (Zoom only)

Join on Zoom: <https://bit.ly/stmikessunday2023> (Meeting ID: 912 3096 9532 / Passcode: cdm080100!)

Worship bulletins: <https://www.stmikescdm.org/worship-bulletins/>

Online Giving:

One-time gift or pledge, please scan one of these QR codes to make a secure, private donation.



St. Michael's website



PayPal



Zelle

Announcements:

Advent Wreath Holder Return

If you have enjoyed your Advent Wreath and are finished with the candle holder and charger plate, please return these two items to Susan Caldwell, DCE. Christian Education will be using them again next year. Thank you for participating in this meaningful tradition.

Happy New Year!

The church office will be closed on January 1.

This Week at St. Michael's

Sunday, Dec. 29

9:30 am Holy Eucharist
11:00 am Sunday Conversations

Tuesday, Dec. 31

Church office closed.

Wednesday, Jan. 1

Church office closed.

Thursday, Jan. 2

8:30 am Men's Fellowship
7:00 pm Choir Rehearsal

Friday, Jan. 3

10:00 am Prayer Shawl Ministry
6:00 pm Prayer Vigil for Peace

Sunday, Jan. 5

9:30 am Holy Eucharist
11:00 am Sunday Conversations

*For more info, contact the church office at
949-644-0463 or church@stmikescdm.org.*

*For more events, dates, and times, visit our church
calendar at <https://www.stmikescdm.org/events/>*

Weekly Finance Update

Sunday, December 22

Weekly Pledge Income	\$11,234
Weekly Other Income	\$19,084
Weekly Budgeted Exp	\$10,878
Net Income(Loss)	\$19,440

Attendance

	Sunday Worship	Children and Youth
December 1	84	0
December 8	80	7
December 15	67	3
December 22	72	7

Altar Flowers

Each Sunday, members of the congregation may sponsor altar flowers, chapel flowers, and the Aumbry Candle in thanksgiving for all the blessings of this life or in memory of loved ones. Call the church office at (949) 644-0463 or make your dedication via our website at <https://bit.ly/SMAAFLOWERS>.

Sunday Worship Livestream

YouTube:

<https://www.youtube.com/@smaacdm/>

Zoom: <https://bit.ly/stmikessunday2023>

Meeting ID: 912 3096 9532

Passcode: cdm080100!

Donate Online

Visit <https://www.stmikescdm.org/give/> or use your mobile device to give via Zelle:



Saint Michael and All Angels Episcopal Church

3233 Pacific View Drive
Corona del Mar, CA 92625
(949) 644-0463
<https://www.stmikescdm.org>



Office Hours:

Monday 9:00 am to 3:00 pm
Tuesday 7:30 am to Noon
Wednesday 9:00 am to 3:00 pm
Thursday 7:30 am to Noon
Friday Closed

Parish Directory:

<https://smaa.breezechms.com>

Our Clergy and Staff

The Rev'd Shane Scott-Hamblen, ThD

Rector

fr.shane@stmikescdm.org / (845) 240-4516

Lukas Hasler

Music Director and Organist

lukas.hasler@stmikescdm.org

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wayne.hastings@stmikescdm.org

Burton Karson

Organist-Choirmaster Emeritus

The Vestry

Mark Peterson - Senior Warden

Julie Sheffield - Junior Warden

Colette Spence - Clerk

Stacie Tibbetts - Treasurer

James Mead, Jill Draffin - Building Project/Real Estate

James Headley - Growth/Membership/Diversity

Fr. Shane Scott-Hamblen – Liturgy/Music

Sue Ahearn, Cathy Dunlap - Finance/Stewardship

Susan Brown - Communications

Clyde Dodge - Mission/Outreach

Brooke Pauley - Education

Open - Buildings and Grounds

Colette Spence - Hospitality/Fellowship

Adult Christian Education and Small Discussion Groups

Visit our website for more about our Adult Christian Education programs and Small Discussion Groups.

St. Mike's Sunday Conversations

11:00 am in Michael's Room and on Zoom

Dec. 29: Annual viewing of *Amahl and the Night Visitors*.

Join on Zoom: <https://bit.ly/sundaysat11>

Meeting ID: 822 5120 9687 / Passcode: Jonah24!

Contact: Kim Montgomery

Tuesday Night at Mike's

Tuesdays at 7:00 pm on Zoom

Dec. 24 and Jan. 31: No session.

Join on Zoom: <https://bit.ly/tuesdayatmikes>

Meeting ID: 834 2976 3754 / Passcode: none

Contact: Beth Bianchi

Bible Challenge

Third Sundays at 8:30 am in the Conference Room

Jan. 19: TBA

Contact: Susan Caldwell

Inklings! Book Group

Third Mondays at 10:30 am in the Davis Library

Jan. 20: *The Magician's Nephew* by C.S. Lewis.

Contact: Susan Caldwell

Prayer Shawl Ministry

Fridays at 10:00 am

Please join us as we knit or crochet and pray!

Contact: Julie Jenkins at 949-244-7103

Men's Fellowship Group

Thursdays at 8:30 am in the Davis Library

Reading *The Big Picture: On the Origins of Life,*

Meaning, and the Universe Itself by Sean M. Carroll.

Contact: Kim Montgomery