



## Gaudete Sunday

Also known as Rose Sunday, Advent III, and “Stir Up” Sunday  
Sunday, December 15, 2024 ❖ 9:30 am



*A very warm welcome! We are delighted to have you join us. This bulletin has been designed to help you worship with us. Please note that wherever it says “stand, sit, kneel” (Episcopalian Calisthenics!), such are only suggestions. We Stand to Praise; Sit to Listen; and Kneel to Ask. You are welcome to do whatever you are able or find most comfortable.*

*We hope you will not find our silence before the liturgy to be a lack of hospitality. We merely have a custom of keeping the silence before the liturgy as a time of preparation and talking to God. We will be very enthusiastic to talk with you and each other after the service. There’s an old adage which says, “Before liturgy, talk to God. During liturgy, let God talk to you. After liturgy, talk to each other.”*

*Please remember St Michael’s in your prayers and we hope you will return to worship with us again!*

### **Poinsettias for Christmas**

*You are invited to sponsor this year’s Christmas poinsettias for the chancel. Please make your donation by the third Sunday of Advent, December 15, to make sure your name is included in the program.*

*Sign-up to sponsor poinsettias via the worship link on our website <https://www.stmikescdm.org/altar-flower-and-sanctuary-light-donations/> or by using one of the envelopes in the back of the church.*

*Questions? Contact: Melinda Rader at 949-230-3644.*

## THE PRELUDE

### THE LIGHTING OF THE ADVENT WREATH

*Reader* Lord God, you inspired your messengers the prophets to speak your word of hope and to prepare for the coming of your Son. As we prepare for his coming, help us to share with those around us the good news of your love.

May we be obedient to your call, ready and watchful to receive your Son, a lamp to our feet and a light on our path.

### THE INTROIT HYMN *(Please stand and join in singing.)*

*New English Hymnal #501*

*Advent Prose*

*Rorate Caeli*

The image shows two staves of musical notation for the Introit Hymn 'Rorate Caeli'. The first staff is labeled 'Cantor (1st time)' and the second staff is labeled 'All'. The lyrics are written below the notes. The first staff has the lyrics 'Drop down, ye hea - vens, from a - bove,\*' and the second staff has the lyrics 'and let the skies pour down right - eous - ness,'.

*Ye are my witnesses, saith the Lord, and my servant whom I have chosen; that ye may know me and believe me: I, even I, am the Lord, and beside me there is no Savior; and there is none that can deliver out of my hand. [Refrain]*

*Comfort ye, comfort ye my people, my salvation shall not tarry; I have blotted out as a thick cloud thy transgressions; Fear not, for I will save thee; For I am the Lord thy God, the Holy One of Israel, thy Redeemer. [Refrain]*

### THE OPENING ACCLAMATION

*Celebrant* Blessed be God: ✙ Father, Son, and Holy Spirit.

*People* And blessed be God's kingdom, now and for ever. Amen.

### THE COLLECT FOR PURITY

*Celebrant* Almighty God,

*All* you bring to light things hidden in darkness, and know the shadow of our hearts: Cleanse and renew us by your Spirit, that we may walk in the light, and glorify your name, through Jesus Christ, the Light of the world. Amen.

### THE SUMMARY OF THE LAW (St. Michael's "Mission Statement")

*Celebrant* Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart, and with all your soul, and with all your mind. This is the first and great commandment. And the second is like unto it: You shall love your neighbor as yourself. On these two commandments hang all the Law and the Prophets.

## THE KYRIE

*Mass VII (Missa de Angelis)*

*15th-16th century*

*Each line will be sung by the soloist first then repeated by the people.*



## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Stir up your power, O Lord, and with great might come among us; and, because we are sorely hindered by our sins, let your bountiful grace and mercy speedily help and deliver us; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory, now and for ever. *Amen.*

## THE SERMON *(Please be seated.)*

*The Rev. Shane Scott-Hamblen, ThD*

## THE FIRST READING: Zephaniah 3:14-20

*Julie Jenkins*

*Reader* A Reading from the book of the prophet Zephaniah.

<sup>14</sup>Sing aloud, O daughter Zion;  
shout, O Israel!

Rejoice and exult with all your heart,  
O daughter Jerusalem!

<sup>15</sup>The LORD has taken away the judgments against you,  
he has turned away your enemies.

The king of Israel, the LORD, is in your midst;  
you shall fear disaster no more.

<sup>16</sup>On that day it shall be said to Jerusalem:  
Do not fear, O Zion;  
do not let your hands grow weak.

<sup>17</sup>The LORD, your God, is in your midst,  
a warrior who gives victory;  
he will rejoice over you with gladness,  
he will renew you in his love;  
he will exult over you with loud singing  
<sup>18</sup>as on a day of festival.  
I will remove disaster from you,  
so that you will not bear reproach for it.  
<sup>19</sup>I will deal with all your oppressors  
at that time.  
And I will save the lame  
and gather the outcast,  
and I will change their shame into praise  
and renown in all the earth.  
<sup>20</sup>At that time I will bring you home,  
at the time when I gather you;  
for I will make you renowned and praised  
among all the peoples of the earth,  
when I restore your fortunes  
before your eyes, says the LORD.

*Reader*           The Word of the Lord.

*People*           **Thanks be to God.**

*Please stand as able and join in singing.*

## THE CANTICLE: Canticle 9: The First Song of Isaiah



© Saint Meinrad Archabbey

Surely, it is God who saves me; \*  
I will trust in him and not be afraid.  
For the Lord is my stronghold and my sure defense, \*  
and he will be my Savior.  
Therefore you shall draw water with rejoicing \*  
from the springs of salvation.

And on that day you shall say, \*  
Give thanks to the Lord  
and call upon his Name;  
Make his deeds known among the peoples; \*  
see that they remember that his Name is exalted.  
Sing the praises of the Lord,

for he has done great things, \*  
and this is known in all the world.  
Cry aloud, inhabitants of Zion,  
ring out your joy, \*  
for the great one in the midst of you  
is the Holy One of Israel.

### THE SECOND READING: Philippians 4:4-7 (*Please be seated.*)

*Colette Spence*

*Reader* A Reading from Paul's letter to the Church in Philippi.

<sup>4</sup>Rejoice in the Lord always; again I will say, Rejoice. <sup>5</sup>Let your gentleness be known to everyone. The Lord is near. <sup>6</sup>Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. <sup>7</sup>And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

*Please stand as able.*

## THE SEQUENCE

Hymnal 56

Veni, Veni Emmanuel

Soloist will sing the first verse of the Sequence followed by all singing the refrain.

Re - joice! Re - joice!

Em - man - u - el shall come to thee, O Is - ra - el!

The image shows two staves of musical notation in G major (one sharp). The first staff contains the melody for the refrain, starting with a treble clef and a key signature of one sharp. The notes are G4, A4, B4, C5, B4, A4, G4, F#4, E4, D4, C4. The lyrics 'Re - joice! Re - joice!' are written below the staff. The second staff contains the melody for the first verse, starting with a treble clef and a key signature of one sharp. The notes are G4, A4, B4, C5, B4, A4, G4, F#4, E4, D4, C4. The lyrics 'Em - man - u - el shall come to thee, O Is - ra - el!' are written below the staff.

## THE GOSPEL: Luke 3:7-18

Priest

✚ The Holy Gospel of our Lord Jesus Christ according to Luke.

People

Glory to you, Lord Christ.

John said to the crowds that came out to be baptized by him, "You brood of vipers! Who warned you to flee from the wrath to come? <sup>8</sup>Bear fruits worthy of repentance. Do not begin to say to yourselves, 'We have Abraham as our ancestor'; for I tell you, God is able from these stones to raise up children to Abraham. <sup>9</sup>Even now the ax is lying at the root of the trees; every tree therefore that does not bear good fruit is cut down and thrown into the fire."

<sup>10</sup>And the crowds asked him, "What then should we do?" <sup>11</sup>In reply he said to them, "Whoever has two coats must share with anyone who has none; and whoever has food must do likewise." <sup>12</sup>Even tax collectors came to be baptized, and they asked him, "Teacher, what should we do?" <sup>13</sup>He said to them, "Collect no more than the amount prescribed for you." <sup>14</sup>Soldiers also asked him, "And we, what should we do?" He said to them, "Do not extort money from anyone by threats or false accusation, and be satisfied with your wages."

<sup>15</sup>As the people were filled with expectation, and all were questioning in their hearts concerning John, whether he might be the Messiah, <sup>16</sup>John answered all of them by saying, "I baptize you with water; but one who is more powerful than I is coming; I am not worthy to untie the thong of his sandals. He will baptize you with the Holy Spirit and fire. <sup>17</sup>His winnowing fork is in his hand, to clear his threshing floor and to gather the wheat into his granary; but the chaff he will burn with unquenchable fire."

<sup>18</sup>So, with many other exhortations, he proclaimed the good news to the people.

Priest

The Gospel of the Lord.

People

Praise to you, Lord Christ.

Please join in singing the refrain of the Sequence as the procession returns.

Re - joice! Re - joice!

Em - man - u - el shall come to thee, O Is - ra - el!

The image shows two staves of musical notation in G major (one sharp). The first staff contains the melody for the refrain, starting with a treble clef and a key signature of one sharp. The notes are G4, A4, B4, C5, B4, A4, G4, F#4, E4, D4, C4. The lyrics 'Re - joice! Re - joice!' are written below the staff. The second staff contains the melody for the first verse, starting with a treble clef and a key signature of one sharp. The notes are G4, A4, B4, C5, B4, A4, G4, F#4, E4, D4, C4. The lyrics 'Em - man - u - el shall come to thee, O Is - ra - el!' are written below the staff.

**THE CREED** *(Please stand as able.)*

*Celebrant* We believe in one God,  
*All* **the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

**THE INTERCESSIONS** *(Please kneel as able or be seated.)*

*Louise Stover*

*Celebrant* Holy God, you have spoken through your prophets and called us to make straight the way of the Lord: Visit us with your grace to cause righteousness and praise to spring up before all the nations, as we pray: God has done great things for us, and we are glad indeed.

*Intercessor* O God of peace, you have called your people to rejoice always and to pray without ceasing, giving thanks in all circumstances: Sanctify your Church and her members that our spirit and soul and body may be kept sound and blameless at the coming of our Lord Jesus Christ.

*People* God has done great things for us,  
**and we are glad indeed.**

*Intercessor* God of Justice and Mercy, you love justice and hate wrongdoing: Guide our leaders and all in authority, that they may bring good news to the oppressed, bind up the brokenhearted, proclaim liberty to the captives, repair the ruined cities and cause righteousness and praise to spring up before all the nations.

*People* God has done great things for us,  
**and we are glad indeed.**

*Intercessor* God of Compassion, look upon the needs of the world: Proclaim the year of your favor, and clothe your children with the garments of salvation and the robe of righteousness.

*People* God has done great things for us,  
**and we are glad indeed.**

*Intercessor* God of Grace, be among us in this community that we may be a people whom you have sanctified to testify to the light and to become oaks of righteousness.

*People* God has done great things for us,  
**and we are glad indeed.**

*Intercessor* Receive our prayers for those for whom we pray in intercession, especially \_\_\_\_\_.

Comfort all who mourn, giving them a garland instead of ashes, the oil of gladness instead of mourning, the mantle of praise instead of a faint spirit, as we remember before you those who have died, especially \_\_\_\_\_.

*People* God has done great things for us,  
**and we are glad indeed.**

*Intercessor* For what else shall we pray?

*Congregation is invited to say intentions aloud or in silence.*

*Celebrant* Let us all pray together,

*All* **Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. Amen.**

### THE CONFESSION (Church of England)

*Celebrant* The Baptizer's voice cries in the wilderness, "Prepare the way of the Lord," he who will bring to light things now hidden in darkness, and disclose the purposes of the heart. As Salvation dawns upon us, let us confess our mistakes in penitence and faith.

*Silence*

*All* Eternal God,  
**giver of light and grace, we have sinned against you and against our neighbor, in what we have thought, and in what we have said and done, through ignorance, through weakness, through our own deliberate fault. We have wounded your love, and marred your image in us. We are sorry and ashamed, and repent of all our sins. For the sake of your Son Jesus Christ, who died for us, forgive us all that is past; and lead us out from darkness to walk as children of light. Amen.**

### THE ABSOLUTION

*Celebrant* May the God of all healing and forgiveness draw close and **+** cleanse you from all your sins, that you may behold the glory of the Son, the Word made flesh, Jesus Christ our Lord.

*All* **Amen.**

### THE PEACE (*Please stand as able.*)

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*The Ministers and People exchange signs of peace in the name of the Lord.*



## THE OFFERTORY SENTENCE *(Please stand as able.)*

*Celebrant* Rejoice in the Lord always; again I say, Rejoice. Let your gentleness be known to everyone. The Lord is near.

## THE OFFERTORY ANTHEM

*Online Giving: make your secure, private donation by scanning one of the QR codes found in the Announcements section at the back of this bulletin.*

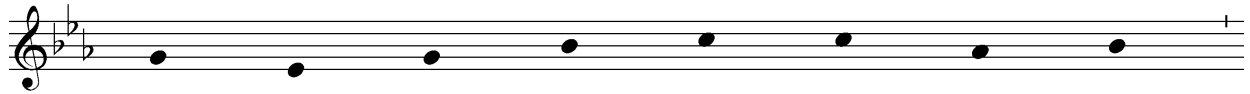
*Please stand as able and join in singing.*

## THE PRESENTATION HYMN

*Hymnal 60*

*Creator of the stars of night (vs. 5 only)*

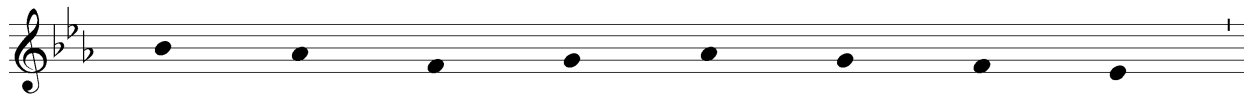
*Conditor alme siderum*



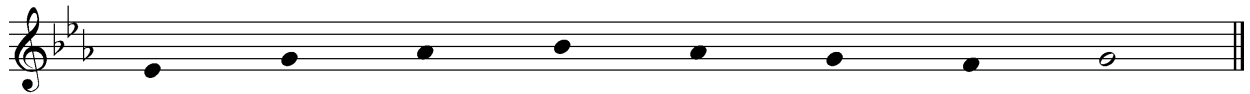
1 Cre - a - tor of the stars of night,  
2 In sor - row that the an - cient curse  
3 When this old world drew on toward night,  
4 At your great Name, O Je - sus, now  
5 Come in your ho - ly might, we pray,  
\* 6 To God the Fa - ther, God the Son,



1 your peo - ple's ev - er - last - ing light,  
2 should doom to death a u - ni - verse,  
3 you came; but not in splen - dor bright,  
4 all knees must bend, all hearts must bow:  
5 re - deem us for e - ter - nal day;  
6 and God the Spi - rit, Three in One,



1 O Christ, Re - deem - er of us all,  
2 you came, O Sa - vior, to set free  
3 not as a mon - arch, but the child  
4 all things on earth with one ac - cord,  
5 de - fend us while we dwell be - low  
6 praise, hon - or, might, and glo - ry be



1 we pray you hear us when we call.  
2 your own in glo - rious li - ber - ty.  
3 of Ma - ry, blame - less mo - ther mild.  
4 like those in heaven, shall call you Lord.  
5 from all as - saults of our dread foe.  
6 from age to age e - ter - nal - ly.

## The Eucharistic Prayer II (Scottish Liturgy 1982, revised 2022)

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

Worship and praise belong to you, God our maker. Out of nothing, you called all worlds to be, and still you draw the universe to its fulfilment. Dawn and evening celebrate your glory time shall be no more.

In Christ your Son the life of heaven and earth were joined, sealing the promise of a new creation, given, yet still to come.

Taught by your Spirit, we who bear your threefold likeness look for the City of Peace in whose light we are transfigured and the earth transformed.

As children of your redeeming purpose who await the coming of your Son, we offer you our praise, with angels and archangels and the whole company of heaven singing the hymn of your unending glory:

### THE SANCTUS

*Hymnal S-116*

*Holy, holy, holy, Lord God of Hosts*

*Missa de Angelis*

Ho - ly, ho - ly, ho - ly,  
Lord God  
of Hosts: Hea - ven and earth are full  
of thy glo - ry. Glo - ry be to thee, O

*The Sanctus continues on next page.*

Lord Most High. Bless - ed is he

that com - eth in the name of the Lord.

Ho - san - na in the high - est.

Glory and thanksgiving be to you, most loving Father. In Jesus you showed us yourself. Our hope is built on him, the first, the last, the living one. Obedient, even to accepting death, He opened the gate of glory and calls us now to share the life of heaven.

Before he was given up to suffering and death, alight with the vision of a feast that heralded a kingdom yet to come, at supper with his disciples he took bread and offered you thanks.

He broke the bread, and gave it to them, saying: "Take, eat. This is my Body: it is broken for you."

After supper, he took the cup, he offered you thanks, and gave it to them saying: "Drink this, all of you. This is my Blood of the new covenant; it is poured out for you, and for all, that sins may be forgiven. Do this in remembrance of me."

We now obey your Son's command.

*All*    **We recall his blessed passion and death,  
his glorious resurrection and ascension;  
and we look for the coming of his Kingdom.**

Made one with him, we offer you these gifts with them ourselves, a single, holy, living sacrifice.

Hear us, most merciful Father, and send your Holy Spirit upon us and upon this bread and this wine, that, overshadowed by your Spirit's life-giving power, they may be the Body and Blood of your Son, and we may be kindled with the fire of your love and renewed for the service of your Kingdom.

Help us, who are baptized into the fellowship of Christ's Body to live and work to your praise and glory; may we grow together in unity and love until at last, in your new creation, we enter into our heritage in the company of the Virgin Mary, the apostles, and prophets, and of all our brothers and sisters living and departed.

Through Jesus Christ our Lord, with whom, and in whom, in the unity of the Holy Spirit, all honor and glory be to you, Lord of all ages, world without end. Amen.

## THE LORD'S PRAYER

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,  
Our Father,

*All* who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

## THE FRACTION

*Celebrant* We break this bread to share in the Body of Christ.

*People* Though we are many, we are One Body, because we all share in one bread.

*Celebrant* The Gifts of God for the People of God.

## THE AGNUS DEI

*Hymnal S-159*

O Lamb of God, that ta - kest a - way  
the sins of the world, have mer - cy  
up - on us. O Lamb of God,  
that ta - kest a - way the sins of the world, have  
mer - cy up - on us. O Lamb of  
God, that ta - kest a - way the sins of  
the world, grant us thy peace.

*Everyone is welcome to receive Christ's Body and Blood in our Church. If you do not wish to receive either the bread or the wine, please cross your arms and a short blessing will be said. You are also welcome to intinct the bread into the chalice if you prefer not to drink directly from the chalice. (Though, to be honest, it is fortified with extra alcohol to kill germs. If you don't drink it the priest must, and then the announcements can get a bit entertaining after Mass.) Gluten-free wafers are also available upon request.*

*Congregants worshiping on Zoom, Facebook Live, or YouTube may say the following:*

### THE SPIRITUAL COMMUNION PRAYER

*Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot receive you in the Sacrament of your Body and Blood, come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.*

### THE COMMUNION MUSIC

*Please kneel or sit as able.*

### THE POST-COMMUNION PRAYER (Church of England)

*Celebrant* Let us pray.

*All* We praise and thank you, creator God, for you have not left us alone. You have come among us as Emmanuel, the promised of ages, and come to us still in word and Spirit, in bread and cup. Make us holy, and bring us to perfection, that when Christ comes again we may shine like lights before his face, who with you and the Spirit lives forever. Amen.

### ANNOUNCEMENTS *(Please be seated.)*

### THE BENEDICTION (Church of England)

*Celebrant* May God, who loved the world so much that he sent his only Son to come among us in great humility, open your eyes to look for his coming again, and the blessing of God Almighty, ✚ Father, Son, and Holy Spirit, be upon you, and remain with you always.

*All* Amen.

# THE RECESSIONAL HYMN

Hymnal 76

On Jordan's bank the Baptist's cry

Winchester New

1 On Jor - dan's bank the Bap - tist's cry an -  
2 Then cleansed be ev - ery breast from sin; make  
3 For thou art our sal - va - tion, Lord, our  
4 To heal the sick stretch out thine hand, and  
5 All praise, e - ter - nal Son, to thee, whose

1 noun - ces that the Lord is nigh; a - wake and heark - en,  
2 straight the way for God with - in, and let each heart pre -  
3 re - fuge, and our great re - ward; with - out thy grace we  
4 bid the fall - en sin - ner stand; shine forth, and let thy  
5 ad - vent doth thy peo - ple free; whom with the Fa - ther

1 for he brings glad tid - ings of the King of kings.  
2 pare a home where such a might - y guest may come.  
3 waste a - way like flowers that with - er and de - cay.  
4 light re - store earth's own true love - li - ness once more.  
5 we a - dore and Ho - ly Spi - rit ev - er - more.

## THE DISMISSAL

*Celebrant* Let us bless the Lord.

*People* Thanks be to God.

## THE POSTLUDE

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# Today's Worship Team

Celebrant	The Rev. Shane Scott-Hamblen, ThD
Guest Organist	Matthew Cook
Chalice Bearer	Julie Jenkins, Colette Spence
Acolyte	Colette Spence
Altar Guild	Cathy Dunlap
Flower Guild	Lynn Headley, Anette Johnson
Ushers	Jim Headley, Paul Multari, Ali Haghjoo
We Serve Coffee Team	Steve Dulson, Gail Haghjoo
Livestream Team	Brooke Pauley, Clyde Dodge

## Godly Play (ages 3-11) — 9:30 am in the Yellow Room

This week: Advent 3 and 4. Storyteller: Kristy Kiper. Helper: Jan Cannan.

## Youth Group (ages 11-14) — 9:30 am in the Conference Room

Third Sunday: the Youth Group members serve in worship as acolytes, readers, and ushers.  
Contact: Susan Caldwell, Director of Christian Education (scaldwell@stmikescdm.org)

## Parish Prayer List

Barbara	Burton	J.R.	Joni	Peggy	Ann
Richard	Ron	Tom	Myrna	Parry	Ben

Prayer requests remain on the list for three weeks unless otherwise requested.

To submit a name to the prayer list contact Brooke Pauley or The Rev'd Dr. Shane Scott-Hamblen.

## Worship with us:

**Tuesday Morning Holy Eucharist: Tuesdays at 8:30 am (in person only)**

**Lectionary Study with Fr. Shane: Tuesdays at 10:00 am (in person and Zoom)**

Join on Zoom: <https://bit.ly/stmikessunday2023> Meeting ID: 912 3096 9532 / Passcode: cdm080100!

**Prayer Vigil for Peace: First Friday of the Month at 6:00 pm (in person and Zoom)**

Join on Zoom: <https://bit.ly/stmikessunday2023> Meeting ID: 912 3096 9532 / Passcode: cdm080100!

Worship bulletins: <https://www.stmikescdm.org/worship-bulletins/>

**A Time of Prayer: First Wednesday of the Month at 2:00 pm (Zoom only)**

Join on Zoom: <https://bit.ly/stmikessunday2023> (Meeting ID: 912 3096 9532 / Passcode: cdm080100!)

Worship bulletins: <https://www.stmikescdm.org/worship-bulletins/>

## Online Giving:

*One-time gift or pledge, please scan one of these QR codes to make a secure, private donation.*



*St. Michael's website*



*PayPal*



*Zelle*

## Announcements:

### **Children's Christmas Pageant**

Join us on Sunday, Dec. 15 for our annual Children's Christmas Pageant at 4:00 pm.

### **Christmas Eve and Christmas Day**

Worship with us on Christmas Eve, Tuesday, Dec. 24 at 7:00 pm and Christmas Day, Wednesday, Dec. 25 at 9:30 am.



## This Week at St. Michael's

### Sunday, Dec. 15

- 8:30 am Bible Challenge
- 9:30 am Holy Eucharist
- 11:00 am Sunday Conversations
- 4:00 pm Children's Christmas Pageant

### Monday, Dec. 16

- 9:45 am Development Committee meeting
- 10:30 am Inklings!

### Tuesday, Dec. 17

- 8:30 am Holy Eucharist Rite II
- 9:15 am Coffee & Conversation
- 10:00 am Lectionary Study
- 7:00 pm Tuesday Night at Mike's

### Thursday, Dec. 19

- 8:30 am Men's Fellowship
- 7:00 pm Choir Rehearsal

### Friday, Dec. 20

- 10:00 am Prayer Shawl Ministry

### Sunday, Dec. 22

- 9:30 am Holy Eucharist
- 11:00 am Sunday Conversations
- 5:00 pm Youth group:  
Huntington Harbor Duffy Ride

*For more info, contact the church office at 949-644-0463 or [church@stmikescdm.org](mailto:church@stmikescdm.org).*

*For more events, dates, and times, visit our church calendar at <https://www.stmikescdm.org/events/>*

## Altar Flowers

Each Sunday, members of the congregation may sponsor altar flowers, chapel flowers, and the Aumbry Candle in thanksgiving for all the blessings of this life or in memory of loved ones. Call the church office at (949) 644-0463 or make your dedication via our website at <https://bit.ly/SMAAFLOWERS>.

## Sunday Worship Livestream

YouTube:

<https://www.youtube.com/@smaacdm/>

Zoom: <https://bit.ly/stmikessunday2023>

Meeting ID: 912 3096 9532

Passcode: cdm080100!

## Donate Online

Visit <https://www.stmikescdm.org/give/> or use your mobile device to give via Zelle:



## Saint Michael and All Angels Episcopal Church

3233 Pacific View Drive  
Corona del Mar, CA 92625  
(949) 644-0463  
<https://www.stmikescdm.org>



### Office Hours:

Monday 9:00 am to 3:00 pm  
Tuesday 7:30 am to Noon  
Wednesday 9:00 am to 3:00 pm  
Thursday 7:30 am to Noon  
Friday Closed

### Parish Directory:

<https://smaa.breezechms.com>

### Our Clergy and Staff

#### The Rev'd Shane Scott-Hamblen, ThD

Rector  
[fr.shane@stmikescdm.org](mailto:fr.shane@stmikescdm.org) / (845) 240-4516

#### Lukas Hasler

Music Director and Organist  
[lukas.hasler@stmikescdm.org](mailto:lukas.hasler@stmikescdm.org)

#### Susan Caldwell, M.A.Ed.

Director of Christian Education  
[scaldwell@stmikescdm.org](mailto:scaldwell@stmikescdm.org)

#### Maile Jansen

Bookkeeper  
[mailejansen@stmikescdm.org](mailto:mailejansen@stmikescdm.org)

#### Wayne Hastings

Communication Specialist  
[wayne.hastings@stmikescdm.org](mailto:wayne.hastings@stmikescdm.org)

#### Burton Karson

Organist-Choirmaster Emeritus

### The Vestry

Mark Peterson - Senior Warden

Julie Sheffield - Junior Warden

Colette Spence - Clerk

Stacie Tibbetts - Treasurer

James Mead, Jill Draffin - Building Project/Real Estate

James Headley - Growth/Membership/Diversity

Fr. Shane Scott-Hamblen – Liturgy/Music

Sue Ahearn, Cathy Dunlap - Finance/Stewardship

Susan Brown - Communications

Clyde Dodge - Mission/Outreach

Brooke Pauley - Education

Open - Buildings and Grounds

Colette Spence - Hospitality/Fellowship

## Adult Christian Education and Small Discussion Groups

Visit our website for more about our Adult Christian Education programs and Small Discussion Groups.

### St. Mike's Sunday Conversations

11:00 am in Michael's Room and on Zoom

Dec. 15: viewing the PBS series *Secrets of the Dead Sea Scrolls* (part 2) with John Shrapnel.

Join on Zoom: <https://bit.ly/sundaysat11>

Meeting ID: 822 5120 9687 / Passcode: Jonah24!

Contact: Kim Montgomery

### Tuesday Night at Mike's

Tuesdays at 7:00 pm on Zoom

Join on Zoom: <https://bit.ly/tuesdayatmikes>

Meeting ID: 834 2976 3754 / Passcode: none

Contact: Beth Bianchi

### Bible Challenge

Third Sundays at 8:30 am in the Conference Room

Dec. 15: Reading *Bold to Say: Reflections on the Lord's Prayer* edited by Rachel Jones and published by

Forward Movement.

Contact: Susan Caldwell

### Inklings! Book Group

Third Mondays at 10:30 am in the Davis Library

Contact: Susan Caldwell

### Prayer Shawl Ministry

Fridays at 10:00 am

Please join us as we knit or crochet and pray!

Contact: Julie Jenkins at 949-244-7103

### Men's Fellowship Group

Thursdays at 8:30 am in the Davis Library

Reading *The Big Picture: On the Origins of Life, Meaning, and the Universe Itself* by Sean M. Carroll.

Contact: Kim Montgomery